

# WYOMING BOARD OF EDUCATION

Central Office  
420 Springfield Pike  
Wyoming, Ohio 45215

*In partnership with families and community, Wyoming City Schools cultivates innovative, student-centered educational programs and opportunities that foster the academic growth and personal development of every child.*

Regular Meeting  
Monday, August 25, 2025

Wyoming Central Office  
7:00 p.m.

## A G E N D A

- I. Call to Order and Roll Call.
- II. Pledge of Allegiance.
- III. Adoption of Agenda.
- IV. Recognition of the Public.

*Per Policy 0169.1, Wyoming City School District Regular Board of Education Meetings are not public meetings, but meetings held in public. However, the Board encourages and appreciates citizen interest in meetings of the Board. This place in the agenda is specially set aside to hear comments from visitors. The speaker should give his or her name and address prior to beginning his/her remarks. Anyone who is a Wyoming resident or Wyoming City School employee, or District business owner, may participate during the designated public participation portion(s) of a meeting. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, it may be necessary to allow a maximum of thirty (30) minutes of public participation to be permitted at each meeting. Each statement made by a participant shall be limited to three (3) minutes in duration unless extended by the presiding officer.*

- V. Committee Reports.

Belonging and Inclusion Collaborative  
Citizens Advisory Committee  
District Leadership Team / Student Achievement  
Facilities Committee  
Finance Committee  
Policy Review Committee

VI. Board of Education Report.

- A. Annual Review of the Following Policies:
  - PO 2111 Parent and Family Engagement
  - PO 2413 Career Advising
  - PO 2623 Student Assessment and Academic Intervention Services
  - PO 8510 Wellness
- B. 2025-2026 WCS Board of Education Committee Structure
- C. 2025-2026 Career-Technology Education (CTE) Waiver
- D. Resolution Authorizing Negotiation and Execution of GMP (Guaranteed Maximum Price) Amendment No. 1.0 for the Primary Facilities Project with HGC Construction Company: Abatement and Demolition of Hilltop, Elm and Vermont: \$1,515,997
- E. Approve Board of Education Report.

VII. Treasurer's Report.

- A. Approve the minutes from the following Board Meetings
  - July 28, 2025 Regular Meeting
  - August 5, 2025 Planning Meeting
- B. Approve the Statement of Revenues and Expenditures for the month ending July 31, 2025
- C. ORC 135.142 Commercial Paper Reporting
- D. 25-26 Transportation Routes
- E. Approve Treasurer's Report.

VIII. Superintendent's Report.

*The Superintendent recommends approval of new personnel (except as otherwise noted) subject to the possession of a teaching certificate as required by 3319.30 of the Ohio School Code and/or the Policies of the Wyoming Board of Education. Salary is in accordance with the salary schedule, subject to verification and documentation of degrees, experience, and satisfactory results of required BCI/FBI Background Checks.*

- A. Personnel
  - 1. 2025-2026 New Personnel
    - McKinney, Madison PS Educational Aide Aide/Step 0/189 Days
  - 2. 2025-2026 Change of Employment Status From 6.5 Hours to 7.0 Hours
    - Bauer, Mindy PS Library Aide effective 8/21/25

3. 2025-2026 Athletic Supplemental Contracts and Volunteers
 

|                  |                                     |           |
|------------------|-------------------------------------|-----------|
| Athans, Greg     | HS Boys Soccer                      | Volunteer |
| Burgin, Kwasi    | MS Girls Tennis Coach               | 4%        |
| Hoffman, Heather | MS Girls 7th Grade Volleyball Coach | 6%        |
| Moore, Steve     | HS Girls Golf Assistant/Reserve     | 4%        |
| Nearor, Isaiah   | MS Football                         | Volunteer |
| Webb, Scott      | HS Boys Golf Assistant/Reserve      | 4%        |
  
4. 2025-2026 Non-Athletic Supplemental Contracts
 

|                                      |                      |           |
|--------------------------------------|----------------------|-----------|
| Dept. Chair Guidance (K-12) District | Osterbur, Lucas      | 4%        |
| Drama & Musical                      | HS Bardes, Eric      | Volunteer |
| Drama & Musical                      | HS Boland, Elizabeth | Volunteer |
| Student Council                      | MS Wisman, Logan     | 8%        |
| Variety Show                         | MS Huey, Nancy       | 2%        |
  
5. 2025-2026 Non-Athletic Supplemental Contract Changes
 

|                  |                          |      |
|------------------|--------------------------|------|
| Rescind Model UN | MS Allen, Nick           | 4%   |
| Rescind Model UN | MS Nocks, Lisa           | 4%   |
| Approve Model UN | MS Allen, Nick           | 8%   |
| Rescind Yearbook | MS Behrensmeyer, Matthew | 3.5% |
| Rescind Yearbook | MS Saadallah, Julia      | 3.5% |
| Approve Yearbook | MS Saadallah, Julia      | 7%   |
  
6. 2025-2026 Athletic Event Workers
  
7. 2025-2026 Van Driver
 

Chang, Sim
  
8. 2025-2026 MS After-School Detention Proctor
 

Toerner, Beth \$25/Hour
  
9. 2025-2026 Resident Educator Mentor/Facilitator Stipend
 

|                  |       |
|------------------|-------|
| Christner, Julie | \$900 |
| Coomer, Laura    | \$900 |
| Janke, Emily     | \$900 |
| Sauvey, Jenn     | \$900 |
  
10. 2025-2026 504 Task Force Summer Curriculum Work Aug. 4 & 5, 2025
 

|                     |                 |
|---------------------|-----------------|
| Bachman, Amber      | 1 Day/\$105/Day |
| Jansing-Jata, Effie | 1 Day/\$105/Day |
| Lyon, Andrew        | 1 Day/\$105/Day |
| Osterbur, Lucas     | 1 Day/\$105/Day |

|                  |                 |
|------------------|-----------------|
| Richardson, Kate | 1 Day/\$105/Day |
| Robbins, Chrissy | 1 Day/\$105/Day |
| Sauvey, Jenn     | 1 Day/\$105/Day |
| Tubbs, Jamie     | 1 Day/\$105/Day |

11. 2025-2026 504 Task Force Curriculum Work October 14, 2025

|                      |                           |
|----------------------|---------------------------|
| Abbs, Becky          | Up to 2.5 Hours/\$43/Hour |
| Bachman, Amber       | Up to 2.5 Hours/\$43/Hour |
| Dennemann, Elizabeth | Up to 2.5 Hours/\$43/Hour |
| Jansing-Jata, Effie  | Up to 2.5 Hours/\$43/Hour |
| Lyon, Andrew         | Up to 2.5 Hours/\$43/Hour |
| McHenry, Deanna      | Up to 2.5 Hours/\$43/Hour |
| Meyer, Lauren        | Up to 2.5 Hours/\$43/Hour |
| Osterbur, Lucas      | Up to 2.5 Hours/\$43/Hour |
| Richardson, Kate     | Up to 2.5 Hours/\$43/Hour |
| Robbins, Chrissy     | Up to 2.5 Hours/\$43/Hour |
| Sauvey, Jenn         | Up to 2.5 Hours/\$43/Hour |
| Theile, Valerie      | Up to 2.5 Hours/\$43/Hour |
| Tubbs, Jamie         | Up to 2.5 Hours/\$43/Hour |

12. 2024-2025 Completed Science of Reading Training

B. 2025-2026 Overnight Field Trips

WHS Senior Class Trip

Washington, D.C. November 21-25, 2025

WMS French Class

Quebec, Canada February 26 - March 2, 2026

C. Approve Superintendent's Report.

IX. Superintendent's Update.

X. Adjourn.