

ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT
BOARD OF EDUCATION *VOTING MEETING* AGENDA
August 18, 2025 – 6:00 P.M.

- I. Flag Salute.
- II. Moment of Silence.
- III. Roll call of members and recording names of directors present.
- IV. Consideration to waive the reading and approve the Official Minutes from the August 11, 2025 Workshop meeting and the July 21, 2025 Voting Meeting as attached.
- V. PUBLIC PARTICIPATION
- VI. PRESENTATIONS
- VII. BOARD CONCERNS

CONSENT AGENDA

- A. Consideration to approve the conference and field trip requests, as presented, on the attached form.
- B. Consideration to approve, as listed and upon receipt of all appropriate documentation, adding the following to the substitute list for the 2025-2026 school year:

TEACHER/NURSE Jonathan Nelson – Social Studies Marah Barnhart – PreK – 4 Todd Gallagher – Emergency Certified – Act 91	AIDE/CAFETERIA/CUSTODIAN/SECRETARIAL Lori Cooper – Secretarial
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- C. Consideration to approve the request from ACV/PTO to change the officers for the 2025-2026 school year: Stephanie Master/President, Jessica Lemmon/Co-President, Amber Dehart/Vice President, Maggie Chandler/Co-Vice President, Kristin Peace/Secretary, Jacque Mailhle/Treasurer.
- D. Consideration to approve the Sub List for the 2025-2026 school year as attached.
- E. Consideration to approve the Athletic Volunteer list for the 2025-2026 school year as attached.
- F. Consideration to approve the request from Kira Hetrick to be a volunteer coach with the Union/A-C Valley Varsity Cheer Squad for the 2025-2026 school year.
- G. Consideration to approve the request from Mikyla Metz, upon receipt of all appropriate documentation, to be a volunteer with the A-CV PTO for the 2025-2026 school year.

VIII. FINANCE AND PURCHASE

- A. Approval and Authorization to pay bills for August, 2025.
- B. General Fund/Financial Report/Payroll Check Register, including Athletics for July, 2025.
- C. Cafeteria Finance Report for July, 2025.

- D. Activities Report for July, 2025.
- E. F.I.R.S.T. Program Report for July, 2025.
- F. Elementary Activity Account for July, 2025.
- G. Elementary Yearbook Activity Account for July, 2025.
- H. Cafeteria Report – Stacey Redding

- I. Consideration to approve increasing the K-12 student lunch prices by \$.10 beginning of the 2025-2026 school year (paid lunch price would be \$2.85 per lunch). All students will eat breakfast for free again in the 2025-2026 school year.
- J. Consideration to approve opening a separate banking account with Pennsylvania School District Liquid Asset Fund (PSDLAF) for the 2025 Bond. This account will earn the same interest rate as our current Liquid Fund Account and creates a clean way to track how the Bond is being spent.
- K. Consideration to approve awarding Hile Excavating LLC the contract to renovate the Football Field at a cost of \$122,816.00.
- L. Consideration to approve awarding ATT Sports the contract to Mill and Resurface the track and add a new Blue base color at a cost of \$504,140.
- M. Consideration to approve awarding Grossman Construction the contract to add ADA parking at a cost of \$64,686.00.
- N. Consideration to approve the donation from Scrubgrass Presbyterian Church in the amount of \$500.00 for student lunch accounts as attached.

IX. PERSONNEL

- A. Consideration to approve the request from Employee #20 to utilize sick days concurrent with Family Medical Leave as needed.
- B. Consideration to approve accepting the letter of resignation from Aaron Stoddard (paraprofessional) effective, August 15, 2025.
- C. Consideration to approve accepting the letter of resignation from Crystal Mohler (paraprofessional), dated July 22, 2025.
- D. Consideration to approve transferring LeeAnn Conto from Nurse Technician to Certified School Nurse at a Bachelors Step I.
- E. Consideration to approve hiring Lukas Lepley for the 7-12 Grade Social Studies Teacher at the Western Secure Treatment Unit in Emlenton, PA, pending appropriate paperwork, at a Bachelors Step I, with future salary increases to be negotiated with the Allegheny-Clarion Valley Education Association. This position is approved as 183 days, being Monday through Thursday, for a school year dating from August 1st of each year to the following June 30th. This position is hired contingent upon the continued need and operation of the Western Secure Treatment Unit. This position shall further be contingent on the individual executing a consent and acknowledgement to a future decrease in salary, in the event the individual's employment changes to a position with lesser pay. All other terms of the Agreement between the Allegheny-Clarion Valley School District and the Allegheny-Clarion Valley Education Association, effective July 1, 2023 shall apply to the position.

- F. Consideration to approve advertising for a long-term 7-12 Social Studies Teacher.
- G. Consideration to approve hiring Jamie Preston, upon receipt of all appropriate documentation, as a Varsity Assistant Baseball Coach at a supplementary salary of \$1,427.00.
- H. Consideration to approve to hiring Kelsie Kriebel as a full-time Child Specific Aide at the beginning of the 2025-2026 school year under the current contract rate of \$13.66.
- I. Consideration to approve hiring Madison Rose as a full-time Child Specific Aide at the beginning of the 2025-2026 school year under the current contract rate of \$13.66.
- J. Consideration to approve hiring Jessica Bell as a full-time Child Specific Aide at the beginning of the 2025-2026 school year under the current contract rate of \$13.66.
- K. Consideration to approve hiring Dean Kinney, upon receipt of all appropriate documentation, as the Girl's Head Golf Coach at a supplementary salary of \$885.00.
- L. Consideration to approve accepting the letter of resignation from Erin Morrison (Business Manager), effective September 12, 2025.
- M. Consideration to approve the request from Kristin Hurrelbrink to be approved as the Sr. High Student Council Advisor at a supplemental salary of \$1,170.00.
- N. Consideration to approve the request from Allie Atwood to be approved as the Jr. High Student Council Advisor at a supplemental salary of \$761.00.
- O. Consideration to approve the following Seniors, number of hours and cost share per student with regard to the AmeriCorps program for the 2025-2026 school year as follows (paid using Title IV funds):

Co-op (working 3-hours)-the seven students each having a cost share of \$2,500.00:

Colbin Elliot
 Evann Jenkins
 Emma Raschiatore
 Maddy Dehart
 Blade Mohn
 Aidan Fox
 Kaitlyn Wolfe (alternative)

X. INSTRUCTIONAL SERVICES

- A. Elementary Report.
- B. Secondary Report.
- C. Athletic Report.
- D. Western Secure Treatment Unit Report.
- E. Federal Programs Report.

F. District Report.

- a. Consideration to approve the School Wellness Day Program Proposal from the Flourish Group in the amount of \$5,000.00.

G. Student Board Representative Report.

H. School Police Report.

I. Special Education Report.

XI. POLICY

- A. Consideration to approve the second reading of Policy #626 – Federal Fiscal Compliance as attached.
- B. Consideration to approve the second reading of Policy #626.1 – Travel Reimbursement – Federal Programs Report as attached.
- C. Consideration to approve the second reading of Policy #827 – Conflict of Interest as attached.
- D. Consideration to approve the first reading of Policy #249 – Bullying/Cyberbullying as attached.

XII. FACILITIES

A. Maintenance Report.

XIII. TRANSPORTATION

- A. Consideration to approve adding a new contract with Shriver Contract Services, Inc. for extra-curricular activities.
- B. Consideration to approve adding JoAnn Leone, Marshall McElravy, and Barb Smith, upon receipt of all documentation, as drivers for Shiver Contract, Inc.
- C. Consideration to approve the request from Shriver Contract Services, Inc. to add a 2020 Bluebird, 72 passenger bus (#6183) to their fleet.
- D. Consideration to approve the request from Shriver Contract Services, Inc. to add a 2022 Wolfington, 72 passenger bus (#3220) to their fleet.
- E. Consideration to approve the request from Shriver Contract Services, Inc. to add a 2020 Vision, 72 passenger bus (#6184) to their fleet.

XIV. MISCELLANEOUS

A. Career Center Report.

B. Intermediate Unit Report.

C. Correspondence.

- a. The Real Estate Tax Audit (passed out at the August 18, 2025 Voting Meeting).

D. Technology Committee update.

E. Athletic Committee update.

F. Finance Committee update.

G. Football Field Committee update.

H. Auditorium Committee update.

XV. OLD BUSINESS

XVI. NEW BUSINESS

XVII. ADJOURNMENT

CONFERENCES AND FIELD TRIPS FOR 2025-2026 (August 2025 – Conference)

Attendee(s)	Conference	Date	Location	Subs	Registration	Mileage	Meals	Lodging	Other	Total
Michelle Austin	Data Quality	Third Wednesday of each month	IU-6	\$0.00	\$0.00	\$29.40	\$0.00	\$0.00	\$0.00	\$29.40
Melanie Cole	Lead like Lasso	08/12/2025	Avanworth High school	\$0.00	\$150.00	\$62.16	\$0.00	\$0.00	\$0.00	\$212.16 \$106.08 paid by the District \$106.08 paid by WSTU
Melanie Cole	PA Fellowship program for Special Education leaders	See attached	Pattan Central Office, Harrisburg, PA	\$0.00	\$325.00	\$1,349.60	\$0.00	\$1,350.00	\$0.00	\$3,024.60 \$1,512.30 paid by the District \$1,512.30 paid by WSTU

District costs to date:

July 2025	\$2,752.64
August 2025	\$1,647.78