



August 8, 2025

ADDENDUM NO. 02

TO THE CONTRACT DOCUMENTS

FOR

COLTON MIDDLE SCHOOL – INTERIM HOUSING

FOR THE

COLTON JOINT UNIFIED SCHOOL DISTRICT
777 W. VALLEY BLVD
COLTON CA. 92324

DSA #04-124403

RCA Project No. 1-15-118

NOTICE TO BIDDERS

This Addendum forms a part of the Contract and modifies the original documents of DSA Approved on April 3, 2025. It is intended that all work affected by the following modifications shall conform with related provisions and general conditions of the contract of the original drawings and specifications. Modify the following items wherever appearing in any drawing or sections of the specifications. Acknowledge receipt of Addendum No. 02 in the space provided on the Bid Form. Failure to do so may subject bidder to disqualification.

CHANGES TO SPECIFICATIONS

- | | |
|--------------|--|
| Item No. 2.1 | Reference Section – 00 01 10 – TABLE OF CONTENTS |
| 2.1.1 | Removed sections 05 52 13, 06 10 53, 10 11 00, and 32 14 13. |
| Item No. 2.2 | Reference Section – 05 52 13 – PIPE AND TUBE RAILING |
| 2.2.1 | Section removed in its entirety. |
| Item No. 2.3 | Reference Section – 06 10 53 – MISCELLANEOUS ROUGH CARPENTRY |
| 2.3.1 | Section removed in its entirety. |
| Item No. 2.4 | Reference Section – 10 11 00 – VISUAL DISPLAY UNITS |
| 2.4.1 | Section removed in its entirety. |
| Item No. 2.5 | Reference Section – 32 14 13 – PRECAST CONCRETE UNIT PAVING |
| 2.5.1 | Section removed in its entirety. |

CHANGES TO THE DRAWINGS

- | | |
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| Item No. 2.6 | Reference Sheet P-1.01N – PLUMBING DETAILS AND SCHEDULE |
| 2.6.1 | Plumbing accessories D and E. |
| | a. Accessory D, Toilet Seat Dispenser – OFCI |
| | b. Accessory E, Paper Towel Dispenser - OFCI |

ATTACHMENTS

Specifications: N/A

Sketches: N/A

Sheets: N/A

END OF ADDENDUM NO. 02

Roger Clarke, Principal
C-21340

