

GREATER LOWELL TECHNICAL HIGH SCHOOL

SCHOOL COMMITTEE MEETING

June 12, 2025 – 6:30 P.M.

CALL TO ORDER

Chairman Morin called the school committee meeting to order at 6:31 p.m. and announced Committeeman Nocco would be participating at tonight's meeting remotely.

ROLL CALL

Members

Present: Mr. Richardson, Mr. Sheehan, Mr. LeMay, Mr. Nocco, Mr. Gitschier, Mr. Morin

Members Absent: Mr. Bahou, Mr. Hogan (absent @ roll call - arrived @ 6:47 p.m.),

Also

Present: Jill Davis, Superintendent-Director
Michael Barton, Assistant Superintendent/Principal
Michael Knight, School Business Administrator
Recording Secretary

PUBLIC APPEARANCE

There was no public appearance.

SCHOOL COMMITTEE COMMUNICATIONS

There were no School Committee communications

REPORT OF STUDENT REPRESENTATIVE

Chairman Morin informed the committee that the student representative was unable to be at the meeting and the report has been provided to the members.

APPROVAL OF MINUTES

MOTION: by Mr. Gitschier, seconded by Mr. Sheehan to approve the minutes from the meeting of May 15, 2025.

ROLL CALL VOTE: 6 Yes, 2 Absent (Mr. Bahou, Mr. Hogan)

REPORT OF DISTRICT TREASURER

MOTION: by Mr. Gitschier, seconded by Mr. Richardson to waive the reading of the warrant.

ROLL CALL VOTE: 6 Yes, 2 Absent (Mr. Bahou, Mr. Hogan)

MOTION: by Mr. Richardson, seconded by Mr. LeMay to approve expenditures for the sum of \$9,813,884.94 allocated as follows:

Warrant 2144A	dated 05/02/2025	Payroll # 1005	1,383,340.01
Warrant 2143C	dated 05/16/2025	Payroll # 1007	1,625,600.91
Warrant 2144LS	dated 04/25/2025	Accounts Payable	4,601,406.04
Warrant 2144M	dated 05/09/2025	Accounts Payable	2,682.58
Warrant 2143-1	dated 05/09/2025	Mass Bay Health	520,885.03
Warrant 2144	dated 05/09/2025		886,451.31
Warrant 2144-2	dated 05/09/2025		787,485.15
Warrant 2144-3	dated 06/20/2025	Sales Use/Meals Tax	2,897.26
Warrant 2144-4	dated 06/06/2025	Lowell Five Cr Card Fees	3,136.65

ROLL CALL VOTE: 6 Yes, 2 Absent (Mr. Bahou, Mr. Hogan)

REPORT OF GENERAL COUNSEL

There was no report of general counsel.

REPORT OF SUPERINTENDENT-DIRECTOR

Superintendent Davis informed the committee that the first item on her agenda was the Cooperative Education report which indicated a total of 98 junior students representing 18% of the class of 2026. Ms. Davis added year end data which included a slight increase to approximately 19-20%.

Superintendent Davis asked for the committee's approval of the proposed School Resource Officer Memorandum of Understanding for the 2025-2026 school year. Ms. Davis noted a copy of the proposed MOU was included for their review and asked if there were any questions before looking for approval.

MOTION: by Mr. Sheehan, seconded by Mr. Gitschier to approve the School Resource Officer Memorandum of Understanding.

ROLL CALL VOTE: 6 Yes, 2 Absent (Mr. Bahou, Mr. Hogan)

Superintendent Davis asked Assistant Superintendent/Principal Michael Barton to join the meeting to present and review the proposed 2025-2026 Athletic Handbook, Policies on Head Injuries & Concussions, and the School Improvement Plan before asking for individual item approval.

Mr. Barton provided a brief summary of the proposed changes for each individual item, providing clarification and answering questions before asking for their approval.

MOTION: by Mr. Gitschier, seconded by Mr. Richardson to approve the 2025-2026 Athletic Handbook.

ROLL CALL VOTE: 6 Yes, 2 Absent (Mr. Bahou, Mr. Hogan)

MOTION: by Mr. Gitschier, seconded by Mr. Richardson to approve the 2025-2026 Policies on Head Injuries & Concussions in Extracurricular Athletics Handbook.

ROLL CALL VOTE: 6 Yes, 2 Absent (Mr. Bahou, Mr. Hogan)

Assistant Superintendent/Principal Barton provide an overview of the proposed School Improvement Plan, noting that the development of the plan is a collaborative effort between several groups including parents, teachers, counselors, community members, staff, school administration and students. Mr. Barton noted that the plan encompasses five (5) broad goals ranging all academic & technical performance to student activities. The five individual goals focused on the following: use of Artificial Intelligence (AI) in educational settings; improving employability-related instruction, assessment and rubric development/implementation; expanding and refining authentic, inclusive, and adaptive assessments; implementing and enhancing the My Career and Academic Plan (MyCAP) process to support college/career planning; and continuing to celebrate diversity, foster inclusivity, and strengthen school-community connections. Asst. Superintendent/Principal Barton reviewed and highlighted each goal in their entirety, following up with any questions before asking for their approval.

MOTION: by Mr. Sheehan, seconded by Mr. Richardson to approve the 2025-2026 School Improvement Plan.

ROLL CALL VOTE: 6 Yes, 2 Absent (Mr. Bahou, Mr. Hogan)

REPORT OF BUSINESS MANAGER

School Business Administrator Mr. Knight provided the committee with an explanation of the budget line transfers request and asked for approval totaling in the amount of \$1,140,034.

MOTION: by Mr. Gitschier, seconded by Mr. Richardson to approve the budget line item transfers.

ROLL CALL VOTE: 6 Yes, 2 Absent (Mr. Bahou, Mr. Hogan)

OLD BUSINESS

Outstanding Items from Previous Meetings

1. Superintendent's Wall (O'Hare)
2. Building Security (Sheehan)

NEW BUSINESS

School Committeeman Sheehan announced that with the Juneteenth holiday falling on a Thursday this year, he asked to make a motion to close the building on Friday, June 20th to extend the weekend.

MOTION: by Mr. Sheehan, seconded by Mr. Gitschier to close the school building on Friday, June 20, 2025.

ROLL CALL VOTE: 7 Yes, 1 Absent (Mr. Bahou)

COMMITTEEPERSON MOTION

There were no committeeperson motions.

REPORT OF SUB-COMMITTEES

There was no report of sub-committees.

ADJOURN

MOTION: by Mr. Sheehan, seconded by Mr. LeMay to adjourn the meeting at 6:51 p.m.

ROLL CALL VOTE: 7 Yes, 1 Absent (Mr. Bahou)

Respectfully submitted,



Colette Edmonds

Recording Secretary

Meeting Documents:

Meeting Notice

Agenda

Minutes for Approval: May 15, 2025

May 2025 Cooperation Education Report

Copy of Proposed 2025-2026 Athletic Handbook

Copy of Proposed 2025-2026 Policies on Head Injuries & Concussions in Extracurricular Athletics Handbook

Copy of Proposed 2025-2026 School Improvement Plan

Budget Transfer Request

Year-to-Date Budget Report