

**DUPREE SCHOOL DISTRICT 64-2
EXTRA TRIP FORM
SCHOOL YEAR 2025-2026**

1. Date _____ **2. Bus** _____

3. Driver(s) _____

4. Ending Mileage _____ **9. Fuel** _____

5. Beginning Mileage _____ **10. Oil** _____

6. TOTAL MILES _____ **11. Repairs** _____

7. Type of Trip: Athletic _____ **Elementary** _____

Jr. High _____ **High School** _____

Field Trip _____ **Other** _____ (specify other)

8. Destination _____

9. Drivers Signature _____

***DRIVERS...PLEASE FILL OUT COMPLETELY ITEMS
1-8 AND SIGN.**