

**Agenda for the Board of Education Meeting**  
**August 25, 2025, at 6:00pm**

**Mission:** *The mission of Papillion La Vista Community Schools, an organization dedicated to greatness, is to prepare all students to realize their unique aspirations through rigorous instructional and innovative educational pathways, delivered by highly qualified, passionate educators through bold partnerships with families and community.*

**Strategic Alignment:** Goal #1-Curriculum & Instruction- Goal #2-Mental Health- Goal #3-Human Resources or General Operations

**Nebraska Open Meetings Law:** Posted at entrance to room.

**Notes Regarding Agenda:** The Board will generally follow the sequence of the published agenda but may change the order of items when appropriate and may elect to act on any of the items listed.

**I. Call to Order**

- A. Pledge of Allegiance
- B. Roll Call
- C. Excused Absences (*Motion Needed*)

**II. Communications** (*Reports and Celebrations*)

- A. Military Advisory Report: Lieutenant Colonel Joseph Andersen
- B. Reports
  - 1. Superintendent's Report
  - 2. Board Member Reports
- C. Committee Reports
  - 1. Buildings, Grounds, & Finance
  - 2. Human Resources & Student Services
  - 3. Curriculum & Americanism

**Public Comment for Items on the Agenda\***

Requests to speak to items on the agenda will be heard when the agenda item is presented for discussion

**III. Action Items** (*Motion Needed*)

- A. Action by Consent
  - 1. Approval of Meeting Agenda
  - 2. Finance
  - 3. Out-of-State Travel
  - 4. Personnel
  - 5. Board Meeting Minutes of August 11, 2025
- B. 36<sup>th</sup> St. Land Parcel (General Operations)
- C. Resolution Increasing the School District's Base Growth Percentage Used To Determine the School District's Property Tax Request Authority By Up To 3 Percent

**IV. Discussion/Information Items**

- A. Strategic Planning Update (General Operations)
- B. Staffing/Student Enrollment Update (Goal #3)
- C. Papillion La Vista Schools Foundation Yearly Update
- D. Executive/Closed Session – Legal Matter

**V. Public Comment for Items Not on the Agenda\***

During this time the Board will listen only to all comments and will not answer questions or engage the speaker as required by the Nebraska Open Meetings Law.

**VI. Future Board Calendar**

September 1, 2025	Holiday – No School, Office Closed
September 2, 2025	No School – Staff Development
September 8, 2025	Board of Education Meeting @ 6:00pm – Central Office
September 11, 2025	Board of Education Retreat @ 4:00pm – Location TBD

**VII. Adjournment**

The Papillion La Vista Community Schools Board of Education reserves the right to go into Closed Session for purposes in accordance with Nebraska Open Meetings Act NE REV STAT 84-1407 through 1414.

**\*Public Comment Categories: Items on the Agenda and Items Not on the Agenda:** Comments may take place as provided on this agenda. Individuals wishing to address the Board must complete the appropriate *Guidelines for Public Comment Form* with the date, topic, name, address and organization representation (if appropriate) and give it to the Board Clerk prior to the initial Call to Order. When called upon by the presiding officer, the individual shall proceed to the podium and state their name and address. An individual may not exceed three (3) minutes and total time for all individuals who want to speak shall not exceed 30 minutes per category unless a majority vote of the Board approves extending allocated time. This time for public comment shall not be used to address specific individual student discipline or employee performance issues. Complaint and grievance processes are in place to deal with issues of this nature. Information may also be shared with the Board through email. Contact information is located on the district webpage: <https://www.plcschools.org>

**PAPILLION-LA VISTA PUBLIC SCHOOL DISTRICT #27**  
**FINANCIAL STATEMENT**  
**07/31/25**

**BEGINNING G/L BALANCE AS OF 7/31/2025** 20,057,980.81

**REVENUE:**

State Aid	0.00
Property Taxes Sarpy	2,435,342.50
Douglas Taxes	0.00
Special Ed	0.00
Grant Revenue	0.00
MIPS/MAPS	0.00
Interest Earned on Bank Accounts	115,045.88
School Lunch Program Receipts	112,104.47
Tuition Express (preschool tuition)	100.00
Misc. Items	179,789.74

TOTAL REVENUE \$2,842,382.59

**DISBURSEMENTS:**

Payroll	5,175,663.56
Payroll Taxes	1,909,792.34
Vendor Payments/Mileage Reimb. General Fund	4,628,525.09
Payflex Fees	835.20
Health Savings Acct.	41,419.58
Retirement ACH	1,521,221.61

TOTAL DISBURSEMENTS 13,277,457.38

**ENDING BALANCE AS OF 07/31/25** 9,622,906.02

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Treasurer

**RETURN TO AGENDA**

**PAPILLION-LA VISTA PUBLIC SCHOOL DISTRICT #27**  
**BOND FUND FINANCIAL STATEMENT**  
**07/31/25**

**BOND FUND #3**

Balance 7/1/2025 \$ 7,247.46

**REVENUE:**

Sarpy County Property Tax	0.00	
Interest	24.85	
Deposit	0.00	
Internal Transfer		
<b>TOTAL REVENUE</b>		<b>\$ 24.85</b>

**DISBURSEMENTS:**

Principal/ Interest Payments	0.00	
Internal Transfer	0.00	
<b>TOTAL DISBURSEMENTS</b>		<b>\$0.00</b>

ENDING BALANCE THRU 7/31/2025 \$ 7,272.31

**BOND FUND #4**

Balance 7/1/2025 \$4,329,919.23

**REVENUE:**

Sarpy County Property Tax	83,965.46	
Interest	14,993.31	
Internal Transfer	0.00	
Deposit	0.00	
<b>TOTAL REVENUE</b>		<b>\$ 98,958.77</b>

**DISBURSEMENTS:**

Principal/ Interest Payments	0.00	
Internal Transfer	0.00	
Fee	0.00	
<b>TOTAL DISBURSEMENTS</b>		<b>\$0.00</b>

ENDING BALANCE THRU 7/31/2025 \$ 4,428,878.00

**BOND FUND #5**

Balance 7/1/2025 \$4,065,531.21

**REVENUE:**

Sarpy County Property Tax	93,437.28	
Interest	14,103.61	
Internal Transfer	0.00	
Deposit	0.00	
<b>TOTAL REVENUE</b>		<b>\$ 107,540.89</b>

**DISBURSEMENTS:**

Principal/ Interest Payments	0.00
Internal Transfer	0.00

**TOTAL DISBURSEMENTS** \$0.00

**ENDING BALANCE THRU 7/31/2025** \$4,173,072.10

**BOND FUND #6**

**Balance 7/1/2025** \$4,584,916.47

**REVENUE:**

Sarpy County Property Tax	172,827.08
Interest	16,024.59
Internal Transfer from bond 7	0.00
Deposit	0.00

**TOTAL REVENUE** \$ 188,851.67

**DISBURSEMENTS:**

Principal/ Interest Payments	0.00
Internal Transfer	0.00

**TOTAL DISBURSEMENTS** \$0.00

**ENDING BALANCE THRU 7/31/2025** \$4,773,768.14

**BOND FUND #7**

**Balance 7/1/2025** \$3,428,906.89

**REVENUE:**

Sarpy County Property Tax	79,237.22
Interest	11,895.87
Internal Transfer	
Deposit	0.00

**TOTAL REVENUE** \$ 91,133.09

**DISBURSEMENTS:**

Principal/ Interest Payments	0.00
Internal Transfer to Bond 6	0.00

**TOTAL DISBURSEMENTS** \$0.00

**ENDING BALANCE THRU 7/31/2025** \$3,520,039.98

**RETURN TO AGENDA**

**PAPILLION-LA VISTA DISTRICT #27  
BUILDING FUND FINANCIAL STATEMENT**

**BUILDING FUND**

**Beginning Balance 7/01/2025** 2,968,618.26

**Receipts:**

Tax Revenue - Sarpy County/LC	30,482.47
Interest	8,618.05
Internal Transfer	0.00
Misc. Deposits - NDE Deposit	0.00
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	39,100.52

**Disbursements:**

A/P Checks	235,044.40
Internal Transfer	350,000.00
	-----
	585,044.40

**Ending Balance 7-31-25 Per G/L** 2,422,674.38

**CONSTRUCTION FUND**

**Beginning Balance 7/01/2025** 51,837,259.26

**Receipts:**

Tax Revenue - Sarpy County/LC	0.00
Interest	19,448.07
Bond Refunding/Misc. Receipts	0.00
Internal Transfer from gen fund	0.00
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	19,448.07

**Disbursements:**

A/P Checks	7,418,527.97
Internal Transfers To Gen Fund	0.00
Investing Fees	
Transfer to Five Points	8,000,000.00
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	15,418,527.97

**Ending Balance 7-31-25 Per G/L** 36,438,179.36

\_\_\_\_\_  
Treasurer

**RETURN TO AGENDA**

**PAPILLION LA VISTA COMMUNITY SCHOOLS #27**  
**MONTHLY STAFF TRAVEL REQUEST**  
**BOARD OF EDUCATION**  
**August 25, 2025**

STAFF MEMBER	DATE AND DESTINATION	CONFERENCE / WORKSHOP	ESTIMATED REGISTRATION / TRANSPORTATION / LODGING / MEALS	ESTIMATED SUB COST
<b>OUT-OF STATE TRAVEL FOR STUDENTS AND STAFF</b> Estimated General Fund Expenditures				
Joe Pilakowski, Garrett O'Dell & 14 Students	September 5, 2025 Sioux Falls, SD	Augustana Twilight XC Meet	\$445.00 (A)	\$0.00

Expenses are estimated until travel is completed and bills submitted.  
(D) District (G) Grant (A) Activity (O) Other

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**PAPILLION LA VISTA COMMUNITY SCHOOL DISTRICT #27**  
**Board of Education Proceedings**  
**August 11, 2025**

The Board of Education of the School District of Papillion La Vista, in the County of Sarpy, in the State of Nebraska, met in open and public session at 6:00p.m., Monday, August 11, 2025. The meeting was held at the Papillion La Vista Community Schools Administration Office, 420 South Washington Street, Papillion, Nebraska.

Notice of the meeting was provided in advance by publication in the *Sarpy Times*, August 6, 2025. Notice of the meeting was simultaneously given to all members of the Board of Education. Their acknowledgment of receipt of the agenda is maintained at the Papillion La Vista Community Schools Administration Office. The proceedings, hereafter shown, were taken while the convened meeting was open to the attendance of the public.

Call to Order

Board President SuAnn Witt called the meeting to order and led the group in the Pledge of Allegiance. Ms. Witt publicly stated a copy of the Nebraska Open Meetings Law is posted at the entrance to the Board Room.

Roll call was taken. Board members present were: Mr. Skip Bailey, Ms. Elizabeth Butler, Mr. Marcus Madler, Ms. SuAnn Witt, Mr. Brian Lodes and Ms. Lisa Wood.

Communication

There were no public testifiers.

Superintendent's Report

Dr. Rikli provided a report of highlights and activities. Dr. Rikli thanked the community for attending the meeting and the community members that are watching the meeting on YouTube.

Dr. Rikli highlighted the opening of the new Young Adult Transition Program (YATP) building today.

Dr. Rikli spoke about the United Way of the Midlands Shine Bright Kits. Dr. Rikli spoke about how these kits help families in need.

Dr. Rikli thanked Mr. Dan Kauk and Mr. Brett Richards for preparing our buildings that were under construction in time for the start of school.

The Papillion La Vista Schools Foundation will host the annual Gala Back to School Soiree on August 16.

Dr. Rikli spoke about the Superintendent group that meets with Governor Pillen every few months to discuss various needs.

The All-Staff Welcome Back event was held on August 7 at Foundation Field. Dr. Rikli thanked all board members for attending the event and thanked Dr. Villarreal and his team for their work on the event.

Board Comments

Ms. Wood and Ms. Witt attended a NASB workshop in Lincoln.

Mr. Madler attended a NASB legislative committee meeting.

Mr. Lodes attended the Welcome Back event and thanked the volunteers and staff that helped at the event. Mr. Lodes thanked all principals and staff that held welcome back and registration events at the buildings. Mr. Lodes congratulated the Communications team on their work in streamlining the student check-in process online. Mr. Lodes made comments to the community to be watchful of students and new drivers since school is resuming.

Ms. Witt also attended the Welcome Back event at Foundation Field. Ms. Witt mentioned she attended the YATP ribbon cutting and will be attending the Congressman Bacon roundtable meeting.

## Committee Reports

- Building & Grounds & Finance: Mr. Madler reported the committee had met last Friday. Agenda items discussed were 36<sup>th</sup> St land parcel and the 2025-26 Budget and Tax Request.
- HR & Student Services Committee: Mr. Lodes reported the committee had not met.
- Curriculum and Instruction Committee: Mr. Bailey reported the committee had met on July 31. Agenda items discussed were the tech audit, strategic planning, PE and Health toolboxes and the Rule 10 audit.

## Action Items

A motion was made by Mr. Bailey and seconded by Mr. Madler to approve the Action by Consent Items: The meeting agenda, bills, the Board meeting minutes of July 28, 2025. There were no comments from the Board or audience. Roll call vote was taken. Ayes: Butler, Madler, Witt, Lodes, Wood and Bailey. Nays: None. The motion carried.

A motion was made by Mr. Lodes and seconded by Ms. Wood to ratify the Negotiated Agreement with the Maintenance staff represented by SEIU Local 226 for 2025-26 and 2026-27 contract years. There were no comments from the Board or audience. Roll call vote was taken. Ayes: Madler, Witt, Lodes, Wood, Bailey and Butler. Nays: None. The motion carried.

A motion was made by Mr. Madler and seconded by Mr. Bailey to acknowledge review of 7000 Series Board Policies. There were no comments from the Board or audience. Roll call vote was taken. Ayes: Witt, Lodes, Wood, Bailey, Butler and Madler. Nays: None. The motion carried.

## Discussion/Information Items

Mr. Brett Richards shared details regarding the 2025-26 budget and tax request. Mr. Richards stated budget parameters, considerations, and line items for the General Fund will be discussed and reviewed as well as property tax implications for the 2025-26 school year. The administration will also discuss timelines for future budget, tax hearings, and due dates for the 2025-26 budget and a resolution for an increase in the district's base growth percentage used in determining its property tax authority.

Mr. Brett Richards shared information again regarding the sale of district land by 36<sup>th</sup> Street. Mr. Richards stated the administration has brought this item back for discussion with a corrected site plan as part of the discussion.

Ms. Witt moved the Strategic Planning Update to the next board meeting, due to a closed session with the attorney at the end of today's meeting.

Board Policy 8000 – Board Organization and Operation are due for the annual review. Based upon the review of this policy, any revisions and discussion would be discussed at the August 25, 2025, board meeting. Any changes would be acted at the September 8, 2025, meeting of the Board.

A motion was made by Mr. Marcus Madler and seconded by Ms. Lisa Wood to go into Executive/Closed Session to protect the public interest and to protect the reputation of individuals. This Executive/Closed Session is to discuss a legal matter. There were no comments from the Board or audience. Roll call vote was taken. Ayes: Witt, Lodes, Wood, Bailey, Butler and Madler. Nays: None. The motion carried.

Board President Witt recessed the meeting at 6:40p.m. to enter into Executive/Closed Session.

Executive/Closed session ended at 8:12pm.

Board President Witt reviewed the future board calendar.  
Board President Witt adjourned the meeting at 8:12pm.

Lisa Wood, Secretary  
Papillion La Vista Community School District  
Board of Education

**Subject:** Sale of District Land by 36<sup>th</sup> St. Bellevue

**Meeting Date:** August 25, 2025

**Prior Meeting Discussion Date:** July 22, 2025 and August 11, 2025

**Department:** Business Services

**Action Desired:** Approval  Discussion  Information Only

**Background:**

Back in 2022, the District was approached by Redwood, Inc to sell approximately 1.17 acres near where the previous ingress/egress street was located from Anderson Grove Elementary School. The Board’s Building, Grounds, and Finance subcommittee has reviewed the area and agreed to have it brought to the Board for consideration. The land originally was approved to be sold. Redwood ended up pulling out of the development in December of 2024 and never closed on the land with us. Foundation Development, LLC would like to buy the same piece of land.

This area is not currently in use, or planned to be used in the future, by the District and it is uneven and requires a lot of grading. Proceeds from the sale of the land would be put into the District’s Special Building Fund, as state law dictates on any sale of property.

An appraisal of the land was completed for the property for \$35,000 back in 2022 and the administration believes that price is still OK for us to sell the land for.

**Recommendation:** Motion to approve the purchase agreement with Foundations Development, LLC as presented and designate the Assistant Superintendent of Business Services the authority to sign, execute, and deliver such Agreement and any documents or agreements called for in such Agreement for and pay any additional fees associated with this transaction on behalf of PLCS.

**Responsible Person:** Brett Richards

**Superintendent’s Approval** Andrew J. Rikli  
Signature

**UNIFORM COMMERCIAL PURCHASE AGREEMENT**  
(This is a legally binding contract. If not understood, seek legal advice)

1. **Address** Approximately 11830 South 36<sup>th</sup> Street in Bellevue, Nebraska. 1.17 Acres more or less.

2. **Legal Description (Property):**

Tax Lot 18A1B2B, being a parcel of land located in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4) of Section 5, Township 13 North, Range 13 East of the 6th P.M., Sarpy County, Nebraska, except that part dedicated for street right-of-way per Inst. No. 2019-09766 of the Records of Sarpy County, Nebraska, all being more particularly described as follows:

Commencing at the northeast corner of Lot 1, Roth's Anderson Grove, an addition lying in said Section 5; thence S00°54'08"W (an assumed bearing relative to all bearings contained herein) for 179.97 feet along the east line of said Lot 1, Roth's Anderson grove (also being the West right-of-way line of S 36th street) to the point of beginning; thence S01°03'55"W for 170.32 feet along said west right-of-way line of S 36th street to a point on the north line of lots, Daniell's Farm Addition lying in said Section 5; thence southwesterly along the north line of said Lot 5, Daniell's Farm Addition for the following six (6) courses; (1) N88°50'17"W for 30.03 feet; (2) S46°46'47"W for 125.34 feet; (3) southwesterly along a 150.49 foot radius curve to the right (chord bearing S67°01'39"W for 102.91 feet) for an arc length of 105.03 feet; (4) S87°01'07"W for 55.68 feet; (5) northwesterly along a 79.56 foot radius curve to the right (chord bearing N69°29'24"W for 63.44 feet) for an arc length of 65.25 feet; (6) northwesterly along a 101.03 foot Radius reverse curve to the left (chord bearing N52°17'37"W for 18.34 feet) for an arc length of 18.37 feet to a point on the east right-of-way line of S 37th street; thence northwesterly along a 325.00 foot radius curve to the right (chord bearing N07°57'46"W for 82.44 feet) for an arc length of 82.66 feet along the east right-of-way line of said S 37th street; thence N00°22'27"W for 92.21 feet along the east right-of-way line of said S 27th street to the southwest corner of said Lot 1, Roth's Anderson Grove; thence easterly along the south line of said Lot 1, Roth's Anderson Grove, for the following five (5) courses: (1) S26°36'S6"E for 57.39 feet; (2) southeasterly along a 213.00 foot radius curve to the left (chord bearing S85°39'07"E for 147.37 feet) for an arc length of 150.48 feet; (3) northeasterly along a 244.78 foot radius compound curve to the left (chord bearing N55°43'S0"E for 154.27 feet) for an arc length of 156.95 feet; (4) N37°22'22"E for 55.17 feet; (5) northeasterly along a 87.00 foot radius curve to the right (chord bearing N49°43'21"E for 35.65 feet) for an arc length of 35.91 feet to the point of beginning.

3. **Personal Property:** The only personal property included is as follows: NONE

4. **Conveyance:** Seller represents that they have good, valid and marketable title, in fee simple, and agrees to convey title to Property to Buyer or his nominee by special warranty deed free and clear of all liens, encumbrances or special taxes levied or assessed, subject to all building and use restrictions, utility easements not exceeding ten (10) feet in width abutting the boundary of the Property, and covenants now of record.

5. **Purchase Price:** Buyer agrees to pay **Thirty Five Thousand DOLLARS (\$35,000) on the following terms: Five Thousand DOLLARS \$5,000.00 (Deposit)**, to be paid within 72 hours of full execution of this agreement, deposited to First American Title Insurance Company (the "Escrow Agent") as evidenced by the receipt attached below. In the event this offer is not accepted by the Seller within the time specified, the Deposit shall be refunded. In the event of refusal or failure of the Buyer to consummate the purchase, the Seller will refund the Deposit. Balance to be paid in immediately available funds at closing of the sale.

6. **Applicable Conditions:** This agreement is conditioned upon the happening of each of the following events. If each of the same has not occurred within the time stated, this offer shall be null and void, and any Deposit returned to Buyer.

None.

7. **Taxes:** [X] Urban Taxes: All consolidated real estate taxes which become delinquent in the year in which closing takes place shall be treated as though all are current taxes, and those taxes shall be prorated as of the date of closing, and all the prior years' taxes, interest, and other charges, if any, will be paid by Seller.

[ ] Rural Taxes: All consolidated real estate taxes for the year in which closing takes place (based on current assessment and tax rate) shall be prorated as of date of closing, and Seller shall, also, pay all prior years' taxes, interest, and other charges.

8. **Sanitary and Improvement District (S.I.D.):** Buyer understands that this property is not located within a S.I.D.
9. **Conveyance of Title:** Seller shall furnish a current title insurance commitment to Buyer as soon as practical. If title defects are found, Seller may, at its sole discretion, either (i) cure such defects within a reasonable per of time, or (ii) terminate this contract. In the event that Seller elects not to terminate this contract, if title defects are not cured within a reasonable time period, the Buyer may rescind this agreement and the Deposit shall be refunded. Approximate closing date to be September 30, 2025, and possession shall be delivered at closing. The cost of an Owner's title insurance policy shall be equally divided between Buyer and Seller. **UNLESS CLOSED OR PREVIOUSLY TERMINATED BY BUYER, THIS AGREEMENT SHALL EXPIRE ON DECEMBER 1, 2025**
10. **Escrow Closing:** Buyer and Seller acknowledge and understand that the closing of the sale may be handled by an Escrow Agent and that the Broker is authorized to transfer the Deposit or any other funds it receives to said Escrow Agent. After said transfer, Broker shall have no further responsibility or liability to Buyer or Seller for the accounting for said funds. Escrow Agent's charge for the escrow closing shall be equally divided between Buyer and Seller.
11. **State Documentary Tax:** The State Documentary Tax on the deed shall be paid by the Seller.
12. **Insurance:** Any risk of loss to the Property shall be borne by the Seller until title has been conveyed to the Buyer. In the event, prior to closing, the structures on the Property are materially damaged by fire, explosion or any other cause, Buyer shall have the right to rescind this agreement, and Seller shall refund the Deposit to Buyer. Buyer agrees to provide his own hazard insurance.
13. **Condition of Property:** Buyer acknowledges that Seller is conveying the property in its "as is / where is" condition.
14. **Environmental:** Seller makes no representations or warranties regarding the property's environmental condition. It is strongly recommended that Buyer undertake an environmental analysis.

**THIS OFFER IS BASED UPON BUYER'S PERSONAL INSPECTION OR INVESTIGATION OF THE PROPERTY AND NOT UPON ANY REPRESENTATION OR WARRANTIES OF CONDITION BY THE SELLER OR SELLER'S AGENT.**

**NO WARRANTIES PARAGRAPH**

**Condition of Property:** The parties hereto acknowledge that if Buyer proceeds to close on the purchase of the Property, then Buyer represents that it has had sufficient access to the Property and has determined for itself that the Property is satisfactory to Buyer for Buyer's intended uses and purposes, in which case, Buyer shall be conclusively presumed to have satisfied itself as to the usefulness and legal limitations to the Property, and to its condition and the environmental condition of the Property and further, Buyer takes Property in its present condition, "AS IS" without reliance upon any representation, warranty, opinion or statement of Seller or any agent of Seller.

15. **Assignment of the Purchase Agreement:** The Buyer shall have the privilege of assigning this agreement to any person, partnership, corporation, L.L.C. or L.L.P. prior to closing. Buyer shall deliver to Seller an executed copy of any such assignment in which event the Seller shall close the transaction with the Assignee of the Buyer. The Seller shall have the privilege of assigning this agreement to any person, partnership, corporation, L.L.C. or L.L.P. prior to closing. Seller shall deliver to Buyer an executed copy of any such assignment in which event the Buyer shall close the transaction with the Assignee of the Seller.
15. **Agency:** The REALTOR(S) involved in this transaction are: No agent represents the Seller  
Rob Woodling, RWI Property Management, Inc. represents the Buyer and will have equity in purchased property.
16. **Broker Compensation:** No Broker compensation will be paid.
17. **Offer Expiration:** This offer to purchase is subject to acceptance by Seller on or before July 9, 2025 at 5 o'clock PM

BUYER: RD Blair, L.L.C.

By: Foundations Development, L.L.C.

By: Woodling Development Corporation

By \_\_\_\_\_

Name Robert J. Woodling

Title President

Date \_\_\_\_\_

\*\*\*\*\*

**ACCEPTANCE**

\_\_\_\_\_, 2025

The Seller accepts the foregoing proposition on the terms stated and agrees to convey title to the Property, deliver possession, and perform all the terms and conditions set forth, and acknowledges receipt of an executed copy of this agreement except for the following modifications:

\_\_\_\_\_

Seller: PAPILLION PUBLIC SCHOOLS, DISTRICT NO. 27,  
SARPY COUNTY, NEBRASKA

By \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

**Subject:** Resolution Increasing the School District’s Base Growth Percentage Used To Determine the School District’s Property Tax Request Authority By Up To 3 Percent

**Meeting Date:** August 25, 2025

**Prior Meeting Discussion Date:** August 11, 2025

**Department:** Business Services

**Action Desired:** Approval   X   Discussion            Information Only           

**Background:**

The District administration is requesting the Board of Education approve a resolution for an increase in the district’s base growth percentage used in determining its property tax authority for the 2025-26 fiscal year, which is September 1, 2025 through August 31, 2026. This is allowable through Nebraska State Statutes 79-3403 and 79-3405. The district has not asked for the override the past two years it has been allowable under law, but this year with the new elementary school opening in August of 2026, labor increases, and other rationale presented to the Board of Education in the August 11, 2025 meeting, we’ll need to override the 3% cap on revenue up to 3%. The district is allowed to increase up to 4% by law. If authorized, the district will have the final tax request amounts presented through the tax hearings process.

**Recommendation:** Motion to approve the attached resolution authorizing the district to increase its base growth percentage up to 3% to determine its property tax request authority for the 2025-26 fiscal year.

**Responsible Person:** Brett Richards

**Superintendent’s Approval**           *Andrew J. Rikli*            
Signature

**RESOLUTION OF THE BOARD OF EDUCATION TO  
INCREASE BASE GROWTH PERCENTAGE TO  
DETERMINE ITS PROPERTY TAX REQUEST AUTHORITY**

WHEREAS, the Board of Education (“Board”) for **Sarpy County School District 77-0027**, commonly known as **Papillion La Vista Community Schools** (the “School District”), is planning the School District’s annual budget for the 2025–2026 school year; and

WHEREAS, the funding needed for the School District to meet its obligations to its students will require an increase in the base growth percentage used to determine the School District’s property tax request authority under NEB. REV. STAT. § 79-3403; and

WHEREAS, Nebraska law authorizes the Board, upon an affirmative vote of at least seventy percent (70%) of the Board, to increase such base growth percentage by up to 4%.

BE IT THEREFORE RESOLVED that, pursuant to NEB. REV. STAT. § 79-3405(2), the Board hereby increases the base growth percentage used to determine its property tax request authority for the 2025–2026 budget in an amount of up to 3%.

Said Resolution was adopted by the Board of Education by a vote of \_\_\_ to \_\_\_ on the 25th day of August, 2025.

\_\_\_\_\_  
President- Board of Education

ATTEST:

\_\_\_\_\_  
Secretary- Board of Education

**Subject:** 2025-2030 Strategic Plan: Draft Goals

**Meeting Date:** August 25, 2025

**Prior Meeting Discussion Date:** Curriculum Americanism Sub Committee Meeting July 31, 2025

**Department:**

**Action Desired:** Approval \_\_\_\_\_ Discussion \_\_\_\_\_ Information Only  X

**Background:**

The purpose of this presentation is to share the progress made on the new upcoming strategic plan during the first Strategic Planning Community Advisory Meeting. Strategic goal areas and detailed components were identified during the meeting and will be presented. The 2025-2030 PLCS District Strategic Plan is currently under development with potential implementation starting in 2026. The Community Advisory group is composed of diverse stakeholders that included students, parents, community members, business partners, teachers, and administrators. Next steps in the process will also be included in the presentation.

**Recommendation:**

**Responsible Person:** Shureen Seery & Tammy Voisin

**Superintendent’s Approval** \_\_\_\_\_  
*Andrew J. Rikli*  
Signature

**RETURN TO AGENDA**

**Subject:** Student & Staff Enrollment Update

**Meeting Date:** August 25, 2025

**Prior Meeting Discussion Date:**

**Department:** Human Resources

**Action Desired:** Approval \_\_\_\_\_ Discussion \_\_\_\_\_ Information Only  X

**Background:**

The Board of Education will be provided an update of student enrollment and staffing for the start of the 2025-26 school year.

**Recommendation:**

**Responsible Person:** Dr. Kati Settles

**Superintendent's Approval** \_\_\_\_\_  
*Andrew J. Rikli*  
Signature

**Subject:** Papillion La Vista Community Schools Foundation Update

**Meeting Date:** August 25, 2025

**Prior Meeting Discussion Date:**

**Department:**

**Action Desired:** Approval \_\_\_\_\_ Discussion \_\_\_\_\_ Information Only  X

**Background:**

Mr. Lee Denker, Executive Director of the Foundation will provide an update on the funded programs that benefit the students and staff of the district.

**Recommendation:** N/A

**Responsible Person:**

**Superintendent's Approval** \_\_\_\_\_  
*Andrew J. Rikli*  
Signature

**RETURN TO AGENDA**

