

SOUTHERN FULTON SCHOOL DISTRICT

3072 Great Cove Road, Suite 100
Warfordsburg, PA 17267

August 19, 2025,

7:00 p.m.

Board Meeting Agenda

- I. Call to Order Roll Call
 - A. Roll Call
 - B. Invocation and Pledge
- III. Presentations
 - A. PSBA Honor Roll Presentation
 - 1. Jeff Hull- 5 years
 - 2. Patrick Bard- 20 years
 - 3. L Allen Morton- 30 years
- IV. Recognition of Guests
 - A. Does anyone wish to address the board?
- V. Roll Call Voting
 - A. It is recommended that approval be granted that as the president of the board conducts this meeting, it is not necessary to announce each roll call vote. If, however, a director or directors, wish to comment or have his/her comment or vote specifically recorded, the director(s) shall have the opportunity to so state. The chair of the meeting, the president of the board, should announce before each roll call vote, that if he hears no objections from any member of the board present, the vote will be considered a unanimous roll call vote and so recorded.
- VI. Approval of Minutes
 - A. Approval of the minutes from the July 15, 2025, Board Meeting. ([See Information Item #1](#))
- VII. Treasurer's Report
 - A. July Payment of Bills ([See Information Item #2](#))
 - B. July Investment Report ([See Information Item #3](#))
- VIII. New Business
 - A. Personnel
 - 1. Resignation
 - a. Recommend approval to accept with regret the resignation of Gregory Wright as Elementary special education learning support teacher effective August 5, 2025. ([See Information Item #4](#))
 - 2. Hire
 - a. Recommend approval to hire James Barton as school resource officer effective September 3, 2025. ([See Information Item #5](#))

- b. Recommend approval to hire Harlie Koontz as a substitute teacher for the 2025-2026 school year. ([See Information Item #6](#))
 - c. Recommend approval to hire Melissa Duncan as assistant cross-country coach for the 2025-2026 school year. ([See Information Item #7](#))
 - d. Recommend approval to hire Adam Hoopengardner as a volunteer assistant JV/Varsity boys basketball coach for the 2025-2026 school year.
 - e. Recommend approval to hire Nicholas Collare as a step 1 column 1 junior high(7-8 grade) history teacher effective August 5, 2025. ([See Information Item #8](#))
 - f. Recommend approval to hire Marita Murray Smith as a volunteer assistant volleyball coach for the 2025-2026 school year.
 - g. Recommend approval to hire Kay Bradshaw as a long-term substitute Elementary special education learning support teacher beginning the start of the 2025-2026 school year until the position is filled. ([See Information Item #9](#))
 - h. Recommend approval to hire Angie Booth as a homebound instructor for the 2025-2026 school year. ([See Information Item #10](#))
 - i. Recommend approval to hire Daniel Leese as a substitute teacher for the 2025-2026 school year. ([See Information Item #11](#))
 - j. Recommend approval to hire Ruth Hardy as a substitute teacher for the 2025-2026 school year. ([See Information Item #12](#))
 - k. Recommend approval to hire Hunter Singer as a transportation para for the 2025-2026 school year pending completion of all paperwork. ([See Information Item #13](#))
 - l. Recommend approval for an additional compensation of \$1.50 per hour for Jamie Bivens, in accordance with the provisions of the collective bargaining agreement, for assuming the additional duties of registering new students into the district's database and withdrawing students from the district's database.
3. Staff Assignments
- a. Recommend approval of the High School teaching and staff assignments for the 2025-2026 school year. ([See Information Item #14](#))
 - b. Recommend approval of the Elementary teaching and staff assignments for the 2025-2026 school year. ([See Information Item #15](#))
4. Conferences
- a. Recommend approval of the staff conference list for the 2025-2026 school year. ([See Information Item #16](#))
5. Mentor
- a. Recommend approval of Laura Mellott as a mentor for Grace Mosemann for the 2025-2026 school year.
 - b. Recommend approval of Melissa Barton as a mentor for Nicholas Collare for the 2025-2027 school years.
6. Advertise
- a. Recommend approval to advertise for an Elementary special education learning support teacher for the 2025-2026 school year.
7. FMLA
- a. Recommend approval of an unpaid leave of absence under the FMLA of 1993 pursuant to the law and regulation for a professional employee on an intermittent basis beginning approximately the first week of September,

including approximately two to four weeks consecutively and 1-2 days thereafter for 6 months.

B. Students

1. Student Handbooks
 - a. Recommend approval of the Elementary Student Handbook and list of changes for the 2025-2026 school year. (See Information Item #17)
 - 1) [2025-2026 Elementary Student Handbook Changes](#)
 - 2) [Elementary Student Handbook](#)
 - b. Recommend approval of the High School Student Handbook and list of changes for the 2025-2026 school year. (See Information Item #18)
 - 1) [2025-2026 High School Student Handbook Changes](#)
 - 2) [High School Student Handbook](#)
2. Field Trips
 - a. Recommend approval of the list of Elementary School field trips for the 2025-2026 school year. [\(See Information Item #19\)](#)
 - b. Recommend approval of the list of High School field trips for the 2025-2026 school year. [\(See Information Item #20\)](#)
3. Fundraisers
 - a. Recommend approval of the list of High School fundraisers for the 2025-2026 school year. [\(See Information Item #21\)](#)
4. Enrollment of Classes Under 10 Students
 - a. Recommend approval of the classes with an enrollment of students under 10. [\(See Information Item #22\)](#)

C. Transportation

1. 2025-2026 Transportation Driver List
 - a. Recommend approval of the bus and van driver and substitute driver list for the 2025-2026 school year. [\(See Information Item #23\)](#)

D. Building Usage

1. Recommend approval for the PTO to use the Elementary parking lot on September 12, 2025, from 5:00 p.m. to 9:00 p.m. for Touch-A-Truck.
2. Recommend approval for the PTO to use the Elementary parking lot on October 24, 2025, from 5:00 p.m. to 9:00 p.m. for Trunk-Or-Treat.

E. Contracts / Proposals (Must be voted on separately). – 5 votes

1. Extra-curricular Transportation Contracts
 - a. Recommend approval of Wolfpack Transportation LLC for the 2025-2026 school year. [\(See Information Item #24\)](#)
 - b. Recommend approval of the agreement with Friese Bus Transportation LLC for the 2025-2026 school year. [\(See Information Item #25\)](#)
 - c. Recommend approval of the agreement with M&C Lumber for the 2025-2026 school year. [\(See Information Item #26\)](#)
2. State Police Memorandum of Understanding
 - a. Recommend approval of the memorandum of understanding between Southern Fulton School District and the Pennsylvania State Police for the 2025-2026 & 2026-2027 school years. [\(See Information Item #27\)](#)

3. Student Assistance Program Letter of Agreement
 - a. Recommend approval of the agreement between Southern Fulton School District, Healthy Community Partnership, Franklin-Fulton County MJ/ID/EI, and Franklin-Fulton County Drug and Alcohol for the 2025-2026 school year. ([See Information Item #28](#))
4. Parent Transportation Agreement
 - a. Recommend approval of the Parent Transportation Agreement with Southern Fulton School District for the 2025-2026 school year. ([See Information Item #29](#))
5. One-On-One Parent Support Services Agreement
 - a. Recommend approval of the One-On-One Parent Support Services Agreement with Southern Fulton School District for the 2025-2026 school year. ([See Information Item #30](#))
6. Allegany College of Maryland Cooperative Agreement
 - a. Recommend approval of the cooperative agreement between Allegany College of Maryland and Southern Fulton School District to establish a cooperative academic program for the 2025-2026 school year. ([See Information Item #31](#))
7. School Security Officer Agreement
 - a. Recommend approval of the school security officer agreement between Southern Fulton School District and James Barton. ([See Information Item #32](#))

X. Adjournment