

# DREAM BIG

# Class of 2029

Parent/Student Orientation - Aug 6, 2025 6:00 pm

Welcome  
Parents  
and  
Students!!



Embrace  
the  
Challenge!

# Freshman Connection

Thank you to our Freshman  
Connection Participants! And  
remember...Embrace the  
Challenge!





**PARENTS...  
STAND  
UP  
IF...**



**STAND  
UP  
IF...**

**You are returning  
parent of a  
student at BHS!**



**STAND**

**UP**

**IF...**

**You are first time**

**BHS parents!**



**STAND  
UP  
IF...**

**Your HS student is  
already trying out  
for or playing HS  
sport(s).**



**STAND  
UP  
IF...**

**Your kids are slowly  
but surely having  
you become  
addicted to Tik Tok...**



**STAND**

**UP**

**IF...**

**You speak a  
language other than  
English.**



**STAND  
UP  
IF...**

**You are addicted to  
coffee/caffeine.**



**STAND**

**UP**

**IF...**

**You want your  
student to graduate  
in 4 years.**



**STAND**

**UP**

**IF...**

**You know how we  
show spirit using  
our school MOTTO!**



**WE Believe...**

**We Honor...**

**We Succeed...**

**We are BHS**

**And WE DREAM BIG!**

**ALL: CACAW!**

# BHS ADMINISTRATION

- **Principal:** Tim Brodeur
- **Associate Principal:** Aaron Wichman
- **Assistant Principal of Climate & Culture:** Pete Serpe  
*Student Discipline/Attendance, Transportation*
- **Deans of Students:** Lish Acance,  
Sean Gimpert & Alicia Klein (Contact info later in  
Presentation)
- **Director of Athletics/Activities:** Jeff Bral
- **Asst. Principal of Humanities:** Mike Basich
- **Asst. Principal of STEM:** Phil Church
- **Asst. Principal of Innovation:** Radwan Abordan
- **Asst. Principal of Student Services:** Matthew Murphy
- **Asst. Principal of Freshman Success/AVID:** Jeff Villarreal



# Why Is It Important to know the APFS?

- I am here SPECIFICALLY to make sure this special class gets a great start in HS! Freshmen on TRACK is an important task in a HS!
- I can help connect YOU with the right people and help keep parents involved in the HS process!
- I can be your students' advocate and extra resource in their first year!
- HS life is a special time and sometimes parents need guidance too! **We are in this together!**
- [jeffreyvillarreal@u-46.org](mailto:jeffreyvillarreal@u-46.org) 630-372-4700 ext.4632

# What we want for our HAWKS!

A safe, caring environment where every student experiences the joy of learning is empowered and prepared for a successful future.

## Portrait of a U-46 Graduate

### Empowered Leader

- » Sets goals, works hard, and takes accountability
- » Accepts responsibilities and challenges with integrity
- » Strives to reach their best and leads by example

### Inquisitive Thinker

- » Thinks critically, asks questions, and analyzes evidence from multiple perspectives
- » Approaches complex issues with curiosity and creativity
- » Generates innovative solutions to solve problems

### Collaborative Communicator

- » Listens actively to understand the perspectives of others
- » Communicates ideas effectively using diverse methods
- » Builds trusting relationships and contributes to team success

### Tenacious Learner

- » Holds vision for future success and strives for continuous academic growth
- » Values feedback and learns from experience
- » Demonstrates resilience in the face of challenges

### Global Change Agent

- » Embraces cultural and linguistic assets of self and others
- » Advocates for the wellbeing of self, others, and the environment
- » Takes action to advance fairness and justice for all



# GRADUATION REQUIREMENTS

- 4 years of English
- 1 year of Biology
- 1 year of Physical Science
- 1 semester of Health
- 7 semesters of Physical Education
- 1 year of U.S. History
- 1 semester of Economics
- 1 semester of Civics
- 3 years of Math
- 1 year in Consecutive levels of...Art, Music, Foreign Language, FACS, Business Education, or Industrial Technology
- 8 semester electives
- **ATHLETES-** NCAA Credit Clearinghouse
- **40 total credits**

**THESE ARE  
NON-NEGOTIABLES!**

# Staying ON TRACK

WE ARE NOT IN MIDDLE SCHOOL ANYMORE !

Grade Level Designation	Required Number of Credits Needed to Advance to the Next Grade Level
Freshmen	0 – 9 credits
Sophomores	10 – 19 credits
Juniors	20 – 29 credits
Seniors	30 - credits

# What does Freshman on Track mean?

A freshman who is **on track** earns 5 credits per semester in core courses. On track students are three and a half times more likely to graduate high school in four years. Having success means **NOT WAITING** until a later year to be serious!

***Getting off to a good start is the key!***

Freshman success factors into opportunity down the road, including college acceptance, earning scholarships, military acceptance and future job opportunities.

# Portrait of a Freshman Hawk

## **An "A" Student has an average of:**

5.65 Total Absences  
0.8 Unexcused Absences  
0.42 Tardies per week  
94% Attendance Rate  
0.71 Semester Referrals

## **An "B" Student has an average of:**

6.7 Total Absences  
1.07 Unexcused Absences  
0.66 Tardies per week  
92% Attendance Rate  
1.14 Semester Referrals

## **An "C" Student has an average of:**

8.71 Total Absences  
1.75 Unexcused Absences  
1.32 Tardies per week  
90% Attendance Rate  
2.26 Semester Referrals

## **An "D" Student has an average of:**

12.26 Total Absences  
4.34 Unexcused Absences  
2.66 Tardies per week  
84% Attendance Rate  
3.8 Semester Referrals

## **An "E" Student has an average of:**

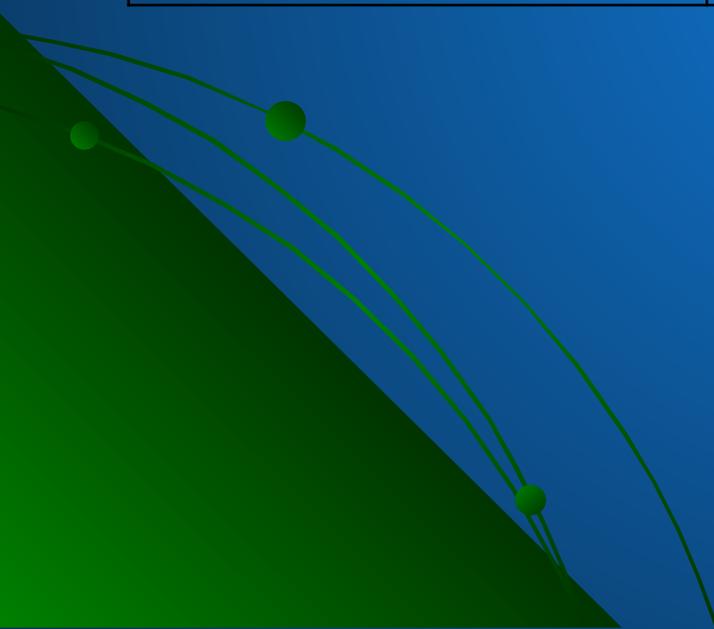
25.22 Total Absences  
12.4 Unexcused Absences  
4.45 Tardies per week  
66% Attendance Rate  
5.46 Semester Referrals

# Counselor Breakdown & Extensions

Vanbooven	A - CAM	Ext. 4191
Miranda	CAN-FR	Ext. 4689
Fullhart	FU-KA	Ext. 4636
Laursen	KE-ME	Ext. 4637
Kay	MI-PEN	Ext. 4686
Ortiz	PEO-SIL	Ext. 4639
Bean	SIM - Z	Ext. 4687

# Social Workers & Extensions

Mandrelle	A-D	Ext. 4727
Huggins	E-K	Ext. 4716
Andrews	L-P	Ext. 4707
Johnson	P - Z	Ext. 4786



# Academic Supports

Library - Located on the 2nd floor. Open periods 1-8 and before school from 7-7:30am.

Hawk Center Tutoring - Located in C-232. Open during ALL lunch periods for study groups, review or just a quiet study space.

Testing Center - Located in C-229 and can be accessed through the Hawk Center.

I-Ready Intervention - Personalized instruction to build math and reading skills. Resources available to ALL students through their Clever accounts. Some student may be enrolled based off assessment scores and overall grades.

Algebra I Intervention - Enrollment based on assessment scores.

AIM II Tutorial - Runs during 5th period



# ACTIVITIES



- BHS offers a wide variety of student activities both competitive and non-competitive (i.e. athletics, student government, choir, band etc...) SIGN UP FOR AT LEAST ONE!
- Participating in extracurricular activities can promote friendships and memories that will last a lifetime.
- STATISTICALLY- Involvement in an activity increases attendance and GPA, and lowers risk of behavior/attendance issues!
- Current information on all non-athletic activities can be found at BHS website under activities.



# ATHLETICS



Bartlett High School offers 30 competitive sports and we currently have 81 levels of competition.

Fall sports start on Aug 11!! Please scan below for seasons/try-out sheet and our athletic website:

Athletic Website and Registration



*What will happen in my first week?*



# How to succeed the first week...

- Break summer sleeping/tech habits
- Know how you are getting to and from school (transportation/patience)
- Ask questions!!!
- Know who and where your teachers and support staff are.
- Meet new people! BUILD RELATIONSHIPS!
- Get organized! Planner will be provided.
- Find out what sports/activities are for YOU!
- Social Media norms revisited...



# School Supplies



- Students will receive a course syllabus and a list of supplies from their individual teachers.
- Students should bring a folder, a notebook, and something to write with the first week..
- Students do not need a PE uniform, however, it is recommended for optimal performance and SAFETY! Help the PE dept raise funds by buying a \$10 set (tee/shorts, or 2shorts). (Very hard/not safe to exercise in jeans and/or Crocs)
- Keep your belongings safe and locked away. PE/Lockers/backpacks.

# Chromebooks

- Chromebook exchanges will take place on Aug. 14th during english classes.
- New students without chromebooks will receive them that day.
- If you ever have issues with your chromebook, go to the main office and see Mrs. Saldivar Ramirez

# Office of Culture & Climate

- OCC personnel include Deans, Administrative Assistants, Deans Assistants, and Hall Monitors
- Safety Procedures
- Behavioral Interventions
- Attendance Interventions
- Transportation
- Student Supervision
- MTSS/Incentive Programs/Visitors



# OCC Team

## Administrative Staff

Pete Serpe - Assistant Principal of Culture & Climate

Ext. 4752

Lish Acance - Dean of Students (A-G)

Ext. 4785

Sean Gimpert - Dean of Students (H-0)

Ext. 4757

Alicia Klein - Dean of Students (P-Z)

Ext. 4756



# IDs



- Student IDs will be handed out on the **FIRST DAY** of school
- IDs are checked upon entering the building, entering the cafeteria, and taking the bus home
- Students must always be able to identify themselves in school and at school sponsored events.

# CELL PHONE/DEVICES

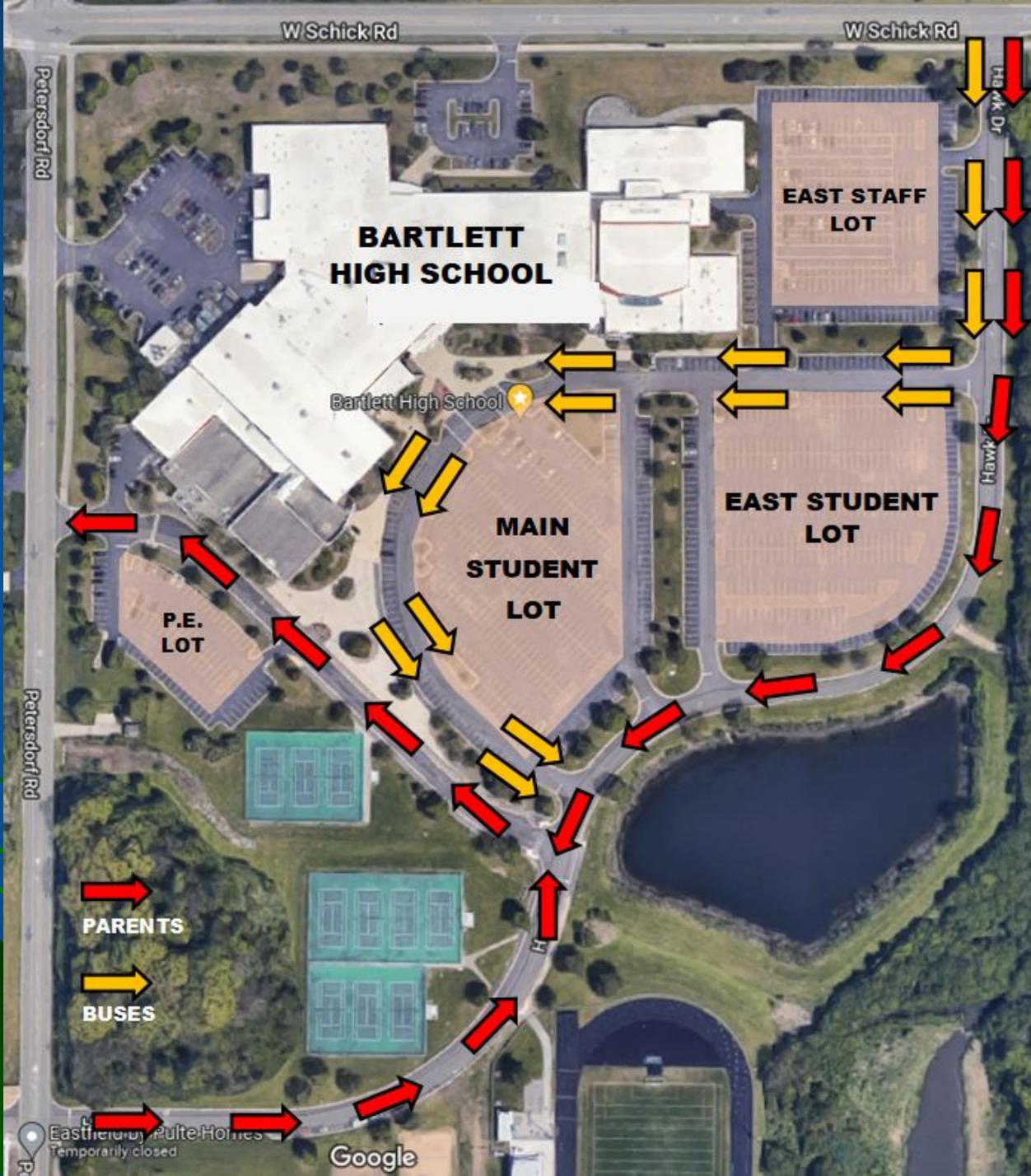


- You have been communicated the DISTRICT POLICY
- Policy will be reviewed with students on Wednesday next week
- This new expectation will be okay. Some getting used to. But they will survive this

# ATTENDANCE



- 630-372-4700 ex 4710 (all day)
- 630-372-4700 ex 4749 (certain periods)
- Just like Chicago voting...Call Early and Call Often
- Every Minute Matters is the U46 Policy shared with you through an email



Now,  
BREATHE  
and Let it  
OUT!





# How will we know about things happening at school?

- E-mail (Make sure IC contact info is up-to-date!)
- Principal Weekly Bulletins
- APFS Freshman Newsletters by e-mail
- BHS School Website
- BHS Facebook Page
- FEAR Nation: Instagram: FearNation\_BHS



# TIPS

- Communication: Communicate with your student, the counselor, and the teachers. Assume positive intent!
- Attendance: Your student needs to be in school and on time when classes are in session. There is no substitute for PRESENCE!
- Involvement: Get Involved. Explore your Passion!
- Information: Read materials sent home, check the website/Twitter, email or call if you have questions.
- Accountability: Hold your student responsible for their actions, celebrate accomplishments, and reflect and challenge your student when they are not reaching their potential.

# Additional Tips

- PE & Dressing/Learning Safely (Shorts/Shirts or “Ready to Move Attire) - Available for purchase in the cafeteria. Proceeds go to PE Club.
- Changing Classes? Aug. 15th deadline
- Calling them in/Checking attendance on IC
- Email is best. We are with your kids in the halls and classes as much as possible!

**Thank you ,  
Welcome Home, and  
get those freshmen  
ready for SUCCESS!**



**We appreciate your support  
in pushing our students to be  
here and be ready to learn!**

