



# Greensburg

## Community School Corporation

*Think Opportunity*

**GREENSBURG COMMUNITY SCHOOLS  
BUDGET WORKSHOP/NEGOTIATION PUBLIC HEARING  
REGULAR MONTHLY BOARD MEETING  
GREENSBURG CENTRAL OFFICE  
1312 W. WESTRIDGE PARKWAY  
TUESDAY AUGUST 12, 2025  
6:00 P.M.**

### **Mission Statement**

The mission of the Greensburg Community School Corporation (GCSC) is to promote learning through quality educational and life-skill programs that prepare our students to be effective, successful, and responsible citizens.

### **BUDGET WORKSHOP AGENDA**

**6:00 P.M.**

**Discussion of completed DLGF Forms:**

**Educational Fund  
Operations Fund  
Capital Projects Plan  
Bus Replacement Plan  
Debt Service Fund  
Rainy Day Fund**

### **PUBLIC HEARING PRIOR TO FORMAL NEGOTIATION SESSION**

A Public Hearing to be held to take public testimony to discuss the items described in Indiana Code 20-29-6-1(a). This Hearing is being held prior to engagement in formal collective bargaining which can be held after October 1, 2025.

**(Agenda Item 2 Under New Business)**



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## REGULAR BOARD MEETING AGENDA

6:00 P.M. (After Budget Workshop)

*For purposes of accurate minute taking this session is being audio recorded.*

- I. CALL TO ORDER.
- II. APPROVAL OF MINUTES FROM THE JULY 8, 2025 REGULAR BOARD MEETING.
- III. APPROVAL OF VOUCHERS \_\_\_\_\_ to \_\_\_\_\_ as presented.
- IV. COMMENTS FROM PATRONS.  
Those wishing to address the Board pertaining to items on this agenda should do so at the podium to be heard adequately.
- V. A. OLD BUSINESS



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### **1. Monthly Financial Report**

Mr. Hunter will present the monthly financial report.

### **2. Budget Publication**

The legal requirements for the 2026 Budget- the 2026, 2027, 2028 Capital Projects Plan and the School Bus Replacement Plan (2026-2030) are posted on the GCS website. The Board was provided with a Budget Calendar. The Board is asked to authorize advertisement of the proposed budgets on the GCS website and also the submission of the plans to Gateway. The Public Hearing on the proposed budgets will be on 8/19/25 at the Greensburg Central Office at 6:00 p.m. Mr. Hunter will answer any questions concerning the budget process.

### **B. NEW BUSINESS**

#### **1. Resolution to Transfer from Education Fund to Operations Fund for 2026.**

Mr. Hunter requests the Board to approve the resolution as presented.

#### **2. Public Hearing on Teacher Compensation Prior to Bargaining**



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The school employer and the exclusive representative may not formally bargain until the parties have held a public hearing and allowed public testimony regarding teacher compensation. Those wishing to give testimony can do so at this time.

### **3. NEOLA Policy Updates**

**Revised Policies:** 2221, 2410, 2414, 2416, 2623, 3220.02, 5111, 5200, 5223, 5517, 5517.01, 5600, 5605, 5610 and 5771.

**Technical Correction:** Policy 5611

### **4. Update on Work Based Education Initiative at GHS**

- a. Update from Sonja Kolkmeier on WBL
- b. Update from Jessica Barker on the JAG Program at GHS
- c. Update from Jennifer Bowles on the Virtual School

### **5. Appointments**

- a. Logan Hamer - Counselor at GHS
- b. Ava Watson - WBL student at GES
- c. Cayley Wolferst - WBA student at GES
- d. Alyssa Stanley - WBL student at GES
- e. Brayden Austin - WBL student at GES
- f. Beth Dudley - GHS Cafeteria employee
- g. Mary Schmucker - GHS Cafeteria employee
- h. Adam Garrett - GJHS Custodian



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- i. Autumn Anderson - Teaching Asst. at GES
- j. Jesse Hadler - Teaching Asst. at GES
- k. Eva Tungate - Teaching Asst. at GES
- l. Brooklin Canady - Teaching Asst. at GJHS
- m. Amy Hudnall - GJHS Cafeteria Employee
- n. Carrie Tucker - GES cafeteria Employee

### **6. Resignations, Retirements, Leaves of Absence**

- a. Darrian Mitchell-McClure - Resignation as Career Coach at GHS
- b. Ashley Fisse - Resignation from GJHS Cafeteria
- c. Joe Hobbs - Resignation as 7<sup>th</sup> grade Boys Basketball Coach
- d. John Rigney - Resignation as GJHS Baseball Coach
- e. Jamie Menkedick - Resignation from Central Office Accounts Payable

### **7. Donations to the Corporation**

- a. \$740.04 - Donatiion from DCCF for Brooke Hocker's Dramatic Play in the Classroom project.
- b. \$2,000 - Donation from Decatur County REMC
- c. \$2,500 - Donation from MAPT Solutions, LLC to GCS

### **8. Superintendent's Report**

- a. Opening of school. Much thanks to our custodial and maintenance staff for the great job they did to get our facilities ready for school.
- b. DCCF Scholarship Selection Committee Representative (Mark Wolter).



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- c. ISBA Fall Conference Delegate - please appoint Meredith Acra
- d. Board approval of School Safety Specialists - Sonja Kolkmeier, Liz Fry, Kara Holdsworth, Rhastina Blessing, Collin Rigney, and SROs Jarrod McCalvin, Dave Wilson, and Brendan Bridges. Brendan Bridges will coordinate the School Safety responsibilities for reporting. Brendan Bridges will serve as the Director of School Safety.
- e. Board approval of Superintendent contract through 2028.
- f. Board approval of the 25-26 District Goals.
- g. Update by Steven Harmeyer on Pirate Communication.

### **9. Other**

October 14<sup>th</sup> Board date. Do we need to adjust this date because of Fall Break (October 13-17)

### **10. Communication from Board Members**

Next Regular Meeting will be Tuesday September 9, 2025 at the Greensburg Central Office at 6:00 PM. Budget Hearing will be on August 19, 2025 at 6:00 PM at Central Office.

Agenda and Minutes can be found on the Greensburg Community Schools website at [www.greensburg.k12.in.us](http://www.greensburg.k12.in.us)

“Greensburg Schools acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to school sponsored public programs, services and/or meetings, Greensburg Community Schools requires that individuals make requests for these services seventy-two (72) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Tom Hunter, ADA Coordinator, at (812) 663-4774. *Agenda is subject to change.*”