



# Tri-Valley Board of Education AGENDA

August 14, 2025 | 5:30 p.m. | Regular Meeting

## **BOARD MEMBERS:**

Steve Barr, Betsy Brocklehurst, Andrea Collet, Luke Davis, Scott Ford

## **NOTE:**

*This is a meeting of the Board of Education for the purpose of conducting official School District business. It is not to be considered a public community forum. A designated time for public comments is included on the agenda. We ask that all cell phones be turned off during the meeting.*

*Individuals who wish to speak during the public comment period must be residents of the District. Please complete the Board Brochure and submit it to the Treasurer ensure proper recognition. For more information regarding public comments at Board meetings, please refer to Policy 1.16 on the District website.*

## **PRESIDENT:**

Open meeting – Pledge of Allegiance and Opening Prayer

## **ROLL CALL:**

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

## **PUBLIC COMMENT:**

## **TREASURER'S REPORT:**

**A.** Approve the minutes from the Regular Meeting of July 10, 2025 and the Special Meeting of July 12, 2025, as presented.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

**B.** Approve the Financial Report for June 2025, as presented.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

## **PERSONNEL REPORT:**

### **A. ADMINISTRATIVE:**

✓ Board Reports

1. Approve the unpaid leave request for *Jeremy Cameron*, 2 days, Feb.19-20, 2026.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

**B. CERTIFIED:**

**Internal transfers beginning with the 2025-2026 school year:**

~Terri Oakley, Intervention Specialist from Adamsville Elementary to Intervention Specialist at Dresden Elementary.

**C. CLASSIFIED:**

1. Accept the resignations of the following classified staff from the Tri-Valley District:

- a. *Cortney Crabtree*, part-time Special Education Assistant (5.5 hrs.) at the High School, effective August 4, 2025.
- b. *Wendy Holdren*, part-time Special Education Assistant (5.5 hrs.) at Nashport Elem., effective August 4, 2025.
- c. *Sydney Landerman*, recently hired part-time Special Education Assistant (5.5 hrs.) at Nashport Elem., effective July 24, 2025.
- d. *Trey Senter*, Assistant Custodian at Nashport Elem., effective July 25, 2025.
- e. *Rebecca Williams*, full-time Educational Aid at Dresden Elem., effective August. 4, 2025.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

2. Issue a one-year limited contract to *Toni Tigner* as a full-time Educational Aide at Dresden Elementary School, beginning at the start of the 2025-2026 school year, pending verification of all license requirements, background checks and years of experience calculations. Step 7.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

3. Accept the resignation of Toni Tigner as a part-time Educational Aide (5.5 hrs.) at Frazeysburg Elementary, effective August 6, 2025.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

4. Issue a one-year limited contract to *Miranda Mack* as a part-time Special Education Assistant (5.5 hrs.) at the High School beginning with the 2025-2026 school year, pending verification of all license requirements, background checks and years of experience calculations. Step 8.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

5. Issue a one-year limited contract to *Eric Gill* as an Assistant Custodian at the HS, beginning August 29, 2025 through the remainder of the 2025-2026 school year, pending verification of all license requirements, background checks and years of experience calculations. Step 0.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

6. Approve the unpaid leave requests for the following classified staff:

- a. *Cynthia Bagley*, Asst. Custodian at the MS, 3 days, July 22-24, 2025.
- b. *Jodie Pape*, Education Aide at Adamsville Elem., 9 days, October 6-16, 2025.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

**D. SUPPLEMENTAL:**

1. Approve stipends for LPDC committee members for the 2025-2026 school years as follows:

John Lanning (Chair) - \$1,600.<sup>00</sup>

The following LPDC Committee members are to receive a \$900.<sup>00</sup> stipend each:

|                 |                   |                   |
|-----------------|-------------------|-------------------|
| Jennifer Archer | Tyler Shackelford | Brad Sims         |
| Patrick Hopkins | Craig Strohacker  | Jan Gatton-Shirer |

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

2. Approve *Hailey Howell* as the Volunteer Athletic Trainer for the 2025-2026 school year.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

3. Approve the following Marching Band Volunteers for the 2025-2026 school year:

|                |                |
|----------------|----------------|
| Jordan Rose    | Clifton Martin |
| Kess Kline     | Aaron Rinehart |
| Matthew Murphy | Jill Beebe     |
| Mark Beebe     | Jamie Martin   |
| Melissa Dennis |                |

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

4. Approve the following coaches for the 2025-2026 season.

**Football**

Varsity Assistant - Marc Hadley  
Varsity Vol. Assistant - Monte Bainter

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

**SUPERINTENDENT'S REPORT:**

- A.** Approve all professional leave requests as presented.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

- B.** Approve HS History Teacher, Brad Sims, to plan a trip with students to the United States Holocaust Memorial Museum (USHMM) in Washington D.C., during December 2025 (specific dates to be determined). Students will visit the permanent and temporary exhibits at the museum. (see attachment)

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

- C.** Accept The Resolution Providing For Retaining Certain Legal Services Of Scott Scriven LLP In Connection With Matters Relating To School Law And Workers Compensation, as presented.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

**D.** Approve the following contract/agreements as presented by the Special Education Dept.:

**Company:**

1. Makridis Learning
2. Reach Educational Services LLC
3. East Central Ohio Educational Service Center  
(Audiology Services)

**Date of Agreement:**

as presented  
August 14, 2025-May 27, 2026  
July 1, 2025-June 30, 2026

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

**E.** Approve the Client Agreement with Strategic Management Solutions for E-Rate Funding services under Category One and Category Two for Funding Years 2026, 2027, and 2028, as presented.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

**F.** Accept the Facility Use Memorandum of Understanding with the Department of Public Safety/Ohio School Safety Center, as presented.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

**G.** Approve all bus stop locations as recommended by the administration. Grant the authority to designate and relocate subsequent bus stop locations to the Superintendent, Director of Operations, and Transportation Supervisor.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

**H.** Approve the agreement with The Motz Group for the installation of the ‘SGT. Bradley J. Harper Veterans Memorial Field’ lettering on the football field, as presented.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

**I.** Approve the following policies as presented by Pepple & Waggoner, Ltd.:

**Policy #**

1.16

**Policy Name**

Public Comment at Board Meetings

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

**J.** Appoint *Steve Barr* as OSBA delegate for the annual Ohio School Boards Association business meeting on November 17, 2025.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

**Superintendent Updates:**

✓ Student Wellness & Success Fund Expenses-FY26 Budget

**BOARD PRESIDENT:**

**A.** Approve the Treasurer’s Contract of Employment as presented.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

**B.** Approve the Addendum to the Treasurer’s Contract as presented.

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

**ADJOURNMENT:**

Adjournment @ \_\_\_\_\_ **P.M.**

**Motion**\_\_\_\_**Second**\_\_\_\_Barr\_\_\_\_Brocklehurst\_\_\_\_Collet\_\_\_\_Davis\_\_\_\_Ford\_\_\_\_

*The next regular meeting will be held Thursday, September 11, 2025 at 5:30 p.m.*