

METROPOLITAN SCHOOL DISTRICT OF PIKE TOWNSHIP

Regular Meeting

August 14, 2025

7:00 pm

The meeting will also be live streamed at: <https://www.youtube.com/channel/UCsnM2UOzNfDocPPLZzktSOg>

Note: Streaming will go live five minutes prior to the meeting.

Are the items on this agenda being considered with the best interests of the children of the Pike schools as the prime consideration?

I. CALL TO ORDER

- Pledge of Allegiance

II. FOR THE GOOD OF THE CAUSE

- Patrons are asked to identify themselves for the record.
- 3-minute time limit per person.
- 30 total minutes allocated ~ *For The Good Of The Cause*

III. SPOTLIGHT ON PIKE (Sarah Dorsey)

IV. REPORTS TO THE BOARD

A. First Reading of the Board of Education Policies (Dr. Maggie Bishop)

2221	MANDATORY CURRICULUM	Revised
2410	AUDIO, VIDEO, AND DIGITAL RECORDING OF MEETINGS	Revised
2414	REPRODUCTIVE HEALTH AND FAMILY PLANNING AND HUMAN SEXUALITY INSTRUCTION	Revised
2416	STUDENT PRIVACY AND PARENTAL ACCESS TO INFORMATION	Revised
2461	RECORDING OF IEP TEAM MEETINGS/CASE CONFERENCES	Revised
2623	STUDENT ASSESSMENT	Revised
3220.02	SUPPLEMENTAL PAYMENTS FOR TEACHERS	Revised
5111	DETERMINATION OF LEGAL SETTLEMENT AND ELIGIBILITY FOR ENROLLMENT OF STUDENTS WITHOUT LEGAL SETTLEMENT IN THE CORPORATION; PROOF OF INDIANA RESIDENCY	Revised
5330	USE OF MEDICATION	Revised
8400	SCHOOL SAFETY INFORMATION	Technical Correction
8405	ENVIRONMENTAL HEALTH AND SAFETY ISSUES – INDOOR AIR QUALITY, ANIMALS IN THE CLASSROOM, AND IDLING VEHICLES ON SCHOOL PROPERTY	Revised
8540	VENDING MACHINES	Rescind
8640	TRANSPORTATION FOR FIELD AND OTHER CORPORATION - -SPONSORED TRIPS	Rescind
9150	SCHOOL VISITORS	Revised
9160	PUBLIC ATTENDANCE AT SCHOOL EVENTS	Revised

B. Facility Projects (Summer '25) Updates (Clayton Gruber)

V. ACTION ITEMS

- A. Minutes of the Board of Education – Regular Meeting – July 24, 2025
- B. Board Member Compensation Resolution (President Anderson)
- C. Human Resources Report (Dr. Justin Hunter)
- D. Supplemental Personnel Report (Dr. Justin Hunter)
 - 1. David Moore – 8th Grade E/LA Teacher - GCMS
- E. Supplemental Personnel Report (Dr. Justin Hunter)
 - 1. Courtney Waugh – 7th Grade E/LA Teacher - NAN
- F. Supplemental Personnel Report (Dr. Justin Hunter)
 - 1. Tamika Duerson – Barbering Teacher - Pike Career Center
- G. Supplemental Personnel Report (Dr. Justin Hunter)
 - 1. James Vohland – HVAC Teacher - PCC
- H. Approval of Pike High School Updated Course Materials (Dr. Alicia Gatewood)
- I. Digital Learning Grant (Chad Heck)
- J. Request to Accept Bid – 2025 Food Service Projects (Monet Gray)
- K. Contracts (Monet Gray)
 - 1. Limelight Analytics LLC
 - 2. Central Indiana Education Services Center
 - 3. Job Ready Indy (JRI) EmployIndy – Renewal
 - 4. Trustees of Indiana University
 - 5. Trustees of Indiana University - Middle School Tutoring and Mentoring Program
 - 6. Ivy Tech - Dual Enrollment with Ivy Tech – MOU
 - 7. Cynthia Perkins - Bully Safe Indiana Training – Renewal
 - 8. Ivy Tech Agreement - PHS – MOU Renewal
 - 9. Ivy Tech Agreement - Career Center - MOU Renewal
 - 10. Purdue University - Affiliation Agreement
 - 11. Marian University – MOU – Student Teachers
 - 12. Indiana University - Affiliation Agreement
 - 13. Riverside Insights, LLC – ESGI
 - 14. Liminex, Inc. - Pear Assessment
 - 15. Literacy Resources, LLC. – Heggerty
 - 16. Lexia Voyager Sopris, Inc. – Acadience

