

**MATAWAN-ABERDEEN REGIONAL  
SCHOOL DISTRICT  
BOARD OF EDUCATION MEETING  
August 25, 2025**



**Executive Session Meeting  
6:30 PM**

**Regular Action Meeting  
7:00 PM**

**Cambridge Park Elementary School,  
1 Crest Way, Aberdeen, NJ**

**MATAWAN-ABERDEEN REGIONAL SCHOOL DISTRICT**  
**August 25, 2025 - Regular Action Meeting, 6:30 PM**  
**Cambridge Park Elementary School, 1 Crest Way, Aberdeen, NJ**



**AGENDA**

- I. CALL TO ORDER
- II. STATEMENT OF ADEQUATE NOTICE
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. EXECUTIVE SESSION I
  - Privacy Matters
  - Personnel Matters
  - Legal Services

**RETURN TO PUBLIC SESSION**

- VI. MINUTES
  - Regular Action Meeting Minutes, July 21, 2025
  - Executive Session I & II Meeting Minutes, July 21, 2025
- VII. CORRESPONDENCE TO THE BOARD
- VIII. SUPERINTENDENT'S REPORT
  - NJGPA/Access for MLLs Spring 2025 Assessment Administration and Update on Student Chronic Absenteeism - Mr. Liebmann
- IX. BOARD PRESIDENT'S REPORT
- X. CURRICULUM AND INSTRUCTION
- XI. STUDENT SERVICES
- XII. PERSONNEL
- XIII. POLICY
- XIV. FINANCE
- XV. PUBLIC COMMENTS RELATING TO AGENDA ITEMS & ADDITIONAL MATTERS
- XVI. UNFINISHED BUSINESS
- XVII. NEW BUSINESS
- XVIII. EXECUTIVE SESSION II (if necessary)
  - Privacy Matters
  - Personnel Matters
  - Legal Services
- XIX. ADJOURNMENT

*MARSD MISSION:*

*To foster a safe and equitable learning environment that celebrates our diverse learners, and provides the necessary resources and supports to prioritize the social-emotional and academic development of all students.*

## **Members of the Board**

Sheetal Werneke, President  
Annette Ascoli  
Christopher McGovern  
Dianna M. Pell  
Danielle Spruell

Tara Martinez, Vice President  
Katie Feiles  
John Montone  
Laurie Skop

## **Matawan-Aberdeen Regional School District**

### **Welcome**

Welcome to a meeting of the Matawan-Aberdeen Board of Education. We are always pleased when members of the community attend our meeting. The Board welcomes the participation of interested organizations and individuals, and schedules time for public comment, discussion and input. Persons who have questions about specific school practices, incidents or events are encouraged to directly contact the school administration.

The Board regularly holds two meetings per month. The 2nd Thursday of each month is the Committee of the Whole Meeting and the 4th Thursday of each month is the Regular Action Meeting, unless otherwise scheduled or announced.

### **Board of Education Meetings**

These meetings are reserved for Board deliberation and for review of items contained within the agenda. The Board reserves the right to vote on Action items. Public comment shall be permitted early for thoughts and reactions on items of concern regarding the agenda. Each participant is asked to give his or her name and address prior to making a statement or asking a question. In addition, time will be allotted at the end of the meeting for public comment on any item. Speakers shall limit their comments to three minutes.

### **Statement of Adequate Notice**

“The New Jersey Open Public Meeting Law was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interest is discussed or agreed upon. In accordance with the provision of this act, the Matawan-Aberdeen Regional School District Board of Education advertised this meeting on June 3, 2025 in the Asbury Park Press. This notice was sent to the Municipal Clerks of the Borough of Matawan and the Township of Aberdeen, and the Matawan-Aberdeen Public Library. The notice was also placed on the district’s web site.”

### **Public Participation at Board Meetings**

The Board of Education recognizes the value of public comment on matters of interest to the school community. Individuals wishing to speak must state their name and address. Comments are limited to three minutes’ duration, but an individual may speak a second time after all others who wish to speak on the topic have been heard. All statements should be directed to the Board President and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy of others whose legal rights may be affected. Please note: While it is not the Board’s intention to stifle comment on matters of legitimate concern, the public should be aware that if their statements violate the rights of others under the law of defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

## **Executive Sessions**

Be It Resolved, that a closed session be convened for the purpose of discussing Privacy, Personnel Matters and Legal Advice. The subject matter of these discussions will be disclosed to the public when the reason for confidentiality subsides. Although the Board cannot guarantee it, the length of the Executive Session is estimated to be \_\_\_\_\_ minutes after which the public meeting of the Board shall reconvene and proceed with business. Action \_\_\_\_\_ take place.

**Mission Statement:** To foster a safe and equitable learning environment that celebrates our diverse learners, and provides the necessary resources and supports to prioritize the social-emotional and academic development of all students.

**Vision Statement:** Students will become life-long learners, critical thinkers, and creative problem solvers who achieve success as valuable and contributing members of society.

### **2024-2025 Matawan-Aberdeen Regional Board of Education Goals**

(2025-2026 Board of Education Goals will be approved at a later BOE meeting)

- Goal 1:** Increase Community Trust & Buy-in
- Goal 2:** Increase Individual Participation Opportunities on the Board
- Goal 3:** Update and Modernize Policies
- Goal 4:** Increase Understanding and Effectively Perform Board Role in Fiscal Oversight

### **2024-2025 Matawan-Aberdeen Regional School District Strategic Plan Goals**

(2025-2026 District Strategic Plan Goals will be approved at a later BOE meeting)

- Goal 1:** Increase student achievement by utilizing up-to-date technology and other instructional resources.
- Goal 2:** Improve and upgrade district facilities, transportation policies and procedures.
- Goal 3:** Increase and enhance community involvement and information sharing.
- Goal 4:** Promote a positive and safe school environment that embraces kindness, diversity, individuality and respect for all with a focus on Social-Emotional Learning (SEL).
- Goal 5:** Promote safety and security for all students, staff, and our school community.

**CORRESPONDENCE TO THE BOARD**

**MOTION:** \_\_\_\_\_

**SECONDED:** \_\_\_\_\_

Email received Aug 5, 2025, Thaistella16@gmail.com, regarding “Student Services, Program Services, Other”

Email received Aug 9, 2025, Erinarale@gmail.com, regarding “Curriculum & Instruction”

Email received Aug 12, 2025, wildmanheff@gmail.com, regarding "Facilities"

Email received Aug 12, 2025, adriana.tula@alcenvironmental.com, regarding “Transportation”

Letter received Aug 14, 2025, MAEF, regarding “Grant Award Recommendation”

Email received Aug 15, 2025, jessydaily0635@aol.com, regarding “Registration”

Email received Aug 18, 2025, jaynahmendoza@gmail.com, regarding “Other”

**MOTION:** \_\_\_\_\_ **SECONDED:** \_\_\_\_\_

## **CURRICULUM AND INSTRUCTION**

### **A. TRAVEL**

Pursuant to travel policy #6471, the following staff is approved for travel related to training and workshops. This travel is deemed educationally necessary and fiscally prudent, and all travel expenditures shall be directly related to and within the scope of the staff member's current responsibilities and the district's Professional Development Plan. ([Curriculum & Instruction Attachment #1](#))

**Policy:** #6471 Travel/Reimbursable Expenses

**Rationale:** Required estimates to abide by law and policy

### **B. OTHER**

1. The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the Memorandum of Understanding between Matawan-Aberdeen Regional School District/K.E.Y.S. Academy Recovery High School and CPC Integrated Health for the 2025-2026 school year to provide support services to the school's students with mental health, physical health and/or substance use issues and provide training programs for the school's faculty and staff.

2. The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the Memorandum of Understanding between Brookdale Community College and the Matawan-Aberdeen Regional School District for the K.E.Y.S. Program for the 2025-2026 school year.

3. The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the Qualified Service Organization Agreement between New Hope Integrated Behavioral Health Care (IBHC) and the Matawan-Aberdeen Regional School District/K.E.Y.S. Academy Recovery High School for the 2025-2026 school year for the referral of clients in need of non-hospital detoxification, intermediate care, outpatient, and aftercare services.

4. The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the use of Heartstrings, Inc. to provide group music lessons to students of K.E.Y.S. Academy as part of the curriculum instruction for the 2025-2026 school year.

**Rationale:** Heartstrings, Inc. recognizes that music has the power to inspire, heal, and connect people across all walks of life. By offering a structured program that blends music education with artist development, Heartstrings provides economically disadvantaged and at-risk individuals the opportunity to build confidence, develop creative skills, and foster meaningful community connections. This initiative not only nurtures artistic talent, but also promotes personal growth, resilience, and a sense of belonging—creating lasting positive impacts on participants' lives.

**Cost:** \$3,000 (NTE)

**Account #:** 20-470-100-300-09-0000-0

5. The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the use of Give a Kid a Dream NJ to provide group boxing training sessions to students of K.E.Y.S. Academy as part of the curriculum instruction for the 2025-2026 school year.

**Rationale:** New Jersey Give a Kid a Dream's Champions of Life program uses the discipline, structure, and dedication of amateur Olympic-style boxing as a powerful tool to engage at-risk youth. Beyond the sport, the program integrates fitness, health education, mentoring, social etiquette, and academic

support—equipping participants with the skills and habits needed for long-term success. By reinforcing values such as perseverance, respect, and self-control, *Champions of Life* empowers young people to see themselves not only as champions in the boxing ring, but as resilient, goal-driven individuals capable of achieving excellence in all areas of life.

**Cost:** \$1,700 (NTE)

**Account #:** 20-470-100-300-09-0000-0

**6.** The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the submission of a grant application to the NJDOE for The Reading Intervention for Secondary Engagement (RISE) for up to \$50,000.

**Rationale:** The Reading Intervention for Secondary Engagement (RISE) grant opportunity is an opportunity open to school districts serving large populations of socially disadvantaged students. The grant is specifically designed to support districts in implementing innovative, evidence-based literacy interventions for students on the secondary level in grades 6-12. The MARSD grant application would focus specifically on students in grades 6-8.

**Cost:** No cost to the district

**Account #:** N/A

**7.** The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the following additions/revisions/updates for the 2025-2026 school year.

[C&I Curriculum Guides](#)

[Elementary Emotional Regulation Impairment \(ERI\) Program Framework](#)

[Secondary Emotional Regulation Impairment \(ERI\) Program Framework](#)

[Elementary K-5 Self-Contained Report Card](#)

[Middle School Self-Contained Report Cards](#)

**8.** The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the following observation and evaluation instruments for the 2025-2026 school year.

- a. Danielson Framework for Teaching (FfT) 2013 Edition
- b. NJ Pre-K Danielson Evaluation Rubric 2011 Edition (developed by Early Childhood Consortium with NJDOE)
- c. NJ Athletic Trainers Evaluation Rubric
- d. NJSCA's New Jersey School Counselor Evaluation Rubric, 2013
- e. Other Certified Staff Rubric
- f. Nurse Evaluation Rubric
- g. NJ Library Media Specialist Evaluation Rubric
- h. Marshall Administration Evaluation Instrument

**Rationale:** The TEACHNJ Act requires the implementation of educator evaluation systems. Districts must comply with all elements of TEACHNJ as well as all other statutory requirements. The observation/evaluation rubrics noted above were discussed and approved by the District Evaluation Advisory Committee (DEAC). Given that roles such as educational services staff, counselors, and other specialists have varied job descriptions in districts across the state, the creation of common evaluation practice instruments is difficult. As a result, the New Jersey Department of Education will continue to provide school districts with great latitude in evaluating staff members in these roles. Districts can choose to continue existing practice, adopt or adapt instruments from instrument providers, or create their own.

**9.** The Superintendent recommends that the Matawan-Aberdeen Regional School District board of Education approve the submission of the Statement of Assurance (SOA) for the District Professional Development Plan for the 2025-2026 school year.

**Rationale:** School district leaders must annually affirm through a Statement of Assurance (SOA) that the district-level professional development plan (PDP) has been developed in accordance with all regulations as specified in N.J.A.C. 6A:9C-4.2. These requirements apply to all public school districts, charter schools, and approved private schools for students with disabilities (APSSD), and those nonpublic schools that choose to follow state requirements and whose staff members hold positions that require the possession of instruction, education services and administrator certificates.

**10.** The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the utilization of the highly effective teacher practice protocol as a flexibility option for highly effective tenured teachers during the 2025-2026 school year, as per Achieve NJ regulations.

**11.** The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve and adopt all existing district curricula and textbooks for the 2025-2026 school year.

**Rationale:** Pursuant to the state and federal administrative rules and regulations, curricula (NJSLs) and textbooks must be approved each year by the local District Board of Education.

**12.** The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the 2025-2026 MARS School Improvement Panel (ScIP) Committee Members. Staff members highlighted in bold will also serve on the District Evaluation Advisory Committee (DEAC) for the 2025-2026 school year.

| Matawan Regional High School                                                                                                                                     | Matawan Aberdeen Middle School                                                                                                                                                                                 | Lloyd Road School                                                                     | Cambridge Park Elementary School                            | Cliffwood Elementary School                                                            | Ravine Drive Elementary School                                              | Strathmore Elementary School                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>Michael C. Wells</b><br><b>Sean Cronin</b><br>Robert Carnovsky<br>Meg Harrington<br><b>Pam Kacen</b><br>Dave Miller<br><b>Julianna Walker</b><br>Dylan Warren | <b>Mark Van Horn</b><br>Cristina Olsen<br>Dora Palandrano<br>Laura Cahill<br>Beth Chodkiewicz<br>Raquel Colao<br>Allison Maglione<br>Stephanie San Martin<br>Lisa Santos<br>Scott Taylor<br><b>Tara Wilson</b> | John Bombardier<br>Catherine Brussel<br>Nicole Fischer<br>Emily Mills<br>Tara Perchuk | Krysten Paone-Hurd<br><b>Sue Ripple</b><br>Kimberly Santora | <b>Christine Cherence</b><br>JoAnn Royston<br>Danielle Somahano<br>Christina Oczkowski | Lorena Carbajal<br>Brianna Burlew<br>Samantha Papa<br><b>Danielle Viola</b> | <b>Lauren Kelly</b><br>Jennifer Barsi<br>Taylor Connelly<br>Kristen Fisco<br>Christina Kushwara |

**13.** The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the Matawan Regional High School NCAA Academic Eligibility Presentation at Back to School Night in Fall, 2025.

**14.** The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the MRHS Civic Leadership Academy students to participate in an overnight team building retreat at the Princeton-Blairstown Center in Blairstown, NJ on October 20 and October 21, 2025.

**Rationale:** The purpose of this retreat will be to allow the Civic Leadership students to have the opportunity to develop skills that strengthen their leadership, team-building, conflict resolution, communication and decision making skills. The character traits that the students will learn while on this trip will navigate them in the right direction starting a new school year.

**Cost:** \$3,000.00 (NTE)

**Account #:** 11-190-100-890-03-0000-0

**15.** The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the use of Drone Videography by Husky Touchdown Club at Matawan Regional High School football games in accordance with district policy #7481 Unmanned Aircraft Systems (UAS also known as Drones).

**Cost:** \$0

**Account #:** N/A

**16.** The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the Memorandum of Understanding (MOU) between Therapy Dogs International (TDI) and MARSD as part of the Lloyd Road Elementary School Therapy Dog Program for the 2025-2026 school year.

**17.** The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the receipt of grants from the Matawan-Aberdeen Educational Foundation for the 2025- 2026 school year.

| <b>Project Title</b>                                                     | <b>School</b> | <b>Grades</b> | <b>Total Cost</b> |
|--------------------------------------------------------------------------|---------------|---------------|-------------------|
| Social Skills and Language Special Education Students                    | MRHS          | 11            | \$142.66          |
| Garden Safety and Enrichment Grant                                       | CP            | Pre-K         | \$611.94          |
| Seeing the Invisible: Exploring Heat and Energy with Infrared Technology | MRHS          | 11            | \$499.00          |
| Planting Knowledge at Ravine Drive                                       | RD            | Kindergarten  | \$680.19          |
| The BALANCE                                                              | MRHS          | 11            | \$950.00          |

|                                                                          |                      |       |           |
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| Project: Empowering Student Achievement through Mindfulness and Movement |                      |       |           |
| Sparkle and Shine it's Smile Time!                                       | CP<br>CL<br>RD<br>ST | Pre-K | \$623.00  |
| Starbook Cafe                                                            | MAMS                 | 7     | \$1600.00 |
| MRHS Upper Gym Sound System                                              | MRHS                 | 9-12  | \$4,370   |
| Pawsitivity High-Five Friday                                             | CP                   | Pre-K | \$500.00  |
| REACH Life Skills Improvements                                           | MRHS                 | OTHER | \$155.69  |

**18.** The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the following field trips for the 2025-2026 school year.

| <b>Location</b>                   | <b>Date(s)</b>                                            | <b>School/Grade</b>              | <b>Purpose</b>                                                                                                                                         | <b>Funding</b> |
|-----------------------------------|-----------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Eastmont Orchards, Colts Neck, NJ | September 30, 2025                                        | CP/PK 3 & 4 Students & Staff     | Community integration activity to support the first theme in fall. Increase social/emotional engagement while learning about plants & problem solving. | PEA Funds      |
| Stop & Shop, Aberdeen, NJ         | November 18 & 19, 2025<br>(students split between 2 days) | CP/PK 3 & 4 Students & Staff     | To support the preschool grocery theme.                                                                                                                | PEA Funds      |
| Main Street, Matawan, NJ          | April 22 & 23, 2025<br>(students split between 2 days)    | CP/PK 3 & 4 Students & Staff     | To support the preschool community theme.                                                                                                              | PEA Funds      |
| Eastmont Orchards, Colts Neck, NJ | September 30, 2025                                        | CL/Kindergarten Students & Staff | Hands on activities on the life cycle of apples & pumpkins.                                                                                            | PTO Funds      |

|                                                |                                                            |                                  |                                                                                                                                                        |               |
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| Cliffwood Fire Company,<br>Cliffwood, NJ       | October 8, 2025                                            | CL/Kindergarten Students & Staff | Safety & prevention activity                                                                                                                           | PTO Funds     |
| Eastmont Orchards, Colts Neck, NJ              | October 9, 2025                                            | CL/PK 3 & 4 Students & Staff     | Community integration activity to support the first theme in fall. Increase social/emotional engagement while learning about plants & problem solving. | PTO Funds     |
| Sprouts Grocery, Cliffwood, NJ                 | November 3 & 4, 2025                                       | CL/PK 3 & 4 Students & Staff     | Curriculum theme real-world experience in grocery shopping.                                                                                            | No Costs      |
| Peppino's Pizza, Marlboro, NJ                  | January 15 & 16, 2026                                      | CL/PK 3 & 4 Students & Staff     | Community integration activity tying into the restaurant curriculum theme. Practice etiquette and eating at dining tables.                             | PTO Funds     |
| Jenkinson's Aquarium, Point Pleasant Beach, NJ | May 2026<br>(exact date to be updated when calendar opens) | CL/Grade 1 Students & Staff      | To learn about sea animals and enhance the grade 1 curriculum.                                                                                         | School Budget |
| Rutgers Geology Museum, New Brunswick, NJ      | May 7 & 8, 2026                                            | CL/Grade 2 Students & Staff      | To teach students about the natural world.                                                                                                             | PTO Funds     |
| Seven President's Park, Long Branch, NJ        | June 4 & 5, 2026                                           | CL/Kindergarten Students & Staff | To learn about seashells and ocean animals.                                                                                                            | PTO Funds     |
| Stop & Shop, Aberdeen, NJ                      | November 17, 2025                                          | RD/PK 3 & 4 Students & Staff     | Community based instruction to align with the Community curriculum theme. Strengthen connection with                                                   | PEA Funds     |

|                                                         |                |                                         |                                                                                                                                                                                                  |           |
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|                                                         |                |                                         | community, explore different roles of the community, different careers.                                                                                                                          |           |
| Poricy Park,<br>Red Bank, NJ                            | March 18, 2026 | RD/Grade 3<br>Students &<br>Staff       | Fossil Hunt (Unity & Diversity: 3-LS4-1) Analyze and interpret data from fossils to provide evidence of the organisms & environments in which they lived long ago.                               | PTO Funds |
| Main St.,<br>Matawan, NJ                                | April 8, 2026  | RD/PK 3 & 4<br>Students &<br>Staff      | Community based instruction to align with the Community curriculum theme. Strengthen connection with community, explore different roles of the community, different careers.                     | PEA Funds |
| Jenkinson's<br>Aquarium, Point<br>Pleasant Beach,<br>NJ | April 24, 2026 | RD/Kindergarte<br>n Students &<br>Staff | Observe the environment of plants & animals. Identify examples of how plants & animals change their environment. Identify examples of human impact on land, water, air, and other living things. | PTO Funds |
| Samaha's Farm,<br>Aberdeen, NJ                          | May 15, 2026   | RD/PK 3 & 4<br>Students &<br>Staff      | Strengthen connection with community, explore different roles of the community, different careers.                                                                                               | PTO Funds |

|                                        |                  |                              |                                                                                                                                                        |           |
|----------------------------------------|------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|                                        |                  |                              | Students will explore different activities on the farm and sources of food and the responsibility of being a farmer.                                   |           |
| VonThun Farms, Monmouth Junction, NJ   | May 20, 2026     | RD/Grade 1 Students & Staff  | Aligned with Science curriculum: Structure & Function. Observe plants and animals. Deepen an understanding of agriculture and the impact on our lives. | PTO Funds |
| Bayshore Waterfront, Port Monmouth, NJ | May 27, 2026     | RD/Grade 2 Students & Staff  | Aligned with Biodiversity & Human Curriculum. Make observations of plants and animals to compare the diversity of life in different habitats.          | PTO Funds |
| Happy Day Farms, Manalapan, NJ         | October 3, 2025  | ST/PK 3 & 4 Students & Staff | Observe farm life and learn about the animals and food produced on farms. Farm theme                                                                   | PEA Funds |
| Stop & Shop, Aberdeen, NJ              | January 23, 2026 | ST/PK 3 & 4 Students & Staff | Strengthen connections with community, explore different roles of the community, different careers. Grocery theme                                      | PEA Funds |
| Count Basie Center, Red Bank, NJ       | March 23, 2026   | ST/Grade 1 Students & Staff  | The purpose of this activity is to celebrate Read Across America week and expand                                                                       | PTO Funds |

|                                                   |                    |                                                         |                                                                                                                                                                                                                                  |                   |
|---------------------------------------------------|--------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                                                   |                    |                                                         | literacy through imaginative storytelling. Connected to the ELA curriculum.                                                                                                                                                      |                   |
| Main St.,<br>Matawan, NJ                          | April 24, 2026     | ST/PK 3 & 4<br>Students &<br>Staff                      | Strengthen connections with community, explore different roles of the community, different careers. Community theme                                                                                                              | PEA Funds         |
| Longstreet Farm,<br>Holmdel, NJ                   | April 30, 2026     | ST/Kindergarten<br>Students &<br>Staff                  | To observe farm life and plants and animals to support science units.                                                                                                                                                            | PTO Funds         |
| InfoAge Science & History<br>Museums, Wall, NJ    | May 13, 2026       | ST/Grade 3<br>Students &<br>Staff                       | Students will gain knowledge of science & history. Topics covered are STEAM, technology, and the history of technology, military technology, trains, African American history and 9/11 memorial. Science & SS curriculum covered | PTO Funds         |
| Jenkinson's<br>Aquarium, Point Pleasant Beach, NJ | June 12, 2026      | ST/Grade 2<br>Students &<br>Staff                       | To learn about biodiversity and living things in different habitats. Science curriculum                                                                                                                                          | PTO Funds         |
| ShopRite,<br>Aberdeen, NJ                         | September 18, 2025 | LR/Grades 4-5<br>Autism/MD<br>Students &<br>Staff (CBI) | Students will shop for the program's breakfast cart that is offered to staff and meet IEP goals. Life skills.                                                                                                                    | SS budget for CBI |
| Freehold Mall,                                    | December 4, 2025   | LR/Grades 4-5                                           | Students will learn                                                                                                                                                                                                              | SS budget for     |

|                                                         |                                                                                         |                                                         |                                                                                                                                                                                                                                                             |                      |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Freehold, NJ                                            |                                                                                         | Autism/MD<br>Students &<br>Staff (CBI)                  | about various<br>businesses & have<br>the opportunity to<br>holiday shop &<br>order lunch in the<br>food court to work<br>on<br>social/interaction<br>skills.<br>Reading/Math life<br>skills.                                                               | CBI                  |
| Main Street<br>Donuts,<br>Matawan, NJ                   | January 23, 2026                                                                        | LR/Grades 4-5<br>Autism/MD<br>Students &<br>Staff (CBI) | Students will have<br>a tour of the donut<br>shop & learn how<br>it operates. They<br>will have the<br>opportunity to ask<br>the owner & other<br>employees<br>questions. They<br>will also decorate<br>& enjoy their own<br>donuts. Career/life<br>skills. | SS budget for<br>CBI |
| The Plant Place,<br>Middletown, NJ                      | March 19, 2026                                                                          | LR/Grades 4-5<br>Autism/MD<br>Students &<br>Staff (CBI) | Students will<br>create terrariums<br>and plant art to<br>enhance<br>therapeutic<br>creativity.                                                                                                                                                             | SS budget for<br>CBI |
| Huber Woods,<br>Locust, NJ                              | April 14 - 22, 2026<br>(2 classes going per<br>day over a 4 days in<br>this time frame) | LR/Grade 4<br>Students &<br>Staff                       | Students will learn<br>how the Lenape<br>depended on each<br>other to construct<br>their villages.                                                                                                                                                          | Student Funded       |
| Jenkinson's<br>Aquarium, Point<br>Pleasant Beach,<br>NJ | April 24, 2026                                                                          | LR/Grades 4-5<br>Autism/MD<br>Students &<br>Staff (CBI) | Students will learn<br>about sea animals<br>and engage in<br>interactive<br>exhibits. This trip<br>works on social<br>skills as students<br>participate in<br>group activities<br>and discussions.<br>Science/social life                                   | SS budget for<br>CBI |

|                                              |                                                                                                         |                                                                    |                                                                                                                                                                                                                                                                               |                   |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                                              |                                                                                                         |                                                                    | skills.                                                                                                                                                                                                                                                                       |                   |
| Holmdel Park,<br>Holmdel, NJ                 | May 21, 2026                                                                                            | LR/Grades 4-5<br>Autism/MD<br>Students &<br>Staff (CBI)            | Students will work together to decide the plan for the visit to the park ahead of time. Social/life skills.                                                                                                                                                                   | SS budget for CBI |
| Brookdale Community College,<br>Lincroft, NJ | May 26 - 29, 2026<br>(trip will be a four day event with two classes going each day during this period) | LR/Grade 5<br>Students &<br>Staff                                  | Students will visit the Center for Holocaust, Human Rights & Genocide Education exhibits at BCC to make connections with the novel “Number the Stars” that they will be reading.                                                                                              | Student Funded    |
| YMCA Pool Club, Freehold, NJ                 | June 12, 2026                                                                                           | LR/Grade 5<br>Students &<br>Staff                                  | Fifth grade field trip                                                                                                                                                                                                                                                        | PTO Funds         |
| ShopRite/Stop & Shop,<br>Aberdeen, NJ        | September 2025 - June 2026                                                                              | MAMS/Grades 6-8 Autism/MD<br>Students &<br>Staff (CBI)             | Students will attend weekly food shopping trips for their class cookie business, as well as personal food shopping. Students make lists and look up pricing prior. Attending different locations helps the students generalize the skills taught. Math, Reading & Life skills | SS budget for CBI |
| Count Basie Theater, Red Bank, NJ            | October 14, 2025                                                                                        | MAMS & MRHS /Grades 6-12<br>Autism/MD<br>Students &<br>Staff (CBI) | CBI-life skills/social skills being at a performing arts event.                                                                                                                                                                                                               | SS budget for CBI |
| Menlo Park Mall, Edison, NJ                  | November 4, 2025                                                                                        | MAMS/Grades 6-8 Autism/MD                                          | Students will complete a                                                                                                                                                                                                                                                      | SS budget for CBI |

|                                 |                   |                                                       |                                                                                                                                                                                             |                   |
|---------------------------------|-------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                                 |                   | Students & Staff (CBI)                                | scavenger hunt type activity where they need to ask the various store employees questions about their jobs. Students will explore the mall and have lunch.                                  |                   |
| Freehold Mall, Freehold, NJ     | December 19, 2025 | MAMS/Grades 6-8 Autism/MD Students & Staff (CBI)      | Students will holiday shop and order lunch in the food court. Students will plan ahead, including selecting stores in advance. Students will practice making payment with credit card/cash. | SS budget for CBI |
| No Limits Cafe, Red Bank, NJ    | January 23, 2026  | MAMS/Grades 6-8 Autism/MD Students & Staff (CBI)      | Students will tour the cafe (kitchen and prep area) and learn what it takes to run a cafe. Students will have an opportunity to ask employees questions and order lunch.                    | SS budget for CBI |
| Bowlero, Hazlet, NJ             | February 20, 2026 | LR & MAMS/Grades 4-8 Autism/MD Students & Staff (CBI) | Students learn taking turns, following rules, and being respectful to others. This also promotes physical activity & socialization.                                                         | SS budget for CBI |
| The Plant Place, Middletown, NJ | March 20, 2026    | MAMS/Grades 6-8 Autism/MD Students & Staff (CBI)      | Students create terrariums and plant art to enhance therapeutic                                                                                                                             | SS budget for CBI |

|                                                            |                                                                                                      |                                                           |                                                                                                                                                                                                                                              |                                 |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|                                                            |                                                                                                      |                                                           | creativity.                                                                                                                                                                                                                                  |                                 |
| Bellworks,<br>Holmdel, NJ                                  | May 15, 2026                                                                                         | MAMS/Grades<br>6-8 Autism/MD<br>Students &<br>Staff (CBI) | Students will have<br>a scavenger hunt<br>type activity that<br>they will complete<br>going to various<br>stores and asking<br>employees about<br>their jobs.                                                                                | SS budget for<br>CBI            |
| NJ Sea Grant<br>Consortium,<br>Fort Hancock,<br>NJ         | May 28, 2026                                                                                         | MAMS/Grade<br>6 Students &<br>Staff                       | Marsh & Ocean<br>Environments<br>provides a<br>comprehensive<br>introduction to<br>estuarine and<br>barrier beach<br>environments.<br>SS/Science<br>Curriculum                                                                               | Student<br>Funds/Parent<br>Paid |
| Holmdel Park,<br>Holmdel, NJ                               | June 5, 2026                                                                                         | MAMS/Grades<br>6-8 Autism/MD<br>Students &<br>Staff (CBI) | Students will work<br>together to plan<br>their visit to the<br>park ahead of time.<br>Social/life skills                                                                                                                                    | SS budget for<br>CBI            |
| Fort Monmouth<br>Recreation<br>Center,<br>Tinton Falls, NJ | September 19, 2025                                                                                   | REACH<br>Students &<br>Staff                              | This trip will be<br>with another<br>district's 18-21<br>program. The trip<br>allows students to<br>interact and<br>socialize while<br>playing various<br>games and<br>basketball. They<br>will also have<br>lunch together.<br>Social skill | SS budget for<br>CBI            |
| Monmouth<br>County Parks,<br>Holmdel, NJ                   | September 26, 2025<br>(This trip is to<br>Holmdel Park more<br>dates to other parks<br>may be added) | REACH<br>Students &<br>Staff                              | Students will work<br>together to decide<br>the plan for the<br>visit ahead of time.<br>This helps the<br>transitional adult<br>students learn what<br>to do during                                                                          | SS budget for<br>CBI            |

|                                    |                  |                                                                                              |                                                                                                                                                                                                                                                       |                   |
|------------------------------------|------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                                    |                  |                                                                                              | leisure time.<br>Social/life skills                                                                                                                                                                                                                   |                   |
| Planet Fitness,<br>Hazlet, NJ      | October 3, 2025  | REACH<br>Students &<br>Staff                                                                 | This helps teach our 18-21 transition students the importance of staying active and how to use the various equipment at a local gym facility. This will work together with the job coach to log their activities. Life/social skills                  | SS budget for CBI |
| Field of Dreams,<br>Toms River, NJ | October 9, 2025  | MRHS,<br>MAMS, LR, &<br>REACH<br>Autism/MD<br>programs<br>Grades 4-12<br>Students &<br>Staff | CBI inclusive playground and sports complex for students with special needs.                                                                                                                                                                          | SS budget for CBI |
| Freehold Mall,<br>Freehold, NJ     | December 5, 2025 | REACH<br>Students &<br>Staff                                                                 | Students will have the opportunity to holiday shop and order lunch in the food court. They will plan ahead on where to shop and look up the location of the store on the mall map. They will practice payment with cash/credit card. Life skills/Math | SS budget for CBI |
| Bowlero,<br>Hazlet, NJ             | January 9, 2026  | MRHS &<br>REACH<br>Grades 9-12<br>Students &<br>Staff                                        | Students learn taking turns, following rules, and being respectful to each other. This also promotes physical activity and                                                                                                                            | SS budget for CBI |

|                              |                   |                              |                                                                                                                                                                                                       |                   |
|------------------------------|-------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                              |                   |                              | socialization.<br>Social/life skills                                                                                                                                                                  |                   |
| Oasis Tic,<br>Red Bank, NJ   | January 23, 2026  | REACH<br>Students &<br>Staff | Students will tour Oasis and see how they spend their day. They will have the opportunity to interact with the other adults and staff. They will also see how they work on the farm.<br>Social skills | SS budget for CBI |
| Bellworks,<br>Holmdel, NJ    | February 13, 2026 | REACH<br>Students &<br>Staff | Students will have a scavenger hunt type activity that they will complete going to the various stores and asking employees questions about their job tasks.<br>Social skills                          | SS budget for CBI |
| Menlo Park,<br>Edison, NJ    | February 27, 2026 | REACH<br>Students &<br>Staff | Students will have a scavenger hunt type activity that they will complete going to the various stores and asking employees questions about their job tasks.<br>Life skills/career                     | SS budget for CBI |
| Yestercades,<br>Red Bank, NJ | April 17, 2026    | REACH<br>Students &<br>Staff | Students will attend this CBI with another district. They will have an opportunity to interact with them. The students will also work on waiting for games to become available if they                | SS budget for CBI |

|                                             |                                                                              |                                                |                                                                                                                                                                                                                |                   |
|---------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                                             |                                                                              |                                                | want to play.                                                                                                                                                                                                  |                   |
| No Limits Cafe,<br>Red Bank, NJ             | March 13, 2026                                                               | REACH<br>Students &<br>Staff                   | Students will have an opportunity to tour No Limits Cafe (kitchen/prep areas) and learn what it takes to run a cafe and the various tasks. Students can ask questions and order lunch. Life and social skills. | SS budget for CBI |
| Sandy Hook Beach,<br>Highlands, NJ          | May 15, 2026                                                                 | REACH<br>Students &<br>Staff                   | Students will work together to do a beach clean up and then visit the national park. Science/life skills                                                                                                       | SS budget for CBI |
| ShopRite,<br>Aberdeen, NJ                   | September 15, 2025                                                           | MRHS<br>MD/Autism<br>Students &<br>Staff       | Students will attend weekly food shopping trips for basic meals they are learning to make during daily living skills class. Math/Reading and Life/social skills                                                | SS budget for CBI |
| Monmouth County Parks,<br>Various locations | September 19, 2025<br>September 26, 2025<br>October 3, 2025<br>June 12, 2026 | MRHS<br>MD/Autism<br>Students &<br>Staff       | Students will work together to decide the plan for the visit ahead of time. Social/life skills                                                                                                                 | SS budget for CBI |
| Sandy Hook,<br>Highlands, NJ                | September 26, 2025                                                           | MRHS Grade 9-12 Science Class Students & Staff | Trip allows students to collect live organisms to take care of for Marine Science & Live Lab for AP Environmental Science as part of the Marine Science curriculum.                                            | School Budget     |
| Holland Ridge                               | October 1, 2025                                                              | MRHS Grade                                     | This trip offers a                                                                                                                                                                                             | Student Funds     |

|                                                     |                  |                                                                          |                                                                                                                                                                                                                              |                             |
|-----------------------------------------------------|------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Farms,<br>Cream Ridge, NJ                           |                  | 9-12<br>Mindfulness 1<br>Class Students<br>& Staff                       | serene &<br>grounding<br>experience,<br>combining nature<br>immersion with<br>mindful awareness<br>practices. This trip<br>will be<br>complemented<br>with a reflective<br>journaling and/or<br>yoga/meditation<br>practice. |                             |
| AMC Cinema,<br>Freehold, NJ                         | October 3, 2025  | MRHS African<br>American<br>Student Union<br>Club Students<br>& Advisors | To watch a film<br>about the life of a<br>famous African<br>American Musical<br>Artist/Icon                                                                                                                                  | Club Funds                  |
| Target,<br>Old Bridge, NJ                           | October 6, 2025  | MRHS<br>MD/Autism<br>Students &<br>Staff                                 | Students will be<br>able to shop for<br>personal items and<br>use skills learned<br>through the weekly<br>shopping trips at<br>the grocery store.                                                                            | SS budget for<br>CBI        |
| Benjamin<br>Franklin<br>Museum,<br>Philadelphia, PA | October 9, 2025  | MRHS Grade<br>9-12 Social<br>Studies<br>Students &<br>Staff              | To visit the bodies<br>and brain exhibit                                                                                                                                                                                     | Student Funded              |
| Home Depot,<br>Hazlet, NJ                           | October 15, 2025 | MRHS<br>MD/Autism<br>Students &<br>Staff                                 | Students will have<br>a tour of each<br>department and<br>learn the various<br>skills needed to<br>work there. They<br>will have the<br>opportunity to<br>make paint and<br>participate in other<br>activities.              | SS budget for<br>CBI        |
| Rowan<br>University,<br>Glassboro, NJ               | October 15, 2025 | MRHS<br>Chamber Choir<br>Club Students<br>and Advisors                   | Enrich community<br>learning for the<br>Tenor and Bass<br>voices, work with                                                                                                                                                  | School Budget<br>Club Funds |

|                                                |                                         |                                                                  |                                                                                                                                     |                   |
|------------------------------------------------|-----------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                                                |                                         |                                                                  | high level college faculty, learning new repertoire that can be used in the district.                                               |                   |
| Bell Labs,<br>Holmdel, NJ                      | October 16, 2025                        | MRHS Grade 9-12 DECA Club Students & Advisors                    | Students will go to Bell Labs to interact with local business leaders.                                                              | Club Funds        |
| Princeton-Blairstown Center,<br>Blairstown, NJ | October 20-21, 2025<br>(Overnight trip) | MRHS Grade 9-12 Civic Leadership Club Students & Advisors        | Team building/leadership activity for the Civic Leadership 2 Class                                                                  | School Budget     |
| Honey Hallow Farm,<br>New Hope, PA             | October 23, 2025                        | MRHS Grade 9-12 Mindfulness 1 Class Students & Staff             | Digital Detox trip that offers students an opportunity to escape from screens, fostering real-world connections and self-awareness. | Student Funded    |
| Menlo Park Mall,<br>Edison, NJ                 | October 24, 2025                        | MRHS MD/Autism Students & Staff                                  | Students will have an opportunity to shop and order lunch. They will plan ahead for this trip. Life skills/Math                     | SS budget for CBI |
| Drew University,<br>Madison, NJ                | November 12, 2025                       | MRHS Grade 9-12 AP Literature & English 3 Class Students & Staff | This trip provides an opportunity to see a production of Frankenstein, a novel they will be reading in class.                       | Student Funded    |
| Randolph HS,<br>Randolph, NJ                   | November 15, 2025                       | MRHS Speech & Debate Club Students & Advisors                    | To compete in the NJSDL tournaments.                                                                                                | School Budget     |
| TCNJ,<br>Ewing Twp., NJ                        | November 19, 2025                       | MRHS Grade 9-12 ASL Club Students & Advisors                     | This trip will provide Advanced ASL Club students with a full ASL                                                                   | School Budget     |

|                                                         |                   |                                                                         |                                                                                                                                      |                   |
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|                                                         |                   |                                                                         | immersion experience, reinforcing their language skills and cultural understanding in an authentic setting.                          |                   |
| The Museum of the American Revolution, Philadelphia, PA | November 20, 2025 | MRHS Grade 9-12 Social Studies Class Students & Staff                   | This trip directly supports and enhances the US History 1 curriculum                                                                 | Student Funded    |
| Raritan Valley Community College, Branchburg, NJ        | November 21, 2025 | MRHS Grade 9-12 African American Student Union Club Students & Advisors | This trip allows students to attend a college fair of Historically Black Colleges and Universities.                                  | School Budget     |
| Freehold Mall, Freehold, NJ                             | December 5, 2025  | MRHS MD/Autism Students & Staff                                         | Students will have the opportunity to holiday shop and order lunch at the food court. Life skills/math                               | SS budget for CBI |
| Biotechnology HS, Freehold, NJ                          | December 5, 2025  | MRHS Grade 9-12 Language Arts Class Students & Staff                    | Academic Bowl Competition                                                                                                            | School Budget     |
| The Culinary Education Center, Asbury Park, NJ          | December 9, 2025  | MRHS Grade 9-12 Culinary Class Students & Staff                         | Students will tour the county's culinary arts program. They will participate in a luncheon prepared and served by culinary students. | Student Funded    |
| Broadway (Theater District), New York, NY               | December 10, 2025 | MRHS Grade 9-12 Thespian Club Students & Advisors                       | Thespian theatre workshop in a rehearsal student in NYC, plus a Broadway show.                                                       | Club Funds        |

|                                                           |                   |                                                                      |                                                                                                                                                                                                                         |                      |
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| Schroth School,<br>Ocean Twp., NJ                         | December 11, 2025 | MRHS Grade<br>9-12 Tri-M<br>Honors Society<br>Students &<br>Staff    | Holiday<br>performance for<br>special needs<br>students.                                                                                                                                                                | School Budget        |
| YMCA                                                      | December 12, 2025 | MRHS<br>MD/Autism<br>Students &<br>Staff                             | Transfer skills<br>learned in adaptive<br>PE at a local gym<br>to teach the<br>importance of<br>staying active.<br>Students will learn<br>how to use<br>equipment and use<br>the pool.<br>Life/social skills,<br>health | SS budget for<br>CBI |
| Summit HS,<br>Summit, NJ                                  | December 13, 2025 | MRHS Grade<br>9-12 Speech &<br>Debate Club<br>Students &<br>Advisors | To compete in the<br>NJSDL<br>tournaments                                                                                                                                                                               | School Budget        |
| Ocean Place<br>Resort,<br>Long Branch, NJ                 | January 16, 2026  | MRHS Grade<br>9-12 Student<br>Equity Club<br>Students &<br>Advisors  | Students will<br>attend this event to<br>hear the Keynote<br>Speaker and<br>participate in<br>discussion<br>surrounding<br>Human Rights,<br>Equity & Social<br>Responsibility.                                          | School Budget        |
| Physics<br>Olympics 2026,<br>Location to be<br>determined | January 17, 2026  | MRHS Grade<br>9-12 Physics<br>Club Students<br>& Advisors            | Physics<br>competition                                                                                                                                                                                                  | Club Funds           |
| Ridge HS,<br>Basking Ridge,<br>NJ                         | January 24, 2026  | MRHS Grade<br>9-12 Speech &<br>Debate Club<br>Students &<br>Advisors | NJSDL<br>tournaments                                                                                                                                                                                                    | School Budget        |
| No Limits Cafe,<br>Red Bank, NJ                           | February 6, 2026  | MRHS<br>MD/Autism<br>Students &                                      | Students will tour<br>the cafe (kitchen<br>and prep area) and                                                                                                                                                           | SS budget for<br>CBI |

|                                               |                   |                                                                         |                                                                                                                                                                       |                   |
|-----------------------------------------------|-------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                                               |                   | Staff                                                                   | learn what it takes to run a cafe. Students will have an opportunity to ask employees questions and order lunch.                                                      |                   |
| Freehold Court House,<br>Freehold, NJ         | February 17, 2026 | MRHS Grade 9-12 African American Student Union Club Students & Advisors | To provide students the opportunity to speak with a judge as well as observe a courthouse case in session and tour the facility.                                      | School Budget     |
| Montville Twp. HS,<br>Montville, NJ           | February 21, 2026 | MRHS Grade 9-12 Speech & Debate Club Students & Advisors                | NJSDL tournaments                                                                                                                                                     | School Budget     |
| Strathmore Elementary School,<br>Aberdeen, NJ | March 5, 2026     | MRHS Grade 9-12 Interact Club Students & Advisors                       | Students will read to students for Read Across America Week                                                                                                           | No Cost           |
| Colonia HS,<br>Colonia, NJ                    | March 6, 2026     | MRHS Grade 9-12 Academic Challenge Club Students & Advisors             | Academic Competition                                                                                                                                                  | School Budget     |
| Count Basie Theater,<br>Red Bank, NJ          | March 16, 2026    | MRHS MD/Autism Students & Staff                                         | CBI - Life/social skills being at a performing arts event.                                                                                                            | SS budget for CBI |
| Brookdale Community College,<br>Lincroft, NJ  | March 19, 2026    | MRHS Grade 9-12 Dance, Art, Drama & Chorus Class Students & Staff       | Teen Arts Festival - Students will perform and present their work for adjudicators from professionals in their field. Students will participate in workshops as well. | School Budget     |

|                                           |                                               |                                                                         |                                                                                                                                                                                                                                    |                   |
|-------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Brookdale Community College, Lincroft, NJ | March 20, 2026                                | MRHS Grade 9-12 Dance, Art, Drama & Chorus Class Students & Staff       | Teen Arts Festival - Students will perform and present their work for adjudicators from professionals in their field. Students will participate in workshops as well.                                                              | School Budget     |
| Montclair State University, Montclair, NJ | April 8, 2026                                 | MRHS Grade 9-12 African American Student Union Club Students & Advisors | To learn the history of the Hinchliffe Stadium that was host to the Negro League baseball.                                                                                                                                         | Club Funds        |
| Holland Ridge Farms, Cream Ridge, NJ      | April 10, 2026                                | MRHS Grade 9-12 Mindfulness 2 Class Students & Staff                    | Mindfulness Activity - This trip offers a serene & grounding experience, combining nature immersion with mindful awareness practices. This trip will be complemented with a reflective journaling and/or yoga/meditation practice. | Student Funded    |
| Yestercades, Red Bank, NJ                 | April 17, 2026                                | MRHS MD/Autism Students & Staff                                         | Students will interact with others and work on taking turns and waiting for games to become available.                                                                                                                             | SS budget for CBI |
| Brice Park, Allenwood, NJ                 | April 23, 2026                                | MRHS Grade 9-12 Science Class Students & Staff                          | Trout release                                                                                                                                                                                                                      | School Budget     |
| Boston & Salem, MA and Rhode Island       | April 30, 2026 - May 2, 2026 (overnight trip) | MRHS Grade 9-12 History & Government Club Students                      | Historical enrichment                                                                                                                                                                                                              | Club Funds        |

|                                            |                                |                                                              |                                                                                                                                     |                   |
|--------------------------------------------|--------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                                            |                                | & Advisors                                                   |                                                                                                                                     |                   |
| Liberty Science Center,<br>Jersey City, NJ | May 8, 2026                    | MRHS MD/Autism Students & Staff                              | Students will explore and learn about various science topics and engage in interactive exhibits. Science/social skills              | SS budget for CBI |
| Honey Hollow Farm,<br>New Hope, PA         | May 18, 2026                   | MRHS Grade 9-12 Mindfulness 2 Class Students & Staff         | Digital Detox trip that offers students an opportunity to escape from screens, fostering real-world connections and self-awareness. | Student Funded    |
| Count Basie Theater,<br>Red Bank, NJ       | May 18, 2026                   | MRHS Grade 9-12 Fall Drama & Spring Musical Students & Staff | Rehearsal for Basie Awards (if nominated)                                                                                           | School Budget     |
| Count Basie Theater,<br>Red Bank, NJ       | May 19, 2026                   | MRHS Grade 9-12 Fall Drama & Spring Musical Students & Staff | Dress Rehearsal for Basie Awards                                                                                                    | School Budget     |
| Count Basie Theater,<br>Red Bank, NJ       | May 20, 2026                   | MRHS Grade 9-12 Fall Drama & Spring Musical Students & Staff | Basie Awards                                                                                                                        | School Budget     |
| Great Adventure,<br>Jackson, NJ            | May 21, 2026                   | MRHS Grade 9-12 SAAD Club Students & Advisors                | To attend an award showcase for the yearly distracted driving campaign for SAAD.                                                    | School Budget     |
| Rock & Roll Hall of Fame,                  | May 21, 2026 -<br>May 24, 2026 | MRHS Grade 9-12 Chamber                                      | Thrills & Trills Competition -                                                                                                      | Club Funds        |

|                                            |                  |                                                            |                                                                                          |               |
|--------------------------------------------|------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------|
| Cleveland, OH                              | (overnight trip) | Choir Club Students & Advisors                             | Compete against other choirs in Ohio & visit the Rock and Roll Hall of Fame.             |               |
| Strathmore Elementary School, Aberdeen, NJ | May 27, 2026     | MRHS Grade 9-12 Science Class Students & Staff             | Stewardship and STEM activities with elementary students                                 | School Budget |
| Middlesex County College, Edison, NJ       | June 1, 2026     | MRHS Grade 9-12 Art, Drama & Chorus Class Students & Staff | State Teen Arts - Winners of the Monmouth County Teen Arts Compete                       | School Budget |
| Middlesex County College, Edison, NJ       | June 2, 2026     | MRHS Grade 9-12 Art, Drama & Chorus Class Students & Staff | State Teen Arts - Winners of the Monmouth County Teen Arts Compete                       | School Budget |
| Princeton University, Princeton, NJ        | June 3, 2026     | MRHS Grade 9-12 Latin Club & WL Class Students & Staff     | Research Ancient Roman Art                                                               | Club Funds    |
| Middlesex County College, Edison, NJ       | June 4, 2026     | MRHS Grade 9-12 Art, Drama & Chorus Class Students & Staff | State Teen Arts - Winners of the Monmouth County Teen Arts Compete                       | School Budget |
| Broadway (Theater District), New York, NJ  | June 4, 2026     | MRHS Grade 9-12 Thespian Club Students & Advisors          | Thespian Broadway show theater workshop in NY rehearsal studio.                          | Club Funds    |
| Turtle Back Zoo, West Orange, NJ           | June 5, 2026     | MRHS Grade 9-12 Science Class Students & Staff             | To connect learning of different phylum in the animal kingdom from the classroom to real | School Budget |

|                             |              |                                 |                                                                                                                                                                                 |                   |
|-----------------------------|--------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|                             |              |                                 | life and explore the habitats of each. Zoology.                                                                                                                                 |                   |
| iPlay America, Freehold, NJ | June 5, 2026 | MRHS MD/Autism Students & Staff | Students will enjoy an end of the year gathering where they can interact at a boardwalk-like atmosphere. Students will also learn the various job positions they have at iPlay. | SS budget for CBI |

**STUDENT SERVICES****MOTION:** \_\_\_\_\_ **SECONDED:** \_\_\_\_\_

1. The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the following students to attend an out of district placement for the 2025-2026 School Year.

| Student | School | Cost                | Effective Dates    |
|---------|--------|---------------------|--------------------|
| 170694  | MOESC  | Tuition \$83,000.00 | 9/8/2025-6/30/2026 |
| 161647  | MOESC  | Tuition \$83,000.00 | 9/8/2025-6/30/2026 |

**Rationale:** Per students IEP**Account#:**11-000-100-566-09-0000-0**Cost:** \$166,000.00

2. The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the following students to attend an out of district placement for the 2025-2026 School Year.

| Student | School                               | Cost                | Effective Dates    |
|---------|--------------------------------------|---------------------|--------------------|
| 162249  | Children's Center of Monmouth County | Tuition \$71,530.19 | 9/4/2025-6/30/2026 |

**Rationale:** Per Student's IEP**Account#:**11-000-100-566-09-0000-0**Cost:** \$71,530.19

3. The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the agreement with the following provider for the 2025-2026 school year. The use of facilities will be granted for educational, cultural, recreational and civic activities.

| Provider              | Cost           | Effective Dates |
|-----------------------|----------------|-----------------|
| YMCA Raritan Bay Area | \$ \$ 2,207.04 | 12/1/25-5/31/26 |

**Cost:** \$ 2,207.04**Account #** 11-000-219-890-09-0000-0

4. **REVISION** - The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education renew the following service contract for the 2025-2026 School Year.

| Provider                   | Cost                     | Services                                             | Effective Dates                     |
|----------------------------|--------------------------|------------------------------------------------------|-------------------------------------|
| Effective School Solutions | \$370,000.00<br>per year | In district therapeutic<br>services @ MAMS<br>and HS | 7/1/25- 6/30/27 - 2 year<br>renewal |

**Rationale:** Effective School Solutions will provide therapeutic mental health services, crisis interventions and teacher coaching for students identified as in need of Tier 2 or Tier 3 levels of support through licensed clinical professionals in Middle School and High School. Extended School Year will be at no cost to the district. Effective School Solutions will also provide professional development workshops, at no cost to the District.

**Cost:** NTE: \$370,000.00 per year**Account #:**11-000-219-490-09-0000-1

**PERSONNEL****MOTION:** \_\_\_\_\_ **SECONDED:** \_\_\_\_\_**A. Resignations/Retirements - 2025/2026 School Year**

| <b>Name</b>     | <b>Loc</b> | <b>Position</b>      | <b>Reason</b> | <b>Hire Date</b> | <b>Effective Date</b> |
|-----------------|------------|----------------------|---------------|------------------|-----------------------|
| Engel, Shiri    | LR         | School Psychologist  | Resignation   | 09/01/2024       | 10/20/2025            |
| Tapia, Patricia | HS         | Secretary - 12 Month | Retirement    | 09/15/2000       | 09/30/2025            |
| Webster, Lauren | ST         | Art Teacher          | Resignation   | 09/01/2021       | 10/10/2025            |

**B. Leave of Absence - 2025/2026 School Year**

| <b>Name</b>            | <b>Loc</b> | <b>Position</b> | <b>Type of Leave</b>            | <b>With/Without Pay</b> | <b>Effective Dates</b>  |
|------------------------|------------|-----------------|---------------------------------|-------------------------|-------------------------|
| Anderson, Sonali       | CL         | Teacher         | Medical                         | With Pay                | 09/02/2025 - 09/29/2025 |
| Lasko, Dawn            | LR         | Teacher         | Medical                         | With Pay                | 12/01/2025 - 04/06/2026 |
|                        |            |                 | Medical FMLA/NJFLA              | With Pay                | 04/07/2026 - 06/30/2026 |
| Santos, LoriAnn        | CL         | Teacher         | Medical                         | With Pay                | 09/01/2025 - 09/29/2025 |
| Schwarzmann, Stephanie | RD         | Teacher         | Maternity                       | With Pay                | 09/11/2025 - 10/09/2025 |
|                        |            |                 | Maternity                       | Without Pay             | 10/10/2025 - 11/20/2025 |
|                        |            |                 | Maternity FMLA/NJFLA            | Without Pay             | 11/21/2025 - 02/10/2026 |
| Toomey, Joanne         | RD         | Teacher         | Medical FMLA/NJFLA Intermittent | Without Pay             | 09/09/2025 - 03/06/2026 |
| Zitarosa, Celestine    | CO         | Director        | Medical                         | With Pay                | 08/22/2025 - 09/29/2025 |

**C. Appointments - 2025/2026 School Year****1. New Hires**

| <b>Name</b>      | <b>Loc</b> | <b>Position</b>                            | <b>Step</b> | <b>Salary/Stipend</b>                                                      | <b>Replace/<br/>Reason</b> | <b>Effective<br/>Dates</b> |
|------------------|------------|--------------------------------------------|-------------|----------------------------------------------------------------------------|----------------------------|----------------------------|
| Calvosa, Helena  | RD         | Part-Time<br>Speech Language<br>Specialist | E-13        | \$71,038.00<br>.78 FTE                                                     | New Position               | 09/01/2025 -<br>06/30/2026 |
| Connolly, Meghan | ST         | Kindergarten<br>Teacher                    | C 2-3       | \$58,850.00                                                                | Riley<br>Resignation       | 09/01/2025 -<br>06/30/2026 |
| Didio, Blair     | HS         | SAC                                        | N/A         | \$75/hr<br>Up to 20 hours<br>per week                                      | SAC<br>Services            | 09/01/2025 -<br>06/30/2026 |
| Gmahle, Olivia   | ST         | Special Education<br>Teacher               | E-1         | \$65,600.00                                                                | Lacovara<br>Transfer       | 09/01/2025 -<br>06/30/2026 |
| Kaeser, Regina   | CO         | Transportation<br>Coordinator              | N/A         | \$108,000.00<br>Plus \$500.00<br>Longevity =<br>\$108,500.00<br>(Prorated) | Sanasac<br>Retirement      | 08/26/2025 -<br>06/30/2026 |
| Kelly, Lauren    | ST         | Principal                                  | A-1         | \$146,761.44<br>(Prorated)                                                 | Jerabek<br>Retirement      | 09/01/2025 -<br>06/30/2026 |
| O'Hara, Colin    | MS         | Health & Physical<br>Education Teacher     | C 2-3       | \$58,850.00                                                                | Delquaglio<br>Resignation  | 09/01/2025 -<br>06/30/2026 |

**Note:** The law on background checks requires ultimate clearance prior to any employment becoming final, in addition to pre-employment paperwork.

**2. Extra-Curricular Activities - 2025/2026 School Year**

| <b>Name</b>                    | <b>Loc</b> | <b>Activity</b> | <b>Position</b>                        | <b>Step/Stipend</b> | <b>Effective Date</b>    |
|--------------------------------|------------|-----------------|----------------------------------------|---------------------|--------------------------|
| <b>Athletic Activities</b>     |            |                 |                                        |                     |                          |
| Saviano, Nicole                | HS         | Cheerleading    | Assistant Coach<br>(Winter/Basketball) | \$3,403.44          | 2025-2026<br>School Year |
| <b>Non-Athletic Activities</b> |            |                 |                                        |                     |                          |
| Adam Basile                    | O&M        | Lead Mechanic   | Lead Mechanic                          | \$10,365.00         | 2025-2026<br>School Year |
| Smayda, Tyler                  | HS         | Band Director*  | Band Director                          | \$7,566.45          | 2025-2026<br>School Year |

| Name                                                                                                 | Loc | Activity                                                                         | Position                                   | Step/Stipend | Effective Date        |
|------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------|--------------------------------------------|--------------|-----------------------|
| Clark, Curtis                                                                                        | HS  | Assistant Marching Band Director - Visual*<br>(Formerly Assistant Band Director) | Assistant Marching Band Director - Visual  | \$3,468.13   | 2025-2026 School Year |
| Beers, Noel                                                                                          | HS  | Assistant Marching Band Director - Musical*<br>(Formerly Marching Band Director) | Assistant Marching Band Director - Musical | \$3,468.13   | 2025-2026 School Year |
| Domenick, Samantha                                                                                   | HS  | Guard Instructor*                                                                | Guard Instructor                           | \$3,468.13   | 2025-2026 School Year |
| Becourtney, Chelsea                                                                                  | HS  | Assistant Guard Instructor*                                                      | Assistant Guard Instructor                 | \$3,468.13   | 2025-2026 School Year |
| Wicklund, Alyssa                                                                                     | HS  | Percussion Instructor*                                                           | Percussion Instructor                      | \$3,468.13   | 2025-2026 School Year |
| *Approved band staff positions and stipends for 2025/2026 School Year (07/21/2025 Sidebar Agreement) |     |                                                                                  |                                            |              |                       |

### 3. Curriculum & Instruction - Summer Curriculum Developers - 2025/2026 School Year

| Posting # Name  | Position                                                                                    | Staff | Activity                                                                                                                      | Max Hours                           | Cost/Hr | Total Cost |
|-----------------|---------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------|------------|
| Dawson, Vanessa | Elementary Science:<br>Grade 4<br>Grade 5<br>Elementary ELA and Math:<br>Grade 4<br>Grade 5 | 1     | Revise curricular units of instruction for science. Review assessments and uniform weighting of assessments for ELA and Math. | Up to 10 hours for each grade level | \$36.28 | \$1,451.20 |

Account # 11-000-221-104-04-0000-2

### 4. Curriculum & Instruction - WIN Differentiation - 2025/2026 School Year

| Posting # Name    | Position    | Staff | Activity                                         | Max Hours      | Cost/Hr | Total Cost |
|-------------------|-------------|-------|--------------------------------------------------|----------------|---------|------------|
| 3017 Mammano, Amy | LRS Teacher | 1     | Assist with initial WIN Differentiation Planning | Up to 25 hours | \$36.28 | \$907.00   |

Account # 11-000-221-104-04-0000-2

**5. Teachers for LRS Student Orientation - 2025/2026 School Year**

| Posting #<br>Name                                                                                                                        | Position                                                                          | Staff | Activity                                                          | Max<br>Hours          | Cost/<br>Hr | Total<br>Cost |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------|-------------------------------------------------------------------|-----------------------|-------------|---------------|
| 3016<br>Dougherty, Gerald<br>Gurney, Tara<br>Feen, Kathleen<br>Fischer, Nicole<br>Giacchi, Gabrielle<br>Leslie, Kathryn<br>Tay, Kathleen | Certificated staff<br>members for Lloyd<br>Road School New<br>Student Orientation | 7     | Assist, plan and<br>facilitate the LRS New<br>Student Orientation | Up to 5<br>hours each | \$31.10     | \$1,088.50    |

Account # 11-421-100-178-11-000-3

**6. Perfect Attendance - 2024/2025 School Year**

| Name          | Location       | Position              | Cost     |
|---------------|----------------|-----------------------|----------|
| Damico, Vicor | Transportation | School Bus/Van Driver | \$550.00 |

**7. Instructional Assistants as Substitute Teachers - 2025/2026 School Year**

| Name          | Position                    | Loc | Salary                | Account #                | Effective Dates            |
|---------------|-----------------------------|-----|-----------------------|--------------------------|----------------------------|
| Uljaj, Lirije | IA as Substitute<br>Teacher | CL  | Per MAREA<br>Contract | 20-218-100-101-11-0000-4 | 09/01/2025 -<br>06/30/2026 |

\*IA as Substitute Teacher - \$119.00 Full-Day Rate; \$59.50 Half-Day Rate; \$17.00 Hourly Rate per MAREA Contract

**8. Staff Array Changes - 2025/2026 School Year**

| Name             | Loc/Fte  | Current<br>Assignments                                 | Loc/Fte/O/L     | New Assignment                                                             | Effective<br>Dates/Reason                                 |
|------------------|----------|--------------------------------------------------------|-----------------|----------------------------------------------------------------------------|-----------------------------------------------------------|
| Balletta, Mia    | CP: 1.00 | Instructional<br>Assistant - PreK<br>(ESS Covering)    | <b>CP: 1.00</b> | <b>IA as Substitute<br/>Teacher - Preschool<br/>Teacher General<br/>Ed</b> | 09/01/2025 -<br>11/21/2025<br>Scala<br>LOA                |
| Munice, Amanda   | CP: 1.00 | Preschool Teacher -<br>Specials                        | <b>ST: 1.00</b> | <b>Art Teacher</b>                                                         | 09/01/2025 -<br>06/30/2026<br>Webster<br>Resignation      |
| Small, Alexandra | CP: 1.00 | Preschool Teacher -<br>General Ed<br>(Class Collapsed) | <b>CP: 1.00</b> | <b>Preschool Teacher -<br/>Specials</b>                                    | 09/01/2025 -<br>06/30/2026<br>Munice<br>Transfer          |
| Walsh, Melanie   | CP: 1.00 | Preschool Teacher<br>(Class Collapsed)                 | <b>RD: 1.00</b> | <b>Kindergarten<br/>Teacher</b>                                            | 09/01/2025 -<br>06/30/2026<br>New Position/<br>Enrollment |

| <b>Name</b>          | <b>Loc/Fte</b> | <b>Current Assignments</b>                     | <b>Loc/Fte/O/L</b>                 | <b>New Assignment</b>                                                     | <b>Effective Dates/Reason</b>                             |
|----------------------|----------------|------------------------------------------------|------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------|
| Bottone, Nicole      | CL: 1.00       | Elementary Teacher/<br>Interventionist         | <b><i>CL: 1.00</i></b>             | <b><i>Elementary Teacher - Gr 1</i></b>                                   | 09/01/2025 -<br>06/30/2026<br>Paone-Hurd<br>Transfer      |
| Colaneri, Joni       | CL: 1.00       | Elementary Teacher/<br>Interventionist         | <b><i>CL: 1.00</i></b>             | <b><i>Elementary Teacher - Gr 2</i></b>                                   | 09/01/2025 -<br>06/30/2026<br>Groark<br>Transfer          |
| Dhume, Valerie       | CL: 1.00       | Personal Aide -<br>Autism CI<br>(ESS Covering) | <b><i>CL: 1.00</i></b>             | <b><i>IA as Substitute Teacher - Special Ed Teacher Gr K-1 Autism</i></b> | 09/04/2025 -<br>11/04/2025<br>Santos<br>LOA               |
| Groark, Nicole       | CL: 1.00       | Elementary Teacher<br>- Gr 2                   | <b><i>LR: 1.00</i></b>             | <b><i>Special Ed Teacher - Gr 4 ICR</i></b>                               | 09/01/2025 -<br>06/30/2026<br>New Position/<br>Enrollment |
| Lasher, Eric         | CL: 1.00       | Health & PE<br>Teacher                         | <b><i>HS: 1.00</i></b>             | <b><i>Health &amp; PE Teacher</i></b>                                     | 09/01/2025 -<br>06/30/2026<br>McGowan<br>Transfer         |
| Beyer, Alexa         | HS: 1.00       | Art Teacher                                    | <b><i>HS: 1.00<br/>.20 O/L</i></b> | <b><i>Art Teacher Sculpture 3D</i></b>                                    | 09/01/2025 -<br>01/28/2025<br>Pra Sisto<br>LOA            |
| Calandrino, Samantha | HS: 1.00       | Science Teacher                                | <b><i>HS: 1.00<br/>.20 O/L</i></b> | <b><i>Science Teacher Chemistry Honors</i></b>                            | 09/05/2025 -<br>10/10/2025<br>Califano<br>LOA             |
| Carnovsky, Robert    | HS: 1.00       | Social Studies<br>Teacher                      | <b><i>HS: 1.00<br/>.20 O/L</i></b> | <b><i>Social Studies Teacher Creative Arts</i></b>                        | 09/01/2025 -<br>01/28/2025<br>Pra Sisto<br>LOA            |
| Fitzgerald, Conor    | HS: 1.00       | Science Teacher                                | <b><i>HS: 1.00<br/>.20 O/L</i></b> | <b><i>Science Teacher Chemistry Honors</i></b>                            | 09/05/2025 -<br>10/10/2025<br>Califano<br>LOA             |
| Friscina, Salvatore  | HS: 1.00       | Special Ed Teacher                             | <b><i>HS: 1.00<br/>.20 O/L</i></b> | <b><i>Special Ed Teacher Drawing</i></b>                                  | 09/01/2025 -<br>01/28/2025<br>Pra Sisto<br>LOA            |

| <b>Name</b>          | <b>Loc/Fte</b> | <b>Current Assignments</b>          | <b>Loc/Fte/O/L</b>                 | <b>New Assignment</b>                                                                                                 | <b>Effective Dates/Reason</b>                      |
|----------------------|----------------|-------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| Hall, Sharen         | HS: 1.00       | Special Education Teacher           | <b><i>HS: 1.00<br/>.20 O/L</i></b> | <b><i>Special Education Teacher<br/>Chemistry Honors</i></b>                                                          | 09/05/2025 - 10/10/2025<br>Califano<br>LOA         |
| McGowan, Michael     | HS: 1.00       | Health & PE Teacher                 | <b><i>CL: 1.00</i></b>             | <b><i>Health &amp; PE Teacher</i></b>                                                                                 | 09/01/2025 - 06/30/2026<br>Lasher<br>Transfer      |
| McMillan, Marloudiza | HS: 1.00       | Science Teacher                     | <b><i>HS: 1.00<br/>.20 O/L</i></b> | <b><i>Science Teacher<br/>Chemistry Honors</i></b>                                                                    | 09/05/2025 - 10/10/2025<br>Califano<br>LOA         |
| O'Neill, Michelle    | HS: 100        | Freshman Seminar Teacher            | <b><i>HS: 1.00<br/>.20 O/L</i></b> | <b><i>Freshman Seminar Teacher<br/>Creative Arts</i></b>                                                              | 09/01/2025 - 01/28/2025<br>Pra Sisto<br>LOA        |
| Provines, Effie      | HS: 1.00       | Math Teacher                        | <b><i>HS: 1.00<br/>.20 O/L</i></b> | <b><i>Math Teacher<br/>Drawing</i></b>                                                                                | 09/01/2025 - 01/28/2025<br>Pra Sisto<br>LOA        |
| Shaw, Noreen         | HS: 1.00       | Secretary 12-Month                  | <b><i>RD: 1.00</i></b>             | <b><i>Principal Secretary (Principal Secretary K-3 Stipend \$1,451.10)</i></b>                                        | 08/18/2025 - 06/30/2026<br>Tapia<br>Transfer       |
| Giannone, Tara       | LR: 1.00       | Elementary Teacher Gr 5             | <b><i>LR: 1.00</i></b>             | <b><i>Special Ed Teacher<br/>ICR Grade 4</i></b>                                                                      | 09/01/2025 - 06/30/2026<br>Ciambushini<br>Transfer |
| Lasko, Dawn          | LR: 1.00       | Elementary Teacher Gr 5             | <b><i>LR: 1.00</i></b>             | <b><i>Teacher</i></b>                                                                                                 | 09/01/2025 - 11/26/2025                            |
| Acosta, Alicia       | MS: 1.00       | Health & Physical Education Teacher | <b><i>MS: 1.00<br/>.17 O/L</i></b> | <b><i>Health &amp; Physical Education Teacher<br/>Health &amp; Physical Education Teacher<br/>Adaptive for MD</i></b> | 11/14/2025 - 01/30/2026<br>Per Student's IEP       |
| Baumert, Deana       | MS: 1.00       | Language Arts Teacher               | <b><i>MS: 1.00<br/>.33 O/L</i></b> | <b><i>Language Arts Teacher<br/>Language Arts Teacher</i></b>                                                         | 09/01/2025 - 12/04/2025<br>Nilsen<br>LOA           |
| Bowman, Jennifer     | MS: 1.00       | Health & Physical Education Teacher | <b><i>MS: 1.00</i></b>             | <b><i>Health &amp; Physical Education Teacher</i></b>                                                                 | 04/15/2026 - 06/30/2026                            |

| <b>Name</b>         | <b>Loc/Fte</b> | <b>Current Assignments</b>                   | <b>Loc/Fte/O/L</b>                | <b>New Assignment</b>                                                                                            | <b>Effective Dates/Reason</b>                     |
|---------------------|----------------|----------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
|                     |                |                                              | <i>.17 O/L</i>                    | <i>Health &amp; Physical Education Teacher Adaptive for MD</i>                                                   | Per Student's IEP                                 |
| Colao, Raquel       | MS: 1.00       | Language Arts Teacher                        | <i>MS: 1.00</i><br><i>.17 O/L</i> | <i>Language Arts Teacher</i><br><i>OG Supplemental Reading Teacher</i>                                           | 09/01/2025 - 06/30/2026<br>Per Student's IEP      |
| Crawford, Emily     | MS: 1.00       | Language Arts Teacher                        | <i>MS: 1.00</i><br><i>.33 O/L</i> | <i>Language Arts Teacher</i><br><i>Language Arts Teacher</i>                                                     | 09/01/2025 - 12/04/2025<br>Nilsen<br>LOA          |
| Fontanta, Dana      | MS: 1.00       | Language Arts Teacher - General Ed           | <i>MS: 1.00</i>                   | <i>Special Ed Teacher - ICR</i>                                                                                  | 09/01/2025 - 06/30/2026                           |
| McCabe, Kenneth     | MS: 1.00       | Health & Physical Education Teacher          | <i>MS: 1.00</i><br><i>.17 O/L</i> | <i>Health &amp; Physical Education Teacher</i><br><i>Health &amp; Physical Education Teacher Adaptive for MD</i> | 02/02/2026 - 04/14/2026<br>Per Student's IEP      |
| Nilsen, Kristine    | MS: 1.00       | Language Arts Teacher                        | <i>MS: 1.00</i><br><i>.33 O/L</i> | <i>Language Arts Teacher</i><br><i>Language Arts Teacher</i>                                                     | 09/01/2025 - 12/04/2025<br>Nilsen<br>LOA          |
| Vasilenko, Nicholas | MS: 1.00       | Health & Physical Education Teacher          | <i>MS: 1.00</i><br><i>.17 O/L</i> | <i>Health &amp; Physical Education Teacher</i><br><i>Health &amp; Physical Education Teacher Adaptive for MD</i> | 09/01/2025 - 11/13/2025<br>Per Student's IEP      |
| Wilensky, Daniel    | MS: 1.00       | Special Education Teacher                    | <i>MS: 1.00</i><br><i>.17 O/L</i> | <i>Special Education Teacher</i><br><i>Special Education Teacher</i><br><i>Life/Social Skills</i>                | 09/01/2025 - 06/30/2026<br>Per Student's IEP      |
| Moller, Alexis      | RD: 1.00       | Instructional Assistant - ERI (ESS Covering) | <i>RD: 1.00</i>                   | <i>IA as Substitute Teacher - Special Ed Teacher ERI</i>                                                         | 09/01/2025 - 11/04/2025<br>Lorenzo<br>Resignation |
| Amir, Sadaf         | RD: 1.00       | Instructional Assistant - PSD (ESS Covering) | <i>CP: 1.00</i>                   | <i>Instructional Assistant PSD</i>                                                                               | 09/01/2025 - 06/30/2026                           |

| <b>Name</b>        | <b>Loc/Fte</b> | <b>Current Assignments</b>                         | <b>Loc/Fte/O/L</b>     | <b>New Assignment</b>                                                           | <b>Effective Dates/Reason</b>                                              |
|--------------------|----------------|----------------------------------------------------|------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Schueller, Melanie | RD: 1.00       | Instructional Assistant - Autism K-1 (ESS Covering | <b><i>CL: 1.00</i></b> | <b><i>IA as Substitute Teacher - Special Ed Teacher Gr K-1 Autism</i></b>       | 09/01/2025 - 11/04/2025<br>Sellino<br>Vacancy<br>(Class Relocated From RD) |
| Tapia, Patricia    | RD: 1.00       | Principal Secretary                                | <b><i>HS: 1.00</i></b> | <b><i>Secretary 12-Month - (Principal Secretary K-3 Stipend \$1,451.10)</i></b> | 08/18/2025 - 09/30/2026<br>Shaw<br>Transfer                                |

**9. College Student Observers/Teachers/Interns - 2025/2026 School Year**

| <b>Name</b>          | <b>Cooperating Staff Member</b>                                                              | <b>Assignment</b>                                                                                          |
|----------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Marzulla, Owen       | Randi Eisenberg - General Education Teacher<br>Salvatore DeCarlo - Special Education Teacher | Lloyd Road Elementary School<br>Student Observer<br>Brookdale Community College<br>Fall 2025               |
| Nelson, Matthew      | Melissa Torres, Special Education Teacher                                                    | Ravine Drive Elementary School<br>Student Observer<br>Grand Canyon University<br>2025/2026 School Year     |
| Regler, Margaret, RN | Susan Moore, RN - District Head Nurse                                                        | Matawan-Aberdeen Regional Schools<br>Preceptor/Practicum<br>Kean University School of Nursing<br>Fall 2025 |
| Zakrzewski, Daphne   | Michelle Gilbert, Preschool Teacher<br>Nicole Saviano, Grade 1                               | Cliffwood Elementary School<br>Student Observer<br>Brookdale Community College<br>Fall 2025                |

**D. Other**

**1. HIB - 2024/2025 School Year**

- The Superintendent recommends the approval of the Harassment, Intimidation and Bullying (HIB) Report as reported during the Executive Session of the Matawan-Aberdeen Board of Education Meeting of July 21, 2025:

| <b>Incidents Reported</b> | <b>Confirmed Incidents</b> |
|---------------------------|----------------------------|
| 2                         | 1                          |

**2. Salary Adjustment - 2025/2026 School Year**

- Employee # 4918, \$96,375.00 (Off Guide) plus \$950.00 Longevity

3. **Mentor Teachers - 2025/2026 School Year**
  - Cambridge Park: Vinita Mehta, Karen Menconi
4. **Amended Stipend for Summer Theater Workshop School Nurse - 2025/2026 School Year**
  - Sonia Saul, \$51.83/hr as needed  
Amended stipend; previously approved on 03/27/2025
5. **Moving Compensation - 2025-2026 School Year**
  - Nicole Bottone, Linda Gumina, Megan Kresevic, Breigh Myers-Miller, Lauren Roman, Isabel Spaur  
Up to 5 hours each at \$25/hr
6. **Professional Development Presenter - 2025/2026 School Year**
  - Nicole Cordi  
Up to 3 hours to prepare and present for New Teacher Orientation, 08/20/2025
7. **Additional Staff - ESY Summer 2025 - 2025/2026 School Year**
  - Dominique Jimenez, Gianna Marretta, Alison Martignoni, Nicole Sandner  
CST Members Student Contact and Case Management, \$51.83/Hr As Needed (Posting 2798)
  - Kathleen Schaffer  
CST Members to Attend IEP and 504 Meetings, \$41.46/Hr As Needed (Posting 2796)
8. **MAMS Early Bus Arrival Supervision - 2025/2026 School Year**
  - Kristi DiLonardo, Christine Monro, Dylan Tarrazi, Corinne Wietecha, Daniel Wilensky, Tara Wilson  
Up to \$10.34/per day (paid by voucher) to Supervise from 7:55 AM to 8:10 AM  
Account # 11-000-270-162-11-0000-3
  - Lisa Santos, Scott Taylor - Substitutes  
\$10.34/per day (paid by voucher) As Needed  
Account # 11-000-270-162-11-0000-3
9. **Additional Pay - 2025/2026 School Year**
  - Jessica Grieci, Justine LoStocco - School Counselors  
Up to 10 hours each per week (Up to 40 hours Max) at Employees Hourly Rate  
09/01/2025 - 09/29/2025 - Lyttle LOA
10. **Tools of the Mind Training (Kindergarten) - 2025/2026 School Year**
  - Meghan Connolly, Nicole Cordi, Olivia Gmahle, Regina Maiello, Samantha Pereira, Shannon Polakowski, Melanie Walsh  
Up to 6 hours each per day at employee's hourly rate - Training Dates 08/25/2026 - 08/26/2025  
Account # 20-218-100-500-09-0000-0

**11. Tools of the Mind Training (Preschool) - 2025/2026 School Year**

- Kristina Acosta, Mia Balletta, Melissa Gargulinski, Alyssa Hargrave, Brianna Walker, Christine Youssef

Up to 6 hours each per day at employee's hourly rate - Training Dates 08/27/2025 - 08/28/2025

Account # 20-218-100-500-09-0000-0

**POLICY****MOTION:** \_\_\_\_\_ **SECONDED:** \_\_\_\_\_

The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the following:

**1. First and Second Reading for Adoption**

| <b>Series</b> | <b>Category</b> | <b>Policy/<br/>Regulation</b> | <b>Title</b>          | <b>First &amp; Second<br/>Reading</b> |
|---------------|-----------------|-------------------------------|-----------------------|---------------------------------------|
| 8000          | Operations      | 8600                          | Transportation<br>(M) | 08/25/2025                            |

**2. Second Reading for Adoption**

| <b>Series</b> | <b>Category</b>           | <b>Policy/<br/>Regulation</b> | <b>Title</b>                                        | <b>Second Reading</b> |
|---------------|---------------------------|-------------------------------|-----------------------------------------------------|-----------------------|
| 0000          | Bylaws                    | P 0143.2<br>Student<br>(M)    | Student Representative to the<br>Board of Education | 08/25/2025            |
| 1000          | Administration            | P 1511<br>(M)                 | Board of Education Website<br>Accessibility         | 08/25/2025            |
| 2000          | Program                   | P 2415.05<br>(M)              | Student Surveys, Analysis,<br>And/Or Evaluations    | 08/25/2025            |
| 2000          | Program                   | P 2467<br>(M)                 | Surrogate Parents and Foster<br>Parents             | 08/25/2025            |
| 3000          | Teaching Staff<br>Members | P 3216                        | Dress and Grooming                                  | 08/25/2025            |
| 5000          | Students                  | R 5200                        | Student Attendance                                  | 08/25/2025            |

**(M)** indicates mandated by state law

**FINANCE****MOTION:** \_\_\_\_\_**SECONDED:** \_\_\_\_\_**Board Secretary's Monthly Certification - July 2025**

PURSUANT TO NJAC 6A:20-2-2.13(D), we certify that as of July 31, 2025, after review of the Secretary's monthly financial report (appropriation section), and open consultation with appropriate district officials, that to the best of our knowledge no major account fund has been over expended in violation of NJAC 6A:20-2(B), and that sufficient funds are available to meet the district's financial obligations for the remainder of the school year.

I, Lindsey Case, School Business Administrator/Board Secretary certifies that for the month of July 2025 no line item has been over expended in violation of NJAC 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.



School Business Administrator/Board Secretary

**Payroll Certification**

The School Business Administrator/Board Secretary reported, in compliance with NJSA 18A:1919-1B, has certified the July 15, 2025 in the amount of \$348,683.03 and the July 30, 2025 in the amount of \$490,429.85 payroll.

**The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the following:**

**1. Receipt and Acceptance of the July 2025 Board Secretary's Report**

Recommend the receipt of the Board Secretary Financial Reports as of July 31, 2025, be accepted as filed, and

BE IT FURTHER RESOLVED that pursuant to NJAC 6A:23A-16(c)3 that no major account of fund has been over expended as of July 31, 2025 based upon the Board Secretary's Certification and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

**2. Treasurer's Report - July 2025**

PURSUANT TO NJAC 6A:23A-16.10 (c) 3, approve the Treasurer's Report for the month of July 2025.

**3. Approve Appropriation Transfers**

Recommend that the Board of Education approve the transfers attached.

**4. Approve Bills**

Recommend that the Board of Education approve the bills paid and checks issued at the Board meeting in the amount of \$6,098,334.02.

**5. Out of District Tuition for the 2025-2026 School Year**

The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve a student, 171714 from the Red Bank Regional School District to attend the Matawan-Aberdeen KEYS Program (#1339670158) at a cost of \$25,000 for the 2025-2026 school year.

**6. Out of District Tuition for the 2025-2026 School Year**

The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve a student, 171732 from the Manchester Township School District to attend the Matawan-Aberdeen KEYS Program (#141940376) at a cost of \$57,527 for the 2025-2026 school year.

**7. Out of District Tuition for the 2025-2026 School Year**

The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve a student, 171733 from the Colts Neck High School/Freehold Regional High School District to attend the Matawan-Aberdeen KEYS Program (#8691704469) at a cost of \$57,527 for the 2025-2026 school year.

**8. Out of District Tuition for the 2025-2026 School Year**

The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve a student, 171743 from the Colts Neck High School/Freehold Regional High School District to attend the Matawan-Aberdeen KEYS Program (#8262868157) at a cost of \$25,000 for the 2025-2026 school year.

**9. MARSD student attend KEYS Program for the 2025-2026 School Year**

The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve student, 160481 to attend the Matawan-Aberdeen KEYS program (#6833185976) at no cost to the district for the 2025-2026 school year.

**10. MARSD student attend KEYS Program for the 2025-2026 School Year**

The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve student, 161030 to attend the Matawan-Aberdeen KEYS program (#4380435351) at no cost to the district for the 2025-2026 school year.

**11. Approve and Authorize a Lease Agreement with Monmouth County Improvement Authority (MCIA)**

The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve and authorize the execution and delivery of a lease agreement with the Monmouth County Improvement Authority (MCIA) to finance the acquisition of certain capital equipment which will be leased by the MCIA to the Matawan-Aberdeen Regional School District Board of Education, approving the form and authorizing the execution and delivery of a letter of representation in connection with the issuance and delivery of the MCIA's capital equipment pooled lease revenue bonds, series 2025 and authorizing the School Business Administrator to do all other things deemed necessary or advisable in connection with the issuance, sale and delivery of such bonds

WHEREAS, the Matawan-Aberdeen Regional School District Board of Education (the "Board") desires to lease and permanently finance the cost of acquisition of certain capital equipment as set forth in Schedule A (the "Equipment") from The Monmouth County Improvement Authority (the "Authority"); and

WHEREAS, the Authority will provide for the financing of the cost of the acquisition of the Equipment by the issuance of its Capital Equipment Lease Revenue Bonds, Series 2025 (Matawan-Aberdeen Regional School District Project) in an aggregate principal amount not to exceed \$2,773,000 (the “Bonds”) payable from rentals by the Board pursuant to a Lease and Agreement by and between the Board and the Authority; and

WHEREAS, the Borough of Matawan, the Township of Aberdeen, and the County of Monmouth, New Jersey, will each unconditionally and irrevocably guaranty the punctual payment of the principal of and the interest on the Bonds; and

WHEREAS, there has been prepared and submitted to the Board forms of (a) a Lease and Agreement by and between the Board and the Authority, to be dated as of the first day of the month of the date of delivery of the Bonds (the “Agreement”) attached hereto as Exhibit A; and (b) a Letter of Representation to be dated the date of delivery of the Bonds (the “Letter of Representation”) attached hereto as Exhibit B;

NOW, THEREFORE, BE IT RESOLVED by the Matawan-Aberdeen Regional School District Board of Education as follows:

Section 1. That the Agreement, in the form presented to this meeting, be and the same is hereby approved, and the School Business Administrator is hereby authorized to execute the Agreement, with such additions, deletions or modifications as such officer shall approve, and to deliver the same to the Authority, such approval to be conclusively evidenced by the execution and delivery thereof.

Section 2. That the Letter of Representation in the form presented to this meeting, be and the same is hereby approved, and the School Business Administrator is hereby authorized to execute the Letter of Representation, with such additions, deletions or modifications as such officer shall approve, and to deliver the same to the addressees designated on such Letter of Representation, such approval to be conclusively evidenced by the execution and delivery thereof.

Section 3. The Board hereby declares its intent to use proceeds of the Authority’s Bonds to pay or reimburse expenditures for the costs of the Equipment. This Section 3 is a declaration of intent within the meaning and for purposes of Treasury Regulations §1.150-2 or any successor provisions of federal income tax law.

Section 4. That the School Business Administrator is hereby authorized and directed to execute and deliver any and all documents and instruments and to do and cause to be done any and all acts and things necessary or proper for the execution and delivery of the Agreement and for carrying out the sale, issuance and delivery of the Bonds, the Authority’s Capital Equipment Pooled Lease Revenue Bonds, Series 2025 and all related transitions contemplated by this resolution.

Section 5. All resolutions or proceedings, or parts thereof, in conflict with the provision of this resolution are to the extent of such conflict hereby repealed.

Section 6. This resolution shall become effective immediately.

## **12. Agreement/Partnership with Monmouth University and the Occupational Therapy Department**

The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the agreement/partnership with Monmouth University and the Occupational Therapy Department for services rendered during the 2025-2026 school year.

**13. Approval of Dual Use/Waiver of Educational Space for the 2025-2026 School Year**

The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the submission of the applications to the Executive County Superintendent for Monmouth County, to elect for the 2025-2026 school year the Dual Use/Waivers as listed below to be used simultaneously for various purposes. As required by code, instruction will be separated by placement of a divider in the room.

| <b>School</b>                  | <b>Purpose of Waiver</b>              |
|--------------------------------|---------------------------------------|
| Cliffwood                      | Dual Use, Room 13                     |
| Matawan-Aberdeen Middle School | Dual Use, Room 100                    |
| Strathmore                     | Toilet Waiver Rooms 28, 30, 13        |
| Ravine                         | Toilet Waiver Rooms 1, 11, 16, 17, 28 |
| Cliffwood                      | Toilet Waiver Rooms 3, 37             |

**14. Approval of Change of Use Space for the 2025-2026 School Year**

The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the submission of the application to the Executive County Superintendent for Monmouth County, to elect for the 2025-2026 school year the Change of Use of Educational Space as listed below.

| <b>School</b>  | <b>Purpose of Waiver</b> |
|----------------|--------------------------|
| Cambridge Park | Change of Use, Room 46   |
| Cambridge Park | Change of Use, Room 39   |
| Cambridge Park | Change Use, Room 38      |

**15. Use of Lloyd Road Elementary School as an Emergency Shelter**

The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve Home Away from Home Academy to use Lloyd Road Elementary School as their emergency shelter for the 2025-2026 school year, per State School Safety requirements.

**16. Acceptance of Donation from Ravine Drive PTO**

The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education accept a donation from the Ravine Drive PTO in the amount of \$5,000 to be used for sponsorship for the Outdoor Fitness Court.

**17. Award of Joint Transportation Route for the 2025-2026 School Year**

The Superintendent recommends that the Matawan-Aberdeen Regional School District Board of Education approve the following Joint Transportation Route for the 2025-2026 school year:

| <b>Rte #</b> | <b>Destination</b> | <b>Host</b> | <b>Joiner</b>      | <b># of Days</b> | <b>Joiner Per Diem</b> | <b>Effective Dates</b> | <b>Estimated Cost</b> |
|--------------|--------------------|-------------|--------------------|------------------|------------------------|------------------------|-----------------------|
| R001         | REACH              | MARSD       | Keansburg          | 180              | \$102.57               | 9/1/25-6/30/26         | \$55,390.00           |
| C001         | Collier            | MARSD       | Shrewsbury Borough | 210              | \$53.11                | 7/5/25-6/30/26         | \$11,153.14           |
| H001         | Hawkswood          | MARSD       | Shrewsbury Borough | 180              | \$156.37               | 9/1/25-6/30-26         | \$28,147.50           |

**18. Fire and Evacuation Drills**

The following Fire and Evacuation Drill occurred during **July 2025**

| <b>School Name</b>             | <b>Security Drill Type</b> | <b>Date &amp; Time</b> |
|--------------------------------|----------------------------|------------------------|
| Cliffwood Elementary School    | Lockdown                   | 7/17/25 @ 10:25 am     |
| Cliffwood Elementary School    | Fire Drill                 | 7/28/25 @ 10:30 am     |
| Matawan-Aberdeen Middle School | Fire Drill                 | 7/15/25 @ 9:30 am      |
| Matawan-Aberdeen Middle School | Lockdown                   | 7/16/25 @ 9:45 am      |
| Ravine Drive Elementary School | Fire Drill                 | 7/16/25 @ 9:30 am      |
| Ravine Drive Elementary School | Shelter in Place           | 7/24/25 2 10 :00 am    |