**CMAR SAGINAW HIGH SCHOOL ADDITIONS AND RENOVATIONS**

**CMAR # 2425-016-0**

**ADDENDUM 1**

**Please see the attached presentation from the Pre-Bid Meeting and the Pre-Bid Meeting Sign-in sheet.**

**END OF ADDENDUM 1**

**ALL OTHER TERMS, CONDITIONS AND SPECIFICATIONS TO REMAIN THE SAME.**

Eagle Mountain-Saginaw ISD

**DISTRICT REPRESENTATIVES ATTENDING MEETING:**

Hunter Lee, Aaron Hardisty, Taylor Shaw

# SIGN-IN SHEET

SAGINAW HIGH SCHOOL ADDITIONS AND RENOVATIONS
CMAR #2425-016-0
PRE-PROPOSAL CONFERENCE
TUESDAY, AUGUST 12, 2025 AT 2:00 PM

| COMPANY NAME | REPRESENTATIVE'S NAME | EMAIL ADDRESS | PHONE NUMBER | SIGNATURE |
|---|---|---|---|---|
| Hill & Wilkinson | Zach Walker | zach.walker@hwcc.com | 682-227-4578 | |
| Christman | Chad Teeples | chad.teeples@christmanco.com | 517.712.2036 | |
| Christman | Josh Grizzle | josh.grizzle@christmanco.com | 817-575-7842 | |
| Christman | Shauna Hordek | shauna.hordek@christmanco.com | 469-584-5380 | |
| WALTZ | CHRIS FOGED | cfoged@waltzconstruction.com | 402 2177520 | |
| POGUE | Joel Elder | Joel.Elder@pogueconstruction.com | 214.471.2010 | |
| Steele & Freeman | Kaitlyn Caracciolo | Kcaracciolo@steelefreeman.com | 973.903.3017 | |
| Steele & Freeman | courtney tate | sales@steelefreeman.com | 817-232-4742 | |

Eagle Mountain-Saginaw ISD

**DISTRICT REPRESENTATIVES ATTENDING MEETING:**

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|---|---|---|---|---|
| Steele + freeman | Brandie Phillips | Sales@steelefreeman.com | 817-232-4742 | Brandie P |
| WALTZ | JAY GREEN | JAY @ WALTZCONSTRUCTION.COM | 602.803.9414 | |
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EAGLE MOUNTAIN SAGINAW ISD

*Fostering a Culture of Excellence*

08/12/2025

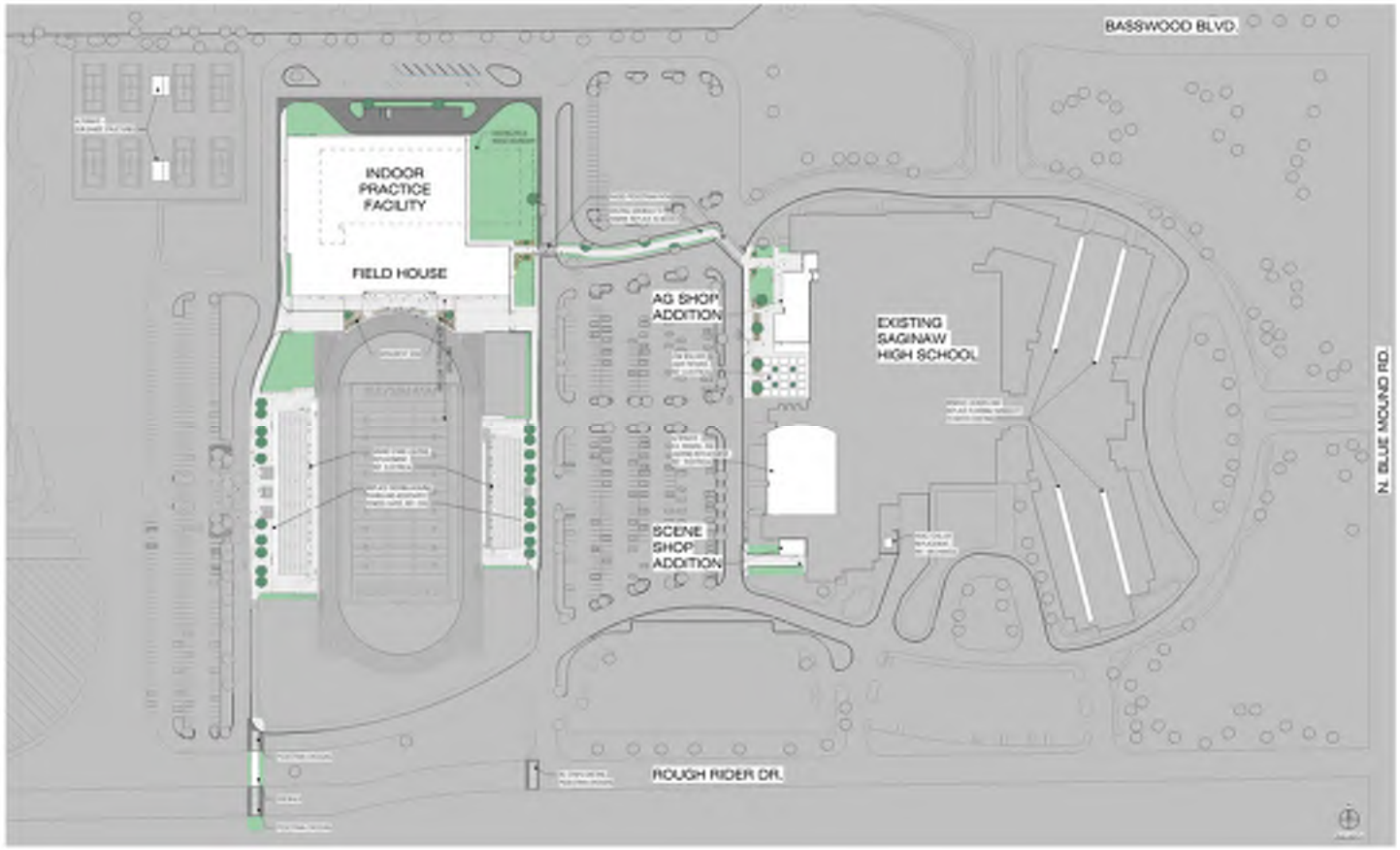
# SAGINAW HS ADDITIONS & RENOVATIONS

CMAR PRE-BID MEETING

VLK



# SITE PLAN


BASSWOOD BLVD
INDOOR PRACTICE FACILITY
FIELD HOUSE
AG SHOP ADDITION
EXISTING SAGINAW HIGH SCHOOL
SCENE SHOP ADDITION
N. BLUE MOUND RD.
ROUGH RIDER DR.

# FLOOR PLAN - FIELD HOUSE



**LEVEL ONE**



**LEVEL TWO**

# FLOOR PLAN – AG SHOP AND SCENE SHOP ADDITIONS




**AG SHOP ADDITION**

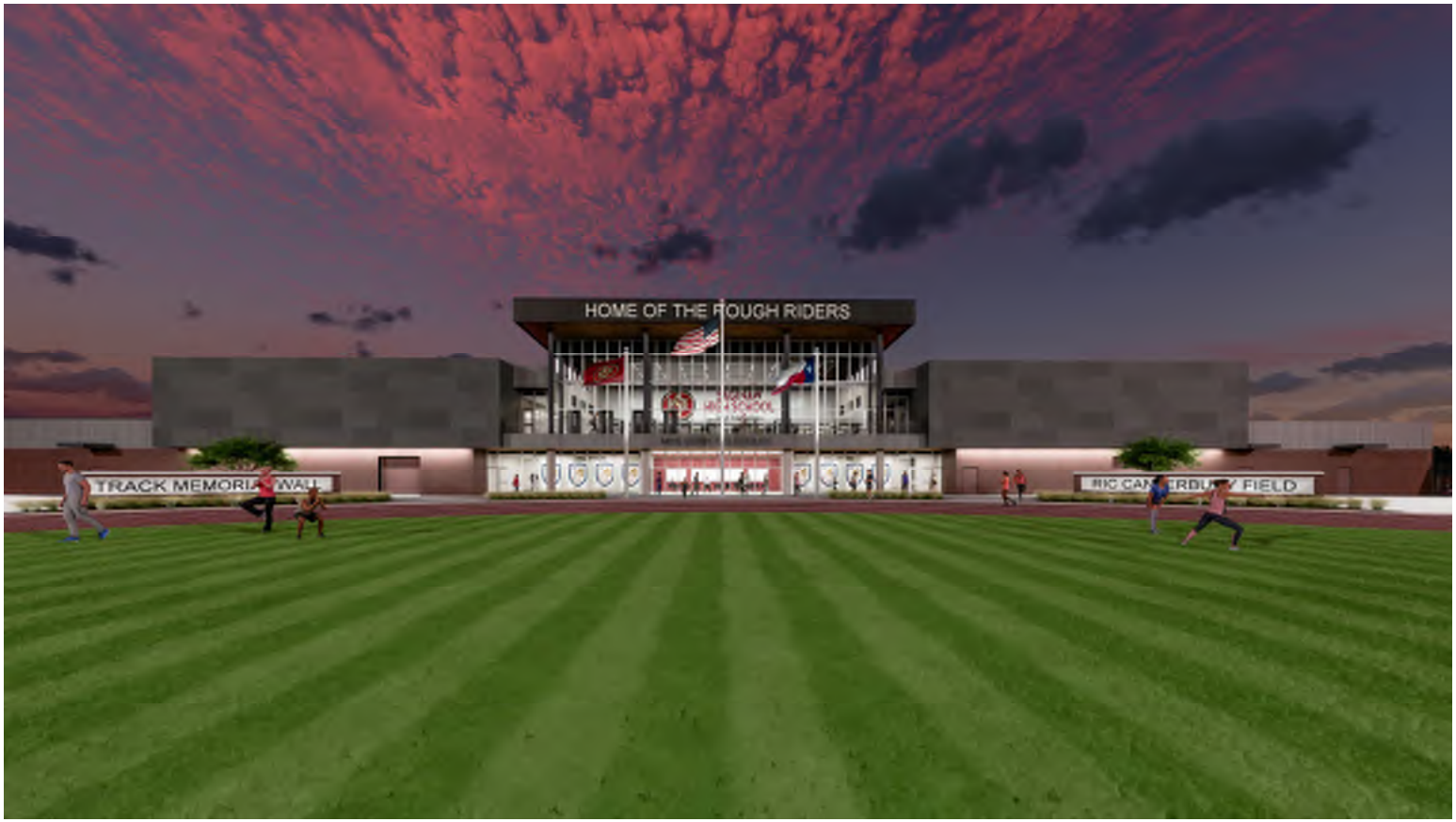



**SCENE SHOP ADDITION**

# FIELD HOUSE - EXTERIOR CLOSE-UP



# FIELD HOUSE - VIEW FROM FIELD (SOUTH)



# LEVEL ONE - MAIN CORRIDOR (EAST)



# MAIN CORRIDOR - EQUIPMENT DISTRIBUTION



# LEVEL TWO - MAIN CORRIDOR



# LEVEL TWO - WEIGHT ROOM (NE CORNER)



# AG SHOP ADDITION (WEST)



# AG SHOP ADDITION (SOUTH)



# AG SHOP



# SCENE SHOP ADDITION (SOUTH)



# SCENE SHOP



# CMAR SCHEDULE

| | |
|---|---|
| BOARD APPROVAL OF CMAR PROCUREMENT | **COMPLETED –** JULY 28, 2025 |
| FIRST ADVERTISEMENT FOR CMAR | **COMPLETED -** JULY 31, 2025 |
| SECOND ADVERTISEMENT FOR CMAR | **COMPLETED -** AUGUST 7, 2025 |
| PRE BID MEETING | **TODAY -** AUGUST 12, 2025 |
| DEADLINE FOR QUESTIONS | **AUGUST 14, 2025** |
| LAST DAY FOR ADDENDUM | **AUGUST 18, 2025** |
| SUBMIT STEP 1 QUALIFICATIONS | **AUGUST 25, 2025** |
| SHORTLIST AND NOTIFICATON OF INTERVIEWS | **AUGUST 27, 2025** |
| INTERVIEWS | **SEPTEMBER 3, 2025** |
| SUBMIT STEP 2 PROPOSALS | **SEPTEMBER 5, 2025 PRIOR TO 2:00 PM CST** |
| RECOMMENDATION TO BOARD OF TRUSTEES | **SEPTEMBER 9, 2025** |
| BOARD APPROVAL OF CMAR | **SEPTEMBER 22, 2025** |

# DESIGN SCHEDULE

**PACKAGE 1 – TRANSFORMER ONLY**

**PACKAGE 2 – REMAINER OF SCOPE**

| | |
|---|---|
| DESIGN DEVELOPMENT DOCUMENTS ISSUED (PACKAGE 2) | **COMPLETED -** JULY 22, 2025 |
| 50% CONSTRUCTION DOCUMENTS ISSUED (PACKAGE 2) | **SEPTEMBER 2, 2025** |
| 100% CONSTRUCTION DOCUMENTS ISSUED (PACKAGE 1) | **SEPTEMBER 29, 2025** |
| 75% CONSTRUCTION DOCUMENTS ISSUED (PACKAGE 2) | **OCTOBER 14, 2025** |
| BOARD APPROVAL OF GMP 1 (PACKAGE 1) | **OCTOBER 27, 2025** |
| 95% CONSTRUCTION DOCUMENTS ISSUED (PACKAGE 2) | **NOVEMBER 11, 2025** |
| 100% CONSTRUCTION DOCUMENTS ISSUED (PACKAGE 2) | **DECEMBER 2, 2025** |
| BOARD APPROVAL OF GMP 2 (PACKAGE 2) | **JANUARY 20, 2026** |
| PRECONSTRUCTION MEETING | **JANUARY 27, 2026** |


THANK YOU!
HOME OF THE ROUGH RIDERS
RIC CANT