



TOWN OF  
**GREENWICH**  
Central Middle School Building Committee  
Tuesday, August 19, 2025  
Greenwich Town Hall Meeting Room  
101 Field Point Rd, Greenwich, CT 06830  
8:00 am | Hybrid (In-Person & Via Zoom Teleconference)

Please click the link below to join the webinar:

<https://greenwichct.zoom.us/j/82352707668?pwd=WDODLC78S5FwbeXd2and8li3eJc72z.1>

Password: 2269645 Webinar ID: 823 5270 7668 US: +1 646 518 9805

### **AGENDA**

1. Call to Order
2. Housekeeping / Adjustments
3. Approval of Minutes | (2025 – 08/05)
4. Committee / Working Group Reports (as required)
  - I. Communication Working Group (CWG) - last meeting 08/05
    - A. Topping Off Ceremony (08/14)
  - II. Owner Architect Contractor (OAC) – last meeting 08/18, next meeting 08/25
  - III. Financial Working Group – last meeting 07/31, next meeting 08/21
  - IV. PV Array Working Group – PPA fully executed with Greenskies on 08/05
  - V. Design Review Committee (DRC)
  - VI. Community Outreach | Neighborhood Correspondence
  - VII. 13<sup>th</sup> Quarterly RTM Report – Issue Draft to CMSBC (JLL): Friday, 09/12/25
5. Professional Team Update
  - I. Project Budget Update:
    - A. Overall Status
    - B. Budget Risks
    - C. Invoices and Possible Vote for Approval:
      - i. Special Testing Laboratories – Invoice #39352R – 06.30.25 | \$26,464.94
      - ii. Colliers Project Leaders – Invoice #0001078956 – 07.31.25 | \$15,925.00
      - iii. Jones Lang LaSalle - Invoice #USPDS162948 - 08.13.25 | \$45,422.00
      - iv. SLAM Architects - Invoice #1034061 - 08.11.25 | \$59,040.00
    - D. Approval Letters Discussion & Possible Vote:
      - i. AL-014-R0 - PR-004 Panelboard TLCP-1 Changes | Amount: \$10,552.00
    - E. Notification of Changes Discussion & Possible Vote:
      - i. NOC-010-R1 - RFI 124 Additional Fire Hydrant Requested by Fire Marshal | Amount: \$61,235.94
    - F. Change Orders Discussion & Possible Vote:
      - i. COR-002-R2 - PR-003 Health Department Water Heater Modifications | Amount: \$23,100.58
      - ii. PCO-249 XPS insulation at foundation walls (2 ¼" vs 3") | Potential Credit based on Colliers 07/07/25 Field Report #1.
    - G. State Grant Applications:
      - i. Submission #2 – (Submitted 04/22, Resubmitted 07/14, - 30 day review period)
      - ii. Submission #3 – Draft in progress
    - H. Premium Time Status based on approval of 05/27/25 - NOC-008-R1
  - II. Design Items:
    - A. FF&E
    - B. Technology
    - C. Maria's Garden - PR- 012 Documents Issued 7/21; PR - 012R Issued 8/11 w/ Clarifications (Turner to Price)
    - D. Project Alternates
  - III. Project Schedule Update:
    - A. Two Week Look Ahead
    - B. Milestone Review
    - C. Schedule Risks
  - IV. Construction Update:
    - A. Site Safety
    - B. Permit Status
    - C. Noise Ordinance Status (Request for September/October, pending with Town)
6. New Business
7. Next CMSBC meeting: September 02, 2025 - 8:00am - 101 Field Point Rd., Town Hall – Cone Room
8. Adjourn

Joseph Rossetti  
Chairman CMS Building Committee