



AGENDA

School Board

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| I. Ms. Guienzy M. Brent | VII. Mr. Lawrence A. Guillory |
| II. Ms. Tammie L. Moore (Vice-President) | VIII. Mr. Chad M. Paradee |
| III. Mrs. Lindsey T. Anslem | IX. Mrs. Alaina L. Black (President) |
| IV. Ms. Debra R. Jones | X. Mr. Andrew V. Mancuso |
| V. Mrs. Ginger S. Griffin | XI. Mrs. Rhonda R. Dennis |
| VI. Ms. Marilyn P. LaSalle | |

Buffy S. Fegenbush, Ed. D., Secretary-Treasurer

Hammonds and Sills, Attorney to the Board

Elodie Stewart, Executive Assistant to the School Board/Superintendent

Administration

Buffy S. Fegenbush, Ed. D., Superintendent

Rachael Sanders, Ed. D., Assistant Superintendent of Operations

Becky Voisin, Chief Financial Officer

I. Meeting Called to Order (Mrs. Black)

1. Roll Call (Dr. Fegenbush)

II. Opening of Regular Meeting

1. Invocation (Mr. Holmes)
2. Pledge of Allegiance to the Flag of the United States of America (Mrs. Black)

III. Appearances

1. Recognition of Summer Graduation for students that completed the requirements over the summer. (Ms. Clark)
2. Recognition of newly appointed positions. (Ms. Estay)
3. Recognition of the 2025-2026 Red Ribbon Artwork Contest Winners. (Dr. Sanders)
4. Recognition of Mr. Nicholas Adams (Vocational and Agriculture Teacher) as a "Teacher of Teachers" at the Louisiana Agriscience Teachers Association Conference (LATA). (Ms. Estay)

IV. Approval of Amended Agenda (Mrs. Black)

V. Approval of Official School Board Minutes (Mrs. Black)

1. Regular Meeting: July 10, 2025

VI. Approval of Consent Agenda (Mrs. Black)

1. *Approve Memorandum of Understanding for the Foster Grandparent Program (Dr. Sanders)
2. *Grant authorization to "piggyback" on the Chemical Bid awarded to Auto Chlor for multiple parishes. (Ms. Chaisson)
3. *Approve banking resolutions authorizing signatories at various schools as a result of recent appointments (Mrs. Voisin)
4. * Field Trips
 - A. *Franklin High School Future Farmers of America (FFA) travel to National Conference in Indianapolis, IN on October 27-31, 2025 (Dr. Sanders)
 - B. *Berwick High School Future Farmers of America (FFA) travel to National Conference in Indianapolis, IN on October 27-31, 2025. (Dr. Sanders)
5. *Introduction of policies for consideration at next month's board meeting. (Ms. Estay)
 - A. * Instructional Materials (IFA) Simbli Reference #: 803
 - B. *Student Computer Access and Use (IFBGA) Simbli Reference #: 505.1
 - C. *Student Absences and Excuses (JBD) Simbli Reference #: 902
 - D. *Bullying and Hazing (JCDAF) Simbli Reference #: 906.3
 - E. *Expulsion (JDE) Simbli Reference #:907.4
 - F. *Child Abuse (JGCE)
 - G. *Behavioral Health Support for Students (JGCF) Simbli Reference #: 913.6

VII. Business Affairs

1. Receive Group Health Insurance Premium to Claims Summary Report. (Mr. James Perez-DJW Insurance)
2. Approval of Cybersecurity 2025 Contract. (Mr. Vead)
3. Approval to designate old Franklin Junior High School furniture items as surplus inventory in accordance with St. Mary Parish School Board asset management policies. (Mr. Regard)

4. Approval to utilize GovDeals.com as the official online auction platform for the sale of St. Mary Parish School Board surplus items. (Mr. Regard)

VIII. Committee Reports

1. Maintenance District I Committee Meeting - Thursday, August 14, 2025, at 4:00 p.m. prior to the regular school board meeting. (Ms. Brent)
 - A. Discuss and/or take action regarding canopy at W. P. Foster Elementary School. (Ms. Brent)
2. Policy Committee Meeting - Thursday, August 14, 2025, at 4:30 p.m. (Mr. Mancuso)
 - A. Discussion and any action regarding Expense Reimbursement (DJD) policy. (Mr. Mancuso)
3. Discussion and any action to create a committee to make recommendations for Section 16 Land and property not covered by a specific maintenance committee. (Mr. Mancuso)

IX. Staff Reports

1. Chief Financial Officer's Report (Mrs. Voisin)
 - A. Sales Tax Update
 - B. Financial Statements (Major Funds Only)
 - C. Other Significant Items

X. Superintendent's Report (Dr. Fegenbush)

XI. Resolution of Respect (Ms. Estay)

XII. Executive Session:

1. Consider entering into executive session, pursuant to La. R.S. 42:17(A)(2), to discuss prospective litigation concerning a tract of 16th Section Land leased by Morgan City Stevedores, LLC, and Lee Babin. (Mrs. Black)
2. Consider any action necessary related to a tract of 16th Section Land leased by Morgan City Stevedores, LLC, and Lee Babin. (Mrs. Black)

XIII. Closing - Adjournment (Mrs. Black)

Notice:

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability related modifications or accommodations to participate in this meeting, please contact the Superintendent's Office at (337) 836-9661 or fax (337) 836-5461. Notification

72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

Public Participation:

A public comment period shall be held before any vote is taken on an agenda item.

Public participation policy (BCBI) addresses specific procedures on public participation:

<http://www.stmaryk12.net/SMPpublicparticipation>

Live Broadcast:

https://www.youtube.com/channel/UCnZ1z15loF_FZnVcBe09cRQ