



2025-2026 LANCASTER CITY SCHOOLS BRIDGES LUNCH MENU

Food Service Office, 2780 Coonpath Road NE, Lancaster, OH 43130

Karah Smith, Supervisor Kris Byers, Food Service Nutrition Specialist 740-687-7350



(Menus may change throughout the year)



August

| M | T | W | TH | F |
|----|----|----|----|----|
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | / |
| 25 | 26 | 27 | 28 | 29 |

January

| M | T | W | TH | F |
|----|----|----|----|----|
| / | / | / | / | / |
| 5 | 6 | 7 | 8 | / |
| 12 | 13 | 14 | 15 | 16 |
| / | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

September

| M | T | W | TH | F |
|----|----|----|----|----|
| / | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | | | |

February

| M | T | W | TH | F |
|----|----|----|----|----|
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| / | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |

October

| M | T | W | TH | F |
|----|----|----|----|----|
| / | / | 1 | / | / |
| 6 | 7 | 8 | / | / |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |

March

| M | T | W | TH | F |
|----|----|----|----|----|
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | / | / |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | | | |

November

| M | T | W | TH | F |
|----|----|----|----|----|
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | / | / | / |

April

| M | T | W | TH | F |
|----|----|----|----|----|
| / | / | 1 | 2 | / |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | |

December

| M | T | W | TH | F |
|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| / | / | / | / | / |
| / | / | / | / | / |

May

| M | T | W | TH | F |
|----|----|----|----|----|
| / | / | / | / | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| / | / | / | / | / |

| Monday | Tuesday | Wednesday | Thursday | Friday |
|---|---|--|---|--|
| Cheeseburger on Bun Tater Tots Mixed Fruit Milk & Juice | Popcorn Chicken & Roll Sweet Potato Fries Applesauce Milk & Juice | Macaroni & Cheese Baked Beans Sidekick Milk & Juice | Cheese Pizza Green Beans Peaches Milk & Juice | PB&J Goldfish Cheese Stick Fresh Broccoli Fruit, Juice, & Milk |
| Chicken Patty on Bun Baked Beans Mixed Fruit Milk & Juice | Fettuccini Alfredo & Garlic Bread Broccoli Applesauce Milk & Juice | Taco Triangles Mixed Veggies Sidekick Milk & Juice | Chicken Leg & Roll Scalloped Potatoes Peaches Milk & Juice | PB&J Goldfish Cheese Stick Fresh Carrots Fruit, Juice, & Milk |
| Mini Corn Dogs Baked Beans Mixed Fruit Milk & Juice | Chicken Nuggets Mixed Veggies Applesauce Milk & Juice | PB&J Goldfish Cheese Stick Sidekick Fresh Carrots Milk & Juice | Meatballs w/ Gravy & Roll Mashed Potatoes Peaches Milk & Juice | Taco Salad w/ Chips Corn Fresh Broccoli Fruit, Juice, & Milk |
| Wild Mike's Cheese Bites Marinara Cooked Carrots Mixed Fruit Milk & Juice | Egg & Cheese Omelet Bagel Potato Smiles Applesauce Milk & Juice | Spaghetti w/ Meat Sauce Garlic Toast Green Beans Sidekick Milk & Juice | Cheese Calzone Baked Beans Peaches Milk & Juice | PB&J Goldfish Cheese Stick Fresh Broccoli Fruit, Juice, & Milk |

◇ Lunch consists of grain, protein, fruit, vegetable and milk.

◇ We encourage students to take all 5, but they **MUST** take a fruit or vegetable and 2 other items to qualify for lunch.

◇ Adult lunch price is \$4.50 without milk.

MONEY ON YOUR ACCOUNT

CASH— Give to the cashier

CHECK— Make payable to your school's cafeteria & give to the cashier

CREDIT—
www.lancaster.k12.oh.us->
Departments -> Food Services
-> My School Bucks (\$3.25 transaction fee)



Special meals are available for doctor prescribed dietary needs. Call the Food Service Office.

This institution is an equal opportunity provider.

