San Bernardino County Superintendent of Schools

Ted Alejandre
County Superintendent

Transforming lives through education

Apportionment Bulletin

Date: 08-18-25 Bulletin No. 26-020A

TO: San Bernardino County School Districts
Chief Business Official and Directors of Accounting

SUBJECT: 21st Century Community Learning Centers Program

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 07/28/2025.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

Fiscal Year	24-25
Resource	4124
Fund	01
Revenue Account	8290
PCA	14349, 14535
District	Various

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:
http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionment-bulletins.

.

The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments. (Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,
Signed by Tamika Murray
Accountant
Business Advisory Services

cc: Tamika Murray, Accountant
Business Advisory Services

California Department of Education
Expanded Learning Division
21st Century Community Learning Centers
Fiscal Year 2024–25 Local Education Agency & Non-Local Education Agency
Index 0150, Project 0000492
Standarized Account Code Structure/Revenue Budget Code: 8290
Standarized Account Code Structure/Resource Code 4124
PCAs 14349, 14535, 14765
7/28/2025 Batch #8

County Name	County Code	FI$Cal Supplier ID	FI$Cal Address Sequence ID	PCA	Service Location Field	Suffix	Agency	Amount
San Bernardino	36	0000011839	4	14349	67686	5A	Colton Joint Unified	$317,276.78
San Bernardino	36	0000011839	4	14535	67850	5A	Rialto Unified	$38,175.00

County total 355451.78

California Department of Education
Expanded Learning Division
21st Century Community Learning Centers
Fiscal Year 2024–25 Local Education Agency & Non-Local Education Agency
Index 0150, Project 0000492
Standarized Account Code Structure/Revenue Budget Code: 8290
Standarized Account Code Structure/Resource Code 4124
PCAs 14349, 14535, 14765
7/28/2025 Batch #8

County Code	County Treasurer	Amount	Voucher ID
36	San Bernardino	$355,451.78	00482530
	County Total:	**$355,451.78**	

California Department of Education
Fiscal and Administrative Services Division
AO-401 (REV. 02/2013)

Request for Payment of a Non-Formula Grant

Date: 7-28-2025

1. **SEND AN ORIGINAL AND TWO COPIES OF THIS COMPLETED REQUEST TO**:
   Accounting Office
   1430 N Street Suite 2213

   (Check unit below according to source of funds.)
   ☐ State Funds 445-5787
   ☒ Federal Funds-USDOE 323-2246
   ☐ State Operations 323-4798
   ☐ Federal Funds-USDA & USDHHS 322-3020

2. Program Title:
   21st Century Community Learning Centers Program

3. Fiscal Year:	4. Index Code:	5. PCA Code:
2024-25	0150	Project:0000492

6. School (SACS) Accounting Codes: Revenue Object Code: 8290
   Resource Code: 4124

7. Total of This Request:
   $6,198,639.18

8. Program Contact For Questions Regarding This Request:

Name:	Title:
Paul Simpson-Jones	AGPA
Unit: Expanded Learning Division	Phone: 319-0211

9. CERTIFICATION OF AUTHORIZING AGENT: *I hereby certify that to the best of my knowledge and belief: (a) the information entered on this request and the attached payment schedule is accurate and I hereby authorize payment of funds, and (b) the program unit responsible for this request has received appropriate assurances indicating that each grantee will abide by the terms of the grant.*

Name: (Print or Type)	Title:
Micahel Funk	Division Director
Signature: Michael Funk Digitally signed by Michael Funk Date: 2025.07.31 21:38:35 -07'00'	Date:

10. **Attach a schedule of payments with sub-totals by county and district.**

11. **Send an electronic file of this request to the "payments" mailbox.**

12. **COE'S and program contacts will be notified by e-mail once claim schedules are sent to SCO.**