

SECTION 00010
ADVERTISEMENT FOR BIDS

NELSON COUNTY BOARD OF EDUCATION (OWNER) will receive proposals through Codell Construction Company (CONSTRUCTION MANAGER) to furnish all labor and materials to complete the BG #22-345 THOMAS NELSON MIDDLE SCHOOL WITH HIGH SCHOOL IMPROVEMENTS located at 150 GENERALS BLVD., BARDSTOWN, KY 40004. Work is to be performed in accordance with plans, specifications, and addenda prepared by STUDIO KREMER ARCHITECTS, INC. (ARCHITECT), CMTA, INC. (M/E ENGINEER), KPFF CONSULTING ENGINEERS (STRUCTURAL ENGINEERS) and BUZZICK (CIVIL ENGINEER).

The Owner reserves the right to reject any or all bids and to waive all informalities and/or technicalities where the best interest of the Owner can be served. Bid opening will be public, and contracts and direct purchase orders will be with the Owner.

Bids will be due by SEPTEMBER 11, 2025, at 1:00 PM EDT, and will be opened at Nelson County Board of Education, 288 Wildcat Lane, Bardstown, KY 4004. Each bid must be accompanied by a 5% Bid Bond. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Volume One Project Manual Bidding and Contract Documents. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and have the Project Name and Proposed Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.

If a bidder wishes to mail a bid, it should be mailed to: Nelson County Board of Education, Attn: Alex Martin, 288 Wildcat Lane, Bardstown, KY 40004. If bid is mailed, it must be received prior to SEPTEMBER 11, 2025, AT 1:00 PM EDT. Facsimile bids will **NOT** be allowed. Bids received after the deadline will not be opened.

Questions should be directed to the Construction Manager and the Architect.

Wdavis@codellconstruction.com

Wes Davis
Codell Construction
Company 4475 Rockwell
Road
Winchester, KY 40391
(859) 744-2222
(859) 808-0051

Steven Ward
Studio Kremer Architects, Inc.
1231 South Shelby Street
Louisville, KY 40203
(502) 499-1100
Steven@studiokremer.com

An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no cost from Lynn Imaging, (859) 255-1021. If bidder desires hard copy of Drawings and Specifications, bidder will be responsible for paying the printing cost.

Bid documents will be on file at:

1. Nelson County Board of Education, 288 Wildcat Lane, Bardstown, KY 40004
2. Codell Construction Company, 4475 Rockwell Road, Winchester, KY 40391
3. Builder's Exchange, Inc., 7250 Poe Avenue, Dayton, OH 45414
4. Dodge Construction Central, 300 American Metro Blvd. Suite 185, Hamilton, NJ 08619
5. The Blue Book Building & Construction Network, 800 E. Main Street, Jefferson Valley, NY 10535
6. Builders Exchange, 2300 Meadow Drive, Louisville, KY 40218

7. Builders Exchange of Tennessee, 300 Clark Street, Knoxville, TN 37921 8.
AGC of Kentucky, 120 W State Street, Frankfort, KY 40601
9. AGC of Western Kentucky, 2201 McCracken Blvd, Paducah, KY 42001-9655

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10. Construct Connect, 3825 Edwards Road, Suite 800, Cincinnati, OH 45209

A pre-bid conference is scheduled for September 3, 2025 at 10:00 AM EDT at 150 Generals Blvd., Bardstown, KY 40004. All bidders are urged to attend this meeting.

The Project Schedule will be issued via addendum. The contract will include liquidated damages assessed at \$1,000.00/day if the completion date is not met. Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project.

The following bids are requested:

- BID PACKAGE 01- EARTHWORK
- BID PACKAGE 02- ASPHALT PAVING
- BID PACKAGE 03- GENERAL TRADES
- BID PACKAGE 04- MASONRY
- BID PACKAGE 05- STRUCTURAL STEEL
- BID PACKAGE 06- ROOFING & METAL PANELS
- BID PACKAGE 07- ALUMINUM ENTRANCES, CURTAINWALLS, & GLAZING
- BID PACKAGE 08- DRYWALL, METAL STUDS, AND ACOUSTICAL CEILINGS
- BID PACKAGE 09- TILING
- BID PACKAGE 10- WOOD FLOORING
- BID PACKAGE 11- CARPET FLOORING & RESILIENT BASE
- BID PACKAGE 12- PAINTING
- BID PACKAGE 13- TELESCOPING BLEACHERS
- BID PACKAGE 14- FIRE PROTECTION
- BID PACKAGE 15- PLUMBING & HVAC
- BID PACKAGE 16- ELECTRICAL
- BID PACKAGE 18- COMBINATION

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