

WYOMING VALLEY WEST SCHOOL DISTRICT
AGENDA
WORK SESSION
WEDNESDAY, AUGUST 6, 2025
MIDDLE SCHOOL, KINGSTON - 7:00 PM
In Person and Zoom Meeting

1. CALL TO ORDER AND ROLL CALL
2. MOMENT OF SILENCE FOLLOWED BY SALUTE TO THE FLAG
3. SUPERINTENDENT'S COMMENTS – DR. CHARLES SUPPON JR.
4. STATEMENTS FROM INTERESTED CITIZENS: **Citizens wishing to address the Board must sign in five (5) minutes prior to the start of each meeting.** Citizens addressing the Board are asked to state their name and town of residence in accordance with Board Policy #903. (copy available) Statements are limited to **three (3) minutes.**
5. **COMMITTEE REPORTS**
 - ❖ Athletic Committee – *Brian Dubaskas*, Chairman
 - ❖ Technology & Communications Committee – *Brian Dubaskas*, Chairman
 - ❖ Contracts & Personnel Committee – *Paul Keating*, Chairman
 - ❖ Finance Committee – *Paul Keating*, Chairman
 - ❖ Education/Policy Committee – *Tim McGinley*, Chairman
 - ❖ Special Education Committee – *Bill Hardwick*, Chairman
 - ❖ Safety Committee – *Anthony Dicton*, Chairman
 - ❖ Buildings & Grounds Committee – *Rick Kamus*, Chairman
6. **GENERAL RECOMMENDED ACTION**
 - A. RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:
 1. Discuss Agreements between Wyoming Valley West School District and **Children's Service Center** for the **Partial Hospitalization Program** and the **Therapeutic Educational Program** for the 2025/2026 school year.
 2. Discuss requesting Boroughs and/or their Educational Service Agencies or equivalent agencies to place school **crossing guards** at locations for the 2025/26 school year; school district to pay 60% of the borough's hourly rate paid to each crossing guard, for up to 3 hours per day while school is in session.
 3. Discuss the positions of **Head School Physician, School Physician, and School Dentist** and establish salaries, hours, and rates for the 2025/26 fiscal year.
 4. Discuss Agreement between Wyoming Valley West School District and **Luzerne County Juvenile Probation Department** for the period of July 1, 2025 through June 30, 2026.
 5. Discuss Agreement between Wyoming Valley West School District and the **Luzerne Intermediate Unit 18** for **Partial Hospitalization Therapeutic Services** during the 2025-2026 school year.
 6. Discuss awarding **bids** which were received and opened on Tuesday, June 10, 2025 at 11:00 a.m. for the following:
 - ❖ **Interscholastic Sports Supplies (2025-2026)**
 7. Discuss Agreement with Wyoming Valley West School District and **New Story Schools** for educational and related services for certain identified pupils of the District from August 1, 2025 through July 31, 2026.
 8. Discuss Addendum to Agreement between **ESS Northeast, LLC**, and Wyoming Valley West School District to extend providing substitute staffing from July 1, 2025 through July 30, 2026.

9. Discuss the Resolution to amend the **Rain Garden Agreement** of June 16, 2020 between the Wyoming Valley Sanitary Authority and Wyoming Valley West School District to eliminate the District's responsibility to maintain the Rain Garden and any maintenance credit the District would have received, effective immediately.
10. Discuss August payment to **SitelogIQ** in the amount of \$246,494.
11. Discuss Letter of Agreement between Wyoming Valley West School District and The Luzerne Intermediate Unit #18 to provide **Title I Services** at **Cheder Menachem Boys School** from July 1, 2025 through June 30, 2028 and Addendum for the 2025-2026 school year.
12. Discuss Letter of Agreement between Wyoming Valley West School District and The Luzerne Intermediate Unit #18 to provide **Title I Services** at **Cheder Menachem Girls School** from July 1, 2025 through June 30, 2028 and Addendum for the 2025-2026 school year.
13. Discuss Letter of Agreement between Wyoming Valley West School District and The Luzerne Intermediate Unit #18 to provide **Title I Services** at **Wyoming Valley Montessori School** from July 1, 2025 through June 30, 2028 and Addendum for the 2025-2026 school year.
14. Discuss Letter of Agreement between Wyoming Valley West School District and The Luzerne Intermediate Unit #18 to provide **Title I Services** at **Good Shepherd Academy** from July 1, 2025 through June 30, 2028 and Addendum for the 2025-2026 school year.

7. **STAFF RECOMMENDED ACTION**

- A. **RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:**
 1. Discuss approving **excused absences** June 1, 2025 – July 31, 2025.
 2. Discuss appointing **Meleny Perez**, long-term substitute, Spanish, High School, effective September 2, 2025.
 3. Discuss appointing the following **new hires**:
 - ❖ **James Skoniecki** – Cleaner/State Street, \$14.00/hr. effective July 24, 2025.
 - ❖ **Alexis Walski** – Cleaner/State Street, \$14.00/hr. effective July 24, 2025.
 - ❖ **Bruce Ridilla** – Cleaner/Middle School, \$14.00/hr. effective August 4, 2025.
 4. Discuss accepting the following **resignations**:
 - ❖ **Jaime Wright** – Autistic Support Aide/State Street, effective June 27, 2025.
 - ❖ **Escarlette Rivas** – General Duty Aide/Dana Street, effective June 17, 2025.
 5. Discuss appointing **Nathan Searfoss**, Computer Technician, effective September 4, 2025, \$17.00 per hour. (Full-time grant funded position)
 6. Discuss appointing, **Lori Bell**, Principal's Secretary, High School, effective October 15, 2025.
 7. Discuss rescinding appointment, **Bianka Melendez**, 5th Grade Teacher, Dana Street, effective September 2, 2025.
 8. Discuss approving unpaid Medical Leave, **Emp. #141288**, effective July 29, 2025; returning TBD.
 9. Discuss Child-Rearing Leave, **Emp. #911785**, effective September 2, 2025; returning November 12, 2025.
 10. Discuss accepting resignation, with regret, due retirement, **Joseph Hurysh**, Custodian, State Street, effective November 3, 2025.
 11. Discuss accepting resignation, with regret, **Allison Button**, Science Teacher, High School, effective June 27, 2025.
 12. Discuss accepting resignation, with regret, **Melanie Kobela**, French Teacher, High School, effective June 27, 2025.

13. Discuss accepting resignation, with regret, **Lesley Banks**, 1st Grade Teacher, Dana Street, effective July 17, 2025.
14. Discuss accepting resignation, with regret, due retirement, **Karen Tomaszewski**, School Nurse, High School, effective November 17, 2025.

8. **FINANCE RECOMMENDED ACTION**

A. RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:

1. Discuss the following as presented: **Bills for Payment, Finance Manager's Reports, and Treasurer's Report.**

9. **NEW BUSINESS**

NEXT SCHEDULED MEETING:

Regular August Meeting - Wednesday, August 13, 2025 - 7:00 PM

MOTION TO ADJOURN