

## Record of Board Proceedings (Minutes)

The Metcalfe County Board of Education met at 709 West Stockton Street on Tuesday, July 15, 2025, at 6:00 PM for a regular monthly meeting. The following members were present:

1) Daniel Glass    2) Kelly Bell    3) Robby Parnell    4) Cassie Reece

| Present                  | Absent                      |
|--------------------------|-----------------------------|
| Superintendent Josh Hurt | Wes Jolly<br>Board Attorney |

### 1) Call to Order

Daniel Glass – Call to order at 6pm  
Superintendent Josh Hurt – Invocation  
All – Pledge

### 2) Recognition

None

\*Board recognitions are sponsored by RBS Design Group, Glass & Thompson Insurance, and American Fidelity.

### 3) Superintendent and Director Reports

#### **Superintendent Josh Hurt**

- Staff are busy preparing for the new school year.
- Title funds that were expected to be released on July 1 have been delayed by the federal government. Right now, it has had a minimal impact on our district, but we will continue to watch this debate closely. Some larger school districts have felt a significant impact. Gov. Beshear joined in a lawsuit to hopefully get those funds released.
- The district continues to work through the new requirements brought about by Senate Bill 181 and the new traceable communications law. While the new law is meant to protect students from predators, it has led to some unintended consequences for many school districts. Staff are working through those.
- Our students have been busy this summer at various camps. Several Beta students competed at the National Convention in Orlando.
- We are almost fully staffed for the upcoming school year. We are excited to have only a few remaining open positions.
- On action item 5C, we have chosen Fianlsite Chat as our traceable communication system to satisfy the requirements of Senate Bill 181. And regarding the maternity leave policy, districts have until July 2030 to establish a new policy. The district can adopt it now, or wait and keep the current maternity leave policy.
- Action item 5I would establish an A5 Alternative School for the 2025-2026 school year.

### **Jenny Stotts – MCMS**

- Four MCMS students attended the Rogers Explorers Program at different college campuses this summer. It was a great experience for Blaine Walker, Miles Sanderson, Maya Gonsalves, and Destiny Rhinehart to cultivate skills in leadership, technology, math, science, and community service.
- MCMS 7<sup>th</sup>-grade student Landon Pennington recently raced at the Grand National Cross Country Series and received 2nd place.
- MCMS 8<sup>th</sup>-grade student Charlie Hawkins competed at the Special Olympics state summer games at ECU this past month. He finished in 4<sup>th</sup> place in both the 50-meter dash and softball throw.
- On June 17-18, the MCMS leadership team attended an MTSS training at GRREC. The team learned lots of strategies for implementing RTI and student support.

### **Joseph Eaton – MCHS**

- Senior Addison Morgan has had a busy summer attending the Farmers RECC Washington Youth Tour and the Governors Scholar Program at Murray State.
- Madelyn Grace Wright represented MCHS at the Rogers Scholars Program at Morehead State.
- Harper Hurt is representing MCHS at the Rogers Scholar program at Lindsey Wilson University.
- Congratulations to Alyssa Williams, who was a \$1,000 scholarship recipient at National Beta and placed 10th in Language Arts. Magali Barrera placed 5th in Spanish.
- Lily Horton represented MCHS at the Governors School for Entrepreneurs at the University of Kentucky.
- Nine students are at FFA camp this week. We are excited about our FFA program.
- Sports physicals will take place on July 22 at MCMS for all Metcalfe County students.
- Meet the Hornets is on August 1 at the new Hornet stadium.
- MCHS is searching for a Spanish teacher and a custodian. All other positions have been filled.
- AP Exam Results are in, and this year, MCHS had the highest pass rates in the last several years.

**Mr. Hurt:** SAT has won the college test package bid over ACT, which is currently under appeal.

**Rachel Dial:** At this point, we don't know which test students will take until the appeals process is complete. This also affects our Horizon program, which is our ACT prep curriculum.

**Joseph Eaton:** ACT will still be offered at MCHS regardless of the outcome of the appeal.

### **Jamie Moss – Exceptional Ed**

- Closed out the year. One more graduation report due in September.
- There are currently two vacancies in the department.
- Expect to have some contracts to approve next month.

### **Stacey Slinker – HR**

- The district only has a few positions left to fill for the 2025-2026 school year. We are in good shape.

### **Britt Young – Transportation**

- Making sure inventory is up-to-date with the state. It is correct and complete.
- Looking to consolidate a bus route for 2025-2026, which will fill all of our bus seats.
- Staffing is good with a couple of new drivers getting ready to start the new school year.

### **Matt Shirley – Facilities/Digital Learning**

- The building inspector has given us permission to occupy the new football stadium.
- The entire athletic complex is substantially complete. There are a few details, such as painting track lines and cleaning up some dirt work. Tennis courts look great. The stadium will be ready for Meet the Hornets on Aug. 1.
- Still working on the baseball field. Grass will be sown this fall.
- Maintenance crews are replacing old mulch across the district with rock.
- Parking lot striping is underway.

**Allen Trotter – DPP**

- Action item 5D will allow our nurses from the Cumberland Family Medical Center to continue serving students.
- Action item 5F is the Lau Plan. Our English Language Learners program is growing, and we want to ensure we continue serving the students and their families the best that we can.

**Rachel Dial – Instruction**

- Currently working on the Title I budget, which is going well. The federal freeze is impacting Title II, III, and IV funds. Title IV would affect our 21<sup>st</sup> Century afterschool program next year (26-27). We are ok for 2025-2026.

**Cheyenne Garmon – CFO**

- The district is starting FY 2026 and will close out 2025 on Thursday. Auditors advise they are about halfway complete. We expect to move out the “high risk” category.
- The sports medicine agreement is the same as last year, which is \$15,000 for the year.
- Action item 5H allows our collateral to fluctuate with the balance in the bank. District money is fully insured at all times.

**Torrie Osbon for PR/Grants**

- Back-to-school event dates have been published and are being promoted.
- Working with technology on getting Finals Chat up and running. Some fall coaches are already testing the app. We will send info to staff and parents soon.
- For the first time at National Beta, there was a tie for Elementary Vice President. MCES 5th-grade student Payton Morgan competed in a runoff election but unfortunately came up short. Payton will still represent the state of Kentucky as Elementary Beta Vice President. It was an exciting time at the National Beta Convention. Several MCES students competed in Payton’s campaign skit. Other MCES students competed in different events but did not place.

**4) Consent Items****a. Minutes**

Tuesday, June 10, 2025 – regular monthly meeting

**b. Fieldtrips**

|             |                       |              |              |                       |
|-------------|-----------------------|--------------|--------------|-----------------------|
| <b>MCES</b> | 4 <sup>th</sup> Grade | Swim Lessons | Glasgow, Ky  | 11-3-2025 - 11-7-2025 |
| <b>MCMS</b> | None                  |              |              |                       |
| <b>MCHS</b> | Football              | Water Park   | Somerset, Ky | 7-30-2025             |
|             |                       |              |              |                       |

### c. Fundraisers

|             |                       |                                |                                       |
|-------------|-----------------------|--------------------------------|---------------------------------------|
| <b>MCES</b> | Schoolwide            | Box Top for Education          | August 2025 – May 2026                |
|             | Schoolwide            | School Store                   | August 2025 – May 2026                |
|             | Schoolwide            | World's Finest Chocolate       | November – December 2025              |
|             | BETA                  | Candleberry                    | November – December 2025              |
|             | BETA                  | Coke Sales                     | January – February 2026               |
|             | BETA                  | Holiday Bags                   | August – September 2025               |
|             | BETA                  | Mini Melts                     | August 2025 – May 2026                |
|             | BETA                  | RADA                           | October 2025                          |
|             | BETA                  | T-Shirts                       | January 2026                          |
|             | Schoolwide            | Concessions                    | August 2025 – May 2026                |
| <b>MCMS</b> | PTO                   | Fall Festival                  | November 2025                         |
|             | KYA                   | KYA Cornhole Tournament        | September – October 2025              |
|             | Softball              | HW Sports                      | July 2025                             |
|             | Softball              | Food Truck                     | July – September 2025                 |
|             | KYA                   | KYA Run                        | April – May 2026                      |
|             | KYA                   | KYA Holiday Packs              | September 2025 – April 2026           |
|             | KYA                   | Penny Wars                     | October 2025                          |
|             | 7 <sup>th</sup> Grade | Whip It Mixes                  | October 2025 – March 2026             |
|             | 7 <sup>th</sup> Grade | Kickball Tournament            | TBD                                   |
|             | 7 <sup>th</sup> Grade | Candy Sales                    | August 2025 – May 2026                |
| <b>MCHS</b> | Girls Basketball      | Christmas Tournament           | December 20, 21, 2025                 |
|             | Class 2026            | Coke Sales                     | August – December 2025                |
|             | Class 2027            | Coke Sales                     | October – November 2025               |
|             | Class 2027            | 5K                             | August 1, 2025                        |
|             | Band                  | Barn Lot Bingo                 | July 1, 2025 – June 30, 2026          |
|             | All Sports            | Snap                           | June 2, 2025 – June 1, 2027           |
|             | BETA                  | Krispy Kreme                   | Fall 2025 – Spring 2026               |
|             | BETA                  | Hornet Hangout                 | Fall 2025                             |
|             | Volleyball            | Alumni Scrimmage               | July 11, 2025                         |
|             | Volleyball            | Advertising Gym Screen         | August 1 / October 31, 2025           |
|             | Cheer                 | Mini Clinic                    | August 2025 / January – February 2026 |
|             | Cheer                 | Wreath Raffle                  | August / November 2025                |
|             | Cheer                 | Basketball Program Ads         | August, September, October 2025       |
|             | Art/FCCLA             | Tumbler Sells                  | August 2025 / May 2026                |
|             | Culinary              | Tropical Breeze / KONA Ice     | August 2025 / May 2026                |
|             | FCCLA/ Culinary       | Selling Baked Items            | August 2025 / May 2026                |
|             | Girls Basketball      | Youth Camp / Team Camp         | June 2025                             |
|             | Football              | Car Wash                       | June 7, 2025                          |
|             | Dance                 | Car Wash                       | July 12, 2025                         |
|             | Football              | T-Shirt Sales                  | July – August 2025                    |
|             | Football              | Chairback Seats at New Stadium | July – August 2025                    |
|             | Football              | Powderpuff Football            | July – August 2025                    |

### d. Personnel

| <b>Appointments</b>     |  |                              |          |
|-------------------------|--|------------------------------|----------|
| Terry Averill           |  | MCMS Custodian               | 7/1/2025 |
| Misty Wilson            |  | MCHS Secretary               | 7/1/2025 |
| Harley Hawkins-McIntyre |  | MCHS Ag Teacher              | 7/1/2025 |
| Wendell Deweese         |  | District Wide Custodian      | 7/1/2025 |
| Joseph Miller           |  | MCHS English Teacher         | 7/1/2025 |
| Sandy Sinclair-Curry    |  | MCMS MSD Teacher             | 7/1/2025 |
| Rebecca Miller          |  | Bus Driver                   | 7/1/2025 |
| Larry Correll           |  | MCHS Math Teacher            | 7/1/2025 |
| Brittney Bruce          |  | MCMS Cheer Coach             | 7/1/2025 |
| Katelyn Curry           |  | MCMS Asst. Cheer coach       | 7/1/2025 |
| Daniel Bragg            |  | MCMS Asst Softball Co-coach  | 7/7/2025 |
| TJ Morgan               |  | MCMS Asst. Softball Co-coach | 7/7/2025 |
| <b>Substitutes</b>      |  |                              |          |

|                     |  |                                  |  |           |
|---------------------|--|----------------------------------|--|-----------|
| Jaxon Allen         |  | Sub. Teacher                     |  | 7/1/2025  |
| Ellen Bragg         |  | Sub. Teacher                     |  | 7/1/2025  |
| Shannon Brann       |  | Paraeducator                     |  | 7/1/2025  |
| Sherry Devore       |  | Paraeducator                     |  | 7/1/2025  |
| Amanda Deweese      |  | Sub. Teacher                     |  | 7/1/2025  |
| Shirley Dickson     |  | Cook/Baker                       |  | 7/1/2025  |
| Judy Dubree         |  | Cook/Baker                       |  | 7/1/2025  |
| Courtney England    |  | Paraeducator                     |  | 7/1/2025  |
| Caitlin England     |  | Paraeducator                     |  | 7/1/2025  |
| Lois Estes          |  | Teacher                          |  | 7/1/2025  |
| Michelle Gillentine |  | Sub. Teacher                     |  | 7/1/2025  |
| Aidan Grindle       |  | Sub. Teacher                     |  | 7/1/2025  |
| Candice Johnson     |  | Cook/Baker                       |  | 7/1/2025  |
| Laramie Murphy      |  | Sub Teacher                      |  | 7/1/2025  |
| Cheryl Perkins      |  | Paraeducator                     |  | 7/1/2025  |
| Logan Phelps        |  | Sub. Teacher                     |  | 7/1/2025  |
| Troy Romines        |  | Custodian                        |  | 7/1/2025  |
| Keith Royse         |  | Custodian                        |  | 7/1/2025  |
| William Shirley     |  | Sub. Teacher                     |  | 7/1/2025  |
| Penny Smith         |  | Sub. Teacher                     |  | 7/1/2025  |
| Madeline Wesley     |  | Sub. Teacher                     |  | 7/1/2025  |
| Audrey Young        |  | Sub. Teacher                     |  | 7/1/2025  |
|                     |  |                                  |  |           |
| <b>FMLA</b>         |  | None                             |  |           |
|                     |  |                                  |  |           |
|                     |  |                                  |  |           |
| <b>Resignations</b> |  |                                  |  |           |
| Matt Shirley        |  | Little League Basketball Liaison |  | 6/30/2025 |
| Lois Estes          |  | MCES Paraeducator                |  | 6/30/2025 |
|                     |  |                                  |  |           |

**e. Donations**

MCES – None  
MCMS – None  
MCHS – None

**f. Pay Apps**

- Kelly Bell moved to approve Consent Items as presented, seconded by Cassie Reece, with the voting as follows:

Daniel Glass-yes, Kelly Bell-yes, Robby Parnell-yes, Cassie Reece-yes

**5) Action Items**

**5A. Consider July 2025 Financial Report**

|            |               |  |               |
|------------|---------------|--|---------------|
| Warrant    | 25071B        |  |               |
| Check Date | 7/18/2025     |  |               |
| Advice #   | 128573-128614 |  | \$ 107,601.87 |
| Check #    | 7162973       |  | \$ 899.90     |

|            |                 |    |           |
|------------|-----------------|----|-----------|
| Warrant    | 2507X2          |    |           |
| Check Date | 7/18/2025       |    |           |
| Advice #   |                 |    |           |
| Check #    | 7162974-7162987 | \$ | 38,433.91 |

| Check # | Name                                   | Amount    | Check Date |                               |
|---------|----------------------------------------|-----------|------------|-------------------------------|
| 675092  | A-1 AUTO PARTS                         | 878.34    | 06/09/2025 | TRANSPORTATION                |
| 675093  | BELLVIEW BLUEBERRY FARM                | 175.00    | 06/09/2025 | REGISTRATION/PQP              |
| 675094  | BOB'S TIRE                             | 50.00     | 06/09/2025 | TRANSPORTATION                |
| 675095  | C P G                                  | 238.00    | 06/09/2025 | MAINTENANCE                   |
| 675096  | DOLLAR GENERAL                         | 256.31    | 06/09/2025 | VOID/CHANGED VENDOR           |
| 675097  | FREEMAN ATHLETIC FIELD                 | 549.36    | 06/09/2025 | CONSTRUCTION/ATHLETIC COMPLEX |
| 675098  | GREEN RIVER REGIONAL EDU. CO-OP        | 250.00    | 06/09/2025 | REG/GF                        |
| 675099  | INSIGHT PUBLIC                         | 6,470.40  | 06/09/2025 | TECH/KETS                     |
| 675100  | JOBE PUBLISHING                        | 595.00    | 06/09/2025 | ADS/GF                        |
| 675101  | JONATHAN BENNETT MCNABB                | 2,160.00  | 06/09/2025 | PT/GF                         |
| 675102  | LEANNE BELL                            | 73.92     | 06/09/2025 | TRAVEL                        |
| 675103  | LIGHTHOUSE RESTAURANT                  | 162.84    | 06/09/2025 | FOOD/MCHS SBDM                |
| 675104  | METCALFE COUNTY FARMERS MARKET         | 3,000.00  | 06/09/2025 | WAIVERS/GF                    |
| 675105  | MID STATE WASTE                        | 5,560.89  | 06/09/2025 | UTILITIES                     |
| 675106  | NUMOTION                               | 120.00    | 06/09/2025 | SUPPLIES/IDEA B               |
| 675107  | PATHWAY TO PROGRESS                    | 4,120.00  | 06/09/2025 | OT/GF                         |
| 675108  | PATTY BUNCH                            | 69.72     | 06/09/2025 | TRAVEL                        |
| 675109  | SOUTHERN BELLE DAIRY                   | 10,504.96 | 06/09/2025 | MILK/FOOD SVC/DONUT           |
| 675110  | THOMAS TRANSPORT LLC                   | 12,835.84 | 06/09/2025 | TRANSPORTATION                |
| 675111  | TRANSFER EXPRESS                       | 414.35    | 06/09/2025 | TSHIRT SHOP                   |
| 675112  | US BANK                                | 300.00    | 06/09/2025 | 2011 BOND AGENT/GF            |
| 675113  | WAKY SIGN CO.                          | 2,500.00  | 06/09/2025 | MAINTENANCE                   |
| 675114  | WALL WORKS                             | 364.28    | 06/09/2025 | SUPPLIES/GF                   |
| 675115  | XBS                                    | 4,696.76  | 06/09/2025 | COPIER LEASE/GF               |
| 675116  | EDMONTON IGA                           | 256.31    | 06/09/2025 | SUPPLIES/YSC                  |
| 675117  | S & S ACTIVEWEAR LLC                   | 757.91    | 06/09/2025 | TSHIRT SHOP                   |
| 675118  | TRANSFER EXPRESS                       | 425.50    | 06/09/2025 | TSHIRT SHOP                   |
| 675119  | ALLIE JUDD                             | 500.00    | 06/10/2025 | SCHOLARSHIP                   |
| 675120  | BEN SHIRLEY                            | 500.00    | 06/10/2025 | SCHOLARSHIP                   |
| 675121  | BRODY HURT                             | 500.00    | 06/10/2025 | SCHOLARSHIP                   |
| 675122  | A T & T                                | 412.00    | 06/11/2025 | UTILITIES                     |
| 675123  | ACE HARDWARE                           | 143.08    | 06/11/2025 | SUPPLIES/21ST CCLC            |
| 675124  | AIRGAS USA, LLC                        | 162.21    | 06/11/2025 | MAINTENANCE                   |
| 675125  | AQUA TREAT, INC                        | 175.00    | 06/11/2025 | MAINTENANCE                   |
| 675126  | CANDI HOWARD                           | 31.08     | 06/11/2025 | TRAVEL                        |
| 675127  | CHEYENNE GARMON                        | 31.08     | 06/11/2025 | TRAVEL                        |
| 675128  | CUMBERLAND FAMILY MEDICAL              | 2,420.42  | 06/11/2025 | NURSES/GF                     |
| 675129  | DAVID CLEMMONS                         | 10.00     | 06/11/2025 | CERTIFICATION/MCHS SBDM       |
| 675130  | DOLLAR GENERAL                         | 12.50     | 06/11/2025 | SUPPLIES/FRC                  |
| 675131  | EDMONTON STATE BANK                    | 256.00    | 06/11/2025 | WIRE FEES/GF                  |
| 675132  | ENGLISH, LUCAS, PRIEST, & OWSLEY       | 331.50    | 06/11/2025 | LEGAL/GF                      |
| 675133  | JEFFRIES HARDWARE                      | 1,574.84  | 06/11/2025 | MAINTENANCE                   |
| 675134  | JOSEPH EATON                           | 10.00     | 06/11/2025 | CERTIFICATION/MCHS SBDM       |
| 675135  | KENTUCKIANA RESIDENTIAL WINDOW TINTING | 400.00    | 06/11/2025 | MAINTENANCE                   |
| 675136  | LAUREN MORGAN                          | 37.80     | 06/11/2025 | TRAVEL                        |

|        |                                      |            |            |                               |
|--------|--------------------------------------|------------|------------|-------------------------------|
| 675137 | MADERIA USA                          | 3,480.72   | 06/11/2025 | TSHIRT SHOP                   |
| 675138 | ORIENTAL TRADING                     | 1,149.64   | 06/11/2025 | SUPPLIES/21ST CCLC            |
| 675139 | PAUL'S LAWN & TURF                   | 21.84      | 06/11/2025 | MAINTENANCE                   |
| 675140 | SHANE DIAL                           | 125.00     | 06/11/2025 | SUPPLIES/GF                   |
| 675141 | T J SAMSON COMMUNITY HOSPITAL        | 1,250.00   | 06/11/2025 | ATHLETIC TRAINER/GF           |
| 675142 | ACE HARDWARE                         | 94.98      | 06/12/2025 | TRANSPORTATION                |
| 675143 | AMAZON                               | 2,422.55   | 06/12/2025 | SUPPLIES/MULTIFUND            |
| 675144 | ANIMAL TALES                         | 395.00     | 06/12/2025 | PROGRAM/21ST CCLC             |
| 675145 | BABCON INC                           | 33,511.25  | 06/12/2025 | CONSTRUCTION/ATHLETIC COMPLEX |
| 675146 | BRANSCUM CONSTRUCTION                | 112,884.70 | 06/12/2025 | CONSTRUCTION/ATHLETIC COMPLEX |
| 675147 | BROCKMAN CONTRACTING                 | 195,411.96 | 06/12/2025 | CONSTRUCTION/ATHLETIC COMPLEX |
| 675148 | CHARLOTTE ROACH                      | 153.60     | 06/12/2025 | TRAVEL                        |
| 675149 | ESKOLA, LLC                          | 60,300.00  | 06/12/2025 | CONSTRUCTION/ATHLETIC COMPLEX |
| 675150 | KNIGHTS MECHANICAL                   | 46,075.00  | 06/12/2025 | CONSTRUCTION/ATHLETIC COMPLEX |
| 675151 | MONROE COUNTY FAMILY WELLNESS CENTER | 240.00     | 06/12/2025 | FIELD TRIP/21ST CCLC          |
| 675152 | SCHOOL OUTLET                        | 4,201.01   | 06/12/2025 | SUPPLIES/CTE-LAVEC            |
| 675153 | VESTIS                               | 104.05     | 06/12/2025 | TRANSPORTATION                |
| 675154 | AMAZON                               | 5,691.33   | 06/13/2025 | SUPPLIES/MULTIFUND            |
| 675155 | CAROLYN PARNELL                      | 91.56      | 06/13/2025 | TRAVEL                        |
| 675156 | DUTCH COUNTRY SAFARI PARK            | 368.00     | 06/13/2025 | FIELD TRIP/21ST CCLC          |
| 675157 | GREEN RIVER REGIONAL EDU. CO-OP      | 2,000.00   | 06/13/2025 | REGISTRATION/PQP              |
| 675158 | INFOHANDLER.COM                      | 349.16     | 06/13/2025 | PROGRAM/GF                    |
| 675159 | TROPICAL BREEZE                      | 117.56     | 06/13/2025 | FOOD/YSO                      |
| 675160 | VERIZON                              | 148.10     | 06/13/2025 | UTILITIES                     |
| 675161 | AT & T                               | 63.68      | 06/17/2025 | UTILITIES                     |
| 675162 | BOWL ED'S SUPPLY                     | 282.10     | 06/17/2025 | MAINTENANCE                   |
| 675163 | DOLLAR GENERAL                       | 231.10     | 06/17/2025 | SUPPLIES/PQP                  |
| 675164 | DONNA MATNEY                         | 36.96      | 06/17/2025 | TRAVEL                        |
| 675165 | GRANT LANDRUM                        | 22.68      | 06/17/2025 | TRAVEL                        |
| 675166 | HALEY BLAYDES MARTIN                 | 36.96      | 06/17/2025 | TRAVEL                        |
| 675167 | JAMIE AVERY                          | 36.96      | 06/17/2025 | TRAVEL                        |
| 675168 | KAYLA EATON                          | 36.96      | 06/17/2025 | TRAVEL                        |
| 675169 | LEANNE FLOWERS                       | 36.96      | 06/17/2025 | TRAVEL                        |
| 675170 | MICHELLE GLASS                       | 36.96      | 06/17/2025 | TRAVEL                        |
| 675171 | NEVCO SCOREBOARD                     | 32,348.10  | 06/17/2025 | CONSTRUCTION/GF               |
| 675172 | SCHOLASTIC, INC                      | 695.24     | 06/17/2025 | BOOKS/KYCL                    |
| 675173 | SOUTH CENTRAL RTC                    | 2,371.65   | 06/17/2025 | UTILITIES                     |
| 675174 | TRI-COUNTY EMC                       | 29,649.09  | 06/17/2025 | UTILITIES                     |
| 675175 | VESTIS                               | 1,003.67   | 06/17/2025 | MAINTENANCE                   |
| 675176 | VINE BRANCH, LLC                     | 161,620.00 | 06/17/2025 | CONSTRUCTION/ATHLETIC COMPLEX |
| 675177 | WALL WORKS                           | 75.00      | 06/17/2025 | SUPPLIES/GF                   |
| 675178 | ASCENDANCE TRUCKS                    | 2,840.36   | 06/20/2025 | TRANSPORTATION                |
| 675179 | CANDI HOWARD                         | 62.16      | 06/20/2025 | TRAVEL                        |
| 675180 | CUMBERLAND COUNTY HIGH SCHOOL CHEER  | 175.00     | 06/20/2025 | AD/GF                         |
| 675181 | EHF FENCING                          | 14,120.00  | 06/20/2025 | SUPPLIES/CTE-LAVEC            |
| 675182 | GREENLEAF NURSERY                    | 3,000.00   | 06/20/2025 | MAINTENANCE                   |
| 675183 | JOBE PUBLISHING                      | 80.00      | 06/20/2025 | AD/GF                         |
| 675184 | METCALFE COUNTY FAIRBOARD            | 200.00     | 06/20/2025 | AD/GF                         |
| 675185 | METCALFE COUNTY SHERIFF              | 21.83      | 06/20/2025 | TAX COLLECTION FEE/GF         |
| 675186 | METCALFE COUNTY SHERIFF              | 10,035.13  | 06/20/2025 | TAX COLLECTION FEE/GF         |
| 675187 | MIDWEST MOTOR SUPPLY                 | 248.76     | 06/20/2025 | TRANSPORTATION                |
| 675188 | PAUL'S LAWN & TURF                   | 42.53      | 06/20/2025 | MAINTENANCE                   |
| 675189 | RACHEL DIAL                          | 240.74     | 06/20/2025 | TRAVEL                        |
| 675190 | S & S ACTIVEWEAR LLC                 | 447.96     | 06/20/2025 | TSHIRT SHOP                   |
| 675191 | STAHL'S ID DIRECT                    | 593.50     | 06/20/2025 | TSHIRT SHOP                   |

|        |                                  |            |            |                               |
|--------|----------------------------------|------------|------------|-------------------------------|
| 675192 | TRANSFER EXPRESS                 | 74.50      | 06/20/2025 | TSHIRT SHOP                   |
| 675193 | CAPITAL ONE                      | 1,229.38   | 06/23/2025 | SUPPLIES/MULTIFUND            |
| 675194 | METCALFE CO EDUCATION FOUNDATION | 50.00      | 06/23/2025 | MEMORIAL/GF                   |
| 675195 | FIRST BANKCARD                   | 3,307.78   | 06/23/2025 | MUTILPURPOSE/MULTIFUND        |
| 675196 | 95 PERCENT GROUP                 | 240.00     | 06/24/2025 | PD/KYCL                       |
| 675197 | AMAZON                           | 5,150.93   | 06/24/2025 | SUPPLIES/MAINT./TITLE I/KYCL  |
| 675198 | AMY DEVORE                       | 97.44      | 06/24/2025 | TRAVEL                        |
| 675199 | CURRICULUM ASSOCIATES            | 3,085.50   | 06/24/2025 | BOOKS/KYCL                    |
| 675200 | DUTCH COUNTRY SAFARI PARK        | 528.00     | 06/24/2025 | FIELD TRIP/21ST CCLC          |
| 675201 | FIRST BANKCARD                   | 835.00     | 06/24/2025 | SHOES/SOLE KIDS               |
| 675202 | JACOB LONDON                     | 36.96      | 06/24/2025 | TRAVEL                        |
| 675203 | KAPLAN EARLY LEARNING            | 124.08     | 06/24/2025 | BOOKS/KYCL                    |
| 675204 | LAKESHORE LEARNING               | 578.15     | 06/24/2025 | BOOKS/KYCL                    |
| 675205 | MFS ALLIANCE INC                 | 431.55     | 06/24/2025 | MAINTENANCE                   |
| 675206 | OPEN UP RESOURCES                | 10,664.00  | 06/24/2025 | BOOKS/KYCL                    |
| 675207 | ORIENTAL TRADING LLC             | 463.71     | 06/24/2025 | SUPPLIES/21ST CCLC            |
| 675208 | SOUTHEASTERN SIGNS               | 14,450.00  | 06/24/2025 | CONSTRUCTION/GF               |
| 675209 | LIGHTHOUSE RESTAURANT            | 37.95      | 06/26/2025 | FOOD/SUPT OFFICE              |
| 675210 | ACE HARDWARE                     | 699.02     | 06/27/2025 | MAINTENANCE                   |
| 675211 | CAPITAL ONE                      | 71.67      | 06/27/2025 | SUPPLIES/21ST CCLC            |
| 675212 | GREEN RIVER REGIONAL EDU. CO-OP  | 95.00      | 06/27/2025 | REG/MCHS SBDM                 |
| 675213 | HELLAS                           | 112,799.00 | 06/27/2025 | CONSTRUCTION/ATHLETIC COMPLEX |
| 675214 | HELLAS                           | 46,912.35  | 06/27/2025 | CONSTRUCTION/ATHLETIC COMPLEX |
| 675215 | OGLES EXTERMINATING              | 1,745.00   | 06/27/2025 | MAINTENANCE                   |
| 675216 | SCHOLASTIC, INC                  | 1,724.48   | 06/27/2025 | BOOKS/KY                      |
| 675217 | TOTAL TRUCK PARTS                | 344.81     | 06/27/2025 | TRANSPORTATION                |
| 675218 | ARLINDA KESSLER                  | 181.44     | 06/30/2025 | TRAVEL                        |
| 675219 | ASCENDANCE TRUCKS                | 760.13     | 06/30/2025 | TRANSPORTATION                |
| 675220 | BABCON INC                       | 4,655.00   | 06/30/2025 | CONSTRUCTION/ATHLETIC COMPLEX |
| 675221 | BENNETTS CONTRACTING             | 6,093.00   | 06/30/2025 | CONSTRUCTION/ATHLETIC COMPLEX |
| 675222 | BETH MILLER                      | 223.44     | 06/30/2025 | TRAVEL                        |
| 675223 | BRANSCUM CONSTRUCTION            | 118,972.30 | 06/30/2025 | CONSTRUCTION/ATHLETIC COMPLEX |
| 675224 | BRITT YOUNG                      | 79.45      | 06/30/2025 | TRAVEL                        |
| 675225 | BROCKMAN CONTRACTING             | 110,803.72 | 06/30/2025 | CONSTRUCTION/ATHLETIC COMPLEX |
| 675226 | DELANEY WILSON                   | 325.92     | 06/30/2025 | TRAVEL                        |
| 675227 | EHF FENCING                      | 9,500.00   | 06/30/2025 | CONSTRUCTION/ATHLETIC COMPLEX |
| 675228 | ESKOLA, LLC                      | 6,800.40   | 06/30/2025 | CONSTRUCTION/ATHLETIC COMPLEX |
| 675229 | FIRST BANKCARD                   | 533.58     | 06/30/2025 | TRAVEL                        |
| 675230 | H & W SPORT SHOP                 | 85.95      | 06/30/2025 | MAINTENANCE                   |
| 675231 | KELLY SHAW                       | 210.00     | 06/30/2025 | TRAVEL                        |
| 675232 | KNIGHTS MECHANICAL               | 8,146.25   | 06/30/2025 | CONSTRUCTION/ATHLETIC COMPLEX |
| 675233 | NICK BRYANT                      | 100.80     | 06/30/2025 | TRAVEL                        |
| 675234 | QUADIENT INC                     | 248.90     | 06/30/2025 | POSTAGE/GF                    |
| 675235 | SCOTTY'S CONTRACTING & STONE     | 140,111.10 | 06/30/2025 | CONSTRUCTION/ATHLETIC COMPLEX |
| 675236 | T J SAMSON COMMUNITY HOSPITAL    | 1,250.00   | 06/30/2025 | ATHLETIC TRAINER/GF           |
| 675237 | THE PRINTING PRESS               | 105.00     | 06/30/2025 | SUPPLIES/YSO SUPPLEMENT       |
| 675238 | THOMAS TRANSPORT LLC             | 4,037.80   | 06/30/2025 | TRANSPORTATION                |
| 675239 | UVS INC                          | 240.00     | 06/30/2025 | MAINTENANCE                   |
| 675240 | VESTIS                           | 83.24      | 06/30/2025 | TRANSPORTATION                |
| 675241 | BETH MILLER                      | 653.04     | 06/30/2025 | TRAVEL                        |
| 675242 | EDMONTON WATER, SEWER & GAS      | 2,388.14   | 06/30/2025 | MAINTENANCE                   |
| 675243 | L-S BUILDERS SUPPLY              | 132.18     | 06/30/2025 | MAINTENANCE                   |
|        |                                  |            |            |                               |

| JUNE 2025 RECEIPTS |                              |                                                   |               |
|--------------------|------------------------------|---------------------------------------------------|---------------|
| DATE               | FROM                         | FOR                                               | AMOUNT        |
| 6/2/2025           | COMMONWEALTH OF KY           | NATIONAL BOARD CERTIFICATION REIMBURSEMENT        | \$ 14,000.00  |
| 6/3/2025           | COLBY WHITE                  | CAFÉ RENTAL - GYM RENTAL                          | \$ 80.00      |
| 6/3/2025           | ANDREW SAVAGE                | CAFÉ RENTAL - CAFÉ                                | \$ 50.00      |
| 6/3/2025           | GRREC                        | MENTAL HEALTH REIMBURSEMENT - B. JESSIE           | \$ 15,964.14  |
| 6/3/2025           | TJ SAMSON HOSPITAL           | KY ASAP - DRUG TESTING DONATION                   | \$ 420.00     |
| 6/3/2025           | LAW OFFICE - SARAH OKRZYNSKI | GARNISHMENT FEE                                   | \$ 15.00      |
| 6/3/2025           | COMMONWEALTH OF KY           | SLP REIMBURSEMENT - FY 2025                       | \$ 4,000.00   |
| 6/4/2025           | COMMONWEALTH OF KY           | 21ST CCLC REIMBURSEMENT - FINAL 550J (ELEMENTARY) | \$ 576.97     |
| 6/4/2025           | COMMONWEALTH OF KY           | 21ST CCLC REIMBURSEMENT - FINAL 550J (MIDDLE)     | \$ 517.63     |
| 6/4/2025           | COMMONWEALTH OF KY           | OVR                                               | \$ 7,040.00   |
| 6/5/2025           | COMMONWEALTH OF KY           | SEEK - FSPK NICKEL                                | \$ 225,835.00 |
| 6/5/2025           | COMMONWEALTH OF KY           | SEEK - CATEGORY 5 NICKEL                          | \$ 225,835.00 |
| 6/5/2025           | COMMONWEALTH OF KY           | SEEK - TRANSPORTATION (JUNE 2025)                 | \$ 63,801.00  |
| 6/5/2025           | COMMONWEALTH OF KY           | SEEK - TIER I (JUNE 2025)                         | \$ 71,188.00  |
| 6/5/2025           | COMMONWEALTH OF KY           | SEEK - JUNE 2025                                  | \$ 421,152.00 |
| 6/5/2025           | COMMONWEALTH OF KY           | KETS TRANSFER                                     | \$ 10,680.00  |
| 6/6/2025           | COMMONWEALTH OF KY           | FOOD SERVICE REIMBURSEMENT - MAY 2025             | \$ 157,473.06 |
| 6/9/2025           | DEBBIE FIELDS                | FITNESS CENTER                                    | \$ 12.00      |
| 6/9/2025           | JULIE CAWTHORN               | AMERICAN FIDELITY PREMIUM                         | \$ 59.64      |
| 6/9/2025           | MARTHA BRAGG                 | CAFÉ RENTAL - CAFÉ                                | \$ 50.00      |
| 6/9/2025           | MCHS                         | TRANSPORTATION/CONCESSION REIMBURSEMENT           | \$ 345.53     |
| 6/9/2025           | SUMMER SHADE FOUNDERS        | TRANSPORTATION REIMBURSEMENT                      | \$ 24.00      |
| 6/9/2025           | CLARK BEVERAGE GROUP         | REBATE                                            | \$ 10.50      |
| 6/9/2025           | METCALFE CO. CLERK           | DELINQUENT TAX - MAY 2025                         | \$ 11,020.12  |
| 6/9/2025           | METCALFE CO. CLERK           | MOTOR VEHICLE TAX - MAY 2025                      | \$ 35,000.77  |
| 6/9/2025           | COMMONWEALTH OF KY           | FUND 2 REIMBURSEMENT - MAY 2025                   | \$ 190,197.01 |
| 6/10/2025          | COMMONWEALTH OF KY           | OVR                                               | \$ 12,200.00  |
| 6/10/2025          | IRS                          | REBATE 6/1 BOND PAYMENT                           | \$ 246,598.67 |
| 6/12/2025          | BRUCE HURLEY                 | FITNESS CENTER                                    | \$ 20.00      |
| 6/12/2025          | METCALFE CO. SHERIFF         | PROPERTY TAX COLLECTION - MAY 2025                | \$ 545.71     |
| 6/12/2025          | METCALFE CO. SHERIFF         | FRANCHISE TAX COLLECTION - MAY 2025               | \$ 250,878.33 |
| 6/12/2025          | METCALFE CO. SHERIFF         | INTEREST EARNED                                   | \$ 63.96      |
| 6/13/2025          | COMMONWEALTH OF KY           | VOCATIONAL TRANSPORTATION REIMB. FY 2025          | \$ 103,431.00 |
| 6/16/2025          | KY DEPT. OF REVENUE          | UTILITY TAX                                       | \$ 67,203.51  |
| 6/17/2025          | COMMONWEALTH OF KY           | MOA - C. GRAHAM 4TH QUARTER                       | \$ 37,526.00  |
| 6/20/2025          | CODY BROOKS                  | FITNESS CENTER                                    | \$ 160.00     |
| 6/20/2025          | UNITED STATE TREASURY        | 941 REFUND                                        | \$ 56.72      |
| 6/20/2025          | CHASE FANCHER                | FITNESS CENTER                                    | \$ 30.00      |
| 6/23/2025          | COMMONWEALTH OF KY           | KLEFPF - MAY 2025                                 | \$ 627.52     |
| 6/26/2025          | COMMONWEALTH OF KY           | SNAP EBT - REIMBURSEMENT                          | \$ 6,000.00   |
| 6/27/2025          | KY DEPT OF REVENUE           | TELECOM TAX                                       | \$ 1,364.55   |
| 6/27/2025          | KY FARM BUREAU               | DONATION - BASEBALL WINDSCREEN                    | \$ 200.00     |
| 6/27/2025          | ADAIR CO. BOE                | HI SERVICES - MAY 2025                            | \$ 149.28     |
| 6/27/2025          | BARREN CO. BOE               | TITLE III REIMBURSEMENT                           | \$ 297.96     |
| 6/27/2025          | SHUFFETTS ADULT DAYCARE      | TSHIRT SHOP                                       | \$ 282.00     |
| 6/27/2025          | MCHS                         | CONCESSION WORKER                                 | \$ 219.24     |
| 6/27/2025          | KY STATE TREASURER           | MOTOR VEHICLE TAX - JANUARY TO MARCH 2025         | \$ 24,054.91  |
| 6/30/2025          | METCALFE CO EXTENSION        | TSHIRT SHOP                                       | \$ 331.00     |
| 6/30/2025          | KY STATE TREASURER           | DISABILITY DETERMINATION MEDICAL REPORT           | \$ 15.00      |
| 6/30/2025          | TSHIRT SHOP                  | DAILY DEPOSITS                                    | \$ 4,720.83   |
| 6/30/2025          | OLD SCHOOL CAFÉ              | DAILY DEPOSITS                                    | \$ 7,168.03   |
| 6/30/2025          | FOOD SERVICE                 | DAILY DEPOSITS                                    | \$ 50.00      |

➤ Robby Parnell moved to approve the July 2025 Financial Report as presented, seconded by Cassie Reece, with voting as follows:

Daniel Glass-yes, Kelly Bell-yes, Robby Parnell-yes, Cassie Reece-yes

## 5B. Consider Modified Student Acceptable Use Policy for 2025-2026 School Year

➤ Cassie Reece moved to approve the Modified Student Acceptable Use Policy for 2025-2026 School Year as presented, seconded by Kelly Bell, with the voting as follows:

Daniel Glass-yes, Kelly Bell-yes, Robby Parnell-yes, Cassie Reece-yes

### **5C. Consider Second Reading and Approval of KSBA 2025-2026 Annual Policy and Procedure Updates**

- Daniel Glass moved to accept the Second Reading and approve the KSBA 2025-2026 Annual Policy and Procedure Updates with exception to requested changes to the maternity leave policy, which means the district will keep our current maternity leave policy in place\*. The motion also includes making Finalsite Chat as the designated traceable communication system for school district employees and volunteers to communicate electronically with students.

The motion was seconded by Cassie Reece, with the voting as follows:  
Daniel Glass-yes, Kelly Bell-yes, Robby Parnell-yes, Cassie Reece-yes

\*Senate Bill 9 amends KRS 161.155 requiring districts, on or before July 1, 2030, to establish a policy that provides up to 30 days paid maternity leave to each teacher or employee who gives birth.

### **5D. Consider Cumberland Family Medical Contract Renewal for 2025-2026**

- Kelly Bell moved to approve the Cumberland Family Medical Contract Renewal for 2025-2026 as presented, seconded by Robby Parnell, with the voting as follows:  
Daniel Glass-yes, Kelly Bell-yes, Robby Parnell-yes, Cassie Reece-yes

### **5E. Consider Sports Medicine Service Agreement for 2025-2026**

- Robby Parnell moved to approve the Sports Medicine Service Agreement for 2025-2026 as presented, seconded by Cassie Reece, with the voting as follows:  
Daniel Glass-yes, Kelly Bell-yes, Robby Parnell-yes, Cassie Reece-yes

### **5F. Consider 2025-2026 English Learner (Lau) Plan**

- Daniel Glass moved to approve the 2025-2026 English Learner (Lau) Plan as presented, seconded by Kelly Bell, with the voting as follows:  
Daniel Glass-yes, Kelly Bell-yes, Robby Parnell-yes, Cassie Reece-yes

### **5G. Consider 2025-2026 GRREC Membership Renewal**

- Cassie Reece moved to approve the 2025-2026 GRREC Membership Renewal as presented, seconded by Robby Parnell, with the voting as follows:  
Daniel Glass-yes, Kelly Bell-yes, Robby Parnell-yes, Cassie Reece-yes

### **5H. Consider Continued Use of ICS in Place of Pledge of Collateral for FY 2026**

- Cassie Reece moved to approve the Continued Use of ICS in Place of Pledge of Collateral for FY 2026 as presented, seconded by Daniel Glass, with the voting as follows:  
Daniel Glass-yes, Kelly Bell-yes, Robby Parnell-yes, Cassie Reece-yes

### **5I. Consider Opening A5 Alternative School for 2025-2026 School Year**

- Cassie Reece moved to approve Opening A5 Alternative School for 2025-2026 School Year as presented, seconded by Robby Parnell, with the voting as follows:  
Daniel Glass-yes, Kelly Bell-yes, Robby Parnell-yes, Cassie Reece-yes

**6) Board Discussion**

- The next board meeting is scheduled for Tuesday, August 12, at 6:00 p.m. A work session will be held on Thursday, August 7, at 4:00 p.m.

**7) Public Comment**

- Patricia Shive – MCHS softball program

**8) Adjourn**

- Robby Parnell moved to adjourn, seconded by Cassie Reece, with the voting as follows:  
Daniel Glass-yes, Kelly Bell-yes, Robby Parnell-yes, Cassie Reece-yes

Metcalfe County Board of Education



---

Daniel Glass, Chairman



---

Josh Hurt, Secretary

