

# Agricultural Science I

## Instructor

Ms. Lee klee@braymerc4.net

## Course Description

Agriculture is a field that comprises many different disciplines. In this course you will learn about biotechnology, animal science, farm management, FFA, and many other areas. Classroom, SAE and FFA make up agricultural education; they are integral to the success of any agricultural program. With that said, the three circles (Classroom, SAE and FFA) are all considered intercurricular. This means that any of these circle models can be taught in and out of the classroom for credit.

## Materials Needed EVERYDAY:

- Utensil for writing – (pen or pencil is fine)
- Binder (provided) – kept in cubby hole

## Grading:

Grades will be based upon the following criteria:

Class Work/Binders – 15%	Quizzes – 20%	Recordbooks – 15%
Projects/CDE – 15%		Exams/CDE Events – 35%

- *RECORDBOOKS WILL BE DUE FIRST FRIDAY OF EVERY MONTH*
- *Agriscience Fair Projects and CDEs (contest) are **required**.*
- *FFA Banquet will be a required project grade.*

## Missing Assignments:

You are responsible for getting assignments and missed class notes when you are absent (absent folder or from Ms. Lee).

**Late work policy:** All work must be turned in by Friday of each week (work time period from Friday last week to Thursday this week, excluding bell ringers), no late work will be accepted after that Friday unless otherwise assigned or noted.

<u>Course Outline</u>	<u>Student Expectations</u>
<ul style="list-style-type: none"><li>• FFA</li><li>• Animal Science</li><li>• CDE &amp; LDE</li><li>• Woodworking/SMAW</li></ul>	<ul style="list-style-type: none"><li>• Prompt</li><li>• Polite</li><li>• Prepared</li></ul>

## Other Expectations:

- Keep the room/lab/shop neat and orderly.
- NO food & drink (water only)
- NO bags, cell phones, or ear buds
- Safety Compliance at all times in laboratory/shop areas.

*\*This syllabus is subject to change at the discretion of the instructor. All modifications will be announced ahead of time and in writing whenever possible.*

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*Cut off bottom portion and return to Ms. Lee by August 22, 2025 for 10 points.*

Student Name: \_\_\_\_\_

Parent Name: \_\_\_\_\_

Student Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Parent email \_\_\_\_\_

Parent Phone # \_\_\_\_\_