

CLARK-SHAWNEE LOCAL SCHOOL DISTRICT
Clark County, Ohio
BOARD OF EDUCATION MEETING
AUGUST 14, 2025
Clark-Shawnee Administrative Office
6:30 P.M.

AGENDA

I. OPENING

- A. Call to Order**
- B. Roll Call** ___DeHart ___Galbreath ___Garrett ___Page ___Pierce
- C. Pledge of Allegiance**
- D. Acceptance of Agenda**

Motion by:
___Mr. DeHart ___Mr. Galbreath ___Ms. Garrett ___Dr. Page ___Mrs. Pierce

Second by:
___Mr. DeHart ___Mr. Galbreath ___Ms. Garrett ___Dr. Page ___Mrs. Pierce

Roll Call:
___Mr. DeHart ___Mr. Galbreath ___Ms. Garrett ___Dr. Page ___Mrs. Pierce

II. REQUEST AND CONCERNS OF THE GENERAL PUBLIC

Reminders Concerning Public Participation

The Board welcomes and encourages the public to communicate with the Board on educational issues and school matters of community interest. The Board values public comment on such matters and seeks to provide the public with a meaningful opportunity to express points relative to such matters. Please note that the purpose of public participation is to give the public an opportunity to provide such comments, but the purpose is not for the Board to respond to any such comments. The Board will take all comments that are of an appropriate nature relative to educational issues and school matters of community interest under advisement and will respond in a manner the Board deems appropriate.

Please be advised that public participation may not be repetitive, obscene, and/or comments that constitute a true threat. Any such comments may be interrupted, warned, or terminated by the Board's presiding officer, and the Board's presiding officer may seek removal of any participant who does not observe reasonable decorum.

Also please be advised that public participation may not exceed three (3) minutes in length per participant. If you have a comment and/or question after the public participation period has closed, please submit your comment/question to the board in writing. Individuals desiring to participate in the public participation period must register on the sign-in sheet prior to the start of the meeting.

III. ROUNDTABLE

E. C.T.C. Update

Mr. David DeHart will update Board of Education members on the activities of the Career Technology Center.

F. Assistant Superintendent Update

Mr. Adam Billet, Assistant Superintendent, will provide an update to the Board of Education.

G. Superintendent Update

Mr. Brian Kuhn, Superintendent, will provide an update to the Board of Education.

Administrative Reports/Action Items

The following items have been reviewed by the board members prior to the meeting. Discussion will be limited, but board action is required.

IV. FINANCIAL SECTION

ACCEPTANCE OF CONSENT CALENDAR – FINANCIAL

Action by the Board of Education in "Acceptance of Consent Calendar" at this point of the agenda means that items H through O are accepted by one single motion unless a member of the board or the Superintendent requests that such item be removed from the "Consent Calendar" and voted upon separately.

Motion by:

___Mr. DeHart ___Mr. Galbreath ___Ms. Garrett ___Dr. Page ___Mrs. Pierce

Second by:

___Mr. DeHart ___Mr. Galbreath ___Ms. Garrett ___Dr. Page ___Mrs. Pierce

- H. Signing of the Minutes of the Previous Meeting
- I. Treasurer's Report and Condition of the Funds
- J. Monthly Bills and Allowance of those that are in Order
- K. Transfer from General Fund to Permanent Improvement Fund

Mr. Tom Faulkner, Treasurer, is requesting permission to transfer \$327,824.00 from the General Fund to the Permanent Improvement Fund upon receipt of the District's tax settlement.

Recommendation: To approve the above request.

L. Repayment of Advancement

Mr. Thomas Faulkner, Treasurer, is requesting permission to repay the advance from the Athletic Fund 300 9599 to the General Fund 001 0000 in the amount not to exceed \$111,000.00 for the advance approved in June of 2025.

Recommendation: To approve the above request.

M. Acceptance of Donations

Acceptance of Donation to Shawnee Elementary School

Mr. Thomas Faulkner, Treasurer, is requesting permission to accept an in-kind donation valued at \$1960.00 from TruView for the installation of window film on the Shawnee ES gymnasium exterior doors.

Recommendation: To approve the above donation.

Acceptance of Donations to the STEM Classroom

Donation of \$1,000.00 by the Borrer Family Foundation.

Donation of classroom materials by the Leadwise Foundation/DDC Management valued at approximately \$7,200.00. [Reference Exhibit A]

Donation of classroom materials by Lowe's valued at approximately \$250.00.

Donation of a case of straws by Chick-Fil-A Springfield.

Recommendation: To approve the above donations.

N. Permission to raise the mileage rate from \$0.67 to \$0.70 (IRS Reimbursement Rate) effective 08/01/2025

O. School Fees--2025-2026 School Year

Elementary School—K-6

- \$80.00 General Fee
- \$10.00 Choir Fee

- \$10.00 Band Fee

Middle School—7-8

- Reference Exhibit B

High School—9-12

- Reference Exhibit C

Roll Call:

___ *Mr. DeHart* ___ *Mr. Galbreath* ___ *Ms. Garrett* ___ *Dr. Page* ___ *Mrs. Pierce*

V. LOCAL SUPERINTENDENT’S REPORT

ACCEPTANCE OF CONSENT CALENDAR – PERSONNEL

Action by the Board of Education in “Acceptance of Consent Calendar” at this point of the agenda means that items P through R are accepted by one single motion unless a member of the board or the Superintendent requests that such item be removed from the “Consent Calendar” and voted upon separately.

Motion by:

___ *Mr. DeHart* ___ *Mr. Galbreath* ___ *Ms. Garrett* ___ *Dr. Page* ___ *Mrs. Pierce*

Second by:

___ *Mr. DeHart* ___ *Mr. Galbreath* ___ *Ms. Garrett* ___ *Dr. Page* ___ *Mrs. Pierce*

P. Resignations

Support Staff

Mrs. Joyce Aills, Secretary, has submitted a letter of resignation effective at the end of the contract year.

Recommendation: To approve the above resignation.

Q. Employment

Certified Additional Duty

Ms. Jane Hanson as Grade Level Lead (Fourth Grade) for the 2025-2026 school year.

Mrs. Holly Hare as Grade Level Lead (Kindergarten) for the 2025-2026 school year.

Mrs. Kate Johnson as Home Instruction/Extended School Year Teacher for the 2025-2026 school year.

Mr. Darren Morrison as Grade Level Lead (Related Arts) for the 2025-2026 school year.

Mrs. Megan Morrison as Grade Level Lead (First Grade) for the 2025-2026 school year.

Mrs. Julie Sebastian as Grade Level Lead (Fifth Grade) for the 2025-2026 school year.

Mrs. Wendy Shaffer as Grade Level Lead (Second Grade) for the 2025-2026 school year.

Mrs. Molly Stitzel as Grade Level Lead (Third Grade) for the 2025-2026 school year.

Mrs. Liz Stokes as Grade Level Lead (Intervention Specialist) for the 2025-2026 school year.

Mrs. Tami Thomas as Grade Level Lead (Sixth Grade) for the 2025-2026 school year.

Recommendation: To employ the above individuals provided all statutory requirements are met, i.e. certification, background checks, etc. and recommendations are found satisfactory.

Clark County Substitute Teaching List

Clark County Educational Service Center Substitute Teacher List as approved by the Clark County ESC Board during their regular board meetings throughout the 2025-2026 school year.

Recommendation: To approve the use of substitute teachers approved by the Clark County Educational Service Center for the 2025-2026 school year.

Volunteer—Certified

Mr. Richard Walker as volunteer athletic trainer for the 2025-2026 school year.

Recommendation: To approve the above volunteers.

R. Contract Modification

To modify the contract of Ms. Stephanie Lange, Teacher, from 182 contract days to 178 contract days for the 2025-2026 contract year.

Recommendation: To approve the above contract modification.

Roll Call:

 Mr. DeHart **Mr. Galbreath** **Ms. Garrett** **Dr. Page** **Mrs. Pierce**

ACCEPTANCE OF CONSENT CALENDAR – RESOLUTIONS/MISCELLANEOUS
Action by the Board of Education in “Acceptance of Consent Calendar” at this point of the agenda means that items S through T are accepted by one single motion unless a member of the board or the Superintendent requests that any such item be removed from the “Consent Calendar” and voted upon separately.

Motion by:

___Mr. DeHart ___Mr. Galbreath ___Ms. Garrett ___Dr. Page ___Mrs. Pierce

Second by:

___Mr. DeHart ___Mr. Galbreath ___Ms. Garrett ___Dr. Page ___Mrs. Pierce

S. Memorandum of Understanding–College Credit Plus Incentive Payment

Mr. Brian Kuhn, Superintendent, is recommending approval of a Memorandum of Understanding with the Clark-Shawnee Local Education Association regarding the College Credit Plus Incentive Program. [Reference Exhibit D]

Recommendation: To approve the Memorandum of Understanding.

T. Approval of Strategic Plan

Mr. Brian Kuhn, Superintendent, is recommending approval of the District Strategic Plan. [Reference Exhibit E]

Recommendation: To approve the technical changes to the above board policies.

U. Notice of Board Meetings

September 25, 2025	Administrative Office	6:30 PM
October 23, 2025	Administrative Office	6:30 PM
November 20, 2025	Administrative Office	6:30 PM
December 11, 2025	Administrative Office	6:30 PM
January 8, 2026	Administrative Office	6:30 PM

Roll Call:

___Mr. DeHart ___Mr. Galbreath ___Ms. Garrett ___Dr. Page ___Mrs. Pierce

V. Report Section

1. Financial Report
2. Meeting Minutes
3. Exhibit A: STEM Classroom Donations by Leadwise Foundation/DDC Management
4. Exhibit B: Shawnee MS Proposed Fee Schedule
5. Exhibit C: Shawnee HS Proposed Fee Schedule

6. Exhibit D: Memorandum of Understanding with CSLEA–CCP Incentive Payment
7. Exhibit E: District Strategic Plan

ADJOURNMENT

Motion by:

Mr. DeHart ***Mr. Galbreath*** ***Ms. Garrett*** ***Dr. Page*** ***Mrs. Pierce***

Second by:

Mr. DeHart ***Mr. Galbreath*** ***Ms. Garrett*** ***Dr. Page*** ***Mrs. Pierce***

Roll Call:

Mr. DeHart ***Mr. Galbreath*** ***Ms. Garrett*** ***Dr. Page*** ***Mrs. Pierce***

Brian Kuhn
Superintendent
August 14, 2025