



INSPIRE AND ENGAGE  
*EVERY STUDENT, EVERY DAY.*

## Ashland High School Newsletter

Featuring monthly news, happenings, and events!



# August/September 2025



### Important Upcoming Dates

- August 27<sup>th</sup>: Open House
- September 1<sup>st</sup>: Holiday (No Staff/Students)
- September 2<sup>nd</sup>: Oredocker Day (9<sup>th</sup> Grade/New Students)
- September 3<sup>rd</sup>: First Day of School
- September 8<sup>th</sup>: Picture Day
- September 26<sup>th</sup>: No School (No Students/Some Staff)

Welcome Back!  
We look forward to  
seeing you all soon!

Questions?  
[ahs@sdak12.net](mailto:ahs@sdak12.net)  
715-682-7089



AHS School Day:  
8:10 AM - 3:30 PM



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# FIRST DAYS OF SCHOOL AT AHS!

2025-2026 School Year

● ● ● ● ● ● ● ● ● ●  
WEDNESDAY, AUGUST 27TH

**OPEN HOUSE: 4-7 PM**

Student schedules, forms, tours, lockers,  
Chromebooks, and more!

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TUESDAY, SEPTEMBER 2ND

**OREDOCKER DAY: ALL 9TH GRADE AND NEW STUDENTS!**

**8:10 AM - 1:00 PM**

Link crew members will guide the day! Buses will run! Lunch  
will be served!

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WEDNESDAY, SEPTEMBER 3RD

**FIRST DAY OF SCHOOL: ALL STUDENTS GRADES 9-12!**

If you didn't get a schedule during the open house, stop in  
the commons! Otherwise, report to your first period class at  
8:10 am!







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**You Are Invited To...**  
**AHS Back to School Open House!**  
**Wednesday, August 27th:**  
**4-7 pm @ AHS**

**OPEN HOUSE FAQS!**

**Who should attend the open house?**

All AHS students and families, grades 9-12, are invited and encouraged to attend.

**What happens at the open house?**

Students/families can meet AHS staff, visit classrooms and lockers, verify annual student registration process, complete required paperwork, pick up Chromebooks, and more!

**Do we have to make an appointment?**

Not at all. Stop anytime between 4-7 pm as it works best for you!

**What if we can't make it?**


While we strongly encourage attendance, we understand. Please complete the Annual Returning Student Registration process via Skyward Family Access. Please call the AHS Main Office with questions @ 715-682-7089.



25-26 AHS Title Family Engagement and Right to Know



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**AHS Link Crew Invites All**

**9TH GRADERS  
AND NEW STUDENTS**

**To Oredocker Day!**

**September 2, 2025  
8:10 am - 1:00 pm**

**AHS Gymnasium  
Bussing and Lunch Available**

Dress comfortably and travel lightly. Backpacks and school supplies are not necessary on this day!







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# CHROMEBOOKS



AHS students are encouraged to pick up their district-provided Chromebooks during the Open House (8/27 from 4-7 pm) in the library!

Students will have TWO options:

**OPTION 1:** Pay the \$25 technology insurance fee (\$50 max per family) BEFORE receiving the Chromebook. Fees are available to be paid online via debit/credit card before the open house on **Skyward Family Access**. Paying by cash or check at the time of issuance is also acceptable. Sorry, credit card payments are only available online through Skyward Family Access.

**OPTION 2:** Waive the \$25 technology insurance fee and be fully liable for the full replacement cost of the Chromebook. A parent/guardian signature is required for this.

We strongly encourage completion of the technology paperwork via the Annual Online Student Registration & Verification process found in **Skyward Family Access**!



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## Ashland High School - Frequently Asked Questions

### What time does school begin and end?

Students are able to enter the school building/get breakfast at 7:45am. Classes begin at 8:10 am and end at 3:30 pm.

### Who do I contact when my student will be absent, late to school, or need to be excused from school early?

Parents and guardians should choose an option:

- Email Lisa at [lsturgal@sdak12.net](mailto:lsturgal@sdak12.net)
- Call Lisa at 715-682-7827 ext. 1004
- Send a written note in with your student

Students arriving late to school will have to sign into a tardy kiosk in the main office using their 4 digit lunch account number or by scanning their student ID.

### How can I connect with and/or get a message to my student during the school day?

Contacting students during instructional time can be very disruptive to classrooms and students should not be using cell phones while they are in class. The best time to connect with your student is before school, during their lunch, and after school. The main office has a phone available for students to use to make calls if needed. The main office (715-682-7089) can also take messages to deliver to students during their lunch period.

### Where can I drop off and pick up my student?

#### Drop Off:

- Drop off for students is no earlier than 7:45 and no later than 8:05am
- Vehicles may drop off at the main entrance (S6)
- Students arriving after 8:10am will need to check in the main office and their attendance will be electronically noted at the time they sign into the tardy kiosk

#### Pick Up:

- Parents and guardians picking up students at the end of the day can wait/park in the main parking lot off of the S6 main entrance
- Buses use the pick up lane on the Beaser Avenue side of the school

Contact Lakeshore Buses (715-682-3669) directly to arrange bus transportation.

### Who do I contact when I have a question about a class, my student's progress, etc.?

Parents and guardians are encouraged to contact teachers whenever they have a question or concern about the progress of their student. Email is always an effective method of communication that isn't disruptive to the classroom and teachers can respond as their day allows. To find the email address of a teacher, please visit our website at <https://www.ashland.k12.wi.us/district/staff-directory>. Parents and guardians are also encouraged to use [Family Access](#) to see grades, attendance, and other information regarding their student.

### Can my student bring a cell phone to school?

Students can use their cell phones before school, during lunch, and after school. Cell phones are to be put away during the school day in a backpack or locker.

### How can I check lunch account balances or add money to them?

Please view this [short video](#) from our website for guidance or log into [Skyward Family Access](#). Making payments by cash or check is also an option. Please note the student name and lunch account number with payment and drop it off or mail it to the AHS Main Office (1900 Beaser Ave., Ashland).





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\*Please Note:

While the first day of school is on a Wednesday (9/3), we will not follow the Wednesday bell schedule until the 2<sup>nd</sup> week of school!



## AHS Bell Schedule

1st Lunch - Bell Schedule			2nd Lunch - Bell Schedule		
Period	Begin	End	Period	Begin	End
1	8:10	9:01	1	8:10	9:01
2	9:05	9:55	2	9:05	9:55
Advisory 3	9:59	10:26	Advisory 3	9:59	10:26
4	10:30	11:20	4	10:30	11:20
1st Lunch	11:24	11:54	5A	11:24	12:14
5B	11:58	12:48	2nd Lunch	12:18	12:48
6	12:52	1:42	6	12:52	1:42
7	1:46	2:36	7	1:46	2:36
8	2:40	3:30	8	2:40	3:30

### WEDNESDAY

1st Lunch - Bell Schedule			2nd Lunch - Bell Schedule		
Period	Begin	End	Period	Begin	End
ACTIVITY TIME	8:10	8:30	ACTIVITY TIME	8:10	8:30
1	8:34	9:29	1	8:34	9:29
2	9:33	10:26	2	9:33	10:26
4	10:30	11:20	4	10:30	11:20
1st Lunch	11:24	11:54	5A	11:24	12:14
5B	11:58	12:48	2nd Lunch	12:18	12:48
6	12:52	1:42	6	12:52	1:42
7	1:46	2:36	7	1:46	2:36
8	2:40	3:30	8	2:40	3:30

## Student Parking Permits

Parking permits are required in our student parking lot. New drivers or students needing to replace a lost permit should stop in the main office and see Lisa! Parking permits from last school year are still valid.



## School Transportation Questions?

Please contact  
Lakeshore Buses!  
715-682-3669





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School District of Ashland 2025-26 School Year													
JULY 2025 AASB/ASHB/SHB/GHZZIS													
S	M	T	W	TH	F	S							
6	7	8	9	10	11	12							
13	14	15	16	17	18	19							
20	21	22	23	24	25	26							
27	28	29	30	31									
AUGUST 2025 MANOONING-GHZZIS													
S	M	T	W	TH	F	S							
3	4	5	6	7	8	9							
10	11	12	13	14	15	16							
17	18	19	20	21	22	23							
24	25	26	27	28	29	30							
31													
SEPTEMBER 2025 WAATERGAA-GHZZIS													
S	M	T	W	TH	F	S							
7	8	9	10	11	12	13							
14	15	16	17	18	19	20							
21	22	23	24	25	26	27							
28	29	30											
OCTOBER 2025 BINAAW-GHZZIS													
S	M	T	W	TH	F	S							
5	6	7	8	9	10	11							
12	13	14	15	16	17	18							
19	20	21	22	23	24	25							
26	27	28	29	30	31								
NOVEMBER 2025 GASHADINO-GHZZIS													
S	M	T	W	TH	F	S							
3	4	5	6	7	8	9							
10	11	12	13	14	15	16							
17	18	19	20	21	22	23							
24	25	26	27	28	29	30							
DECEMBER 2025 MUNDOO-GHZZIS													
S	M	T	W	TH	F	S							
7	8	9	10	11	12	13							
14	15	16	17	18	19	20							
21	22	23	24	25	26	27							
28	29	30	31										

**Calendar Key**

- Holiday (no staff, no students)
- No School (no students, some staff scheduled)
- Full Day Inservice (no students)
- 1/2 Day Inservice (no students)
- Last Day of the Quarter
- Overseer Day (9th, 10th, & new students)

**Schedules**

- High School: 8:10-3:30
- Middle School: 8:10-3:30
- Elementary(s): 8:25-3:10

DOE Approved: 6.16.25



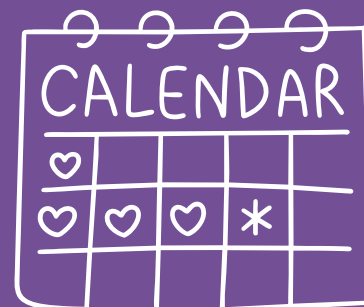
Overseer Academy  
August 11-15, 2025  
New Staff In-Service  
August 19-21, 2025  
All Staff In-Service  
August 25-September 2, 2025  
Open House 4:00-7:00 PM  
August 27, 2025  
Hopes & Dreams Conference (8K-5)  
August 27, 2025 (6-7 PM)  
September 2, 2025 (8 AM-4 PM)  
Overseer Day (Grades 6, 9, and New Students)  
September 2, 2025  
September 1, 2025  
First day of School (4K-14)  
September 3, 2025  
First day of School (5K)  
September 5, 2025  
Staggered Start September 3 & 4, 2025  
American Indian Holiday (1854 Treaty)  
September 26, 2025  
High School Conference  
October 28, 2025  
January 14, 2026  
First Quarter Ends  
October 31, 2025  
Middle School Conference  
November 11 & 13, 2025  
Elementary Conference  
November 6 & 11, 2025  
Fall Holiday Break  
November 24-26, 2025  
Winter Holiday Break  
December 21, 2025 - January 2, 2026  
Martin Luther King Day  
January 19, 2026  
Second Quarter Ends  
January 30, 2026  
ACT Test Day for Grade 11  
TBD - March 16, 2026  
PreACT Test Day for Grades 9-10  
TBD - March 24, 2026  
Spring Break  
March 16-20, 2026  
Spring Holiday  
April 3, 2026  
Third Quarter Ends  
April 16, 2026  
Memorial Day  
May 25, 2026  
Class of 2026 Graduation  
May 31, 2026  
Last Day of School  
June 5, 2026

## AHS YEAR AT A GLANCE

25-26 SCHOOL YEAR

\*DATES/EVENTS WILL BE ADDED/UPDATED AS THEY ARE MADE AVAILABLE\*

AUG	SEP	OCT
8.27.25 - Open House	9.2.25 - 9th/New Students 9.3.25 - First Day of School 9.8.25 - Picture Day	10.17.25 - Homecoming 10.17.25 - Homecoming Dance 10.6.25 - Picture Retakes 10.15.25 - Fall Choir Concert 10.22.25 - Fall Orchestra Concert TBD - AHS Fall Drama Performances TBD - Winter Sports Meeting 10.28.25 - AHS Conferences 10.31.25 - End of 1 <sup>st</sup> Quarter
NOV	DEC	JAN
TBD - Senior Citizen Dinner 11.11.25 - Veterans Day Program 11.19.25 - Winter Choir Concert	12.15.25 - AHS Winter Concert 12.17.25 - FAFSA Support for Families	1.14.26 - AHS Conferences 1.14.26 - 8th Grade Transition Night 1.30.26 - End of 2 <sup>nd</sup> Quarter
FEB	MAR	APR
TBD - Sweeties	TBD - Spring Sports Meeting TBD - AHS Spring Drama Performances TBD - Ashland String Festival 3.10.26 - ACT Day (11th) 3.24.26 - PreACT Day (9th/10th) 3.24.26 - Family/Youth Services Open House	4.10.26 - End of 3 <sup>rd</sup> Quarter 4.15.26 - NHS Spring Induction TBD - Prom
MAY	JUN	JUL
5.6.26 - Spring Orchestra Concert 5.13.26 - Spring Band Concert 5.20.26 - Senior Awards Night 5.27.26 - Spring Choir Concert 5.31.26 - Class of '26 Graduation	6.5.26 - End of 4th Quarter	TBD - Fall Sports Meeting



### ASHLAND HIGH SCHOOL

## SENIOR CLASS END OF SCHOOL YEAR TIMELINE!

May 20th	May 28th
Senior Awards	Senior Class Trip
May 22nd	May 29th
Senior Finals (Even Periods)	Senior Breakfast / Graduation Rehearsal
May 26th	May 31st
Senior Finals (Odd Periods)	Graduation







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## VISIT OUR WEBSITE

Parents and Guardians - We have a page on our newly updated website just for you! You can find *calendars, links to Skyward Family Access, handbooks, how-to videos, school supply lists, and more!*

Visit: <https://www.ashland.k12.wi.us/our-schools/parents-guardians>



View the SDA Student-Family Handbook on our website!



View the how to videos on our website!



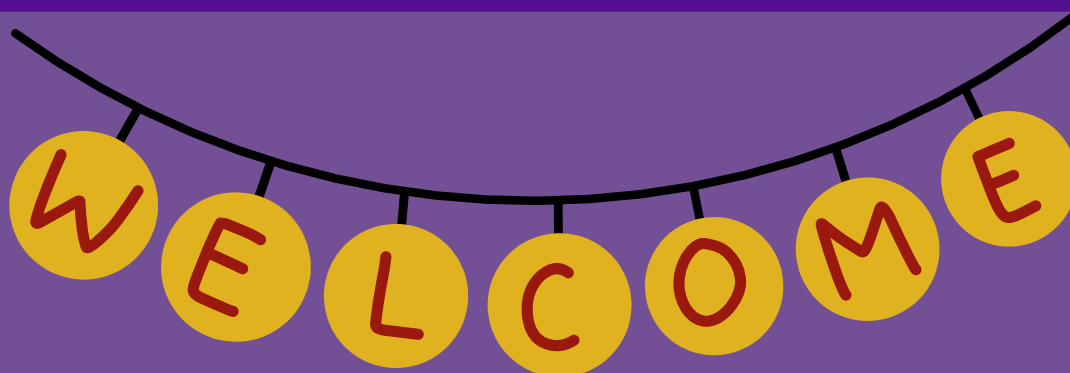
View the AHS Co-Curricular Handbook on our website!



View school supply lists on our website!



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We warmly welcome the following new staff members to  
Ashland High School!

- *Angela Berndt - Dean of Students*
- *William Giese - Special Education Teacher*
- *Amy Graves - ELA Teacher*
- *James Hogan - On Board Teacher*
- *Shana Lindquist - Associate Principal*
- *Gina Nagro - Administrative Assistant/Athletics*
- *Jay Routheau - Math Teacher*
- *Anna Speltz - ELA Teacher/Instructional Coach*
- *Josh Swan - Tech Ed Teacher*
- *Ian VanderKinter - Orchestra Teacher*







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## Student Schedules

This is an incredibly busy time of year for our school counselors. It is important to remember that schedule changes/concerns **require an appointment**. Counselors are not available on a walk in basis for schedule concerns. Thank you!

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**Joe Corbine**, Home School Coordinator

[jcorbine@sdak12.net](mailto:jcorbine@sdak12.net)

715-682-7827 ext 1011

**Debbie Eichman**, Grades 10-12 School Counselor Last Names M-Z

[deichman@sdak12.net](mailto:deichman@sdak12.net)

715-682-7827 ext. 1029

**Jennifer Kempf**, Grades 10-12 School Counselor Last Names A-L

[jkempf@sdak12.net](mailto:jkempf@sdak12.net)

715-682-7827 ext. 1008

**Nancy Larson**, Grade 9 School Counselor

[nlarson@sdak12.net](mailto:nlarson@sdak12.net)

715-682-7827 ext. 1009



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## Food Service Information



- The 2025-2026 Free & Reduced Meal Application can be found [HERE](#). We encourage online registration. This application will also be made available as a part of the annual online student registration and verification process via [Skyward Family Access](#). Paper copies will be available at the Open House and in the main office as well.

- Breakfast will again be *free* for all students for the 25-26 school year.


- Food service questions can be directed to:

*Laurie Weber*

Food Service Director

715-682-1022


[lweber@sdak12.net](mailto:lweber@sdak12.net)



SCHOOL DISTRICT OF ASHLAND  
EXCELLENCE IN EDUCATION

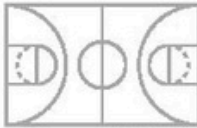
### It's More Than A Meal Application

Free and Reduced Meal Applications help in multiple ways:




#### School Funding

Increased funding for schools to ensure that students receive the support they need for a comprehensive education.




#### Athletics and Activities

Discounts on school-related sports and activities.




#### College Application Fees

Discounts on fees associated with applying for college.




#### Testing Fees

Discounts on SAT, ACT, and AP testing fees.



#### Technology

Increased technology funds for schools to improve internet access, wireless, and network services.



#### Summer EBT Benefits

Summer EBT is a benefit loaded onto electronic cards for families to purchase food when school is not in session.

*This institution is an equal opportunity provider.*

#OredockerStrong \* Dream. Believe. Achieve. \* Inspire and engage, every student, every day.





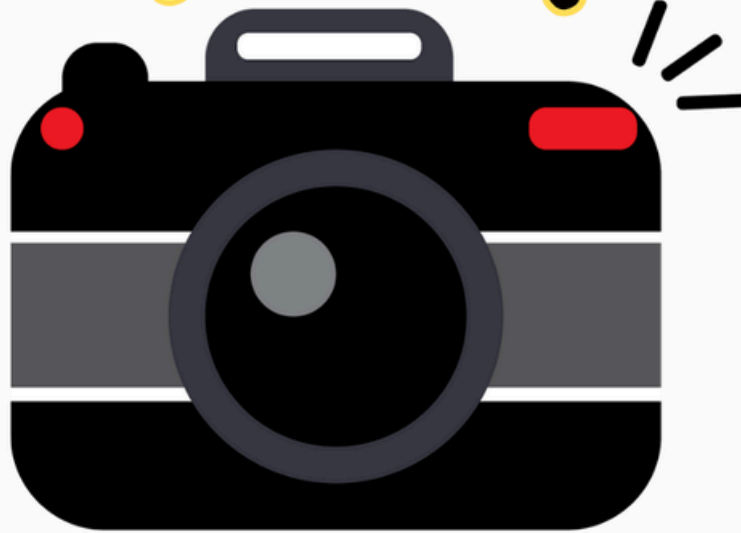
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*Mark Your Calendars!*



**PICTURE DAY**  
**at AHS!**



**MONDAY, SEPTEMBER 8TH!**

**More info. will follow!**



# INSPIRE AND ENGAGE EVERY STUDENT, EVERY DAY.



Picture Day, simplified.

## GET READY FOR picture day!

ASHLAND HIGH SCHOOL

SEPTEMBER 08, 2025  
OCTOBER 06, 2025 - RETAKE



Multiple  
Background  
Options!



### TO-DO'S:



Mark your  
calendar



Plan your  
outfit & hairstyle



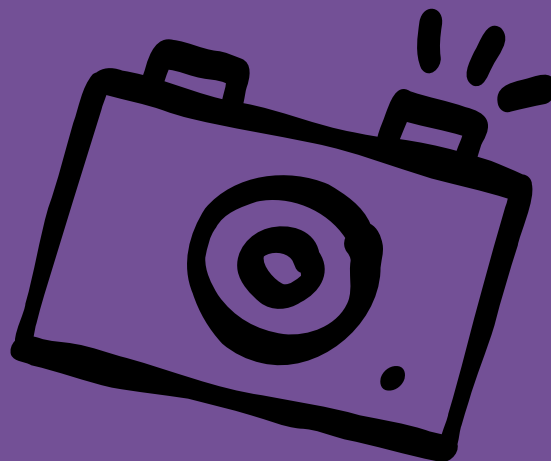
#### Please, don't wear green.

Our green screen lets you choose your background when you order your photos, but it also makes green clothes disappear.

## What's next?

A few days after picture day, you'll be able to customize and order your photos online at [shop.jostenspix.com](https://shop.jostenspix.com) — and photos will be shipped directly to your home.

**YOUR EVENT CODE IS: FE90125**



Picture Day, simplified.

## Ordering photos is easy!

ASHLAND HIGH SCHOOL

**YOUR EVENT CODE IS: FE90125**



#### CHECK YOUR EMAIL

- When your student's pictures are ready, JostensPIX will send you a link to order.



#### LOG IN OR CREATE AN ACCOUNT

- If you register your account using the email address your school has on file, your student's photos will display in the gallery.
- If you use another email address, click **FIND YOUR STUDENT?** and enter your event code and information to link their photos with this account.



#### ORDER PHOTOS

- **PERSONALIZE & ORDER:** Select your photo, choose a background and customize with text.
- **CONTINUE:** Select your package and any additional products.
- **ADD TO CART:** Confirm your cropping.
- **CHECK OUT:** Your photos will be delivered directly to your home.



#### SCAN TO SHOP

Questions? Contact Customer Care at  
**1 (877) 515-1447** or visit [shop.jostenspix.com/faq](https://shop.jostenspix.com/faq)

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ASHLAND HIGH SCHOOL

1900 Beaser Avenue, Ashland, WI 54806  
Phone (715) 682-7089 Fax (715) 682-2075

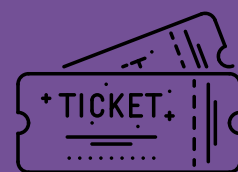


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## SDA Events/Co-Curriculars!



Interested in following SDA events?  
You can view schedules and even sign  
up to get notifications of upcoming  
events [HERE!](#)



## SDA Athletic Event Pass Request

Please complete this [form](#) if you are interested in purchasing an athletic pass for home athletic events (high school and middle school) for this school year!

- Passes will need to be paid for at the Ashland High School office or at the time of first use at any home events at the ticket taking table. We accept cash or checks made payable to: School District of Ashland.
- **New for the 2025-2026 school year, we will not be providing physical cards.** A master list will be provided at the ticket taking table at every event/game. Pass holders will only need to provide their names in order to be admitted.
- Athletic passes are good for any home athletic event for both high school and middle school sports. The only exceptions are playoff/tournament games or home hockey games (BACC is not an SDA venue).
- If you are requesting more than one pass, please complete a separate form for each pass. For example, you are purchasing a family pass for yourself/family and a senior pass for another family member - please complete one form for the family pass and a second form for the senior pass.
- Questions regarding athletic passes can be directed to the Athletics & Activities Department Administrative Assistant, **Gina Nagro: [gnagro@sdak12.net](mailto:gnagro@sdak12.net) or 715-682-7836.**





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## NORTHLAKES DENTAL OUTREACH PROGRAM

**NorthLakes Community Clinic** is excited to offer a school-based preventative dental program to all students at AHS! A registered dental hygienist will come right to AHS to provide dental services at **NO COST**. To learn more and sign up, [\*\*click here!\*\*](#) This information will also be available at the AHS Open House on August 27<sup>th</sup> from 4-7 pm.

Questions? [apatenaude@nlccwi.org](mailto:apatenaude@nlccwi.org) or 715-934-0701.



## BAD RIVER DENTAL CLINIC

**Bad River Dental Clinic** is offering a preventative dental sealant program for all American Indian/Alaska Native students at AHS! A licensed dental provider will come right to AHS to provide the sealant program at **NO COST**. Information will be available at the AHS Open House on August 27<sup>th</sup> from 4-7 pm.

Questions? 715-685-7887.



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## Second Harvest North Lakes Food Bank - Backpack Program



The BackPack Program provides a bag of nutritious, non-perishable food for your family to prepare a meal during the weekend when school is not in session throughout the school year. Each bag contains items to make a meal for the whole family. For example a bag may contain, pasta sauce, a box of pasta, canned fruit, canned vegetables, shelf stable milk.

Once enrolled in the BackPack Program, your child will receive a bag of food at the end of the day, before school dismisses, at the end of the school week. Teachers and school staff will help remind students when and where to pick up their items. The food will be packed in a bag which will be easy to put in a backpack or book bag. The food is intended to be eaten by your family during the weekend. One bag per family will be sent home once you complete the application.

This is a free confidential program. Families can contact Holly Evensen at 715-682-7827 x 6010 or [hevensen@sdak12.net](mailto:hevensen@sdak12.net) for the [sign-up form](#) or for more information.





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**COMING  
SOON!**

*Save the Date*

**SAVE THE DATE**

**COLOR RUN  
ASHLAND HIGH SCHOOL PARKING LOT  
SEPT 27<sup>TH</sup>, 2025 10 AM**



**STUDY  
NIGHTS**

Sources of Strength welcomes all AMS/AHS students to join us for a study night.

Get support making to-do lists, organizing your backpack, and catch up on assignments

**September 30th**

**October 28th**

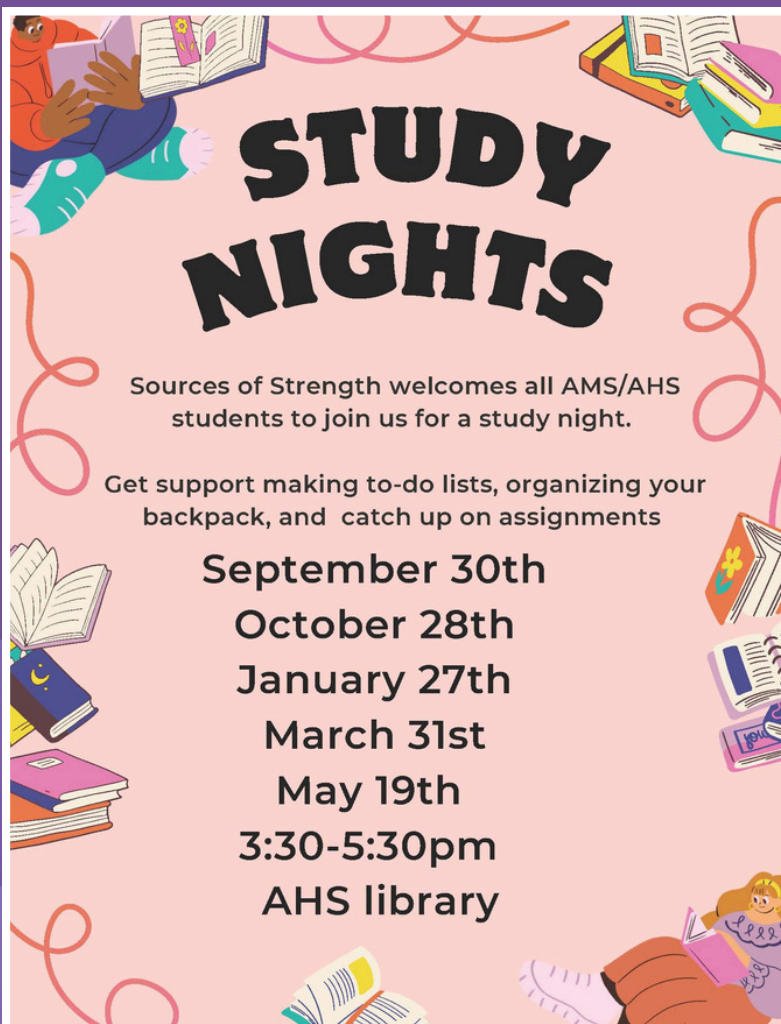
**January 27th**

**March 31st**

**May 19th**

**3:30-5:30pm**

**AHS library**



**ASHLAND HIGH SCHOOL**

**1900 Beaser Avenue, Ashland, WI 54806  
Phone (715) 682-7089 Fax (715) 682-2075**





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# ASHLAND OREDOCKER COMMUNITY SCHOOL STORE

**VIEW HERE**

[HTTPS://CVSPORTS.CHIPPLY.COM/ASHLANDSCHOOLSTORE/STORE.ASPX?ACTION=VIEWALL](https://cvsports.chipply.com/ashlandschoolstore/store.aspx?action=viewall)

Orders will be processed every Monday at 8 am.  
Orders will be shipped to AHS 4-5 weeks after each  
processing date. Individual emails will be sent from  
AHS for pick up as products arrive.

## CONTACT INFORMATION:

**Brock Nicolet**



**(715) 836-6840**



**[brock.nicolet@cv-sports.com](mailto:brock.nicolet@cv-sports.com)**





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Follow us on  
social media  
@SDAshland!



**View AHS events on**  
**Hudl Fan!**



it's on

