

# Sayreville Board of Education

## Bills And Claims Report By Vendor Name

Operating Bills List - September 1, 2025

va\_bill5.032923  
07/30/2025

| Vendor # / Name                             | PO #     | Account # / Description                         | Inv #          | Check Type * | Check Description or Multi Remit To Check Name | Check # | Check Amount        |
|---------------------------------------------|----------|-------------------------------------------------|----------------|--------------|------------------------------------------------|---------|---------------------|
| <b>Unposted Checks</b>                      |          |                                                 |                |              |                                                |         |                     |
| <b>DOUBLEBLINK 1, LLC/ 2397</b>             |          |                                                 |                |              |                                                |         |                     |
|                                             | 26-00709 | 20-218-200-321-000-39-00/ PEA - CONTRACTED PREK | SEPTEMBER 2025 | CF           | PEA - CONTRACTED PREK                          | 167498  | 39,545.45           |
| <b>Total for DOUBLEBLINK 1, LLC/ 2397</b>   |          |                                                 |                |              |                                                |         | <b>\$39,545.45</b>  |
| <b>GARDEN FRIENDS/ 2297</b>                 |          |                                                 |                |              |                                                |         |                     |
|                                             | 26-00710 | 20-218-200-321-000-39-00/ PEA - CONTRACTED PREK | SEPTEMBER 2025 | CF           | PEA - CONTRACTED PREK                          | 167499  | 59,318.18           |
| <b>Total for GARDEN FRIENDS/ 2297</b>       |          |                                                 |                |              |                                                |         | <b>\$59,318.18</b>  |
| <b>THE PEACE ROSE, LLC./ 2509</b>           |          |                                                 |                |              |                                                |         |                     |
|                                             | 26-00708 | 20-218-200-321-000-39-00/ PEA - CONTRACTED PREK | SEPTEMBER 2025 | CF           | PEA - CONTRACTED PREK                          | 167500  | 59,318.18           |
| <b>Total for THE PEACE ROSE, LLC./ 2509</b> |          |                                                 |                |              |                                                |         | <b>\$59,318.18</b>  |
| <b>Total for Unposted Checks</b>            |          |                                                 |                |              |                                                |         | <b>\$158,181.81</b> |

\* CF -- Computer Full CP - Computer Partial HF - Hand Check Full HP - Hand Check Partial

Run on 08/21/2025 at 02:20:34 PM

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Resolution that the list of claims for goods received and services rendered and certified to be correct by the Business Administrator,  
be approved for payment and further that the Secretary's and Treasurer's financial reports be accepted as filed.

Run on 08/21/2025 at 02:20:34 PM

|              |          |       |              |               |        |               |              |
|--------------|----------|-------|--------------|---------------|--------|---------------|--------------|
| Fund Summary | Fund     | Sub   | Computer     | Computer      | Hand   | Hand          | Total        |
|              | Category | Fund  | Checks       | Checks Non/AP | Checks | Checks Non/AP | Checks       |
|              | 20       | 20    | \$158,181.81 |               |        |               | \$158,181.81 |
|              | GRAND    | TOTAL | \$158,181.81 | \$0.00        | \$0.00 | \$0.00        | \$158,181.81 |

School Business Administrator