BOARD OF EDUCATION
NORTH BRANCH EDUCATIONAL SERVICES CENTER
6655 JEFFERSON, PO BOX 3620
NORTH BRANCH, MICHIGAN 48461-3620

AGENDA

BOARD OF EDUCATION **August 11, 2025**
Board Room ***Please remember to silence your cell phones during the meeting*** **7:00 p.m.**

Our Vision: Preparing every learner for success

Regular Meeting

1. **Call to order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Agenda**
5. **Student Report**
6. **Presentation**
   a. **Knights of Columbus**
7. **Board Committee Reports**
8. **Comments from the Public - relating to agenda items**
9. **Consent Agenda**
   a. **Approval of the July 28, 2025 Regular Meeting Minutes**
   b. **Review of the July Accounts Payables - $1,429,792.07**
   c. **Review of the July Food Service Bills - $334.64**
   d. **Acknowledge the resignation of Andrea Murphy, North Branch Elementary aide**
   e. **Acknowledge the resignation of Kristin Johnson, Ruth Fox Middle School paraprofessional**
   f. **Acknowledge the resignation of Lindsay Travis, Ruth Fox Middle School teacher**
   g. **Acknowledge the resignation of Michele Alexander, North Branch Elementary teacher**
10. **Items for Discussion/Action**
    a. **Approval of the employment of a 5th grade ELA and Social Studies teacher at Ruth Fox Middle School**
    b. **Approval of the employment of a social worker at North Branch Elementary**
    c. **Approval of the employment of a 6.25 hour cook at North Branch Elementary**
    d. **Approval of the employment of a 2.50 hour aide/cashier at North Branch High School**
    e. **Approval of the employment of a 2.50 hour lunch/recess aide at North Branch Elementary**
    f. **Approval of the employment of a 2.50 hour lunch/recess aide at North Branch Elementary**
    g. **Approval of the employment of a 2.50 hour lunch/recess aide at North Branch Elementary**
    h. **Approval of the North Branch Early Learning Center Staff and Parent Handbook, and the 2025-2026 GSRP Handbook**
    i. **Approval of the North Branch High School Class of 2027 senior trip to Orlando, Florida**
    j. **Adoption of the 2025-2026 District Continuous Improvement Plan**
11. **Communications**
    a. **Principals**
    b. **Special Education Supervisor**
    c. **Director of Finance & Human Resources**
    d. **Director of Facilities & Operations**
    e. **Director of Technology**
    f. **Director of Curriculum & Instruction**
    g. **Superintendent**
12. **Items for Future Discussion/Action**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda items 8 & 13.

a. Enrollment Update (8/25/2025)

b. Superintendent Informal update (9/22/2025)

c. Audit Presentation (November)

d. Overnight trip to Huntsville, Alabama Space Camp – Summer 2026

13. Comments from the Public

14. Comments from Board Members

15. Closed Session

16. Other Business

17. Adjournment **Next Meeting – August 25, 2025**

2025 BOARD OF EDUCATION GOALS

1. North Branch Area Schools and the Board of Education will teach, measure, and continuously improve instruction aligned with state standards for increased student achievement and College and Career readiness.
2. North Branch Area Schools and the Board of Education will evaluate and enhance opportunities for students by adopting and executing a budget that prioritizes teaching and learning in a safe environment while improving the district's financial stability.
3. North Branch Area Schools and the Board of Education will validate the importance of every staff member as critical to the success of the district and will maintain partnerships of integrity and trust within the North Branch Community.
4. North Branch Area Schools and the Board of Education will support professional learning, teaching and integration of generative Artificial Intelligence as a way to ensure BK-12 students acquire the AI literacy skills and dispositions needed for College and Career readiness.

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