

**PERSONNEL COMMISSION**  
**REVISED\***  
**MEETING AGENDA – May 21, 2025**  
*(Meeting Location: Board Room)*

A. CALL TO ORDER - 4:30 P.M.

B. ADOPTION OF AGENDA

C. APPROVAL OF MINUTES

- April 23, 2025 Special Meeting

D. PUBLIC COMMENTS

Public comments are welcome and encouraged by the Personnel Commission within reasonable meeting time considerations in order to conduct the Commission's business. During this time, the Personnel Commission Chair may acknowledge visitors' requests to speak on a topic not on the regular Personnel Commission agenda. Persons wishing to address the Commission should complete a "speaker form" and turn it into the recording secretary. Individual speakers shall be allowed three minutes on any agenda item with a cumulative total of five minutes for all agenda items. The Commission may limit the total time for public input on each item to 20 minutes. Also, speakers will not be allowed to give their time to other speakers. The Commission is prohibited from taking action on any item that is not part of the printed and published agenda.

E. INFORMATION ITEMS\*

1. VESPA Report
2. Director's Report
3. Recruitment & Selection: Hiring Update
- 4.\* Reclassification: Effects of Reclassification on Incumbent
5. Next Regular PC Meeting: June 18, 2025

Pursuant to Government Code 54957.5, a copy of all documents related to any item on this agenda that have been submitted to the Commission may be obtained from the Commission Office, 255 West Stanley Avenue, Suite 100, Ventura, CA 93001.

Any individual with a disability, who requires reasonable accommodation to participate in a Personnel Commission meeting may request assistance by contacting the Personnel Commission Office/Classified Human Resources, 255 W. Stanley Avenue, Suite 100, Ventura, CA 93001 or 805.641.5000, ext. 1170 or FAX 805.653.7852.

- F. PUBLIC HEARING: 2025-2026 PERSONNEL COMMISSION BUDGET - 4:40 P.M.
- G. ACTION AGENDA ITEMS
  - 1. Adoption of 2025-2026 Personnel Commission Budget
  - 2. Review and Approval of Calendar of Regularly Scheduled Personnel Commission Meetings for the 2025-26 Fiscal Year
- H. CONSENT AGENDA ITEMS
  - 1. Personnel Transactions Report
- I. COMMISSION COMMENTS — No official action will be taken.
- J. ADJOURNMENT

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For the future of every student

MINUTES  
April 23, 2025

- CALL TO ORDER      A special meeting of the Personnel Commission of the Ventura Unified School District was held in the Board Room at the Education Service Center on April 23, 2025. Ms. Campbell, Vice Chair, called the meeting to order at 4:36 p.m.
- Present: Commissioners Campbell and Stallings. Classified Human Resources Staff Members Present: Andrea Crouch, Classified Human Resources Director; and Belen Gonzalez, Human Resources Supervisor.
- ADOPTION OF AGENDA      On a motion by Ms. Stallings, seconded by Ms. Campbell, Motion/Seconded/Carried Unanimously (MSCU) the agenda for the April 23, 2025 Personnel Commission special meeting was adopted by a vote of 2-0. (Ayes – 3/ Stallings, Campbell; Nay 0; Abstain 0)
- APPROVAL OF MINUTES      On a motion by Ms. Stallings, seconded by Ms. Campbell, MSCU the minutes of the March 19, 2025 Personnel Commission meeting was approved as presented by a vote of 2-0. (Ayes – 3/ Stallings, Campbell; Nay 0; Abstain 0)
- PUBLIC COMMENTS      Kimberly Frazee regarding item E3, Recruitment and Selection: Hiring Update.  
Lauri Matthews regarding item E3, Recruitment and Selection: Hiring Update.
- ITEM E1      VESPA REPORT  
Ms. Carol Peek, VESPA President reported:
- 1) It has been a difficult time for VESPA. Unfortunately, morale is down and there is a felt division amongst employees and district administration.
  - 2) VESPA members have attended and represented their voice for ESPs regarding the reductions at so many of the Board meetings. The Board is still requesting budget analysis and position information.
  - 3) VESPA feels like this is a very trying time for members and the district in general.
  - 4) VESPA, in partnership with VUEA, has decided to host a member appreciation event on May 2<sup>nd</sup> for all members. We realize we all need to come together as one community and support each other.
- ITEM E2      DIRECTOR'S REPORT  
Ms. Crouch reported
- Summer school recruitment is open and closes May 2<sup>nd</sup>. Summer School will take place July 7-31, with the following offerings: Elementary, Middle and High School as well as Extended School Year. The Expanded Learning Program will be running during this time as well from 12pm – 6:30pm. Food & Nutrition Services will be providing services starting June 6th through July 31st.
  - The Board of Education has held two special Board meetings on 4/17 & 4/22 to continue discussions in regards to classified staffing for the 25/26 fiscal year.
- Ms. Crouch continued with the following VUSD calendar highlights and upcoming events:
- Next regular Board meeting is scheduled for Tuesday, May 13
  - Staff Appreciation Week will be taking place May 5-9, and our second annual VUSD ESP Day will be Tuesday, May 6<sup>th</sup>!
  - Our Retirement Celebration has been set for May 20<sup>th</sup>, beginning at 3:30pm at which time the Board of Ed will be recognizing all of our retirees. It will be held here at the ESC
- ITEM E3      Recruitment & Selection: Hiring Update
- We've continued to fill Para II & III positions. We've had several current employees impacted by the layoffs move into these positions. We are also working with ELOP to conduct QAI's and final selection interviews for Paraeducator and Para Liaison assignments which will start at the beginning of next year school year.
  - Layoff Update: the OAH has granted a hearing date and continuance. Hearings will take place on May 5th. The Administrative Law Judge will render their decision by May 19th. There will be a special Board meeting on May 20th for the Board to take final action on the classified reductions, and final layoff notices will be sent out by May 23rd.

- ITEM E4                    Next Regular PC Meeting: May 21, 2025  
The next regular Personnel Commission meeting will be May 21, 2025.
- ITEM F1                    RESOLUTION RECOGNIZING VUSD EDUCATION SUPPORT PROFESSIONALS' DAY: MAY 6, 2025  
After a brief discussion, on a motion by Ms. Stallings, seconded by Ms. Campbell, MSCU to the resolution recognizing VUSD Education Support Professionals' Day, May 6, 2025 was approved by a vote of 2-0. (Ayes – 2/ Stallings, Campbell; Nay 0; Abstain 0)
- ITEM F2                    PRESENTATION OF PRELIMINARY BUDGET FOR 2025-2026 AND SETTING OF DATE FOR PUBLIC HEARING  
After some discussion, on a motion by Ms. Stallings, seconded by Ms. Campbell, MSCU the preliminary budget for 2025-2026 was accepted and they set the date and time of the public hearing to be held at the next Personnel Commission meeting on May 21, 2025 at 4:40 p.m. in the Board Room, by a vote of 2-0. (Ayes – 2/Stallings, Campbell; Nay 0; Abstain 0)
- ITEM G                    PERSONNEL TRANSACTIONS REPORT  
On a motion by Ms. Stallings, seconded by Ms. Campbell, MSCU to approve the Personnel Transactions Report by a vote of 2-0. (Ayes – 2/Stallings, Campbell; Nay 0; Abstain 0)
- ITEM H                    COMMISSION COMMENTS  
None
- ADJOURNMENT            On a motion by Ms. Stallings, seconded by Ms. Campbell, MSCU to adjourn the meeting at 5:09 p.m. (Ayes – 2/ Stallings, Campbell; Nay 0; Abstain 0)

**ANNUAL BUDGET OF PERSONNEL COMMISSION**  
**FISCAL YEAR 2025-2026**  
*(Education Code Sections 45253 and 88073)*

Ventura Unified School District, Ventura County, California.

**NOTICE OF PUBLIC HEARING BY THE PERSONNEL COMMISSION**

To the Governing Board and District Administration:

The Public Hearing on this proposed budget will be held at (site) Education Service Center  
Board Room on May 21, 2025, at 4:40 pm (time)

You are invited to attend and present your views.

Signed: Andrea Cronich  
Chairperson or Director of Personnel Commission

**ADOPTED ANNUAL BUDGET OF PERSONNEL COMMISSION**

To: Dr. César Morales, County Superintendent of Schools, Ventura County Office of Education

This proposed budget was adopted subsequent to a public hearing by the Personnel Commission of the District.

Date of Meeting: \_\_\_\_\_

Signed: \_\_\_\_\_  
Chairperson or Director of Personnel Commission

**APPROVAL OF ANNUAL BUDGET OF PERSONNEL COMMISSION**

To the Governing Board and Personnel Commission:

This report has been examined and approved by Dr. César Morales, County Superintendent of Schools, Ventura County Office of Education.

By: \_\_\_\_\_

Date: \_\_\_\_\_

**Classified Human Resources**  
**PERSONNEL COMMISSION**

**ANNUAL FINANCIAL AND BUDGET REPORT**  
**FISCAL YEAR 2025-2026**

|                                                           | <b>2024-2025</b><br><b>Budgeted Amount</b><br><i>(dollars only)</i> | <b>2025-2026</b><br><b>Proposed Budget</b><br><i>(dollars only)</i> |
|-----------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>2000 CLASSIFIED SALARIES <sup>1</sup></b>              |                                                                     |                                                                     |
| 2300 Administrative Personnel                             | \$284,999                                                           | \$291,477                                                           |
| Commission Members <sup>2</sup>                           | \$2,700                                                             | \$2,700                                                             |
| 2400 Clerical & Other Office                              | \$349,492                                                           | \$389,754                                                           |
| 2900 Other                                                | \$0                                                                 | \$0                                                                 |
| <b>Subtotal</b>                                           | <b>\$637,191</b>                                                    | <b>\$683,931</b>                                                    |
| <b>3000 EMPLOYEE BENEFITS</b>                             |                                                                     |                                                                     |
| 3100 Certificated Employees Retirement                    | \$0                                                                 | \$0                                                                 |
| 3200 PERS                                                 | \$177,139                                                           | \$182,638                                                           |
| 3300 OASDI & Medicare                                     | \$48,745                                                            | \$51,142                                                            |
| 3400 Health & Welfare Benefits <sup>3</sup>               | \$203,676                                                           | \$230,000                                                           |
| 3500 SUI                                                  | \$3,186                                                             | \$3,378                                                             |
| 3600 Workers' Compensation                                | \$13,445                                                            | \$11,895                                                            |
| 3800 PERS Reduction ( <i>no longer valid in 2014/15</i> ) | \$0                                                                 | \$0                                                                 |
| 3900 Other Benefits                                       | \$0                                                                 | \$0                                                                 |
| <b>Subtotal</b>                                           | <b>\$446,191</b>                                                    | <b>\$479,053</b>                                                    |
| <b>4000 SUPPLIES</b>                                      |                                                                     |                                                                     |
| 4300 Other Supplies                                       | \$8,500                                                             | \$10,000                                                            |
| Literature, Periodicals                                   | \$0                                                                 | \$0                                                                 |
| Office Supplies                                           | \$0                                                                 | \$0                                                                 |
| Examinations Purchase                                     | \$0                                                                 | \$0                                                                 |
| Printing & Forms                                          | \$0                                                                 | \$0                                                                 |
| Other                                                     | \$500                                                               | \$500                                                               |
| 4400 Non-Capitalized Equipment                            | \$1,000                                                             | \$1,000                                                             |
| <b>Subtotal</b>                                           | <b>\$10,000</b>                                                     | <b>\$11,500</b>                                                     |
| <b>5000 SERVICES AND OTHER OPERATING EXPENSES</b>         |                                                                     |                                                                     |
| 5200 <b>Travel &amp; Conference Expenses</b>              |                                                                     |                                                                     |
| Mileage (Local)                                           | \$5,750                                                             | \$5,750                                                             |
| Expense Allowance                                         | \$4,000                                                             | \$4,000                                                             |
| Conference                                                | \$4,000                                                             | \$4,000                                                             |
| 5300 <b>Dues &amp; Membership</b>                         | \$1,200                                                             | \$1,200                                                             |
| 5500 <b>Utilities &amp; Housekeeping Services</b>         |                                                                     |                                                                     |
| Electricity                                               | \$0                                                                 | \$0                                                                 |
| Heat                                                      | \$0                                                                 | \$0                                                                 |
| Water                                                     | \$0                                                                 | \$0                                                                 |
| Other                                                     | \$0                                                                 | \$0                                                                 |
| 5600 <b>Rentals, Leases &amp; Repairs</b>                 |                                                                     |                                                                     |
| Leasing Equipment                                         | \$0                                                                 | \$0                                                                 |
| Equipment Maintenance Contracts                           | \$0                                                                 | \$0                                                                 |
| Other                                                     | \$8,600                                                             | \$8,600                                                             |

**5800 Other Services & Operating Expenses**

|                               |          |          |
|-------------------------------|----------|----------|
| Advertising                   | \$4,000  | \$4,000  |
| Salary Classification Surveys | \$0      | \$0      |
| Physical Examination          | \$10,000 | \$10,000 |
| Fingerprinting                | \$20,000 | \$20,000 |
| Other Recruitment Expense     | \$2,500  | \$2,500  |
| Legal Expenses                | \$0      | \$0      |
| Contracted Testing            | \$0      | \$0      |
| Contracted Personnel Services | \$38,500 | \$44,500 |
| Other                         | \$500    | \$500    |

**5900 Communications**

|               |     |     |
|---------------|-----|-----|
| Telephone/Fax | \$0 | \$0 |
| Postage       | \$0 | \$0 |
| Other         | \$0 | \$0 |

|                        |                        |                         |
|------------------------|------------------------|-------------------------|
| <b><i>Subtotal</i></b> | <b><i>\$99,050</i></b> | <b><i>\$105,050</i></b> |
|------------------------|------------------------|-------------------------|

**6000 EQUIPMENT****6400 New Equipment**

|                  |     |     |
|------------------|-----|-----|
| Office Furniture | \$0 | \$0 |
| Office Equipment | \$0 | \$0 |
| Other            | \$0 | \$0 |

**6500 Equipment Replacement**

|                        |                   |                   |
|------------------------|-------------------|-------------------|
| <b><i>Subtotal</i></b> | <b><i>\$0</i></b> | <b><i>\$0</i></b> |
|------------------------|-------------------|-------------------|

**FUND BALANCE**

|                                            |                           |                           |
|--------------------------------------------|---------------------------|---------------------------|
| <b>Designated for Personnel Commission</b> | <b><u>\$1,192,432</u></b> | <b><u>\$1,279,534</u></b> |
|--------------------------------------------|---------------------------|---------------------------|

<sup>1</sup> Include only those expenditures directly attributable to the activities of the Commission and its employees. For example, salaries of administrators having a line responsibility for all district operations should not be prorated even though some time may be spent working with the Personnel Director

<sup>2</sup> Salaries for Commission members should not be included without prior and specific authorization by the Governing Board (Ed Code 45250).

<sup>3</sup> Group medical benefits cannot be provided to former Personnel Commission members



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**PERSONNEL COMMISSION**  
**2025-2026**  
**Regular Meeting Dates**

|                                                                   |
|-------------------------------------------------------------------|
| July – no regular meetings                                        |
| August 20, 2025<br>(first day of school August 13 <sup>th</sup> ) |
| September 17, 2025                                                |
| October 15, 2025                                                  |
| November 19, 2025                                                 |
| December 17, 2025                                                 |
| January 21, 2026                                                  |
| February 18, 2026                                                 |
| March 18, 2026                                                    |
| April 15, 2026                                                    |
| May 20, 2026                                                      |
| June 17, 2026<br>(last day of school June 4 <sup>th</sup> )       |



## Personnel Transaction Report

Consent Agenda Items

*To Personnel Commission for Approval*

Meeting Date:05/21/2025

### New Hires

| Last Name | First Name | Job Class Description | Date     |
|-----------|------------|-----------------------|----------|
| Cornelius | Angelia    | Associate             | 05/02/25 |
| Aist      | Emma       | Paraeducator II       | 04/11/25 |
| Burger    | Richard    | Paraeducator II       | 04/21/25 |
| Grajeda   | Shane      | Paraeducator II       | 04/21/25 |
| Guerrero  | Maria      | Paraeducator II       | 05/12/25 |
| Hernandez | Cameron    | Paraeducator II       | 05/01/25 |
| Tryon     | Gisele     | Paraeducator II       | 05/01/25 |
| Beneventi | Brandy     | Paraeducator III      | 05/01/25 |
|           |            |                       |          |

### Permanent to Probationary

| Last Name        | First Name | Job Class Description | Date                                                             |
|------------------|------------|-----------------------|------------------------------------------------------------------|
| AlfaroCarmen     | Lesley     | Paraeducator II       | 05/01/2025 (Promotion: Paraeducator I-Site to Paraeducator II)   |
| Apodaca Escobedo | Ernesto    | Paraeducator II       | 08/12/2025 (Promotion: Paraeducator I-Site to Paraeducator II)   |
| Hernandez        | Celeste    | Paraeducator II       | 05/01/2025 (Promotion: Paraeducator I-Site to Paraeducator II)   |
| Maldonado        | Angelica   | Paraeducator II       | 05/01/2025 (Promotion: Paraeducator I-TK to Paraeducator II)     |
| Mullins          | Erin       | Paraeducator II       | 08/12/2025 (Promotion: Campus Support Asst. to Paraeducator II)  |
| Oerlemans        | Samantha   | Paraeducator II       | 08/12/2025 (Promotion: Campus Support Asst. to Paraeducator II)  |
| Slingerland      | Garrett    | Paraeducator II       | 04/21/2025 (Promotion: Campus Support Asst. to Paraeducator II)  |
| Vasquez          | Edward     | Paraeducator III      | 04/07/2025 (Promotion: Campus Support Asst. to Paraeducator III) |
|                  |            |                       |                                                                  |

### Probationary to Permanent

| Last Name     | First Name | Job Class Description          | Date     |
|---------------|------------|--------------------------------|----------|
| Hughes        | Ryan       | Bond Program Manager           | 04/24/25 |
| Moreno Ambriz | Perla      | Bus Driver                     | 05/01/25 |
| Gonzales      | Loni       | Campus Support Assistant       | 04/09/25 |
| Aguilera      | Elizabeth  | Campus Support Assistant       | 04/15/25 |
| Parsam        | Danielle   | Campus Support Assistant       | 04/15/25 |
| Herrera       | Rosanna    | Campus Support Assistant       | 04/16/25 |
| Corpolongo    | Maria      | Campus Support Assistant       | 04/17/25 |
| Hummingbird   | Karissa    | Campus Support Assistant       | 05/06/25 |
| Mendez        | Marco      | Campus Support Assistant- Site | 04/15/25 |
| Lopez         | Alexia     | Child Nutr Assist II           | 04/12/25 |
| Vasquez       | Lorraine   | Health Ser Prev Prgm Spec      | 04/11/25 |

|                  |          |                         |          |
|------------------|----------|-------------------------|----------|
| Meyer            | Kristyn  | Paraeducator I          | 04/26/25 |
| Barajas Juarez   | Angelina | Paraeducator I          | 05/08/25 |
| Earley           | Monica   | Paraeducator I - Site   | 04/17/25 |
| Rahman           | Corinne  | Paraeducator I - Site   | 04/23/25 |
| Inglis           | Marion   | Paraeducator I - Site   | 05/03/25 |
| Garcia Gutierrez | Audelia  | Paraeducator I - TK     | 04/29/25 |
| Villano          | Hailey   | Paraeducator II         | 04/11/25 |
| Campa            | Samuel   | Paraeducator II         | 04/18/25 |
| Evans            | Pamela   | Paraeducator II         | 05/02/25 |
| Gurrola          | Lorena   | Paraeducator II         | 05/07/25 |
| Rivera           | Amanda   | Paraeducator II         | 05/07/25 |
| Garcia Trejo     | Laura    | Paraeducator III        | 04/25/25 |
| Garcia de Ruiz   | Claudia  | Paraeducator III        | 04/29/25 |
| OsqueeZadeh      | Fatemeh  | Paraeducator III        | 04/29/25 |
| Mendez           | Lorena   | Senior Office Assistant | 04/17/25 |
|                  |          |                         |          |

## Limited Term, Provisional & Exempt

| Last Name      | First Name      | Job Class Description | Date     |
|----------------|-----------------|-----------------------|----------|
| FloresCarranco | Esmeralda       | Child Nutr Asst I     | 05/01/25 |
| Guzman         | Susan           | Child Nutr Mgr Elem   | 05/01/25 |
| Hardwick       | Amanda          | Paraeducator I        | 04/16/25 |
| Hardwick       | Amanda          | Paraeducator II       | 04/16/25 |
| Hernandez      | Celeste         | Campus Support Asst   | 05/01/25 |
| Krein          | Stephen         | Campus Support Asst   | 05/01/25 |
| McKee          | Sean            | Campus Support Asst   | 05/01/25 |
| Medina Reyes   | Elvira          | Paraeducator I        | 04/14/25 |
| Medina Reyes   | Elvira          | Paraeducator II       | 04/14/25 |
| Ortega         | Ma Guadalupe    | Campus Support Asst   | 05/01/25 |
| Perez          | Maria           | Attendance Tech       | 05/01/25 |
| Rea Navarro    | Jose            | Custodian             | 05/01/25 |
| Ristow         | Marina          | Campus Support Asst   | 05/01/25 |
| Ruiz           | Gabriella Sulem | Campus Support Asst   | 04/22/25 |
| Tryon          | Gisele          | Para-Aftr Schl        | 05/01/25 |
|                |                 |                       |          |

## Appointment to Additional Probationary Position

| Last Name | First Name | Job Class Description | Date |
|-----------|------------|-----------------------|------|
|           |            |                       |      |

## Appointment to Additional Permanent Position

| Last Name | First Name | Job Class Description | Date |
|-----------|------------|-----------------------|------|
|           |            |                       |      |

## Separation from Service

| Last Name | First Name | Job Class Description | Date     |
|-----------|------------|-----------------------|----------|
| Agama     | Mireya     | Bus Driver            | 05/03/25 |
| Alvarez   | John       | Electrician           | 05/07/25 |
| Graham    | Claire     | Paraeducator II       | 05/16/25 |
| Gonzales  | Lewis      | Custodian             | 05/02/25 |
|           |            |                       |          |

## Leave of Absence

| Last Name | First Name | Job Class Description | Date                                          |
|-----------|------------|-----------------------|-----------------------------------------------|
| Evans     | Caleb      | Custodian             | 04/28/25-05/12/25 Paid Parental/Bonding Leave |
| Rodarte   | Jarrit     | Bus Driver            | 04/28/25-06/05/25 Unpaid Leave                |
| Lee       | Eun        | Paraeducator II       | 04/25/25-06/05/25* Unpaid Leave (*Revised)    |
|           |            |                       |                                               |

## Change of Status

[illegible]

## Working Out of Class

### Vacancy

| Last Name | First Name | Job Class Description                 | Month | Date                             | Year | Note |
|-----------|------------|---------------------------------------|-------|----------------------------------|------|------|
| Boccali   | Stacey     | After School Paraeducator Liaison-E48 | April | 1-4;7-11;14-17;21-25;28-30       | 2025 |      |
| Cox       | Kathryn    | After School Paraeducator Liaison-E48 | April | 1-4;7-11;14-17;21-25;28-30       | 2025 |      |
| Olson     | Michelle   | Child Nutr Assist II-D62              | April | 1-4;7-11;15-17;21-25;28-30       | 2025 |      |
| Domme     | Bonnie     | Food & Nutr Svcs-Oprs Spec-D21        | April | 1-4;7-11;14-17;21-25;28-30       | 2025 |      |
| Perez     | Leonard    | Grounds Maintenance Worker II-F64     | April | 1-4;7-11;14;16-17;21-25;28-30    | 2025 |      |
| Kelsch    | Elizabeth  | School Services Assistant II- B72     | April | 1-4;7-11;14-17;21-22;24-25;28-30 | 2025 |      |
| Barrett   | Jean       | Student Data Technician-C47           | April | 1-4;7-11;14-17;21-25;28-30       | 2025 |      |
|           |            |                                       |       |                                  |      |      |

### Covering for EE who is WOC

| Last Name | First Name | Job Class Description         |       | Date                       |      |  |
|-----------|------------|-------------------------------|-------|----------------------------|------|--|
| Begum     | Bushra     | Child Nutr Assist II-D62      | April | 1-4;7-11;14-17;21-25;28-30 | 2025 |  |
| Flores    | Yezenia    | Child Nutr Mgr-Elementary-D38 | April | 1-4;7-11;14-17;21-25;28-30 | 2025 |  |
|           |            |                               |       |                            |      |  |

### Covering for EE who is on LOA

| Last Name | First Name | Job Class Description         |       | Date                       |      |  |
|-----------|------------|-------------------------------|-------|----------------------------|------|--|
| Hernandez | Maria      | Child Nutr Mgr-Elementary-D38 | April | 1-4;7-11;14-17;21-25;28-30 | 2025 |  |
| Fraze     | Kimberly   | Executive Assistant-B20       | April | 29-30                      | 2025 |  |
|           |            |                               |       |                            |      |  |

### Limited Term Assignment/Extra Help

| Last Name | First Name | Job Class Description |       | Date                          |      |  |
|-----------|------------|-----------------------|-------|-------------------------------|------|--|
| Holguin   | Anyssa     | Paraeducator III-E69  | April | 1-4;7-11;14;16-17;21-25;28-30 | 2025 |  |
|           |            |                       |       |                               |      |  |

### Other Reasons

| Last Name      | First Name | Job Class Description             | Month    | Date              | Year |  |
|----------------|------------|-----------------------------------|----------|-------------------|------|--|
| Hernandez      | Maria      | Child Nutr Assist III-D61         | April    | 25                | 2025 |  |
| Hernandez      | Maria      | Child Nutr Assist III-D61         | April    | 21-24;30          | 2025 |  |
| Diaz Hernandez | Susana     | Child Nutr Mgr-Elementary-D38     | April    | 24                | 2025 |  |
| Guzman         | Susan      | Child Nutr Mgr-Elementary-D38     | April    | 14-17;21-25;28-30 | 2025 |  |
| Kaiser         | Karen      | Child Nutr Mgr-Secondary-D36      | April    | 10                | 2025 |  |
| Leventhal      | Crystal    | Child Nutr Mgr-Secondary-D36      | April    | 8;14              | 2025 |  |
| Swaney         | Eva        | Child Nutr Mgr-Secondary-D36      | April    | 30                | 2025 |  |
| Thayer         | Rick       | Grounds Maintenance Worker II-F64 | March    | 28                | 2025 |  |
| Sweatt         | Charles    | Head Custodian II-F37             | April    | 7;14;21           | 2025 |  |
| Arzate         | Arturo     | Lead Custodian-F42                | October  | 28-31             | 2025 |  |
| Arzate         | Arturo     | Lead Custodian-F42                | November | 1                 | 2025 |  |
| Arzate         | Arturo     | Head Custodian II-F37             | December | 5;20              | 2025 |  |
| Arzate         | Arturo     | Lead Custodian-F42                | February | 12-14             | 2025 |  |
| Arzate         | Arturo     | Head Custodian II-F37             | March    | 10-14;            | 2025 |  |
| Lassich        | Shari      | Lead Custodian-F42                | April    | 1-4;28-30         | 2025 |  |

|             |         |                               |       |            |      |  |
|-------------|---------|-------------------------------|-------|------------|------|--|
| Valenzuela  | Eric    | Lead Custodian-F42            | April | 7-11;21-25 | 2025 |  |
| Verstraeten | Robert  | Lead Grounds Maint Worker-F43 | April | 21-25      | 2025 |  |
| Vreeland    | Laurine | School Adm. Assistant II-B36  | April | 14         | 2025 |  |