



**Welcome Class of 2029!**

FAIRVIEW  
**WARRIORS**



# *Tonight's Agenda*

*INTRODUCTION OF CAMPUS STAFF*

*DAILY OPERATIONS/EXPECTATIONS*

*ATTENDANCE PROCEDURES*

*ACADEMICS*

*COURSES OFFERED*

*STUDENT SKILLS PROFILE*

*DESIGN, PROCESS AND VALUES*

*ACADEMIC TOOLS*

*SUPPORT SERVICES*

*SCHOOL COUNSELING*

*CLUBS & UPCOMING ATHLETIC OPPORTUNITIES*

*SCHEDULE DISTRIBUTION/SELF-GUIDED TOUR*

**Mr. Chris Vicha**  
**CAMPUS**  
**PRINCIPAL**

**PRINCIPAL: GRADES 6-12**

**PHONE: (440) 356-3500 X 4106**

**X** [CVICHA@FAIRVIEW.K12.OH.US](mailto:CVICHA@FAIRVIEW.K12.OH.US)  
**: @FHSPRINCIPAL**

**Located in High School Main  
Office**

**18 Years with FPCS**



**Mr. Ethan Lubera**  
**FHS ASSOCIATE PRINCIPAL**

**ASSOCIATE PRINCIPAL: GRADES**  
**9-12**

**PHONE: (440) 356-3500 X 4101**

**[elubera@fairview.k12.oh.us](mailto:elubera@fairview.k12.oh.us)**  
**X** **@Ethan\_Lubera**

**LOCATED IN THE HIGH SCHOOL**  
**MAIN OFFICE**

**2nd YEAR WITH FPCS**



**Mrs. Heather Kaminski**  
**LFM ASSOCIATE PRINCIPAL**

**ASSOCIATE PRINCIPAL: GRADES**  
**6-8**

**PHONE: (440) 356-3510 X 3100**

**[HEATHERKAMINSKI@FAIRVIEW.K12.OH.US](mailto:HEATHERKAMINSKI@FAIRVIEW.K12.OH.US)**



**@HEATHERKAMINSKI6**

**LOCATED IN THE MIDDLE SCHOOL**  
**MAIN OFFICE**

**4 years with FPCS**



# HIGH SCHOOL SECRETARY

MS. VICTORIA MCELROY

PHONE: (440) 356-3500

[VMCELROY@FAIRVIEW.K12.OH.US](mailto:VMCELROY@FAIRVIEW.K12.OH.US)

LOCATED IN THE HIGH SCHOOL  
MAIN OFFICE



## HIGH SCHOOL

Warning Bell 7:25

<b>1</b>	<b>7:30-8:15</b>
<b>2</b>	<b>8:18-9:03</b>
<b>3</b>	<b>9:06-9:51</b>
<b>4</b>	<b>9:54-10:39</b>
<b>L1</b>	<b>10:44-11:14</b>
<b>L2</b>	<b>11:15-11:45</b>
<b>5</b>	<b>11:48-12:33</b>
<b>6</b>	<b>12:36-1:21</b>
<b>7</b>	<b>1:24-2:09</b>
<b>8</b>	<b>2:12-2:57</b>

# 1ST PERIOD HOMEROOM (THURSDAY ONLY)

	<b>ROOM</b>	<b>STUDENT</b>	<b>TEACHER</b>
<b>9-1</b>	<b>137</b>	<b>Adams-Conley</b>	<b>Fickel</b>
<b>9-2</b>	<b>264</b>	<b>Corl-Foster</b>	<b>Bruening</b>
<b>9-3</b>	<b>241</b>	<b>Gabel-Lee</b>	<b>Morgan</b>
<b>9-4</b>	<b>139</b>	<b>Lenix-Rankin</b>	<b>Ziemnik</b>
<b>9-5</b>	<b>251</b>	<b>Raymond-Zeager</b>	<b>Slack</b>

List located throughout the building (Light BLUE)

# STUDENT LOCKERS

- ALL STUDENTS HAVE BEEN ASSIGNED AN INDIVIDUAL LOCKER
- LOCKER ASSIGNMENT AND COMBINATION CAN BE FOUND ON THE TOP RIGHT OF THE STUDENT SCHEDULE
- STUDENTS ARE RESPONSIBLE FOR MAINTAINING THE CLEANLINESS OF THEIR LOCKER
- STUDENTS MUST REMEMBER THEIR COMBINATION
  - STAFF MEMBERS ARE ALWAYS AVAILABLE TO ASSIST OPENING LOCKERS. COMBINATIONS CAN BE RETRIEVED IN THE HIGH SCHOOL MAIN OFFICE THROUGHOUT THE SCHOOL YEAR FROM MS. MCELROY.
- ORGANIZERS, MIRRORS AND DECOR ARE PERMITTED INSIDE LOCKERS AS LONG AS THEY DO NOT CAUSE DAMAGE TO SCHOOL PROPERTY.



# TECHNOLOGY

## MACBOOK AIR

- STUDENTS WILL RECEIVE THEIR LAPTOPS WITHIN THE FIRST FEW DAYS OF SCHOOL.
- Each student is issued a MacBook, charger & case.
- Students are allowed to take them home.
- Students are responsible for charging the computer each night.
- If the charger is lost, students can purchase a new one through the Innovation Center or on their own.
- If the computer is broken, the Innovation Center will provide a loaner.
- Macbook insurance is \$50 with a \$50 deductible. Intentional damage may result in a higher deductible and/or the student may be charged to replace the device.

TECH ISSUES/QUESTIONS: [TECHSUPPORT@FAIRVIEW.K12.OH.US](mailto:TECHSUPPORT@FAIRVIEW.K12.OH.US)



# Cell Phone Policy



- OFF and AWAY during the instructional day.
  - 7:30am-2:57pm if you have a 1st period.
  - 8:15am-2:57pm if you have a 2nd period.
- 1st Violation- Confiscation, held in office, student pick up at end of day
- 2nd Violation-Confiscation, held in office, parent picks up phone. Extended Tuesday Issued
- 3rd Violation-Confiscation, held in office, parent picks up phone. Meeting w/ Associate Principal. 3 days ISR
- 4th Violation- Confiscation, held in office, parent picks up phone. Meeting w/ Associate Principal. Progressive Out of School Suspension

# Cell Phone Policy cont.



- If phones are not picked up by 3:30pm, phone will remain in the main office until the next school day. If this occurs on a Friday, the phone will remain locked up until the following school day.

# LUNCH & MENTORING

- L1 OR L2 ON STUDENT SCHEDULE
- 30 MINUTES EACH
- 9TH GRADE STUDENTS ARE NOT TO LEAVE THE BUILDING FOR LUNCH
- FOOD DELIVERY SERVICES DURING LUNCH & THROUGHOUT THE DAY ARE PROHIBITED
- If you notice your student is having specific MATH or ELA difficulties, please reach out, we have specific people here who can provide interventions during mentoring.



# ATTENDANCE SECRETARY

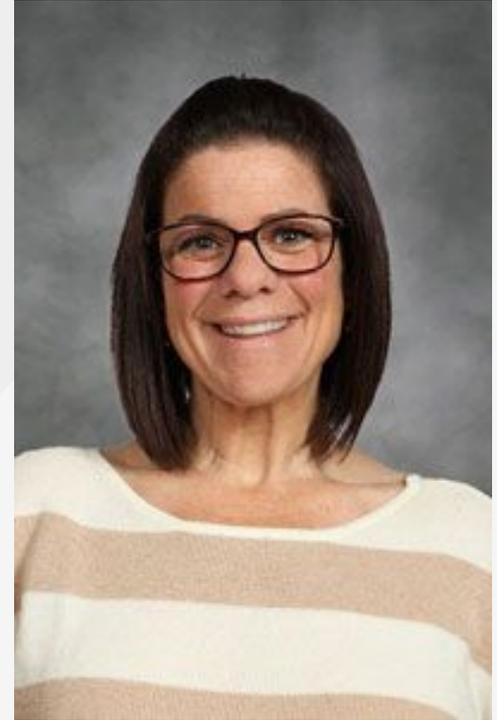
MRS. ERIN ANDERSON

PHONE: (440) 356-3500 X 4104

[EANDERSON@FAIRVIEW.K12.OH.U](mailto:EANDERSON@FAIRVIEW.K12.OH.U)

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LOCATED IN THE CAMPUS  
ATTENDANCE OFFICE



# ATTENDANCE TO SCHOOL/ABSENCES

MRS. ERIN ANDERSON -(440) 356-3500 X 4104

- PLEASE CONTACT ATTENDANCE AS SOON AS YOU KNOW THERE WILL BE A CHANGE IN THE STUDENT'S DAILY SCHEDULE
- IT IS THE RESPONSIBILITY OF THE STUDENT TO COMMUNICATE WITH TEACHER REGARDING WHAT WAS MISSED WHILE ABSENT FROM SCHOOL
- **STUDENTS ARRIVING LATE:** ENTER THE FRONT DOORS TO THE HS & CHECK IN WITH ATTENDANCE TO OBTAIN A TARDY SLIP. YOU MUST HAVE A TARDY SLIP BEFORE ENTERING CLASS.
- **TARDY POLICY:** (BOARD APPROVED STUDENT HANDBOOK)  
IF UNEXCUSED STARTING ON TUESDAY, SEPTEMBER 6:  
    **1 TARDY = 1 DETENTION**  
    - 4TH REFERRAL TO PRINCIPAL - EXTENDED TUESDAY



# NEW FOR 25/26

- **DIGITAL HALL PASS**
  - **ACCESS THROUGH CLEVER/MACBOOK**
  - **WILL CREATE CLEARER PICTURE FOR THE SCHOOL AND FAMILIES FOR HOW STUDENTS MOVE THROUGHOUT THE BUILDING**
- **PARENT NOTIFICATIONS FOR TARDIES TO SCHOOL**
  - **RECEIVE EMAIL FROM MRS. ANDERSON BY 10:00AM**



# SCHOOL COUNSELOR

MRS. MARY CORY, 9th GRADE  
COUNSELOR

PHONE: (440) 356-3500 X4102

[MCORY@FAIRVIEW.K12.OH.US](mailto:MCORY@FAIRVIEW.K12.OH.US)

 :@Fviewcounselors

[student meeting request link](#)

LOCATED IN THE CAMPUS  
SCHOOL COUNSELING OFFICE



# ATHLETIC DIRECTOR

MR. JON ADAMS

PHONE: (440) 356-3500 X 4157

[JADAMS@FAIRVIEW.K12.OH.US](mailto:JADAMS@FAIRVIEW.K12.OH.US)

 :@FPWarriorSports

FAIRVIEW HIGH SCHOOL  
ATHLETICS/CLUBS/ACTIVITIES



# Clubs and Athletic Opportunities

**MR. JON ADAMS: ATHLETIC DIRECTOR**

**[JADAMS@FAIRVIEW.K12.OH.US](mailto:JADAMS@FAIRVIEW.K12.OH.US)**

***TWITTER - @FPWarriorSports***

- **OHSAA SPONSORED ATHLETICS:**
  - **FOOTBALL**
  - **BOYS/GIRLS SOCCER**
  - **CROSS COUNTRY**
  - **VOLLEYBALL**
  - **GIRLS TENNIS**
  - **GOLF**
  - **FALL/WINTER CHEER**
  - **BOYS/GIRLS BASKETBALL**
  - **BOWLING**
  - **WRESTLING**
  - **SWIMMING**
  - **BASEBALL**
  - **SOFTBALL**
  - **TRACK & FIELD**

- **CLUBS/ACTIVITIES:**
  - **ACADEMIC TEAM**
  - **STUDENT COUNCIL**
  - **KEY CLUB**
  - **YEARBOOK**
  - **SKI CLUB**
  - **STAGECRAFTERS**
  - **MATH CLUB**
  - **MOSAIC CLUB**
  - **BROADCAST CLUB**

# PE Waiver

- Students who participate in any OHSAA recognized sport OR Band/Drill Team for two (2) seasons will earn an exemption from their required Physical Education credit
- PE Waiver Forms are available in the counseling office and must be signed by the Athletic Director OR the Coach/Advisor of each activity
- Upon completion, PE Waivers should be returned to the student's counselor in the counseling office.

# Eligibility

- In order to be eligible for sports & some activities, students must:
  - Pass 5 academic credit hours during the previous academic quarter
  - Earn a GPA of 2.0 or higher for the previous academic quarter.
- Academic Recovery Program
  - Available after consultation with Athletic Office for athletes passing 5 credits but falling below a 2.0 GPA
  - NOT available if not passing 5 credit hours

# **SCHEDULE DISTRIBUTION AND SELF-GUIDED TOUR**

**SCHEDULES AVAILABLE IN THE BACK OF THE AUDITORIUM**

**PTA MEMBERSHIP FORMS/QR CODES ARE AVAILABLE IN THE BACK OF THE AUDITORIUM**

**SELF-GUIDED TOUR (STAFF/STUDENT AMBASSADORS WILL BE IN HALLS TO ASSIST)**

## **MAKE SURE TO VISIT:**

- 1. ALL ASSIGNED CLASSROOMS**
- 2. STUDENT LOCKER (OPEN IT A FEW TIMES)**
- 3. MIDDLE AND HIGH SCHOOL MAIN OFFICES (REMINDER: CLINIC IS IN HS MAIN OFFICE)**
- 4. CAFETERIA**
- 5. ATTENDANCE OFFICE**
- 6. GUIDANCE (SCHOOL COUNSELING) OFFICE**
- 7. DROP-OFF AND PICK-UP LOCATIONS**

# **WARRIOR NATION**

*THANK YOU FOR ATTENDING*

