Mineral County School District
Hawthorne, Nevada 89415

"We All Learn/Teach"
"No'oko numu tunedooe"'

RECV'D MINCNTY CLERK
AUG 25 '25 PM 1:45

MCSD SAFETY MEETING COMMITTEE AGENDA

DATE: September 3, 2025
TIME: 4:00pm
LOCATION: DO Conference Room

1. Attendance
   Members Present:
   Member Absent:
   Guests/Visitors: Marshall Smith

2. Call to Order – Introductions of guests/visitors

3. Review of Minutes from Previous Meeting - 4/18/2025

4. Review, Discussion, and Approval of possible changes to the MCSD Workplace Safety Plan review corrections/additions from 4/8/25

5. Review and discussion of other OSHA-related safety programs.
   a. Hazard Communications and MSDS Online
   b. Permit for Hazardous Materials
   c. OSHA 10 and forklift certificates
   d. Schedule MCFD for Fire Extinguisher training for next school year

6. Department Reports of Accidents, Claims, Near Misses, Concerns and Projects (redact all PPI for each)
   a. Provide the following information for each Department: (Accidents, Corrective Action(s), Claims, Job Hazard Analysis, Near Misses, Projects/Training)

- HES: Claire Hayhurst or Employee Representative:
- MCHS/HJH: Monica Keady or Employee Representative:

- SES: Lance West or Employee Representative:
- MCSD Maintenance: Jake Rosemore or Employee Representative:
- MCSD Transportation: Stephanie Keuhey or Employee Representative:
- MCSD IT: Dana Towe or Employee Representative:
- MCSD Food Services: Susan Fisher or Employee Representative:
- MCSD Administration: Hope Blinco or Employee Representative:
- MCSD School Nurse: Stephanie Keuhey or Employee Representative:
- MCSD Certified Union Representative:
- MCSD Classified Union Representative:

7. Review of District Safety Training, Recommendations, Suggestions for 2025-2026
    a. E-learning
    b. In person

8. Status and Review of Committee Goals/Projects/Planning
    a. i.e.Enterprise Excellence Program, POOL/PACT SCATS Safety Consultation Program

9. Revise dates for next school year Safety meetings - move meetings from 1st Wed each quarter due to Supt. NASS schedule
    a. Nov 5th to Nov 10th
    b. Feb 4th to ??
    c. April 8th to ??

10. Discussion of possible Safety Grant application

11. General Comments

12. Schedule Next Meeting:
    a. Date:
    b. Time: 4-5PM
    c. Location: DO Conference Room
    d. Assignments: