



Manteca Unified School District

Every student works to achieve grade level standards, feels safe and is supported to realize individual success.

AGENDA

Agenda bookmarked & Link

Board of Education Regular Meeting

Thursday, August 7, 2025

2271 W. Louise Avenue, Manteca CA 95337

[MS Teams Listen Live Link](#) (click to listen live)

5:00 p.m. Closed Session/5:30 p.m. Open Session

CALL TO ORDER

ROLL CALL AND ESTABLISHMENT OF A QUORUM

OPEN SESSION

CLOSED SESSION ITEMS – 5:00 p.m.

1. Public School Employment, Certificated Personnel, Government Code 54957
2. Public School Employment, Classified Personnel, Government Code 54957
3. Public School Employee Discipline/Dismissal/Release/Reassignment/Evaluation of Performance/Complaint, Government Code 54957
4. Conference With Labor Negotiators, Manteca Educators' Association (MEA)/CTA/NEA, Pursuant to Government Code 54957.6, Roger Goatcher, Negotiator
5. Conference With Labor Negotiators, California School Employees Association (CSEA) and Its Manteca Chapter 50, Pursuant to Government Code 54957.6, Roger Goatcher, Negotiator

OPEN SESSION – 5:30 p.m.

FLAG SALUTE

ANNOUNCEMENT(s)

Report Any Action Taken in Closed Session

COMMUNICATIONS

1. Swearing in of Five Student Board Members
2. Superintendent's Report
 - a. Negotiations Update
 - b. District

PUBLIC COMMENT/REQUESTS TO SPEAK FROM THE PUBLIC

This is an opportunity for the public to address the Board. The individual will be allowed three minutes to address the Board on non-agenda items and are encouraged to complete a yellow sheet (not required) to provide a record of their input and so they can be recognized by name by the President of the Board. The Board will limit the total time for public input on each agenda item to 20 minutes. In accordance with Board Bylaw and consensus of the Board, the President may increase or decrease the time allowed for public presentation/comment, depending on the topic and the number of persons wishing to be heard.

However, in compliance with the Ralph M. Brown Act, the Board is not permitted to take action on non-agenda items, unless an emergency exists as defined in Government Code Section 54956.5. If appropriate, the Board may direct the Superintendent to schedule an item for a future Board agenda.

CONSENT AGENDA ITEMS

1. Adopt Revised Board Policy 5030, Student Wellness – Second Reading and Final Adoption (*BSX50728*)
2. Approval of July 17, 2025, Board Meeting Minutes (*SOX50729*)
3. Adopt Revised 2025 Board Meetings (*SOX50729*)
4. Adopt Resolution 25/26-11, Authorize Absence of Board Member, Kathy Howe From June 12, 2025, Board Meeting (*SOX50729*)
5. Adopt Resolution 25/26-12, Authorize Absence of Board Member Marie Freitas From June 12, 2025, Board Meeting (*SOX50729*)
6. Approve the 2025-2026 Agricultural Career Technical Education (CTE) Incentive Grant (*ESX50741*)
7. Adopt Resolution 25/26-2, Appointment of Members to the Disciplinary Review Board (DRB) Hearing Panel for the 2025/2026 School Year (*SSX50762*)
8. Adopt Resolution 25/26-3, Appointment of Members to the School Attendance Review Board (SARB) Hearing Panel for the 2025/2026 School Year (*SSX50762*)
9. Approval of Provisional Internships (*HRX50852*)
10. Approval of Short-Term Staff Permits (*HRX50852*)
11. Approval of Speech Language Pathology Waiver (*HRX50852*)
12. Accept District Warrants (*BSX50728*)
13. Adopt Certificated Personnel Assignment Order 25-15
14. Adopt Classified Personnel Assignment Order 25-16

NEW BUSINESS ITEMS

1. Consider Nominations for California School Board's Association (CSBA) Directors-at-Large African American, American Indian, and County (SOX50729)
2. Consider Revised Board Bylaw 9250, Remuneration, Reimbursement and Other Benefits - Waive First Reading and Adopt (SOX50729)
3. Consider Approval of K-8 Music Curriculum (ESX50741)
4. Information Item: First Day of School (SOX50729)

SUPERINTENDENT/DEPUTY SUPERINTENDENT COMMENTS

BOARD COMMENTS

CLOSED SESSION (*if needed*)

OPEN SESSION/ANNOUNCEMENT(s)

Report Any Action Taken in Closed Session

ADJOURNMENT

FUTURE BOARD MEETING

Thursday, September 11, 2025

Closed Session 5:00 p.m./Open Session 6:00 p.m.

2271 W. Louise Avenue, Manteca, CA 95337

[Board Meeting Agendas - Manteca Unified School District](#)

Any individual requiring disability-related accommodation or modification, including translator, auxiliary aids, and services to participate in the meeting, should contact the Superintendent's office at (209) 858-0729.

Any writings or documents that are public records and are provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 2271 West Louise Avenue, Manteca, during normal business hours. In addition, such writings and documents may be posted on the District's website at <https://www.mantecausd.net>.

LEGEND:

BS: Business Services
ES: Educational Services
HR: Human Resources
SPED: Special Education Department
SO: Superintendent's Office



Type: Consent
Item Number: 1

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 7, 2025 **DEPARTMENT:** Business Services

TITLE: Adopt Revised Board Policy 5030, Student Wellness – Second Reading and Final Adoption

Background/Rationale:

The District Wellness Committee, comprised of a diverse group of education partners representing schools, departments, and the broader community, recommends updates to Board Policy 5030, *Student Wellness*, in response to new state legislation and evolving best practices in school health.

Assembly Bill 2316, also known as the *California School Food Safety Act*, was enacted to prohibit certain synthetic food dyes in foods offered to students during the school day. Specifically, AB 2316 bans dyes such as Red 40, Yellow 5, Yellow 6, Blue 1, Blue 2, and Green 3—ingredients linked in some studies to adverse health outcomes, including behavioral issues in children. This restriction applies to foods served or sold by the District and to items brought from outside sources, including foods provided by parents or guardians for classroom celebrations, fundraisers, or other school activities.

The proposed revisions to the Wellness Policy will ensure the District complies with California law while reinforcing our commitment to student health and well-being. The District prioritizes a healthy learning environment that supports academic success and overall student development by promoting safe, research-based nutrition practices and eliminating potentially harmful additives.

These updates also provide an opportunity to strengthen community awareness around wellness standards and empower families and staff to make more informed food choices to support our students.

First Reading: July 17, 2025

Funding Source:

N/A

Presentation:

- ☒ No
☐ Yes (attached)
☐ Yes. Presented at the Board meeting.

Recommendation:

Administration recommends adoption.

Prepared By:

Nutrition Education

Approved/Reviewed By:

Victoria Brunn, Assistant Superintendent

MANTECA UNIFIED SCHOOL DISTRICT

First Reading 7.17.2025
BP 5030(a)

Students

STUDENT WELLNESS

The Governing Board recognizes the link between student health and learning and desires to provide a comprehensive program promoting healthy eating and physical activity for district students. The Superintendent or designee shall coordinate and align district efforts to support student wellness through health education, physical education and activity, health services, nutrition services, psychological and counseling services, and a safe and healthy school environment. In addition, the Superintendent or designee shall develop strategies for promoting staff wellness and for involving parents/guardians and the community in reinforcing students' understanding and appreciation of the importance of a healthy lifestyle.

~~(cf. 1020 - Youth Services)~~
~~(cf. 3513.3 - Tobacco-Free Schools)~~
~~(cf. 3514 - Environmental Safety)~~
~~(cf. 5131.6 - Alcohol and Other Drugs)~~
~~(cf. 5131.61 - Drug Testing)~~
~~(cf. 5131.62 - Tobacco)~~
~~(cf. 5131.63 - Steroids)~~
~~(cf. 5141 - Health Care and Emergencies)~~
~~(cf. 5141.22 - Infectious Diseases)~~
~~(cf. 5141.3 - Health Examinations)~~
~~(cf. 5141.31 - Immunizations)~~
~~(cf. 5141.32 - Health Screening for School Entry)~~
~~(cf. 5141.6 - School Health Services)~~
~~(cf. 6142.1 - Sexual Health and HIV/AIDS Prevention Education)~~
~~(cf. 6164.2 - Guidance/Counseling Services)~~

School Health Council/Committee

The Superintendent or designee shall encourage parents/guardians, students, food service employees, physical education teachers, school health professionals, Board members, school administrators, and members of the public to participate in the development, implementation, and periodic review and update of the district's student wellness policy. (42 USC 1758b)

To fulfill this requirement, the Superintendent or designee may appoint a school health council or other district committee whose membership shall include representatives of these groups. ~~He/she~~ **They** also may invite participation of other groups or individuals, such as health educators, curriculum directors, counselors, before- and after-school program staff, health practitioners, and/or others interested in school health issues.

~~(cf. 1220 - Citizen Advisory Committees)~~
~~(cf. 9140 - Board Representatives)~~

MANTECA UNIFIED SCHOOL DISTRICT

BP 5030(b)

STUDENT WELLNESS (continued)

The school health council/committee shall advise the district on health-related issues, activities, policies, and programs. At the discretion of the Superintendent or designee, the duties of the council/committee may also include the planning, implementation, and evaluation of activities to promote health within the school or community.

Goals for Nutrition, Physical Activity, and Other Wellness Activities

The Board shall adopt goals for nutrition promotion and education, physical activity, and other school-based activities that promote student wellness. (42 USC 1758b)

~~(cf. 0000 – Vision)~~

~~(cf. 0200 – Goals for the School District)~~

The district's nutrition education and physical education programs shall be based on research, shall be consistent with the expectations established in the state's curriculum frameworks and content standards, and shall be designed to build the skills and knowledge that all students need to maintain a healthy lifestyle.

~~(cf. 6011 – Academic Standards)~~

~~(cf. 6142.7 – Physical Education and Activity)~~

~~(cf. 6142.8 – Comprehensive Health Education)~~

~~(cf. 6143 – Courses of Study)~~

The nutrition education program shall include, but is not limited to, information about the benefits of healthy eating for learning, disease prevention, weight management, and oral health. Nutrition education shall be provided as part of the health education program and, as appropriate, shall be integrated into other academic subjects in the regular educational program, before- and after-school programs, summer learning programs, and school garden programs.

~~(cf. 5148.2 – Before/After School Programs)~~

~~(cf. 6177 – Summer Learning Programs)~~

To reinforce the district's nutrition education program, the Board prohibits the marketing and advertising of non-nutritious foods and beverages through signage, vending machine fronts, logos, scoreboards, school supplies, advertisements in school publications, coupon or incentive programs, free give-aways, or other means.

~~(cf. 1325 – Advertising and Promotion)~~

All students shall be provided opportunities to be physically active on a regular basis. Opportunities for moderate to vigorous physical activity shall be provided through physical education and recess and may also be provided through school athletic programs, extracurricular

MANTECA UNIFIED SCHOOL DISTRICT

BP 5030(c)

STUDENT WELLNESS (continued)

programs, before- and after-school programs, summer learning programs, programs encouraging students to walk or bicycle to and from school, in-class physical activity breaks, and other structured and unstructured activities.

~~(cf. 5142.2 - Safe Routes to School Program)~~

~~(cf. 6145 - Extracurricular and Cocurricular Activities)~~

~~(cf. 6145.2 - Athletic Competition)~~

The Board may enter into a joint use agreement or memorandum of understanding to make district facilities or grounds available for recreational or sports activities outside the school day and/or to use community facilities to expand students' access to opportunities for physical activity.

~~(cf. 1330.1 - Joint Use Agreements)~~

Professional development shall be regularly offered to health education and physical education teachers, coaches, activity supervisors, food services staff, and other staff as appropriate to enhance their health knowledge and skills.

~~(cf. 4131 - Staff Development)~~

~~(cf. 4231 - Staff Development)~~

~~(cf. 4331 - Staff Development)~~

The Superintendent or designee may disseminate health information and/or the district's student wellness policy to parents/guardians through district or school newsletters, handouts, parent/guardian meetings, district and school web sites, and other communications. Outreach to parents/guardians shall emphasize the relationship between student health and academic performance.

~~(cf. 1100 - Communication with the Public)~~

~~(cf. 1112 - Media Relations)~~

~~(cf. 1113 - District and School Web Sites)~~

~~(cf. 1114 - District Sponsored Social Media)~~

~~(cf. 6020 - Parent Involvement)~~

In order to ensure that students have access to comprehensive health services, the district may provide access to health services at or near district schools and/or may provide referrals to community resources.

STUDENT WELLNESS (continued)

The Board recognizes that a safe, positive school environment is also conducive to students' physical and mental health and thus prohibits bullying and harassment of all students, including bullying on the basis of weight or health condition.

~~(cf. 5131.2 - Bullying)~~

~~(cf. 5145.3 - Nondiscrimination/Harassment)~~

The Superintendent or designee shall encourage staff to serve as positive role models for healthy eating and physical fitness. **The Superintendent or designee** He/she shall promote work-site wellness programs. ~~and may provide opportunities for regular physical activity among employees.~~

Nutritional Guidelines for Foods Available at School

~~All foods and beverages available to students on the school campus within the school day shall meet the USDA Smart Snacks in School nutrition standards and California Department of Education competitive foods rules. These standards and rules aim to improve student health and well-being, increase consumption of healthful foods during the school day and create an environment that reinforces the development of healthy eating habits.~~

All foods and beverages provided to students during the school day on campus must adhere to the nutritional standards outlined by the USDA Smart Snacks in School program and the competitive foods rules set by the California Department of Education. These guidelines are designed to enhance student health and wellness, promote the consumption of nutritious foods, and foster a supportive environment for developing healthy eating habits.

All items offered to students must be free from nuts, commercially purchased, and presented in their original packaging with clearly visible ingredients and nutrition labels.

Additionally, all foods and beverages provided to students within the school day must not contain the following synthetic food dyes:

- (A) Blue 1 (CAS 3844-45-9).
- (B) Blue 2 (CAS 860-22-0).
- (C) Green 3 (CAS 2353-45-9).
- (D) Red 40 (CAS 25956-17-6).
- (E) Yellow 5 (CAS 1934-21-0).
- (F) Yellow 6 (CAS 2783-94-0)

MANTECA UNIFIED SCHOOL DISTRICT

BP 5030(e)

STUDENT WELLNESS (continued)

It's important to note that the nutrition requirements specified by the USDA and California Department of Education apply solely to foods and beverages provided to students at school and do not extend to items brought from home for personal consumption.

~~California Education Code (EC), sections 49430-49434~~

~~Title 5, California Code of Regulations (5 CCR), sections 15500-15501~~

~~Sections 15575-15578 of 5 CCR~~

~~Title 7, Code of Federal Regulations (7 CFR), Section 210.11~~

In order to maximize the district's ability to provide nutritious meals and snacks, all district schools shall participate in available federal school nutrition programs, including the National School Lunch and School Breakfast Programs and after-school snack programs, to the extent possible. When approved by the California Department of Education, the district may sponsor a summer meal program.

~~(cf. 3550 - Food Service/Child Nutrition Program)~~

~~(cf. 3552 - Summer Meal Program)~~

~~(cf. 3553 - Free and Reduced Price Meals)~~

~~(cf. 5141.27 - Food Allergies/Special Dietary Needs)~~

~~(cf. 5148 - Child Care and Development)~~

~~(cf. 5148.3 - Preschool/Early Childhood Education)~~

The Superintendent or designee shall provide access to free, potable water during meal times in the food service area in accordance with Education Code 38086 and 42 USC 1758, and shall encourage students' consumption of water by educating them about the health benefits of water and **by** serving water in an appealing manner.

The Board believes that all foods and beverages sold to students at district schools, including those available outside the district's food services program, should support the health curriculum and promote optimal health. Nutritional standards adopted by the district for foods and beverages provided through student stores, vending machines, or other venues shall meet or exceed state and federal nutritional standards.

~~(cf. 3312 - Contracts)~~

~~(cf. 3554 - Other Food Sales)~~

The Superintendent or designee shall encourage school organizations to use healthy food items or

MANTECA UNIFIED SCHOOL DISTRICT

BP 5030(f)

STUDENT WELLNESS (continued)

non-food items for fundraising purposes. **The Superintendent or designee shall promote healthy rewards.** ~~He/she also shall encourage school staff to avoid the use of non-nutritious foods as a reward for students' academic performance, accomplishments, or classroom behavior.~~

~~(cf. 1230 - School-Connected Organizations)~~

~~School staff shall encourage parents/guardians or other volunteers to support the district's nutrition education program by considering nutritional quality when selecting any snacks which they may donate for occasional class parties. Class parties or celebrations shall be held after the lunch period when possible. BP 5030(e)~~

Program Implementation and Evaluation

The Superintendent shall designate one or more district or school employees, as appropriate, to ensure that each school site complies with this policy. At the school site this shall be the Principal or their designee. The District designees shall be the ~~Deputy Superintendent~~, Director of Nutrition Education and **the Health Services Supervisor Coordinator.** (42 USC 1758b)

~~(cf. 0500 - Accountability)~~

~~(cf. 3555 - Nutrition Program Compliance)~~

The Superintendent or designee may assess the implementation and effectiveness of this policy at least once every ~~two~~ **three** years.

The assessment shall include the extent to which district schools are in compliance with this policy, the extent to which this policy compares to model wellness policies available from the U.S.

Department of Agriculture, and a description of the progress made in attaining the goals of the wellness policy. (42 USC 1758b)

The Superintendent or designee shall establish indicators that will be used to measure the implementation and effectiveness of the district activities related to student wellness. Such indicators may include, but are not limited to:

1. Descriptions of the district's nutrition education, physical education, and health education curricula and the extent to which they align with state academic content standards and legal requirements
2. An analysis of the nutritional content of school meals and snacks served in all district programs, based on a sample of menus and production records
3. Student participation rates in all school meal and/or snack programs, including the number of students enrolled in the free and reduced-price meals program compared to the number of

STUDENT WELLNESS (continued)

students eligible for that program

4. **The** Extent to which foods sold on campus outside the food services program, such as through vending machines, student stores, or fundraisers, comply with nutritional standards
5. **The** Results of the state's physical fitness test at applicable grade levels
6. **The** Number of minutes of physical education offered at each grade span, and the estimated percentage of class time spent in moderate to vigorous physical activity
7. A description of district efforts to provide additional opportunities for physical activity outside of the physical education program
8. A description of other districtwide or school-based wellness activities offered, including the number of sites and/or students participating, as appropriate

The Superintendent or designee shall invite feedback on district and school wellness activities from food service personnel, school administrators, the school health council, parents/guardians, students, teachers, before- and after-school program staff, and/or other appropriate persons.

As feasible, the assessment report may include a comparison of results across multiple years, a comparison of district data with county, statewide, or national data, and/or a comparison of wellness data with other student outcomes such as academic indicators or student discipline rates.

The Superintendent or designee shall inform and update the public, including parents/guardians, students, and others in the community, about the content and implementation of this policy and assessment results. (42 USC 1758b)

In addition, the assessment results shall be submitted to the Board for the purposes of evaluating policy and practice, recognizing accomplishments, and making policy adjustments as needed to focus district resources and efforts on actions that are most likely to make a positive impact on student health and achievement.

Posting Requirements

Each school shall post the district's policies and regulations on nutrition and physical activity in public view within all school cafeterias or in other central eating areas. (Education Code 49432)

MANTECA UNIFIED SCHOOL DISTRICT

BP 5030(h)

STUDENT WELLNESS (continued)

Legal Reference:

EDUCATION CODE

33350-33354 CDE responsibilities re: physical education
49430-49434 Pupil Nutrition, Health, and Achievement Act of 2001
49490-49494 School breakfast and lunch programs
49500-49505 School meals
49510-49520 Nutrition
49530-49536 Child Nutrition Act
49540-49546 Child care food program
49547-49548.3 Comprehensive nutrition services
49550-49561 Meals for needy students
49565-49565.8 California Fresh Start pilot program
49570 National School Lunch Act
51210 Course of study, grades 1-6
51220 Course of study, grades 7-12
51222 Physical education
51223 Physical education, elementary schools
51795-51796.5 School instructional gardens
51880-51921 Comprehensive health education

CODE OF REGULATIONS, TITLE 5

15500-15501 Food sales by student organizations 15510 Mandatory meals for needy students
15530-15535 Nutrition education
15550-15565 School lunch and breakfast programs
15575-15578 Competitive foods

UNITED STATES CODE, TITLE 42

1751-1769 National School Lunch Program, especially:
1758b Local wellness policy
1771-1791 Child Nutrition Act, especially:
1773 School Breakfast Program
1779 Rules and regulations, Child Nutrition Act

CODE OF FEDERAL REGULATIONS, TITLE 7

210.1-210.31 National School Lunch Program 220.1-220.23
National School Breakfast Program

COURT DECISIONS

Frazier v. Dixon Unified School District, (1993) 18 Cal.App.4th 781

Management Resources:

CSBA PUBLICATIONS

Increasing Access to Drinking Water in Schools, Policy Brief, March 2013

STUDENT WELLNESS (continued)

Monitoring for Success: A Guide for Assessing and Strengthening Student Wellness Policies, rev. 2012
Nutrition Standards for Schools: Implications for Student Wellness, Policy Brief, rev. April 2012
Student Wellness: A Healthy Food and Physical Activity Policy Resource Guide, rev. 2012
Building Healthy Communities: A School Leader's Guide to Collaboration and Community Engagement, 2009
Safe Routes to School: Program and Policy Strategies for School Districts, Policy Brief, 2009
Physical Education and California Schools, Policy Brief, rev. October 2007
School-Based Marketing of Foods and Beverages: Policy Implications for School Boards, Policy Brief, March 2006

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

Physical Education Framework for California Public Schools, Kindergarten Through Grade Twelve, 2009
Health Framework for California Public Schools, Kindergarten Through Grade Twelve, 2003

CALIFORNIA PROJECT LEAN PUBLICATIONS

Policy in Action: A Guide to Implementing Your Local School Wellness Policy, October 2006

CENTER FOR COLLABORATIVE SOLUTIONS

Changing Lives, Saving Lives: A Step-by-Step Guide to Developing Exemplary Practices in Healthy Eating, Physical Activity and Food Security in Afterschool Programs, March 2010

CENTERS FOR DISEASE CONTROL AND PREVENTION PUBLICATIONS

School Health Index for Physical Activity and Healthy Eating: A Self-Assessment and Planning Guide, 2005

FEDERAL REGISTER

Rules and Regulations, January 26, 2012, Vol. 77, Number 17, pages 4088-4167

NATIONAL ASSOCIATION OF STATE BOARDS OF EDUCATION PUBLICATIONS

Fit, Healthy and Ready to Learn, 2000

U.S. DEPARTMENT OF AGRICULTURE PUBLICATIONS

Dietary Guidelines for Americans, 2005
Changing the Scene, Improving the School Nutrition Environment: A Guide to Local Action, 2000

WEB SITES

CSBA: <http://www.csba.org>
Action for Healthy Kids: <http://www.actionforhealthykids.org>
California Department of Education, Nutrition Services Division: <http://www.cde.ca.gov/ls/nu> California
Department of Public Health: <http://www.cdph.ca.gov>
California Healthy Kids Resource Center: <http://www.californiahealthykids.org> California
Project LEAN (Leaders Encouraging Activity and Nutrition):
<http://www.californiaprojectlean.org>
California School Nutrition Association: <http://www.calsna.org>
Collaborative Solutions: <http://www.ccscenter.org>

MANTECA UNIFIED SCHOOL DISTRICT

BP 5030(j)

STUDENT WELLNESS (continued)

Centers for Disease Control and Prevention: <http://www.cdc.gov> Dairy

Council of California: <http://www.dairycouncilofca.org>

National Alliance for Nutrition and Activity: <http://www.cspinet.org/nutritionpolicy/nana.html> National

Association of State Boards of Education: <http://www.nasbe.org>

School Nutrition Association: <http://www.schoolnutrition.org> Society

for Nutrition Education: <http://www.sne.org>

U.S. Department of Agriculture, Food Nutrition Service, wellness policy:

<http://www.fns.usda.gov/tn/Healthy/wellnesspolicy.html>

CROSS REFERENCE

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0200

0500

1100

1112

1113

1114

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1230

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1330.1

3312

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4131

4231

4331

5131.2

5141.27

5142.2

5145.3

5148

5148.2

5148.3

6011

6020

6142.7

6142.8

6143

DESCRIPTION

Vision

Goals for the School District

Accountability

Communication with the Public

Media Relations

District and School Web Sites

District-Sponsored Social Media

Citizen Advisory Committees

School-Connected Organizations

Advertising and Promotion

Joint Use Agreements

Contracts

Food Service/Child Nutrition Program

Summer Meal Program

Free and Reduced Price Meals

Other Food Sales

Nutrition Program Compliance

Staff Development

Staff Development

Staff Development

Bullying

Food Allergies/Special Dietary Needs

Safe Routes to School Program

Nondiscrimination/Harassment

Child Care and Development

Before/After School Programs

Preschool/Early Childhood Education

Academic Standards

Parent Involvement

Physical Education and Activity

Comprehensive Health Education

Courses of Study

STUDENT WELLNESS (continued)

6145	<i>Extracurricular and Cocurricular Activities</i>
6145.2	<i>Athletic Competition</i>
6177	<i>Summer Learning Programs</i>
9140	<i>Board Representatives</i>

For all other FNS nutrition assistance programs, State or local agencies, and their subrecipients, must post the following Nondiscrimination Statement:

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, **marital status, family/parental status, income derived from a public assistance program, political beliefs**, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at:

http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form.

To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
 - (2) fax: (202) 690-7442; or
 - (3) email: program.intake@usda.gov.
- This institution is an equal opportunity provider.

Policy adopted: 5/10/16
Policy Revised: 2/14/16
Policy Revised: 8/8/2017
Policy Revised:

MANTECA UNIFIED SCHOOL DISTRICT
Manteca, California



Type: Consent
Item Number: 2

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 7, 2025 **DEPARTMENT:** Superintendent's Office

TITLE: Approval of July 17, 2025 Board Meeting Minutes

Background/Rationale:

Enclosed please find minutes of the July 17, 2025, Board meeting. Upon approval, the minutes will be posted and retained in accordance with the law.

Funding Source:

N/A

Presentation:

- ☒ No
- ☐ Yes (attached)
- ☐ Yes. Presented at the Board meeting.

Recommendation:

Administration recommends Board approval.

Prepared By:

Superintendent's Office

Approved/Reviewed By:

Clark Burke Ed.D., District Superintendent

**MANTECA UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

Minutes of the Board of Education Meeting of July 17, 2025
2271 W. Louise Avenue, Manteca, CA 95337 | Board Audio

DATE/TIME/PLACE/ROLL CALL AND ESTABLISHMENT OF A QUORUM

President Schluer called the July 17, 2025, Board of Education meeting to order at 3:00PM

Members of the Board present other than President Schluer were Eric Duncan, Marie Freitas, Kathy Howe, Denise Mathews, Pope-Gotschall, and Bob Wallace.

Also in attendance were Superintendent Dr. Clark Burke, and Deputy Superintendent Roger Goatcher.

OPEN SESSION

There were no public comments.

CLOSED SESSION ITEMS

The meeting adjourned at 3:01PM to meet with the Superintendent and/or designee regarding the following Closed Session Items: 1) Public School Employment, Certificated Personnel, Government Code 54957; 2) Public School Employment, Classified Personnel, Government Code 54957; 3) Public School Employee Discipline/Dismissal/Release/Reassignment/Evaluation of Performance/Complaint, Government Code 54957; 4) Conference With Labor Negotiators, Manteca Educators' Association (MEA)/CTA/NEA, Pursuant to Government Code 54957.6, Roger Goatcher, Negotiator; 5) Conference With Labor Negotiators, California School Employees Association (CSEA) and Its Manteca Chapter 50, Pursuant to Government Code 54957.6, Roger Goatcher, Negotiator; and 6) Conference With Legal Counsel – Anticipated Litigation – Pursuant to Government Code Section 54956.9(d) – One Case.

OPEN SESSION

The meeting was reconvened at 4:02PM.

FLAG SALUTE

The Pledge of Allegiance was led by President Stephen J Schluer.

ANNOUNCEMENTS

In closed session, the Board accepted the resignation of a classified employee #1347040 by the following vote: seven ayes, zero noes and zero absent.

During closed session, the Board took action to reject the claim filed by 25/26-10, by the following vote: seven ayes, zero noes, and zero absent.

The Board recognized the hiring of Sean Brown as Director of Equity and Access for the 2025-26 school year. Mr. Brown has over 26 years of experience in education, including past roles as teacher, principal, and Director of Special Education. He joined Manteca Unified as Coordinator of Equity & Access after serving in Leadership roles in Tracy and Oakley Unified. In his new role, Sean will continue to work closely with school sites, departments, families, and community partners to develop systems that address barriers to learning, providing equitable access to resources, and elevate student voice.

Hans Schmitz as Director of Student Services for the 2025-26 school year. Mr. Schmitz has over 20 years of experience in education and beginning his 9th year with Manteca Unified, He has served as a middle and high school teacher, non-profit leader, Vice Principal at Sierra High School and most recently, as the Coordinator of Student Services. In his new role, Hans is committed to empowering school sites with the tools and guidance needed to create safe, inclusive, and connected school communities.

Kamilah O'Connor as principal of New Haven Elementary School for the 2025-26 school year. With over 20 years of educational experience in Elementary and Middle school, Ms. O'Connor has served as teacher, Assistant Principal, and Principal. She is passionate about building a positive, inclusive culture where all students can thrive academically, socially, and emotionally. Ms. O'Connor is excited to join and lead the New Haven Elementary family as the newest Patriot!

Aviette Brooks as Assistant Principal of Weston Ranch High School for the 2025-26 school year. A proud Manteca Unified graduate and current doctoral candidate, Mrs. Brooks began her career at Weston Ranch High School as an English teacher and quickly grew as a leader on campus. She served as Interim Vice Principal at her alma mater, East Union, before returning to Weston Ranch where she spent the last three years as Vice Principal. With over a decade of experience in Manteca Unified, Mrs. Brooks is deeply committed to supporting the students, staff, and the entire Cougar Community.

Carina Anguiano as Vice Principal at Joseph Widmer Elementary School for the 2025-26 school year. Ms. Anguiano has 13 years of experience in education which includes serving as a primary teacher, as well as within Manteca Unified as Vice Principal and Instructional Specialist. She is passionate about facilitating collaborative conversations, fostering a positive and safe school culture, and engaging parents in their student's education as active participants. Ms. Anguiano is excited to join and serve the Wildcats' students, staff, and community!

Lydia Badillo-Porras as Vice Principal at Lathrop Elementary School for the 2025-26 school year. Ms. Badillo-Porras has been in education for 27 years, having served in a variety of roles. She has taught primary, served as an EL Instructional Coach, Assistant Principal, and District Coordinator. She is passionate about student learning and building equitable learning environments. Ms. Badillo-Porras is excited to join and serve the staff at Lathrop Elementary School as the newest Warrior!

Natasha Farrell as Vice Principal at Shasta Elementary School for the 2025-26 school year. Ms. Farrell brings well over a decade of experience in education as a paraprofessional, teacher, and Vice Principal. She has a passion for fostering academic excellence, cultivating a supportive learning environment, and championing the holistic development of every student. Ms. Farrell is excited to join the Shasta Elementary school community as the newest Hornet!

NOTICE

1. Quarterly Report on Williams Uniform Complaints, Education Code 35186(d)

In accordance with the Education Code 35186(d), there were no reports filed for the quarter ending July 15, 2025.

COMMUNICATIONS

1. Superintendent's Report

a. Negotiations Update

No reports.

b. District

The Community Relations and Engagement Department shared a video regarding CampOne. A weeklong day camp for Manteca USD students with Type I Diabetes. To view this video and others please visit the District's website.

PUBLIC COMMENT/REQUESTS TO SPEAK FROM THE PUBLIC

The following community members spoke: Sudhakar Satti inquired about the status of the new schools (south of 120) and suggested having an annex.

CONSENT AGENDA ITEMS

A motion was made by Trustee Wallace and seconded by Trustee Pope-Gotschall to approve, authorize, accept, and adopt the following consent agenda items: 1) Consider Board Policy 5030, Student Wellness – First Reading (no action required-first reading); 2) Adopt Revised Board Policy 6152.1, High School Math Placement – Second Reading and Final Adoption as amended; 3) Adopt Revised Board Policy 6162.5, Student Assessment – Second Reading and Final Adoption; 4) Approve Minutes of June 12, 2025, and June 18, 2025 Board Meetings; 5) Adopt Resolution 25/26-1, Declaring Manteca Unified School District's Ability to Accept Interdistrict Attendance (IDA) Transfer Agreements for K Through 12 Grade Levels; 6) Approval of Legal Services for the 2025-2026 School Year; 7) Approval of Provisional Internships Permits; 8) Approval of Short-Term Staff Permits; 9) Approval of Administrative Services Waiver; 10) Approval of Emergency Variable Term of English Learner Authorization Waiver; 17) Authorize to Dispose of Obsolete Equipment and Materials – 4th Quarter, 2024-2025; 18) Accept District Warrants; 19) Adopt Certificated Personnel Assignment Order 25-13; and 20) Adopt Classified Personnel Assignment Order 25-14. Motion passed unanimously.

11) Adopt Resolution 25/26-4, Authorizing the Levy of Special Taxes for Manteca Unified School District Community Facilities District No. 1989-1 (Weston Ranch) for Fiscal Year 2025-2026, Making Certain Findings and Authorizing Certain Actions With Respect Thereto; 12) Adopt Resolution 25/26-5, Authorizing the Levy of Special Taxes for Manteca Unified School District Community Facilities District No. 1989-2 for Fiscal Year 2025-2026, Making Certain Findings and Authorizing Certain Actions With Respect Thereto; 13) Adopt Resolution 25/26-6, Authorizing the Levy of Special Taxes for Manteca Unified School District Community Facilities District No. 2000-3 for Fiscal Year 2025-2026, Making Certain Findings and Authorizing Certain Actions With Respect Thereto; 14) Adopt Resolution 25/26-7, Authorizing the Levy of Special Taxes for Manteca Unified School District Community Facilities District No. 2005-4 for Fiscal Year 2025-2026, Making Certain Findings and Authorizing Certain Actions With Respect Thereto; 15) Adopt Resolution 25/26-8, Authorizing the Levy of Special Taxes for Manteca Unified School District Community Facilities District No. 2018-5 for Fiscal Year 2025-2026, Making Certain Findings and Authorizing Certain Actions With Respect Thereto; (16) Adopt Resolution 25/26-9, Authorizing the Levy of Special Taxes for Manteca Unified School District Community Facilities District No. 2020-6 for Fiscal Year 2025-2026, Making Certain Findings and Authorizing Certain Actions With Respect Thereto

Trustee Wallace inquired about the maturity of the bonds.

A motion was made by Trustee Wallace and seconded by Trustee Duncan to adopt the above-mentioned items for Resolutions 25/26-4, 25/26-5, 25/26-6, 25/26-7, 25/26-8, and 25/26-9 as presented. Motion passed unanimously.

NEW BUSINESS ITEMS

1. Consider Request From Classified Employee for Unpaid Leave of Absence

A motion was made by Trustee Pope-Gotschall and seconded by Trustee Duncan to approve the request from a classified employee for unpaid leave of absence as presented. Motion passed unanimously.

2) Adopt Revised Declaration of Need for Fully Qualified Educators for the 2025-2026 School Year

Trustee Wallace inquired about the number needed for qualified educators and the number of TOSAs (Teachers on Special Assignment).

A motion was made by Trustee Pope-Gotschall and seconded by Trustee Mathews to adopt the Declaration of Need for Fully Qualified Educators for the 2025-2026 School Year as presented.

Ayes: Duncan, Freitas, Howe, Mathews, Pope-Gotschall, Schluer

Noes: Wallace

Absent: None

Motion passed.

SUPERINTENDENT/DEPUTY SUPERINTENDENT COMMENTS

Deputy Superintendent Mr. Goatcher welcomed everyone back from summer break. He looks forward to a great new school year.

Superintendent Dr. Burke noted that he appreciated the video from earlier regarding CampOne providing meaningful experiences for students with diabetes. Next week, staff will begin the school year with professional development conversations. We are excited for the start of the new school year.

BOARD COMMENTS

Trustee Howe welcomed the new hires. She is glad they are joining our Team and wished them a great start to the new school year.

Trustee Mathews also welcomed everyone back. She expressed appreciation to staff for arranging the site visits. Ms. Mathews visited and spent time with the principals of East Union High, New Vision High, Calla High, and Woodward Elementary. She appreciates the opportunity to meet with them.

Trustee Freitas noted that she supports paraprofessionals in primary grade levels. She wished everyone a great start to the new 2025/2025 school year.

Trustee Wallace welcomed the new hires and wished them all the best.

Trustee Duncan welcomed everyone back and wished them a successful start to the new school year. Mr. Duncan gave a shout-out to Mr. Sean Brown, Director of Equity and Access, who did a great job presenting at the CABSE conference.

Trustee Pope-Gotschall congratulated the new hires and welcomed everyone back from summer break. Ms. Pope-Gotschall shared that she reached out to the Director of Facilities/Operations, Mr. Bowers express appreciation for the incredible changes and modernizations at Manteca High School. It is challenging to the pillar of the community go, but it is exciting to see the growth in the community.

President Schluer welcomed the new hires. He acknowledged the District's exceptional staff stating that MUSD is a top-notch district. Kids who attend a schools within MUSD are receiving a great education, thanks to everyone's contribution - we are all one TEAM. Mr. Schluer noted that the next Healthy Room Project will be August 12th. Those interested in volunteering are encouraged to reach out to Mr. Schluer. Lastly, he looks forward to another successful school year.

MEMORY AND HONOR | ADJOURNMENT

The Board adjourned the meeting in memory and honor of Michael Zugnoni (Mr. Z) who served the Manteca Unified School District for 38 years before retiring in 2004. Mr. Z was a devoted educator at East Union High School and later promoted to school counselor. The Board expressed hits deepest condolences to the family, friends, and community during this great time of loss.

As there was no further business to come before the Board, the meeting was adjourned at 4:55pm. The next Board meeting will be on August 7, 2025, at the District Office. To access the Board agendas, please use the following link: [Board Meeting Agendas - Manteca Unified School District \(mantecausd.net\)](https://mantecausd.net/Board-Meeting-Agendas).

Stephen J Schluer, Board President
Manteca Unified School District

Clark Burke, Ed.D., Superintendent
Manteca Unified School District



Type: Consent
Item Number: 3

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 7, 2025 DEPARTMENT: Superintendent's Office

TITLE: Adopt Revised 2025 Board Meetings

Background/Rationale:

This item is on the agenda for the Board's consideration to approve rescheduling the December 11 board meeting to **December 15, 2025**.

Date	Type of Meeting	Time	Location
December 11 December 15 (Mon)	Organization of the Board & Regular Meeting	6:00 p.m.	MUSD-Admin Bldg.

Funding Source:

N/A

Presentation:

- ☒ No
☐ Yes (attached)
☐ Yes. Presented at the Board meeting.

Recommendation:

Administration recommends Board adoption.

Prepared By:

Superintendent's Office

Approved/Reviewed By:

Clark Burke Ed.D., District Superintendent



BOARD OF EDUCATION *Revise*

The Board of Education meeting agendas and supporting documents can be found on the District's website at [Board of Education - Manteca Unified School District](#). The School Board may request a change in the starting time and/or date of a meeting in which case the date/time will be noted on the agenda posted for the meeting. Special meetings may be called as necessary. To confirm dates, times, and locations of meetings, please view the posted agenda for that meeting.

Date	Type of Meeting	Time/Open	Location
January 16	Regular Meeting	6:00 p.m.	MUSD-Admin Bldg.
February 13	Regular Meeting	6:00 p.m.	MUSD-Admin Bldg.
March 5 (Wed)	Regular Meeting	6:00 p.m.	MUSD-Admin Bldg.
April 9 (Wed)	Regular Meeting	6:00 p.m.	MUSD-Admin Bldg.
May 7 (Wed)	Regular Meeting	6:00 p.m.	MUSD-Admin Bldg.
June 12	Regular Meeting-Budget/LCAP State of the District	3:30 p.m.	MUSD-Admin Bldg.
June 18 (Wed)	Regular Meeting-Budget/LCAP Adoption	1:00 p.m.	MUSD-Admin Bldg.
July 17	Regular Meeting	4:00 p.m.	MUSD-Admin Bldg.
Aug 7	Regular Meeting	6:00 p.m.	MUSD-Admin Bldg.
September 11	Regular Meeting	6:00 p.m.	MUSD-Admin Bldg.
October 23	Regular Meeting	6:00 p.m.	MUSD-Admin Bldg.
November 20	Regular Meeting	6:00 p.m.	MUSD-Admin Bldg.
December 11 15*	Regular Meeting/Organizational Meeting	6:00 p.m.	MUSD-Admin Bldg.

Every student works to achieve grade level standards, feels safe and is supported to realize individual success.



Type: Consent
Item Number: 4

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 7, 2025 **DEPARTMENT:** Superintendent's Office

TITLE: Adopt Resolution 25/26-11, Authorize Absence of Board Member Kathy Howe From the
June 12, 2025 Board Meeting

Background/Rationale:

The Education Code 35120 allows for a Board member to receive compensation for missed Board meeting if the Board finds that the member had a hardship. Trustee Kathy Howe was not able to attend the June 12, 2025, Board meeting due to a hardship which is deemed acceptable by the Board.

Funding Source:

N/A

Presentation:

- ☒ No
☐ Yes (attached)
☐ Yes. Presented at the Board meeting.

Recommendation:

Board adoption.

Prepared By:

Superintendent's Office

Approved/Reviewed By:

Clark Burke Ed.D., District Superintendent

BEFORE THE BOARD OF EDUCATION
OF THE MANTECA UNIFIED SCHOOL DISTRICT
OF SAN JOAQUIN COUNTY, STATE OF CALIFORNIA

RESOLUTION 25/26-11

AUTHORIZE ABSENCE OF BOARD MEMBER KATHY HOWE
FROM THE JUNE 12, 2025, BOARD MEETING

WHEREAS, the Governing Board of the Manteca Unified School District appreciates the services provided by members of the Board and provides compensation for meeting attendance in accordance with Education Code 35120 and Board Bylaw 9250; and

WHEREAS, Education Code 35120 provides that the monthly compensation provided to Board members shall be commensurate with the percentage of meetings attended during the month unless otherwise authorized by Board resolution; and

WHEREAS, Education Code 35120 specifies limited circumstances under which the Board is authorized to compensate a Board member for meetings missed; and

WHEREAS, the Board finds that Kathy Howe was not able to attend the Board meeting of June 12, 2025 due to hardship deemed acceptable by the Board.

NOW THEREFORE BE IT RESOLVED that the Board of the Manteca Unified School District approves full compensation of the Board member for the month of June.

PASSED AND ADOPTED, this seventh day of August, 2025, by the following vote of the Board of Education of the Manteca Unified School District:

AYES:

NOES:

ABSENT:

ABSTENTION:

STEPHEN J SCHLUER, PRESIDENT
BOARD OF EDUCATION

MARIE FREITAS, CLERK
BOARD OF EDUCATION



Type: Consent
Item Number: 5

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 7, 2025 **DEPARTMENT:** Superintendent's Office

TITLE: Adopt Resolution 25/26-12, Authorize Absence of Board Member Marie Freitas From the
June 12, 2025 Board Meeting

Background/Rationale:

The Education Code 35120 allows for a Board member to receive compensation for missed Board meeting if the Board finds that the member had a hardship. Trustee Marie Freitas was not able to attend the June 12, 2025, Board meeting due to a hardship which is deemed acceptable by the Board.

Funding Source:

N/A

Presentation:

- ☒ No
☐ Yes (attached)
☐ Yes. Presented at the Board meeting.

Recommendation:

Board adoption.

Prepared By:

Superintendent's Office

Approved/Reviewed By:

Clark Burke Ed.D., District Superintendent

BEFORE THE BOARD OF EDUCATION
OF THE MANTECA UNIFIED SCHOOL DISTRICT
OF SAN JOAQUIN COUNTY, STATE OF CALIFORNIA

RESOLUTION 25/26-12

AUTHORIZE ABSENCE OF BOARD MEMBER MARIE FREITAS
FROM THE JUNE 12, 2025, BOARD MEETING

WHEREAS, the Governing Board of the Manteca Unified School District appreciates the services provided by members of the Board and provides compensation for meeting attendance in accordance with Education Code 35120 and Board Bylaw 9250; and

WHEREAS, Education Code 35120 provides that the monthly compensation provided to Board members shall be commensurate with the percentage of meetings attended during the month unless otherwise authorized by Board resolution; and

WHEREAS, Education Code 35120 specifies limited circumstances under which the Board is authorized to compensate a Board member for meetings missed; and

WHEREAS, the Board finds that Marie Freitas was not able to attend the Board meeting of June 12, 2025 due to hardship deemed acceptable by the Board.

NOW THEREFORE BE IT RESOLVED that the Board of the Manteca Unified School District approves full compensation of the Board member for the month of June.

PASSED AND ADOPTED, this seventh day of August, 2025, by the following vote of the Board of Education of the Manteca Unified School District:

AYES:

NOES:

ABSENT:

ABSTENTION:

STEPHEN J SCHLUER, PRESIDENT
BOARD OF EDUCATION

MARIE FREITAS, CLERK
BOARD OF EDUCATION



Type: Consent
Item Number: 6

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 7, 2025 **DEPARTMENT:** Secondary Education
TITLE: Approve the 2025-2026 Agricultural Career Technical Education (CTE) Incentive Grant

Background/Rationale:

Attached are the 2025-2026 Agricultural Career Technical Education Incentive Grants for Board consideration. Annually, East Union High, Lathrop High, Manteca High, Sierra High, and Weston Ranch High Schools apply for the CTE grant. The grant assists in purchasing materials, equipment, and curriculum for teachers and students in the Agricultural Department.

Funding Source:

State Funding

Presentation:

- ☒ No
☐ Yes (attached)
☐ Yes. Presented at the Board meeting.

Recommendation:

Administration recommends approval.

Prepared By:

Secondary Education

Approved/Reviewed By:

Clara Schmiedt, Assistant Superintendent

**Application for Funding
Agricultural Career Technical Education
Incentive Grant Program Year 2025–2026**

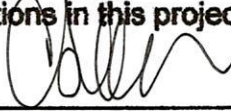
Project Duration: July 1, 2025, to June 30, 2026

School Site: East Union

District: Manteca Unified

Certification:

I hereby certify that all applicable state and federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this application is correct and complete; and that the attached assurances are accepted as the basic conditions of the operations in this project/program for local participation and assistance.



Signature of Authorized Agent

Clara Schmiedt Asst. Sup

Authorized Agent Title



Signature of Agriculture Teacher
Responsible for Program



Signature of Principal

Agriculture Teacher Summer Contact Cell Number: 209-612-2629

Local Educational Agency (LEA) Board Approval Date: August 2025

Printed Name of Agriculture Teachers for 2024–25:

Tristyn Silva

Kristen Buck

John Hopper

Lucas Chaves

PART A – Base Level Funding

In order to qualify for the Agriculture Education Incentive Grant an LEA must meet all the following criteria or provide a Variance approved by the Regional Supervisor for each criterion not met. All evidence must be included with the original application submitted to the Regional Supervisor.

Note: Stand-alone middle school programs will only be required to complete Part A.

- ☒ 1. Properly Credentialed Teachers:
Log onto the [California Commission on Teacher Credentialing \(CTC\)](#) and provide printout of credentials or provide a copy of current credentials. (2025 - Required for teachers that were hired for 2024-25.)
- ☒ 2. Professional Development:
Provide printout from teacher journal in Agriculture Experience Tracker (AET) verifying professional development activities. Each teacher (50% of their teaching load in agriculture) must have participated in six approved professional development activities. (2025 - Required for all teachers employed during 2024-25 school year.)
- ☒ 3. Course Sequence:
Provide documents/evidence of at least one three-year course sequence. (2025 - Nothing required unless the sequence has changed since last year.)
- ☒ 4. Grading of Future Farmers of America (FFA) and Supervised Agricultural Experience Participation (SAE):
Provide a copy of course syllabus identifying grading of FFA and SAE. (2025 - Only required for **New** courses that were taught in 2024-25 or if changes have been made to your department policies.)
- ☒ 5. Alternative Credits:
Submit description of at least one course meeting A-G, Dual Enrollment, Articulation, etc. (2025 - Nothing required unless there has been changes in 2024-25.)
- ☒ 6. Future Farmers of America Constitution and By-Laws:
Provide a copy of the current Chapter Constitution and Bylaws with the election of officers highlighted. (2025 - Nothing required unless there has been changes in 2024-25.)
- ☒ 7. Future Farmers of America Meetings:
Use meeting manager in AET or provide minutes for a minimum of six chapter meetings. (2025 - Required.)
- ☒ 8. Agriculture Advisory Committee:
Provide meeting minutes for two Agriculture Advisory Committee meetings. (2025 - Required)

Checking all the required criteria as being met qualifies the LEA for Part A funding. Verification of meeting each criterion must be provided to the Regional Supervisor.

PART A – Base Level Funding (Continued)

Qualified Program (\$4,500) to each site		<u>\$ 4,500</u>
Number of Agriculture Teachers teaching at least one approved agriculture course in 2024-25?	<u>4</u>	
Teacher based funding (Number of teachers x \$500)		<u>\$ 2,000</u>
Number of Students as identified on the 2024-25 FFA Membership roster?	<u>435</u>	
Student based funding (Number of students x \$10)		<u>\$ 4,350</u>
Class size funding A (number of teachers meeting level A in all classes – 31 in classroom/25 in shop classes)	<u>0</u>	
Class size A funding (Number of teachers meeting level A class size x \$1,000)		<u>\$ 0</u>
Class size funding B (number of teachers meeting level B in all classes – 28 in classroom/22 in shop classes)	<u>0</u>	
Class size B funding (Number of teachers meeting level B class size x \$2,000)		<u>\$ 0</u>
Total Part A Funding: \$ 10,850.00		

PART B – Additional Funding

LEA's may qualify for additional funding based on their ability to meet specific classroom, leadership, and experiential learning (SAE) criteria. It is not necessary for a program to meet all criteria in each category to be eligible to receive additional funding. Verification of meeting criteria will be taken from entries in the AET. The AET report will be developed based on data as of June 30th. Funding in each section will be based on the number of points accumulated in that section. This report will be used to complete Part B and will be included as part of the application.

Based on the 2024-25 Agricultural Education Incentive Grant Report, and points accumulated, the LEA may qualify for base level funding through the classroom section, leadership section, and experiential learning (SAE) section.

An LEA shall qualify for Part B funding in each section if they meet the predetermined base level. Bonus funding is earned if a program exceeds the predetermined base level by twenty percent (20%). LEA's meeting the base level shall receive \$2,250 plus \$250 per qualified teacher. LEA's meeting the bonus level shall receive an additional \$2,250 plus an additional \$250 per qualified teacher.

Note: An LEA may qualify for Level A, Level B, or no funding in each section but shall not qualify for both funding levels in a section. Example: The LEA qualifies for Level A funding in the Classroom Section, Level B in the Leadership Section and no funding in the SAE section.

PART B – Additional Funding (Continued)

Classroom Section

Points Earned as Identified in the AET Report	<u>409</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		<u> </u>
Level B Funding: (number of teachers x \$500) + \$4,500		<u> </u>
Total Classroom Section Funding		<u>\$ 0.00</u>

Leadership Section

Points Earned as Identified in the AET Report	<u>458</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		<u>\$ 3,250.00</u>
Level B Funding: (number of teachers x \$500) + \$4,500		<u> </u>
Total Leadership Section Funding		<u>\$ 3,250.00</u>

Experiential Learning SAE Section

Points Earned as Identified in the AET Report	<u>1,385</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		<u>\$ 3,250.00</u>
Level B Funding: (number of teachers x \$500) + \$4,500		<u> </u>
Total Experiential Learning SAE Section		<u>\$ 3,250.00</u>

Total Part B Funding: \$ 6,500.00

Part C – Program Funding

LEAs may qualify for additional funding based on their ability to meet specific program criteria. To qualify for Program Funding, a program must show evidence of meeting all criteria identified. Evidence must be submitted at the time the original application is submitted to the Region Supervisor

Part C – Program Funding (Continued)

To qualify for Part C Program Funding, a site must show evidence of meeting the following. If any item is not met, the program is not eligible to apply for Part C funding.

- ☒ Each teacher (50 percent of their teaching load in agriculture) must have participated in eight approved professional development activities.
- ☒ Agenda and Minutes for three Agriculture Education Advisory Committee meetings.
- ☒ Each teacher (50 percent of their teaching load in agriculture) must have an extended contract and/or a project supervision period. The project supervision period must be in addition to the provided prep period.

If a program has met the three required criteria, they are eligible for funding and must complete the following Sections.

Section A – Earn one point for each criterion met.

- ☒ Held an FFA Officer team retreat or other planning activity prior to the start of school and continued to hold meetings during the year to plan FFA activities.
- ☐ In addition to the Agricultural Education Advisory Committee, the program has an Agriculture Boosters Club and/or an FFA Alumni Chapter.
- ☐ Program hosted a Student Teacher.

Total Points Section A: 1
(3 Points Possible)

Section B – Earn points based on AET California Ag CTE Incentive Grant Application Report. Points Earned as Identified in the AET Report for D–Program:

Total Points Section B: 125
(Section A + Section B Points)

Section A Funding: (\$5,000) \$ 5,000.00

Section B Funding: (\$7,500) _____

Total Part C Funding: \$ 5000

Part A Base Level Funding: \$ 10,850.00

Part B Additional Funding: \$ 6,500

Part C Program Funding: \$ 5000

Grand Total Funding: \$ 22,350.00

Budget Category 4000: Books and Supplies

Item	Budget (Column A)	Budget Match (Column B)
Supplies and Materials	21,000	21,000
Total 4000	\$ 21,000	\$ 21,000

Budget Category 5000: Services and Operating Expenses, Travel, Conferences, Rentals, etc.*

*Each Line Item in Object Code 5000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
Operating/services expenses, travel, conferences	1350	1350
Total 5000	\$ 1350.00	\$ 1350.00

Budget Category 6000: Capital Outlay*

*Each Line Item in Object Code 6000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
Total 6000	\$ 0.00	\$ 0.00

Grand Totals: \$ 0.00 \$ 0.00

Posted by: California Department of Education - April 2025

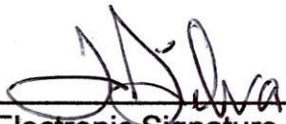
**Budget Report
Agricultural Career Technical Education
Incentive Grant**

Due Date: Budget Report is due in Regional Supervisor's Office by October 15.

Program Year: 2025-2026

School Site: East Union

District: Manteca


Electronic Signature of Person Preparing Report


Electronic Signature of Agriculture Teacher
Responsible for Program

**Application for Funding
Agricultural Career Technical Education
Incentive Grant Program Year 2025–2026**

Project Duration: July 1, 2025, to June 30, 2026

School Site: Lathrop High

District: Manteca Unified School District

Certification:

I hereby certify that all applicable state and federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this application is correct and complete; and that the attached assurances are accepted as the basic conditions of the operations in this project/program for local participation and assistance.

Clara Schmiedt Digitally signed by Clara Schmiedt
Date: 2025.07.16 12:40:10 -07'00'

Signature of Authorized Agent


Signature of Agriculture Teacher
Responsible for Program

Assistant Superintendent, Secondary Ed.

Authorized Agent Title

Melissa Beattie Digitally signed by Melissa Beattie
Date: 2025.07.16 12:41:15 -07'00'

Signature of Principal

Agriculture Teacher Summer Contact Cell Number: 5597795662

Local Educational Agency (LEA) Board Approval Date: August 2025

Printed Name of Agriculture Teachers for 2024–25:

Danelle Ariaz

Angie Bottarini

PART A – Base Level Funding

In order to qualify for the Agriculture Education Incentive Grant an LEA must meet all the following criteria or provide a Variance approved by the Regional Supervisor for each criterion not met. All evidence must be included with the original application submitted to the Regional Supervisor.

Note: Stand-alone middle school programs will only be required to complete Part A.



1. Properly Credentialed Teachers:

Log onto the [California Commission on Teacher Credentialing \(CTC\)](#) and provide printout of credentials or provide a copy of current credentials. (2025 - Required for teachers that were hired for 2024-25.)



2. Professional Development:

Provide printout from teacher journal in Agriculture Experience Tracker (AET) verifying professional development activities. Each teacher (50% of their teaching load in agriculture) must have participated in six approved professional development activities. (2025 - Required for all teachers employed during 2024-25 school year.)



3. Course Sequence:

Provide documents/evidence of at least one three-year course sequence. (2025 - Nothing required unless the sequence has changed since last year.)



4. Grading of Future Farmers of America (FFA) and Supervised Agricultural Experience Participation (SAE):

Provide a copy of course syllabus identifying grading of FFA and SAE. (2025 - Only required for **New** courses that were taught in 2024-25 or if changes have been made to your department policies.)



5. Alternative Credits:

Submit description of at least one course meeting A-G, Dual Enrollment, Articulation, etc. (2025 - Nothing required unless there has been changes in 2024-25.)



6. Future Farmers of America Constitution and By-Laws:

Provide a copy of the current Chapter Constitution and Bylaws with the election of officers highlighted. (2025 - Nothing required unless there has been changes in 2024-25.)



7. Future Farmers of America Meetings:

Use meeting manager in AET or provide minutes for a minimum of six chapter meetings. (2025 - Required.)



8. Agriculture Advisory Committee:

Provide meeting minutes for two Agriculture Advisory Committee meetings. (2025 - Required)

Checking all the required criteria as being met qualifies the LEA for Part A funding. Verification of meeting each criterion must be provided to the Regional Supervisor.

PART A – Base Level Funding (Continued)

Qualified Program (\$4,500) to each site		\$ 4,500
Number of Agriculture Teachers teaching at least one approved agriculture course in 2024-25?	2	
Teacher based funding (Number of teachers x \$500)		\$ 1,000
Number of Students as identified on the 2024-25 FFA Membership roster?	313	
Student based funding (Number of students x \$10)		\$ 3,130
Class size funding A (number of teachers meeting level A in all classes – 31 in classroom/25 in shop classes)		
Class size A funding (Number of teachers meeting level A class size x \$1,000)		\$ 0
Class size funding B (number of teachers meeting level B in all classes – 28 in classroom/22 in shop classes)		
Class size B funding (Number of teachers meeting level B class size x \$2,000)		\$ 0
Total Part A Funding: \$ 8,630.00		

PART B – Additional Funding

LEA's may qualify for additional funding based on their ability to meet specific classroom, leadership, and experiential learning (SAE) criteria. It is not necessary for a program to meet all criteria in each category to be eligible to receive additional funding. Verification of meeting criteria will be taken from entries in the AET. The AET report will be developed based on data as of June 30th. Funding in each section will be based on the number of points accumulated in that section. This report will be used to complete Part B and will be included as part of the application.

Based on the 2024-25 Agricultural Education Incentive Grant Report, and points accumulated, the LEA may qualify for base level funding through the classroom section, leadership section, and experiential learning (SAE) section.

An LEA shall qualify for Part B funding in each section if they meet the predetermined base level. Bonus funding is earned if a program exceeds the predetermined base level by twenty percent (20%). LEA's meeting the base level shall receive \$2,250 plus \$250 per qualified teacher. LEA's meeting the bonus level shall receive an additional \$2,250 plus an additional \$250 per qualified teacher.

Note: An LEA may qualify for Level A, Level B, or no funding in each section but shall not qualify for both funding levels in a section. Example: The LEA qualifies for Level A funding in the Classroom Section, Level B in the Leadership Section and no funding in the SAE section.

PART B – Additional Funding (Continued)

Classroom Section

Points Earned as Identified in the AET Report 293

Level A Funding: (number of teachers x \$250) + \$2,250

Level B Funding: (number of teachers x \$500) + \$4,500

Total Classroom Section Funding \$ 0.00

Leadership Section

Points Earned as Identified in the AET Report 277

Level A Funding: (number of teachers x \$250) + \$2,250

Level B Funding: (number of teachers x \$500) + \$4,500

Total Leadership Section Funding \$ 0.00

Experiential Learning SAE Section

Points Earned as Identified in the AET Report 1,521

Level A Funding: (number of teachers x \$250) + \$2,250 \$ 2,750.00

Level B Funding: (number of teachers x \$500) + \$4,500

Total Experiential Learning SAE Section \$ 2,750.00

Total Part B Funding: \$ 2,750.00

Part C – Program Funding

LEAs may qualify for additional funding based on their ability to meet specific program criteria. To qualify for Program Funding, a program must show evidence of meeting all criteria identified. Evidence must be submitted at the time the original application is submitted to the Region Supervisor.

Part C – Program Funding (Continued)

To qualify for Part C Program Funding, a site must show evidence of meeting the following. If any item is not met, the program is not eligible to apply for Part C funding.

- ☒ Each teacher (50 percent of their teaching load in agriculture) must have participated in eight approved professional development activities.
- ☒ Agenda and Minutes for three Agriculture Education Advisory Committee meetings.
- ☒ Each teacher (50 percent of their teaching load in agriculture) must have an extended contract and/or a project supervision period. The project supervision period must be in addition to the provided prep period.

If a program has met the three required criteria, they are eligible for funding and must complete the following Sections.

Section A – Earn one point for each criterion met.

- ☒ Held an FFA Officer team retreat or other planning activity prior to the start of school and continued to hold meetings during the year to plan FFA activities.
- ☐ In addition to the Agricultural Education Advisory Committee, the program has an Agriculture Boosters Club and/or an FFA Alumni Chapter.
- ☐ Program hosted a Student Teacher.

Total Points Section A: 1
(3 Points Possible)

Section B – Earn points based on AET California Ag CTE Incentive Grant Application Report. Points Earned as Identified in the AET Report for D–Program:

Total Points Section B: 211
(Section A + Section B Points)

Section A Funding: (\$5,000) _____

Section B Funding: (\$7,500) \$ 7,500.00

Total Part C Funding: \$ 7,500.00

Part A Base Level Funding: \$ 8,630.00

Part B Additional Funding: \$ 0.00

Part C Program Funding: \$ 0.00

Grand Total Funding: ~~\$ 8,630.00~~ ^{\$} 18,880.00

Budget Category 4000: Books and Supplies

Item	Budget (Column A)	Budget Match (Column B)
Materials and Supplies	16880	16880
Total 4000	\$ 0.00	\$ 0.00
	\$16880	\$16880

Budget Category 5000: Services and Operating Expenses, Travel, Conferences, Rentals, etc.*

*Each Line Item in Object Code 5000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
Transportation/Field Trips	2000	2000
Total 5000	\$ 0.00	\$ 0.00
	\$2000.00	\$2000.00

Budget Category 6000: Capital Outlay*

*Each Line Item in Object Code 6000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
Total 6000	\$ 0.00	\$ 0.00

Grand Totals: ~~\$ 0.00~~ ~~\$ 0.00~~
\$18,880.00 \$18,880.00

Posted by: California Department of Education - April 2025

**Budget Report
Agricultural Career Technical Education
Incentive Grant**

Due Date: Budget Report is due in Regional Supervisor's Office by October 15.

Program Year: 2025-2026

School Site: Lathrop High School

District: Manteca Unified

Danella Ariaz
Electronic Signature of Person Preparing Report

Danella Ariaz
Electronic Signature of Agriculture Teacher
Responsible for Program

**Application for Funding
Agricultural Career Technical Education
Incentive Grant Program Year 2025–2026**

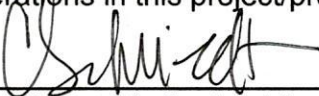
Project Duration: July 1, 2025, to June 30, 2026

School Site: Manteca High School

District: Manteca Unified School District

Certification:

I hereby certify that all applicable state and federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this application is correct and complete; and that the attached assurances are accepted as the basic conditions of the operations in this project/program for local participation and assistance.



Signature of Authorized Agent

Clara Schmidt, Asst. Sup

Authorized Agent Title



Signature of Agriculture Teacher
Responsible for Program

M. Doer

Signature of Principal

Agriculture Teacher Summer Contact Cell Number: 408-607-0301

Local Educational Agency (LEA) Board Approval Date: August 2025

Printed Name of Agriculture Teachers for 2024–25:

Ryan Coggins

Amanda Martinez

Heather Nolan

Thomas Wood

PART A – Base Level Funding

In order to qualify for the Agriculture Education Incentive Grant an LEA must meet all the following criteria or provide a Variance approved by the Regional Supervisor for each criterion not met. All evidence must be included with the original application submitted to the Regional Supervisor.

Note: Stand-alone middle school programs will only be required to complete Part A.

- ☒ 1. Properly Credentialed Teachers:
Log onto the California Commission on Teacher Credentialing (CTC) and provide printout of credentials or provide a copy of current credentials. (2025 - Required for teachers that were hired for 2024-25.)
- ☒ 2. Professional Development:
Provide printout from teacher journal in Agriculture Experience Tracker (AET) verifying professional development activities. Each teacher (50% of their teaching load in agriculture) must have participated in six approved professional development activities. (2025 - Required for all teachers employed during 2024-25 school year.)
- ☒ 3. Course Sequence:
Provide documents/evidence of at least one three-year course sequence. (2025 - Nothing required unless the sequence has changed since last year.)
- ☒ 4. Grading of Future Farmers of America (FFA) and Supervised Agricultural Experience Participation (SAE):
Provide a copy of course syllabus identifying grading of FFA and SAE. (2025 - Only required for **New** courses that were taught in 2024-25 or if changes have been made to your department policies.)
- ☒ 5. Alternative Credits:
Submit description of at least one course meeting A-G, Dual Enrollment, Articulation, etc. (2025 - Nothing required unless there has been changes in 2024-25.)
- ☒ 6. Future Farmers of America Constitution and By-Laws:
Provide a copy of the current Chapter Constitution and Bylaws with the election of officers highlighted. (2025 - Nothing required unless there has been changes in 2024-25.)
- ☒ 7. Future Farmers of America Meetings:
Use meeting manager in AET or provide minutes for a minimum of six chapter meetings. (2025 - Required.)
- ☒ 8. Agriculture Advisory Committee:
Provide meeting minutes for two Agriculture Advisory Committee meetings. (2025 - Required)

Checking all the required criteria as being met qualifies the LEA for Part A funding. Verification of meeting each criterion must be provided to the Regional Supervisor.

PART A – Base Level Funding (Continued)

Qualified Program (\$4,500) to each site		\$ 4,500
Number of Agriculture Teachers teaching at least one approved agriculture course in 2024-25?	4	
Teacher based funding (Number of teachers x \$500)		\$ 2,000
Number of Students as identified on the 2024-25 FFA Membership roster?	489	
Student based funding (Number of students x \$10)		\$ 4,890
Class size funding A (number of teachers meeting level A in all classes – 31 in classroom/25 in shop classes)		
Class size A funding (Number of teachers meeting level A class size x \$1,000)		\$ 0
Class size funding B (number of teachers meeting level B in all classes – 28 in classroom/22 in shop classes)		
Class size B funding (Number of teachers meeting level B class size x \$2,000)		\$ 0
Total Part A Funding:		\$ 11,390.00

PART B – Additional Funding

LEA's may qualify for additional funding based on their ability to meet specific classroom, leadership, and experiential learning (SAE) criteria. It is not necessary for a program to meet all criteria in each category to be eligible to receive additional funding. Verification of meeting criteria will be taken from entries in the AET. The AET report will be developed based on data as of June 30th. Funding in each section will be based on the number of points accumulated in that section. This report will be used to complete Part B and will be included as part of the application.

Based on the 2024-25 Agricultural Education Incentive Grant Report, and points accumulated, the LEA may qualify for base level funding through the classroom section, leadership section, and experiential learning (SAE) section.

An LEA shall qualify for Part B funding in each section if they meet the predetermined base level. Bonus funding is earned if a program exceeds the predetermined base level by twenty percent (20%). LEA's meeting the base level shall receive \$2,250 plus \$250 per qualified teacher. LEA's meeting the bonus level shall receive an additional \$2,250 plus an additional \$250 per qualified teacher.

Note: An LEA may qualify for Level A, Level B, or no funding in each section but shall not qualify for both funding levels in a section. Example: The LEA qualifies for Level A funding in the Classroom Section, Level B in the Leadership Section and no funding in the SAE section.

PART B – Additional Funding (Continued)

Classroom Section

Points Earned as Identified in the AET Report	<u>96</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		<u>\$ 0.00</u>
Level B Funding: (number of teachers x \$500) + \$4,500		<u>\$ 0.00</u>
Total Classroom Section Funding		<u>\$ 0.00</u>

Leadership Section

Points Earned as Identified in the AET Report	<u>280</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		<u>\$ 0.00</u>
Level B Funding: (number of teachers x \$500) + \$4,500		<u>\$ 0.00</u>
Total Leadership Section Funding		<u>\$ 0.00</u>

Experiential Learning SAE Section

Points Earned as Identified in the AET Report	<u>1,140</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		<u>\$ 3,250.00</u>
Level B Funding: (number of teachers x \$500) + \$4,500		<u>\$ 0.00</u>
Total Experiential Learning SAE Section		<u>\$ 3,250.00</u>

Total Part B Funding: \$ 3,250.00

Part C – Program Funding

LEAs may qualify for additional funding based on their ability to meet specific program criteria. To qualify for Program Funding, a program must show evidence of meeting all criteria identified. Evidence must be submitted at the time the original application is submitted to the Region Supervisor.

Part C – Program Funding (Continued)

To qualify for Part C Program Funding, a site must show evidence of meeting the following. If any item is not met, the program is not eligible to apply for Part C funding.

- ☒ Each teacher (50 percent of their teaching load in agriculture) must have participated in eight approved professional development activities.
- ☒ Agenda and Minutes for three Agriculture Education Advisory Committee meetings.
- ☒ Each teacher (50 percent of their teaching load in agriculture) must have an extended contract and/or a project supervision period. The project supervision period must be in addition to the provided prep period.

If a program has met the three required criteria, they are eligible for funding and must complete the following Sections.

Section A – Earn one point for each criterion met.

- ☒ Held an FFA Officer team retreat or other planning activity prior to the start of school and continued to hold meetings during the year to plan FFA activities.
- ☒ In addition to the Agricultural Education Advisory Committee, the program has an Agriculture Boosters Club and/or an FFA Alumni Chapter.
- ☒ Program hosted a Student Teacher.

Total Points Section A: 3
(3 Points Possible)

Section B – Earn points based on AET California Ag CTE Incentive Grant Application Report. Points Earned as Identified in the AET Report for D–Program:

Total Points Section B: 135
(Section A + Section B Points)

Section A Funding: (\$5,000) \$ 5,000.00

Section B Funding: (\$7,500) \$ 0.00

Total Part C Funding: \$ 5,000.00

Part A Base Level Funding: \$ 11,390.00

Part B Additional Funding: ~~\$ 0.00~~ \$3,250.00

Part C Program Funding: ~~\$ 0.00~~ \$5,000.00

Grand Total Funding: ~~\$ 11,390.00~~ \$19,640.00

**Budget Report
Agricultural Career Technical Education
Incentive Grant**

Due Date: Budget Report is due in Regional Supervisor's Office by October 15.

Program Year: 25/26

School Site: Manteca High School

District: Manteca Unified School District

Electronic Signature of Person Preparing Report

A handwritten signature in blue ink, appearing to be 'Mark', is written over a horizontal line.

Electronic Signature of Agriculture Teacher
Responsible for Program

Budget Category 4000: Books and Supplies

Item	Budget (Column A)	Budget Match (Column B)
	\$ 11,640.00	\$ 11,640.00
Total 4000	\$ 11,640.00	\$ 11,640.00

Budget Category 5000: Services and Operating Expenses, Travel, Conferences, Rentals, etc.*

*Each Line Item in Object Code 5000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
Conferences	\$ 8,000.00	\$ 8,000.00
Total 5000	\$ 8,000.00	\$ 8,000.00

Budget Category 6000: Capital Outlay*

*Each Line Item in Object Code 6000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
Total 6000	\$ 0.00	\$ 0.00

Grand Totals: \$ 19,640.00 \$ 19,640.00

Posted by: California Department of Education - April 2025

**Application for Funding
Agricultural Career Technical Education
Incentive Grant Program Year 2025–2026**

Project Duration: July 1, 2025, to June 30, 2026

School Site: Sierra High School

District: Manteca Unified School District

Certification:

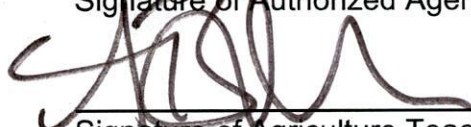
I hereby certify that all applicable state and federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this application is correct and complete; and that the attached assurances are accepted as the basic conditions of the operations in this project/program for local participation and assistance.



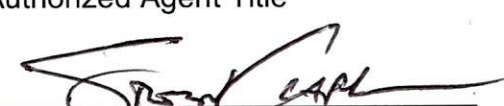
Signature of Authorized Agent

Clara Schmidt Asst. Sup

Authorized Agent Title



Signature of Agriculture Teacher
Responsible for Program



Signature of Principal

Agriculture Teacher Summer Contact Cell Number: 209-605-1992

Local Educational Agency (LEA) Board Approval Date: August 2025

Printed Name of Agriculture Teachers for 2024–25:

Amy Bohlken

Nathan Thompson

PART A – Base Level Funding

In order to qualify for the Agriculture Education Incentive Grant an LEA must meet all the following criteria or provide a Variance approved by the Regional Supervisor for each criterion not met. All evidence must be included with the original application submitted to the Regional Supervisor.

Note: Stand-alone middle school programs will only be required to complete Part A.

- ☐ 1. Properly Credentialed Teachers:
Log onto the California Commission on Teacher Credentialing (CTC) and provide printout of credentials or provide a copy of current credentials. (2025 - Required for teachers that were hired for 2024-25.)
- ☒ 2. Professional Development:
Provide printout from teacher journal in Agriculture Experience Tracker (AET) verifying professional development activities. Each teacher (50% of their teaching load in agriculture) must have participated in six approved professional development activities. (2025 - Required for all teachers employed during 2024-25 school year.)
- ☐ 3. Course Sequence:
Provide documents/evidence of at least one three-year course sequence. (2025 - Nothing required unless the sequence has changed since last year.)
- ☒ 4. Grading of Future Farmers of America (FFA) and Supervised Agricultural Experience Participation (SAE):
Provide a copy of course syllabus identifying grading of FFA and SAE. (2025 - Only required for **New** courses that were taught in 2024-25 or if changes have been made to your department policies.)
- ☐ 5. Alternative Credits:
Submit description of at least one course meeting A-G, Dual Enrollment, Articulation, etc. (2025 - Nothing required unless there has been changes in 2024-25.)
- ☐ 6. Future Farmers of America Constitution and By-Laws:
Provide a copy of the current Chapter Constitution and Bylaws with the election of officers highlighted. (2025 - Nothing required unless there has been changes in 2024-25.)
- ☒ 7. Future Farmers of America Meetings:
Use meeting manager in AET or provide minutes for a minimum of six chapter meetings. (2025 - Required.)
- ☒ 8. Agriculture Advisory Committee:
Provide meeting minutes for two Agriculture Advisory Committee meetings. (2025 - Required)

Checking all the required criteria as being met qualifies the LEA for Part A funding. Verification of meeting each criterion must be provided to the Regional Supervisor.

PART A – Base Level Funding (Continued)

Qualified Program (\$4,500) to each site		\$ 4,500
Number of Agriculture Teachers teaching at least one approved agriculture course in 2024-25?	2	
Teacher based funding (Number of teachers x \$500)		\$ 1,000
Number of Students as identified on the 2024-25 FFA Membership roster?	306	
Student based funding (Number of students x \$10)		\$ 3,060
Class size funding A (number of teachers meeting level A in all classes – 31 in classroom/25 in shop classes)	0	
Class size A funding (Number of teachers meeting level A class size x \$1,000)		\$ 0
Class size funding B (number of teachers meeting level B in all classes – 28 in classroom/22 in shop classes)	0	
Class size B funding (Number of teachers meeting level B class size x \$2,000)		\$ 0
Total Part A Funding:		\$ 8,560.00

PART B – Additional Funding

LEA's may qualify for additional funding based on their ability to meet specific classroom, leadership, and experiential learning (SAE) criteria. It is not necessary for a program to meet all criteria in each category to be eligible to receive additional funding. Verification of meeting criteria will be taken from entries in the AET. The AET report will be developed based on data as of June 30th. Funding in each section will be based on the number of points accumulated in that section. This report will be used to complete Part B and will be included as part of the application.

Based on the 2024-25 Agricultural Education Incentive Grant Report, and points accumulated, the LEA may qualify for base level funding through the classroom section, leadership section, and experiential learning (SAE) section.

An LEA shall qualify for Part B funding in each section if they meet the predetermined base level. Bonus funding is earned if a program exceeds the predetermined base level by twenty percent (20%). LEA's meeting the base level shall receive \$2,250 plus \$250 per qualified teacher. LEA's meeting the bonus level shall receive an additional \$2,250 plus an additional \$250 per qualified teacher.

Note: An LEA may qualify for Level A, Level B, or no funding in each section but shall not qualify for both funding levels in a section. Example: The LEA qualifies for Level A funding in the Classroom Section, Level B in the Leadership Section and no funding in the SAE section.

PART B – Additional Funding (Continued)

Classroom Section

Points Earned as Identified in the AET Report	<u>316</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		<u>\$ 0.00</u>
Level B Funding: (number of teachers x \$500) + \$4,500		<u>\$ 0.00</u>
Total Classroom Section Funding		<u>\$ 0.00</u>

Leadership Section

Points Earned as Identified in the AET Report	<u>506</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		<u>\$ 2,750.00</u>
Level B Funding: (number of teachers x \$500) + \$4,500		<u>\$ 0.00</u>
Total Leadership Section Funding		<u>\$ 2,750.00</u>

Experiential Learning SAE Section

Points Earned as Identified in the AET Report	<u>1,472</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		<u>\$ 2,750.00</u>
Level B Funding: (number of teachers x \$500) + \$4,500		<u>\$ 0.00</u>
Total Experiential Learning SAE Section		<u>\$ 2,750.00</u>

Total Part B Funding: \$ 5,500.00

Part C – Program Funding

LEAs may qualify for additional funding based on their ability to meet specific program criteria. To qualify for Program Funding, a program must show evidence of meeting all criteria identified. Evidence must be submitted at the time the original application is submitted to the Region Supervisor.

Part C – Program Funding (Continued)

To qualify for Part C Program Funding, a site must show evidence of meeting the following. If any item is not met, the program is not eligible to apply for Part C funding.

- ☒ Each teacher (50 percent of their teaching load in agriculture) must have participated in eight approved professional development activities.
- ☒ Agenda and Minutes for three Agriculture Education Advisory Committee meetings.
- ☒ Each teacher (50 percent of their teaching load in agriculture) must have an extended contract and/or a project supervision period. The project supervision period must be in addition to the provided prep period.

If a program has met the three required criteria, they are eligible for funding and must complete the following Sections.

Section A – Earn one point for each criterion met.

- ☐ Held an FFA Officer team retreat or other planning activity prior to the start of school and continued to hold meetings during the year to plan FFA activities.
- ☐ In addition to the Agricultural Education Advisory Committee, the program has an Agriculture Boosters Club and/or an FFA Alumni Chapter.
- ☐ Program hosted a Student Teacher.

Total Points Section A: 0
(3 Points Possible)

Section B – Earn points based on AET California Ag CTE Incentive Grant Application Report. Points Earned as Identified in the AET Report for D–Program:

Total Points Section B: 151
(Section A + Section B Points)

Section A Funding: (\$5,000) \$ 5,000.00

Section B Funding: (\$7,500) \$ 0.00

Total Part C Funding: \$ 5,000.00

Part A Base Level Funding: \$ 8,560.00

Part B Additional Funding: \$ 5,500

Part C Program Funding: \$ 5,000

Grand Total Funding: \$ 19,060


**Budget Report
Agricultural Career Technical Education
Incentive Grant**

Due Date: Budget Report is due in Regional Supervisor's Office by October 15.


Program Year: 2025-2026

School Site: Sierra High School

District: Manteca Unified School District



Electronic Signature of Person Preparing Report



Electronic Signature of Agriculture Teacher
Responsible for Program

Budget Category 4000: Books and Supplies

Item	Budget (Column A)	Budget Match (Column B)
Supplies	\$ 9,530.00	\$ 9,530.00
Total 4000	\$ 9,530.00	\$ 9,530.00

Budget Category 5000: Services and Operating Expenses, Travel, Conferences, Rentals, etc.*

*Each Line Item in Object Code 5000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
Conferences (including travel)	\$ 9,530.00	\$ 9,530.00
Total 5000	\$ 9,530.00	\$ 9,530.00

Budget Category 6000: Capital Outlay*

*Each Line Item in Object Code 6000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
NONE	\$ 0.00	\$ 0.00
Total 6000	\$ 0.00	\$ 0.00

Grand Totals: \$ 19,060.00 \$ 19,060.00

Posted by: California Department of Education - April 2025

**Application for Funding
Agricultural Career Technical Education
Incentive Grant Program Year 2025–2026**

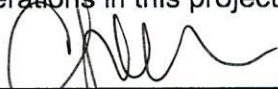
Project Duration: July 1, 2025, to June 30, 2026

School Site: Weston Ranch High School

District: Manteca Unified School District

Certification:


I hereby certify that all applicable state and federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this application is correct and complete; and that the attached assurances are accepted as the basic conditions of the operations in this project/program for local participation and assistance.



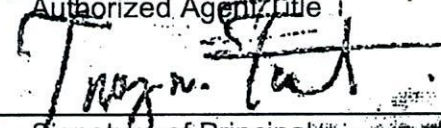
Signature of Authorized Agent



Authorized Agent/Title



Signature of Agriculture Teacher
Responsible for Program



Signature of Principal

Agriculture Teacher Summer Contact Cell Number: 209-762-2861

Local Educational Agency (LEA) Board Approval Date: August 2025

Printed Name of Agriculture Teachers for 2024–25:

Ruel John Celeste

Natalie Gutierrez

PART A – Base Level Funding

In order to qualify for the Agriculture Education Incentive Grant an LEA must meet all the following criteria or provide a Variance approved by the Regional Supervisor for each criterion not met. All evidence must be included with the original application submitted to the Regional Supervisor.

Note: Stand-alone middle school programs will only be required to complete Part A.



1. Properly Credentialed Teachers:

Log onto the California Commission on Teacher Credentialing (CTC) and provide printout of credentials or provide a copy of current credentials. (2025 - Required for teachers that were hired for 2024-25.)



2. Professional Development:

Provide printout from teacher journal in Agriculture Experience Tracker (AET) verifying professional development activities. Each teacher (50% of their teaching load in agriculture) must have participated in eight approved professional development activities. (2025 - Required for all teachers employed during 2024-25 school year.)



3. Course Sequence:

Provide documents/evidence of at least one three-year course sequence. (2025 - Nothing required unless the sequence has changed since last year.)



4. Grading of Future Farmers of America (FFA) and Supervised Agricultural Experience Participation (SAE):

Provide a copy of course syllabus identifying grading of FFA and SAE. (2025 - Only required for **New** courses that were taught in 2024-25 or if changes have been made to your department policies.)



5. Alternative Credits:

Submit description of at least one course meeting A-G, Dual Enrollment, Articulation, etc. (2025 - Nothing required unless there has been changes in 2024-25.)



6. Future Farmers of America Constitution and By-Laws:

Provide a copy of the current Chapter Constitution and Bylaws with the election of officers highlighted. (2025 - Nothing required unless there has been changes in 2024-25.)



7. Future Farmers of America Meetings:

Use meeting manager in AET or provide minutes for a minimum of six chapter meetings. (2025 - Required.)



8. Agriculture Advisory Committee:

Provide meeting minutes for two Agriculture Advisory Committee meetings. (2025 - Required)

Checking all the required criteria as being met qualifies the LEA for Part A funding. Verification of meeting each criterion must be provided to the Regional Supervisor.

PART A – Base Level Funding (Continued)

Qualified Program (\$4,500) to each site		<u>\$ 4,500</u>
Number of Agriculture Teachers teaching at least one approved agriculture course in 2024-25?	<u>2</u>	
Teacher based funding (Number of teachers x \$500)		<u>\$ 1,000</u>
Number of Students as identified on the 2024-25 FFA Membership roster?	<u>203</u>	
Student based funding (Number of students x \$10)		<u>\$ 2,030</u>
Class size funding A (number of teachers meeting level A in all classes – 31 in classroom/25 in shop classes)	<u>1</u>	
Class size A funding (Number of teachers meeting level A class size x \$1,000)		<u>\$ 1,000</u>
Class size funding B (number of teachers meeting level B in all classes – 28 in classroom/22 in shop classes)	<u>0</u>	
Class size B funding (Number of teachers meeting level B class size x \$2,000)		<u>\$ 0</u>
Total Part A Funding:		<u>\$ 8,530.00</u>

PART B – Additional Funding

LEA's may qualify for additional funding based on their ability to meet specific classroom, leadership, and experiential learning (SAE) criteria. It is not necessary for a program to meet all criteria in each category to be eligible to receive additional funding. Verification of meeting criteria will be taken from entries in the AET. The AET report will be developed based on data as of June 30th. Funding in each section will be based on the number of points accumulated in that section. This report will be used to complete Part B and will be included as part of the application.

Based on the 2024-25 Agricultural Education Incentive Grant Report, and points accumulated, the LEA may qualify for base level funding through the classroom section, leadership section, and experiential learning (SAE) section.

An LEA shall qualify for Part B funding in each section if they meet the predetermined base level. Bonus funding is earned if a program exceeds the predetermined base level by twenty percent (20%). LEA's meeting the base level shall receive \$2,250 plus \$250 per qualified teacher. LEA's meeting the bonus level shall receive an additional \$2,250 plus an additional \$250 per qualified teacher.

Note: An LEA may qualify for Level A, Level B, or no funding in each section but shall not qualify for both funding levels in a section. Example: The LEA qualifies for Level A funding in the Classroom Section, Level B in the Leadership Section and no funding in the SAE section.

PART B – Additional Funding (Continued)

Classroom Section

Points Earned as Identified in the AET Report	<u>245</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		<u>\$ 0.00</u>
Level B Funding: (number of teachers x \$500) + \$4,500		<u>\$ 0.00</u>
Total Classroom Section Funding		<u>\$ 0.00</u>

Leadership Section

Points Earned as Identified in the AET Report	<u>447</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		<u>\$ 2,750.00</u>
Level B Funding: (number of teachers x \$500) + \$4,500		<u>\$ 0.00</u>
Total Leadership Section Funding		<u>\$ 2,750.00</u>

Experiential Learning SAE Section

Points Earned as Identified in the AET Report	<u>1,115</u>	
Level A Funding: (number of teachers x \$250) + \$2,250		<u>\$ 2,750.00</u>
Level B Funding: (number of teachers x \$500) + \$4,500		<u>\$ 0.00</u>
Total Experiential Learning SAE Section		<u>\$ 2,750.00</u>

Total Part B Funding: \$ 5,500.00

Part C – Program Funding

LEAs may qualify for additional funding based on their ability to meet specific program criteria. To qualify for Program Funding, a program must show evidence of meeting all criteria identified. Evidence must be submitted at the time the original application is submitted to the Region Supervisor.

Part C – Program Funding (Continued)

To qualify for Part C Program Funding, a site must show evidence of meeting the following. If any item is not met, the program is not eligible to apply for Part C funding.

- ☒ Each teacher (50 percent of their teaching load in agriculture) must have participated in eight approved professional development activities.
- ☒ Agenda and Minutes for three Agriculture Education Advisory Committee meetings.
- ☒ Each teacher (50 percent of their teaching load in agriculture) must have an extended contract and/or a project supervision period. The project supervision period must be in addition to the provided prep period.

If a program has met the three required criteria, they are eligible for funding and must complete the following Sections.

Section A – Earn one point for each criterion met.

- ☒ Held an FFA Officer team retreat or other planning activity prior to the start of school and continued to hold meetings during the year to plan FFA activities.
- ☐ In addition to the Agricultural Education Advisory Committee, the program has an Agriculture Boosters Club and/or an FFA Alumni Chapter.
- ☐ Program hosted a Student Teacher.

Total Points Section A: 1
(3 Points Possible)

Section B – Earn points based on AET California Ag CTE Incentive Grant Application Report. Points Earned as Identified in the AET Report for D–Program:

Total Points Section B: 150
(Section A + Section B Points)

Section A Funding: (\$5,000) \$ 5,000.00

Section B Funding: (\$7,500) \$ 0.00

Total Part C Funding: \$ 5,000.00

Part A Base Level Funding: \$ 8,530.00

Part B Additional Funding: ~~\$ 0.00~~ \$5,500

Part C Program Funding: ~~\$ 0.00~~ \$5,000

Grand Total Funding: \$ 8,530.00 \$ 19,030



Type: Consent
Item Number: 7

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 7, 2025 **DEPARTMENT:** Student Services

TITLE: Adopt Resolution 25/26-2 Appointment of Members to the Disciplinary Review Board (DRB) Hearing Panel for the 2025/2026 School Year

Background/Rationale:

Consider approval of Resolution 25/26-2, Appointment of Members to the Disciplinary Review Board (DRB) Hearing Panel for the 2025/2026 school year.

Board approval required per Education Code Section 48918(d), *“permits the Board of Education to appoint a hearing panel to conduct expulsion hearings”*.

Funding Source:
N/A

Presentation:

- ☒ No
☐ Yes (attached)
☐ Yes. Presented at the Board meeting.

Recommendation:
Administration recommends Board adoption.

Prepared By:
Student Services

Approved/Reviewed By:
Clara Schmiedt, Assistant Superintendent

**BEFORE THE BOARD OF EDUCATION
OF THE MANTECA UNIFIED SCHOOL DISTRICT
OF SAN JOAQUIN COUNTY, STATE OF CALIFORNIA**

RESOLUTION NO. 25/26-2

**APPOINTMENT OF MEMBERS FOR THE
DISCIPLINARY REVIEW BOARD (DRB) HEARING PANEL**

WHEREAS, the Manteca Unified School District Disciplinary Review Board serves as a review board on disciplinary referrals from school administrators; and

WHEREAS, Education Code Section 48918(d) permits the Board of Education to appoint a hearing panel to conduct expulsion hearings; and

WHEREAS, Board Policy 5144 permits the Manteca Unified School District Disciplinary Review Board to serve as a hearing panel on expulsion referrals; and

WHEREAS, the Manteca Unified School District Disciplinary Review Board is comprised of certificated administrators; and

WHEREAS, appeals may be presented to the Manteca Unified School District Board of Education regarding Disciplinary Review Board expulsion actions.

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of the Manteca Unified School District appoints the people named below to the Manteca Unified School District Disciplinary Review Board.

Chairperson:

Hans Schmitz, Director I, Student Services
Dennis Foster, Coordinator, Student Services

Members:

Abbas Akhtar, Vice Principal/Athletic Director, East Union High School
Alejandra Lopez, Vice Principal, Nile Garden Elementary School
Amy Rosendin, Vice Principal, Sierra High School
Amy Williamson, Vice Principal, George McParland Elementary School Annex
Andrew Lee, Assistant Principal, East Union High School
Anita Tillotson, Principal, Lathrop Elementary School
Anne Marie Shaw, Assistant Principal, Sierra High School
Aviette Brooks, Assistant Principal, Weston Ranch High School
Brent Maynor, Vice Principal, Stella Brockman Elementary School
Brian Keeney, Principal, Yosemite School Community Day
Carina Anguiano, Vice Principal, Joseph Widmer Elementary School
Charles Selna, Vice Principal/Athletic Director, Lathrop High School
Chris Correia, Vice Principal, Walter Woodward Elementary School
Christie Newman, Principal, George Komure Elementary School
Christine Watson, Vice Principal, Veritas Elementary School
David Silveira, Principal, Brock Elliott Elementary School
Deborah Chavez, Vice Principal, Manteca High School
Deborah Noceti-Ward, Principal, Nile Garden Elementary School
Denise Buske, Principal, Sequoia Elementary School

RESOLUTION NO. 25/26-2

Page 2 of 3

Members: (Cont'd)

Denna Crowe, Assistant Principal, Lathrop High School
Dennis Filippini, Vice Principal, Joshua Cowell Elementary School
Dominique Brown, Principal, Veritas Elementary School
Eric Reis, Vice Principal/Athletic Director, Manteca High School
Eric Simoni, Principal, East Union High School
Gabino Perez, Vice Principal, Sequoia Elementary School
Gerardo Guzman Rico, Principal, French Camp Elementary School
Heather Anderson, Vice Principal, Lathrop High School
Heather Gutierrez, Principal, Stella Brockman Elementary School
Heather Thomson, Principal, Walter Woodward Elementary School
Ignacio Cantu, Principal, Joseph Widmer Elementary School
Inderjit Dhillon, Vice Principal, Veritas Elementary School
Irene Olmos, Vice Principal, New Haven Elementary School
Jennifer Marquez, Vice Principal, Stella Brockman Elementary School
Jennifer Taylor, Principal, Golden West Elementary School
Jose Beltran, Vice Principal, Joseph Widmer Elementary School
Kamilah O'Connor, Principal, New Haven Elementary School
Karen Olsen, Vice Principal, Brock Elliott Elementary School
Katie Francis, Principal, Shasta Elementary School
Kim Washburn, Vice Principal, Sequoia Elementary School
Larry Machado, Principal, Manteca Education and Training Center
Laura Cardenas, Vice Principal, George Komure Elementary School
Lemuel Vergara, Principal, New Vision High School
Les Wheeler, Vice Principal/Athletic Director, Sierra High School
Lina Vang, Vice Principal, George McParland Elementary School
Lisa Allen, Vice Principal, French Camp Elementary School
Lorena Ortega-Souza, Principal, Neil Hafley Elementary School
Lori Isola, Vice Principal, Golden West Elementary School
Lydia Badillo-Porras, Vice Principal, Lathrop Elementary School
Maria Cordero, Vice Principal, Neil Hafley Elementary School
Maria Espinoza, Vice Principal, Joshua Cowell Elementary School
Marisella Groves, Principal, Mossdale Elementary School
Martha Salcedo, Vice Principal, Lincoln Elementary School
Megan Payne, Vice Principal, Mossdale Elementary School
Megan Peterson, Principal, Manteca High School
Melanie Smith, Principal, George McParland Elementary School
Melissa Beattie, Principal, Lathrop High School
Melissa King, Vice Principal, Mossdale Elementary School
Michael Cipponeri, Vice Principal, East Union High School
Michael Hale, Vice Principal/Athletic Director, Weston Ranch High School
Michele Bryson, Principal, Calla High School
Nashekah Kimbro, Vice Principal, Walter Woodward Elementary School
Natasha Farrell, Vice Principal, Shasta Elementary School
Neil MacDannald, Assistant Principal, Manteca High School
Prabhjot Singh, Vice Principal, Nile Garden Elementary School
Racquhel Zanders, Vice Principal, August Knodt Elementary School
Randi Fowzer, Principal, Lincoln Elementary School

RESOLUTION NO. 25/26-2

Page 3 of 3

Members: (Cont'd)

Samantha Sain, Vice Principal, Lathrop Elementary School
Stacy Valencia, Principal, Joshua Cowell Elementary School
Steve Clark, Principal, Sierra High School
Tabatha Maxie, Vice Principal, Great Valley Elementary School
Tarsha Taylor-Godfrey, Principal, August Knodt Elementary School
Teresa Gimbeti, Vice Principal, Great Valley Elementary School Annex
Theresa Johnson, Principal, Great Valley Elementary School
Troy Fast, Principal, Weston Ranch High School

PASSED AND ADOPTED by the Board of Education of the Manteca Unified School District this seventh day of August 2025, by the following vote, to wit:

AYES:

NOES:

ATTEST:

ABSENT:

Stephen Schluer, PRESIDENT
Board of Education

Marie Freitas, CLERK
Board of Education



Type: Consent
Item Number: 8

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 7, 2025 **DEPARTMENT:** Student Services

TITLE: Adopt Resolution 25/26-3 Appointment of Members to the School Attendance Review Board (SARB)
Hearing Panel for the 2025-2026 School Year

Background/Rationale:

Consider approval of Resolution 25/26-3, Appointment of Members to the School Attendance Review Board (SARB) Hearing Panel for the 2025/2026 school year.

Board approval required per Education Code Section 48321(c), *the governing board of a school district may elect to establish a local school attendance review board, which shall operate in the same manner and have the same authority as a county school attendance review board.*

Funding Source:

N/A

Presentation:

- ☒ No
☐ Yes (attached)
☐ Yes. Presented at the Board meeting.

Recommendation:

Administration recommends Board adoption.

Prepared By:

Student Services

Approved/Reviewed By:

Clara Schmiedt, Assistant Superintendent

**BEFORE THE BOARD OF EDUCATION
OF THE MANTECA UNIFIED SCHOOL DISTRICT
OF SAN JOAQUIN COUNTY, STATE OF CALIFORNIA**

RESOLUTION NO. 25/26-3

**APPOINTMENT OF MEMBERS FOR THE
SCHOOL ATTENDANCE REVIEW BOARD (SARB) HEARING PANEL**

WHEREAS, the Manteca Unified School District School Attendance Review Board serves as a review board on attendance referrals from school administrators; and

WHEREAS, Education Code Section 48321(e), permits the Board of Education to establish a School Attendance Review Board hearing panel to conduct School Attendance Review Board hearings; and

WHEREAS, the Manteca Unified School District School Attendance Review Board is comprised of certificated administrators, and other representatives from the community.

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of the Manteca Unified School District appoints the people named below to the Manteca Unified School District School Attendance Review Board.

Chairperson:

Hans Schmitz, Director I, Student Services
Dennis Foster, Coordinator, Student Services

Members:

Abbas Akhtar, Vice Principal/Athletic Director, East Union High School
Alejandra Lopez, Vice Principal, Nile Garden Elementary School
Amy Rosendin, Vice Principal, Sierra High School
Amy Williamson, Vice Principal, George McParland Elementary School Annex
Andrew Lee, Assistant Principal, East Union High School
Anita Tillotson, Principal, Lathrop Elementary School
Anne Marie Shaw, Assistant Principal, Sierra High School
Aviette Brooks, Assistant Principal, Weston Ranch High School
Brent Maynor, Vice Principal, Stella Brockman Elementary School
Brian Keeney, Principal, Yosemite School Community Day
Carina Anguiano, Vice Principal, Joseph Widmer Elementary School
Charles Selna, Vice Principal/Athletic Director, Lathrop High School
Chris Correia, Vice Principal, Walter Woodward Elementary School
Christie Newman, Principal, George Komure Elementary School
Christine Watson, Vice Principal, Veritas Elementary School
David Silveira, Principal, Brock Elliott Elementary School
Deborah Chavez, Vice Principal, Manteca High School
Deborah Noceti-Ward, Principal, Nile Garden Elementary School
Denise Buske, Principal, Sequoia Elementary School
Denna Crowe, Assistant Principal, Lathrop High School
Dennis Filippini, Vice Principal, Joshua Cowell Elementary School
Dominique Brown, Principal, Veritas Elementary School

RESOLUTION NO. 25/26-2

Page 2 of 3

Members: (Cont'd)

Eric Reis, Vice Principal/Athletic Director, Manteca High School
 Eric Simoni, Principal, East Union High School
 Gabino Perez, Vice Principal, Sequoia Elementary School
 Gerardo Guzman Rico, Principal, French Camp Elementary School
 Heather Anderson, Vice Principal, Lathrop High School
 Heather Gutierrez, Principal, Stella Brockman Elementary School
 Heather Thomson, Principal, Walter Woodward Elementary School
 Ignacio Cantu, Principal, Joseph Widmer Elementary School
 Inderjit Dhillon, Vice Principal, Veritas Elementary School
 Irene Olmos, Vice Principal, New Haven Elementary School
 Jennifer Marquez, Vice Principal, Stella Brockman Elementary School
 Jennifer Taylor, Principal, Golden West Elementary School
 Jose Beltran, Vice Principal, Joseph Widmer Elementary School
 Kamilah O'Connor, Principal, New Haven Elementary School
 Karen Olsen, Vice Principal, Brock Elliott Elementary School
 Katie Francis, Principal, Shasta Elementary School
 Kim Washburn, Vice Principal, Sequoia Elementary School
 Larry Machado, Principal, Manteca Education and Training Center
 Laura Cardenas, Vice Principal, George Komure Elementary School
 Lemuel Vergara, Principal, New Vision High School
 Les Wheeler, Vice Principal/Athletic Director, Sierra High School
 Lina Vang, Vice Principal, George McParland Elementary School
 Lisa Allen, Vice Principal, French Camp Elementary School
 Lorena Ortega-Souza, Principal, Neil Hafley Elementary School
 Lori Isola, Vice Principal, Golden West Elementary School
 Lydia Badillo-Porras, Vice Principal, Lathrop Elementary School
 Maria Cordero, Vice Principal, Neil Hafley Elementary School
 Maria Espinoza, Vice Principal, Joshua Cowell Elementary School
 Marisella Groves, Principal, Mossdale Elementary School
 Martha Salcedo, Vice Principal, Lincoln Elementary School
 Megan Payne, Vice Principal, Mossdale Elementary School
 Megan Peterson, Principal, Manteca High School
 Melanie Smith, Principal, George McParland Elementary School
 Melissa Beattie, Principal, Lathrop High School
 Melissa King, Vice Principal, Mossdale Elementary School
 Michael Cipponeri, Vice Principal, East Union High School
 Michael Hale, Vice Principal/Athletic Director, Weston Ranch High School
 Michele Bryson, Principal, Calla High School
 Nashekah Kimbro, Vice Principal, Walter Woodward Elementary School
 Natasha Farrell, Vice Principal, Shasta Elementary School
 Neil MacDannald, Assistant Principal, Manteca High School
 Prabhjot Singh, Vice Principal, Nile Garden Elementary School
 Racquhel Zanders, Vice Principal, August Knodt Elementary School
 Randi Fowzer, Principal, Lincoln Elementary School

RESOLUTION NO. 25/26-3

Page 3 of 3

Members: (Cont'd)

Samantha Sain, Vice Principal, Lathrop Elementary School
Stacy Valencia, Principal, Joshua Cowell Elementary School
Steve Clark, Principal, Sierra High School
Tabatha Maxie, Vice Principal, Great Valley Elementary School
Tarsha Taylor-Godfrey, Principal, August Knodt Elementary School
Teresa Gimbeti, Vice Principal, Great Valley Elementary School Annex
Theresa Johnson, Principal, Great Valley Elementary School
Troy Fast, Principal, Weston Ranch High School

PASSED AND ADOPTED by the Board of Education of the Manteca Unified School District this seventh day of August 2025, by the following vote, to wit:

AYES:

NOES:

ATTEST:

ABSENT:

Stephen Schluer, PRESIDENT
Board of Education

Marie Freitas, CLERK
Board of Education



Type: Consent
Item Number: 2

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 7, 2025 **DEPARTMENT:** Human Resources

TITLE: Approval of Provisional Internship Permits

Background/Rationale:

The California Commission on Teacher Credentialing allows districts to apply for Provisional Internship Permits to fill acute staffing needs by hiring individuals as teachers and substitutes who have not yet met the subject matter competence requirements needed to enter internship programs.

- Cindy Ballesteros - SDC Teacher - Education Specialist: Mild to Moderate Support Needs - K-1st grade - Walter Woodward School
- Dylan DeBrouwer - Secondary Teacher - Single Subject: Physical Education - 9-12th grade - East Union High School

The District has completed a diligent search for suitable credentialed teachers or qualified intern teachers. This permit will allow the holders to work while completing the subject matter competence requirements.

Funding Source:

N/A

Presentation:

- ☒ No
☐ Yes (attached)
☐ Yes. Presented at the Board meeting.

Recommendation:

Administration Recommends Approval

Prepared By:

Human Resources

Approved/Reviewed By:

Dr. Francine Baird, Director II: Human Resources

Meeting Date: August 7, 2025

Category: Other Action Item

Type: Provisional Internship Permit and Approval

Subject: The Board of Education will consider a Provisional Intern Permit for an **SDC Teacher**.

File Attachment: The California Commission on Teacher Credentialing requires Board of Education approval to assign certificated personnel on a Provisional Intern Permit. The request for a Provisional Intern Permit states that the District has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. Below is the name of the employee and the subject area assigned for the 2025-2026 school year. The California Commission on Teacher Credentialing allows Districts to apply for Provisional Intern Permits to fill an immediate staffing need by hiring an individual who has not yet met the subject matter competence requirement needed to enter an internship program. The district has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. This permit will allow **Cindy Ballesteros** to work as an **SDC Teacher** while he/she completes the subject matter competence requirement.

Summary: **Cindy Ballesteros**
Walter Woodward Elementary School
SDC Teacher

Recommendation: Staff recommends approval of employment of the above employee and assignment for the 2025-2026 school year.

Approvals: Dr. Francine Baird – Director II: Certificated Administrator
Clark Burke, Ed.D. – Superintendent



Meeting Date: August 7, 2025

Category: Other Action Item

Type: Provisional Internship Permit and Approval

Subject: The Board of Education will consider a Provisional Intern Permit for a **Secondary Teacher**.

File Attachment: The California Commission on Teacher Credentialing requires Board of Education approval to assign certificated personnel on a Provisional Intern Permit. The request for a Provisional Intern Permit states that the District has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. Below is the name of the employee and the subject area assigned for the 2025-2026 school year. The California Commission on Teacher Credentialing allows Districts to apply for Provisional Intern Permits to fill an immediate staffing need by hiring an individual who has not yet met the subject matter competence requirement needed to enter an internship program. The district has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. This permit will allow **Dylan DeBrouwer** to work as a **Secondary Teacher** while he/she completes the subject matter competence requirement.

Summary: **Dylan DeBrouwer**
East Union High School
Secondary Teacher

Recommendation: Staff recommends approval of employment of the above employee and assignment for the 2025-2026 school year.

Approvals: Dr. Francine Baird – Director II: Certificated Administrator
Clark Burke, Ed.D. – Superintendent





Type: Consent
Item Number: 10

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 7, 2025 **DEPARTMENT:** Human Resources

TITLE: Approval Short Term Staff Permits

Background/Rationale:

The California Commission on Teacher Credentialing allows districts to apply for Short-Term Staff Permits to fill acute staffing needs by hiring individuals as teachers and substitutes who have not yet met the subject matter competence requirements needed to enter internship programs. The District has completed a diligent search for suitable credentialed teachers or qualified intern teachers. This permit allows holders to work while completing subject matter competence requirements.

- Kellie Fruciano – Elementary Teacher – Multiple Subjects – 3rd grade - Mossdale School
- Alexis Hernandez – Elementary Teacher – Multiple Subjects – 8th grade – Neil Hafley School
- Jimena Lopez Romo – Elementary Teacher – Multiple Subjects – 1st grade - Mossdale School
- Nayeli Medina – Elementary Teacher – Multiple Subjects – 7/8th grade – Stella Brockman School
- Gabriela Mexicano – Elementary Teacher – Multiple Subjects – 3rd grade – Veritas School
- Jesse Moebius – Secondary Teacher – Single Subject: Social Science – 9-12th grade – Lathrop High School
- Mayrah Perez – SDC Teacher – Education Specialist: Early Childhood Special Education – UTK – Lathrop Elementary
- Baldeep (Bobby) Singh – Elementary Teacher – Single Subject – Music – Stella Brockman School & Brock Elliott School

Funding Source:

N/A

Presentation:

- ☒ No
☐ Yes (attached)
☐ Yes. Presented at the Board meeting.

Recommendation:

Administration Recommends Approval

Prepared By:

Human Resources

Approved/Reviewed By:

Dr. Francine Baird, Director II: Human Resources

Meeting Date: August 7, 2025

Category: Other Action Item

Type: Short Term Staff Permit and Approval

Subject: The Board of Education will consider a Short-Term Staff Permit for an **Elementary Teacher**.

File Attachment: The California Commission on Teacher Credentialing requires Board of Education approval to assign certificated personnel on a Short-Term Staff Permit. The request for a Short-Term Staff Permit states that the District has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. Below is the name of the employee and the subject area assigned for the 2025-2026 school year. The California Commission on Teacher Credentialing allows Districts to apply for Short Term Staff Permits to fill an acute staffing need by hiring teachers and substitutes who have not yet met the subject matter competence requirement needed to enter an internship program. The district has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. This permit will allow **Kellie Fruciano** to work as an **Elementary Teacher** while they complete the subject matter competence requirement.

Summary: **Kellie Fruciano**
Mossdale Elementary School
Elementary Teacher

Recommendation: Staff recommends approval of employment of the above employee and assignment for the 2025-2026 school year.

Approvals: Dr. Francine Baird – Director II: Certificated Administrator
Clark Burke, Ed.D. – Superintendent



Meeting Date: August 7, 2025

Category: Other Action Item

Type: Short Term Staff Permit and Approval

Subject: The Board of Education will consider a Short-Term Staff Permit for an **Elementary Teacher**.

File Attachment: The California Commission on Teacher Credentialing requires Board of Education approval to assign certificated personnel on a Short-Term Staff Permit. The request for a Short-Term Staff Permit states that the District has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. Below is the name of the employee and the subject area assigned for the 2025-2026 school year. The California Commission on Teacher Credentialing allows Districts to apply for Short Term Staff Permits to fill an acute staffing need by hiring teachers and substitutes who have not yet met the subject matter competence requirement needed to enter an internship program. The district has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. This permit will allow **Alexis Hernandez** to work as an **Elementary Teacher** while they complete the subject matter competence requirement.

Summary: **Alexis Hernandez**
Neil Hafley Elementary School
Elementary Teacher

Recommendation: Staff recommends approval of employment of the above employee and assignment for the 2025-2026 school year.

Approvals: Dr. Francine Baird – Director II: Certificated Administrator
Clark Burke, Ed.D. – Superintendent



Meeting Date: August 7, 2025

Category: Other Action Item

Type: Short Term Staff Permit and Approval

Subject: The Board of Education will consider a Short-Term Staff Permit for an **Elementary Teacher**.

File Attachment: The California Commission on Teacher Credentialing requires Board of Education approval to assign certificated personnel on a Short-Term Staff Permit. The request for a Short-Term Staff Permit states that the District has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. Below is the name of the employee and the subject area assigned for the 2025-2026 school year. The California Commission on Teacher Credentialing allows Districts to apply for Short Term Staff Permits to fill an acute staffing need by hiring teachers and substitutes who have not yet met the subject matter competence requirement needed to enter an internship program. The district has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. This permit will allow **Jimena Lopez Romo** to work as an **Elementary Teacher** while they complete the subject matter competence requirement.

Summary: **Jimena Lopez Romo**
Mossdale Elementary School
Elementary Teacher

Recommendation: Staff recommends approval of employment of the above employee and assignment for the 2025-2026 school year.

Approvals: Dr. Francine Baird – Director II: Certificated Administrator
Clark Burke, Ed.D. – Superintendent



Meeting Date: August 7, 2025

Category: Other Action Item

Type: Short Term Staff Permit and Approval

Subject: The Board of Education will consider a Short-Term Staff Permit for an **Elementary Teacher**.

File Attachment: The California Commission on Teacher Credentialing requires Board of Education approval to assign certificated personnel on a Short-Term Staff Permit. The request for a Short-Term Staff Permit states that the District has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. Below is the name of the employee and the subject area assigned for the 2025-2026 school year. The California Commission on Teacher Credentialing allows Districts to apply for Short Term Staff Permits to fill an acute staffing need by hiring teachers and substitutes who have not yet met the subject matter competence requirement needed to enter an internship program. The district has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. This permit will allow **Nayeli Medina** to work as an **Elementary Teacher** while they complete the subject matter competence requirement.

Summary: **Nayeli Medina**
Stella Brockman Elementary School
Elementary Teacher

Recommendation: Staff recommends approval of employment of the above employee and assignment for the 2025-2026 school year.

Approvals: Dr. Francine Baird – Director II: Certificated Administrator
Clark Burke, Ed.D. – Superintendent



Meeting Date: August 7, 2025

Category: Other Action Item

Type: Short Term Staff Permit and Approval

Subject: The Board of Education will consider a Short-Term Staff Permit for an **Elementary Teacher**.

File Attachment: The California Commission on Teacher Credentialing requires Board of Education approval to assign certificated personnel on a Short-Term Staff Permit. The request for a Short-Term Staff Permit states that the District has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. Below is the name of the employee and the subject area assigned for the 2025-2026 school year. The California Commission on Teacher Credentialing allows Districts to apply for Short Term Staff Permits to fill an acute staffing need by hiring teachers and substitutes who have not yet met the subject matter competence requirement needed to enter an internship program. The district has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. This permit will allow **Gabriela Mexicano** to work as an **Elementary Teacher** while they complete the subject matter competence requirement.

Summary: **Gabriela Mexicano**
Veritas Elementary School
Elementary Teacher

Recommendation: Staff recommends approval of employment of the above employee and assignment for the 2025-2026 school year.

Approvals: Dr. Francine Baird – Director II: Certificated Administrator
Clark Burke, Ed.D. – Superintendent



Meeting Date: August 7, 2025

Category: Other Action Item

Type: Short Term Staff Permit and Approval

Subject: The Board of Education will consider a Short-Term Staff Permit for a **Secondary Teacher**.

File Attachment: The California Commission on Teacher Credentialing requires Board of Education approval to assign certificated personnel on a Short-Term Staff Permit. The request for a Short-Term Staff Permit states that the District has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. Below is the name of the employee and the subject area assigned for the 2025-2026 school year. The California Commission on Teacher Credentialing allows Districts to apply for Short Term Staff Permits to fill an acute staffing need by hiring teachers and substitutes who have not yet met the subject matter competence requirement needed to enter an internship program. The district has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. This permit will allow **Jesse Moebius** to work as a **Secondary Teacher** while they complete the subject matter competence requirement.

Summary: **Jesse Moebius**
Lathrop High School
Secondary Teacher

Recommendation: Staff recommends approval of employment of the above employee and assignment for the 2025-2026 school year.

Approvals: Dr. Francine Baird – Director II: Certificated Administrator
Clark Burke, Ed.D. – Superintendent



Meeting Date: August 7, 2025

Category: Other Action Item

Type: Short Term Staff Permit and Approval

Subject: The Board of Education will consider a Short-Term Staff Permit for an **SDC Teacher**.

File Attachment: The California Commission on Teacher Credentialing requires Board of Education approval to assign certificated personnel on a Short-Term Staff Permit. The request for a Short-Term Staff Permit states that the District has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. Below is the name of the employee and the subject area assigned for the 2025-2026 school year. The California Commission on Teacher Credentialing allows Districts to apply for Short Term Staff Permits to fill an acute staffing need by hiring teachers and substitutes who have not yet met the subject matter competence requirement needed to enter an internship program. The district has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. This permit will allow **Mayrah Perez** to work as an **SDC Teacher** while they complete the subject matter competence requirement.

Summary: **Mayrah Perez**
Lathrop Elementary School
SDC Teacher

Recommendation: Staff recommends approval of employment of the above employee and assignment for the 2025-2026 school year.

Approvals: Dr. Francine Baird – Director II: Certificated Administrator
Clark Burke, Ed.D. – Superintendent



Meeting Date: August 7, 2025

Category: Other Action Item

Type: Short Term Staff Permit and Approval

Subject: The Board of Education will consider a Short-Term Staff Permit for an **Elementary Teacher**.

File Attachment: The California Commission on Teacher Credentialing requires Board of Education approval to assign certificated personnel on a Short-Term Staff Permit. The request for a Short-Term Staff Permit states that the District has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. Below is the name of the employee and the subject area assigned for the 2025-2026 school year. The California Commission on Teacher Credentialing allows Districts to apply for Short Term Staff Permits to fill an acute staffing need by hiring teachers and substitutes who have not yet met the subject matter competence requirement needed to enter an internship program. The district has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. This permit will allow **Baldeep (Bobby) Singh** to work as an **Elementary Teacher** while they complete the subject matter competence requirement.

Summary: **Baldeep (Bobby) Singh**
Stella Brockman Elementary School and Brock Elliott Elementary School
Elementary Teacher

Recommendation: Staff recommends approval of employment of the above employee and assignment for the 2025-2026 school year.

Approvals: Dr. Francine Baird – Director II: Certificated Administrator
Clark Burke, Ed.D. – Superintendent





Type: Consent
Item Number: 11

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 7, 2025 **DEPARTMENT:** Human Resources

TITLE: Approval of Speech Language Pathology Waiver

Background/Rationale:

The California Commission on Teacher Credentialing allows districts to apply for Waiver to fill acute staffing needs by hiring individuals as teachers and substitutes who have not yet met the subject matter competence requirements needed to clear credentials.

- Kenner Kulm - Speech Language Pathologist - Speech-Language Pathology Waiver – K-12th grade - District Office - Special Education

The District has completed a diligent search for suitable credentialed teachers or qualified intern teachers. This Waiver allows holders to work while completing subject matter competence requirements. Specifically, this will allow these teachers to fulfill the basic skills requirement set by the CTC to renew his/her single subject credential.

Funding Source:

N/A

Presentation:

- ☒ No
☐ Yes (attached)
☐ Yes. Presented at the Board meeting.

Recommendation:

Administration Recommends Approval

Prepared By:

Human Resources

Approved/Reviewed By:

Dr. Francine Baird, Director II: Human Resource

Meeting Date: August 7, 2025

Category: Other Action Item

Type: Speech Language Pathology Waiver and Approval

Subject: The Board of Education will consider a Speech Language Pathology Waiver for a **Speech Language Pathologist**.

File Attachment: The California Commission on Teacher Credentialing requires Board of Education approval to assign certificated personnel on a Speech Language Pathology Waiver. The request for a Speech Language Pathology Waiver states that the District has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. Below is the name of the employee and the subject area assigned for the 2024 - 2025 school year. The California Commission on Teacher Credentialing allows Districts to apply for Speech Language Pathology Waiver to fill an acute staffing need by hiring teachers and substitutes who have not yet met the subject matter competence requirement needed to enter an internship program. The district has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. This waiver will allow **Kenner Kulm** to work as a **Speech Language Pathologist** while he/she completes the subject matter competence requirement.

Summary: **Kenner Kulm**
District Office – Special Education Department
Speech Language Pathologist

Recommendation: Staff recommends approval of employment of the above employee and assignment for the 2025-2026 school year.

Approvals: Dr. Francine Baird – Director II: Certificated Administrator
Clark Burke, Ed.D. – Superintendent





**Manteca Unified School District
Board of Education Meeting
Agenda Item**

Type: Consent Item
Item Number: 12

DATE: August 7, 2025

DEPARTMENT: Business Services

TITLE: Accept District Warrants

Background/Rationale:

The Warrant Report is for the periods of July 10, 2025 through July 31, 2025.

Funding Source:

Funding Appropriate per Line Item

Presentation:

- ☒ No
- ☐ Yes (attached)
- ☐ Yes. Presented at the Board meeting.

Recommendation:

Administration recommends acceptance of the warrant report.

Prepared By:

Business Services

Approved/Reviewed By:

Victoria Brunn, Assistant Superintendent

Checks Dated 07/10/2025 through 07/31/2025

Board Meeting Date August 7, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
10713324	07/10/2025	California's Valued Trust	01-9513	CVT Health Prem June 10, 2025		1,829.54
10713325	07/10/2025	EHD	13-5800	Inspection Fees		1,204.00
10713326	07/10/2025	George Perry and Sons, Inc	13-4710	979 - Food		2,747.15
10713327	07/10/2025	Gold Star Foods Inc	13-4710	Food For School Lunch		6,586.25
10713328	07/10/2025	MAS Service/JB Mechanical Inc	13-5660	Equipment Repairs/Maintenance		15,340.85
10713329	07/10/2025	Producers Dairy	13-4710	Milk/Other Dairy		629.45
10713330	07/10/2025	Shred City	13-5800	978-Shredding Services		60.00
10713331	07/10/2025	KMM Services	21-6221	9545 - Project Managment		797.50
10713332	07/10/2025	Terracon Consultants, Inc	25-6283	9490 - Testing Fees		3,168.80
10713333	07/10/2025	USPS-POC #8128719	01-5930	Postage		7,500.00
10713334	07/10/2025	KMM Services	21-6221	9549 - Project Managment		507.50
10713335	07/10/2025	Terracon Consultants, Inc	40-6283	9477 - Testing Fees		1,875.00
10713336	07/10/2025	KMM Services	21-6221	9543 - Project Managment		870.00
10713337	07/10/2025	Terracon Consultants, Inc	22-6283	9549 - Testing Fees		2,250.00
10713338	07/10/2025	Terracon Consultants, Inc	21-6283	9543 - Testing Fees		20,843.00
10713339	07/10/2025	Administrative Software Applications, Inc	11-5800	Online Subscription Renewal	500.00	
				Software Support Renewal	13,338.17	13,838.17
10713340	07/10/2025	Ascend Rehab Services	01-5100	Contract Services		330.00
10713341	07/10/2025	Aurora Training Advantage LLC	01-5800	Online Access		1,695.00
10713342	07/10/2025	Cal Truck Body and Paint	01-5800	Customization Services		22,000.00
10713343	07/10/2025	Caysoft Inc	01-5800	License Fee		13,965.00
10713344	07/10/2025	Dell Marketing Lp	01-5800	Software License Renewal		7,614.00
10713345	07/10/2025	Droplet Solutions INC	01-5800	Software License		100,000.00
10713346	07/10/2025	Eaton Interpreting Svcs Inc	01-5800	Contract Services		906.25
10713347	07/10/2025	EHD Consulting	25-5800	Outside Services		4,410.00
10713348	07/10/2025	Essential Education	11-5800	Online Access Renewal		7,505.00
10713349	07/10/2025	First Choice Coffee Services	01-5610	Equipment Rental/Outside Services		35.00
10713350	07/10/2025	Flora Fresh Inc	01-4310	Instructional Supplies		396.76
10713351	07/10/2025	PG&E	01-5520	Utilities/Gas/Electric		6,837.80
10713352	07/10/2025	Point Quest Pediatric Therapies LLC	01-5100	Contract Services	24,007.87	
			01-5800	Contract Services	10,666.77	34,674.64
10713353	07/10/2025	Point Quest Education Central Valley	01-5100	Outside Services	55,926.00	
			01-5800	Outside Services	1,178.50	57,104.50
10713354	07/10/2025	PQ Bids Inc	01-5800	Outside Services		20,700.00
10713355	07/10/2025	Procure Therapy TTF Holdings lockbox	01-5100	Contract Services		15,569.00
10713356	07/10/2025	Shred City	01-5800	Shredding Services		50.00
10713357	07/10/2025	Softchoice Corporation	01-5800	License Renewal		74,409.54

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 07/10/2025 through 07/31/2025

Board Meeting Date August 7, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
10713358	07/10/2025	Stockton Educational Center	01-5100	Outside Services		30,674.75
10713359	07/10/2025	Typing Agent	01-5800	Software/Technical Support Renewal		20,328.00
10713360	07/10/2025	West, April M	01-1999	Late Time Sheet		2,660.85
10713361	07/10/2025	Terracon Consultants, Inc	21-6283	9545 - Testing Fees		2,140.80
10713362	07/10/2025	SysCloud INC	01-5800	Software Support		5,100.00
10713363	07/10/2025	Terracon Consultants, Inc	25-6283	9490 - Testing Fees		3,692.00
10713364	07/10/2025	Terracon Consultants, Inc	21-6283	9423 - Testing Fees		11,445.00
10713365	07/10/2025	Advanced Integrated Pest Mngt	13-9510	Pest Control		500.00
10713366	07/10/2025	East Bay Restaurant Supply Inc	13-4310	Supplies		12,911.86
10713367	07/10/2025	EHD	13-5800	Inspection Fees		894.40
10713368	07/10/2025	Gafcon PM-CM LLC	21-6280	9543 - Labor Compliance		2,337.25
10713369	07/10/2025	Herc Rentals	21-6400	9543 - Equipment		28,302.69
10713370	07/10/2025	Terracon Consultants, Inc	22-6283	9549 - Testing Fees		3,360.00
10713371	07/10/2025	ODP Business Solutions LLC	01-4310	Instructional Supplies		80.09
10713372	07/10/2025	Terracon Consultants, Inc	21-6283	9549 - Testing Fees		3,870.00
10713560	07/11/2025	Terracon Consultants, Inc	25-6283	9490 - Testing Fees		6,111.60
10713561	07/11/2025	Terracon Consultants, Inc	21-6283	9422 - Testing Fees		6,610.00
10713562	07/11/2025	Terracon Consultants, Inc	21-6283	9549 - Testing Fees		2,295.00
10713563	07/11/2025	Terracon Consultants, Inc	40-6283	9477 - Testing Fees		4,500.00
10713564	07/11/2025	Behler, Cheryl A	01-5220	Int'l Leadership Conference 6/17/25 - 6/22/25		666.22
10713565	07/11/2025	Borden, Clifford L	01-5220	AP Career Kickstart Conf 6/22/25 - 6/27/25		637.50
10713566	07/11/2025	Bottarini, Angelina M	01-5220	CATA Summer Conference 6/22/25 - 6/26/25		731.00
10713567	07/11/2025	Buck, Kristen A	01-5220	CATA Summer Conference 6/22/25 - 6/26/25		668.60
10713568	07/11/2025	Chaves, Lucas J	01-5220	CA FFA State Leadership Conf. 4/3/25 - 4/6/25	349.24	
				CATA Summer Conference 6/22/25 - 6/26/25	573.60	922.84
10713569	07/11/2025	Coggins, Ryan A	01-5220	CATA Summer Conference 6/22/25 - 6/26/25		282.00
10713570	07/11/2025	Crowe, Denna C	01-5220	Model I School Conference 6/22/25 - 6/25/25		1,276.82
10713571	07/11/2025	Crowhurst, Pamela	01-5220	Int'l Leadership Conference 6/17/25 - 6/22/25		763.97
10713572	07/11/2025	Garlets, Bradley J	01-5220	Int'l Leadership Conference 6/17/25 - 6/22/25		847.80
10713573	07/11/2025	Gill, Bhanupreet K	01-5220	AP in Yosemite Conf. 6/23/25 - 6/26/25		2,014.70

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 07/10/2025 through 07/31/2025

Board Meeting Date August 7, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
10713574	07/11/2025	Hopper, John T	01-5220	CATA Summer Conference 6/22/25 - 6/26/25		668.60
10713575	07/11/2025	Hoyer, Kaitlyn	01-5220	Varsity Yearbook Advisor Workshop 6/24/25 - 6/26/25		313.30
10713576	07/11/2025	Martinez, Amanda E	01-5220	CATA Summer Conference 6/22/25 - 6/26/25		281.50
10713577	07/11/2025	Nolan, Heather L	01-5220	CATA Summer Conference 6/22/25 - 6/26/25		618.70
10713578	07/11/2025	O'Donnell, Matthew L	01-5220	48th Annual HOSA Conference 6/18/25 - 6/21/25		768.60
10713579	07/11/2025	Silva, Tristyn C	01-5220	CA FFA State Leadership Conf. 4/3/25 - 4/6/25	366.00	
				CATA Summer Conference 6/22/25 - 6/26/25	714.60	1,080.60
10713580	07/11/2025	Wood, Thomas C	01-5220	CATA Summer Conference 6/22/25 - 6/26/25		282.00
10713581	07/11/2025	Flores, Fausta	01-1999	Correction: Payroll		420.70
10713582	07/11/2025	McGraw Hill School Education Holdings LLC	01-4310	PO25-03132, PO25-03800, PO25-03975	543,444.66	
			01-5800	PO25-03132, PO25-03800, PO25-03975	63,637.11	607,081.77
10713583	07/11/2025	Advanced Roofing	01-6220	9480 - Remodeling		20,980.00
10713584	07/11/2025	Terracon Consultants, Inc	22-6283	9549 - Testing Fees		1,610.00
10713796	07/14/2025	Horizon Software International	13-5800	978-Software Subscription Renewal		37,463.37
10713880	07/15/2025	Carreno, Amber M	01-1999	Correction: Payroll		237.47
10713881	07/15/2025	CT Brayton & Sons Inc	01-6210	9490 - New Construction		1,276,270.85
10713882	07/15/2025	CT Brayton & Sons Inc	01-6210	9490 - New Construction		1,276,270.85
10713883	07/15/2025	Bowlero Manteca Bowl	01-5800	Field Trip Expense		2,078.70
10713884	07/15/2025	City Of Lathrop	01-5510	Water/Sewer		43,198.41
10713885	07/15/2025	City of Stockton	01-5510	Water/Sewer		5,688.64
10713886	07/15/2025	Collins Electrical Co Inc	40-5600	Outside Services		15,527.00
10713887	07/15/2025	Food 4 Less	01-4310	Instructional Supplies		603.30
10713888	07/15/2025	Give Every Child A Chance	01-5100	Outside Services	471,543.43	
			01-5800	Outside Services	50,000.00	521,543.43
10713889	07/15/2025	Moormans Water Systems Inc	01-5660	Outside Services		23,533.39
10713890	07/15/2025	PG&E	01-5520	Utilities/Gas/Electric		9,855.77
10713891	07/15/2025	Stanislaus County Office of Education	01-5800	CONFIRMING 24/25 - Fee		175.00
10713892	07/15/2025	University of the Pacific	01-5800	Outside Services		154,000.00
10713893	07/15/2025	Victor Community Support Svc	01-5100	Contract Services		105,040.00
10713992	07/16/2025	AT&T	13-5943	Utility		717.92

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 07/10/2025 through 07/31/2025

Board Meeting Date August 7, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
10713993	07/16/2025	Amazon Capital Services Inc	13-9510	Admin Supplies/Books		471.96
10713994	07/16/2025	Gold Star Foods Inc	13-9510	Food For School Lunch		6,525.48
10713995	07/16/2025	Advanced Chemical Transport	01-5800	Transportation Supplies/Outside Services		286.00
10713996	07/16/2025	AT&T	01-5943	Utility Services		6,023.83
10713997	07/16/2025	Beattie, Melissa R	01-5220	Model Schools Conf 6/22-6/25/25		1,314.05
10713998	07/16/2025	Bryson, Michele H	01-5220	Transforming School Culture 6/8-6/11/25		882.36
10713999	07/16/2025	Charlies Day & Nite Inc	01-5800	Outside Services		465.25
10714000	07/16/2025	Danley, Samantha K	01-5220	AVID Summer Institute 6/22-6/25/25		500.30
10714001	07/16/2025	First Choice Coffee Services	01-5610	Equipment Rental/Outside Services	35.00	
			01-9510	Equipment Rental/Outside Services	65.33	100.33
10714002	07/16/2025	Harris, Cameron T	01-5220	Sierra Summit Leadership Conf 6/29-6/30/25		1,291.55
10714003	07/16/2025	Herrera, Chelsea L	01-5220	AVID Summer Institute 6/22-6/25/25		359.30
10714004	07/16/2025	Keeney, Brian D	01-5220	CASCWA 4/27-4/30/25		392.60
10714005	07/16/2025	Lopez, Remberto	01-5220	AVID Summer Institute 6/22-6/25/25		495.30
10714006	07/16/2025	Mitchell1	01-5800	Online Access Renewal		2,736.00
10714007	07/16/2025	Munguia, Irene V	01-5220	Model Schools Conf 6/22-6/25/25		1,619.85
10714008	07/16/2025	Nutrien Ag Solutions, Inc.	93-4310	Farm Supplies	955.99	
				Unpaid Sales Tax	10.96-	945.03
10714009	07/16/2025	O'Brien, James D	01-5220	AVID Summer Institute 6/22-6/25/25		359.30
10714010	07/16/2025	Occupational Health Ctrs of Ca	01-5846	Outside Services		292.00
10714011	07/16/2025	ODP Business Solutions LLC	01-4310	Admin Supplies		575.39
10714012	07/16/2025	Stockton Unified School Dist Accounts Receivable	01-5800	Outside Services		3,491.80
10714013	07/16/2025	The Stepping Stones Group	01-5100	Contract Services		1,260.00
10714014	07/16/2025	Wunderlich, Janelle M	01-5220	AVID Summer Institute 6/22-6/25/25		495.30
10714015	07/16/2025	American Refrigeration Supplies, Inc	01-4310	Maintenance Supplies		138.05
10714016	07/16/2025	ArbiterPay	01-5800	Outside Services		9,715.00
10714017	07/16/2025	Authentica Solutions, LLC	01-5800	Software License Renewal		5,000.00
10714018	07/16/2025	Buttes Center State Pipe & Supply	01-4310	Maintenance Supplies		1,469.54
10714019	07/16/2025	Calif Welding Supply Inc	01-5610	Transportation Supplies/Equipment Rental		15.00
10714020	07/16/2025	CASTO	01-5300	Membership Fee Renewal		1,000.00
10714021	07/16/2025	Cen-Cal Fire Systems Inc	01-9510	Maintenance Repairs		12,345.00
10714022	07/16/2025	Home Campus	01-5800	Subscription Renewal		1,595.00
10714023	07/16/2025	Lincoln Aquatics	01-4310	Maintenance Supplies		1,422.45
10714024	07/16/2025	Napa Auto Parts	01-4310	Transportation Supplies		112.49
10714025	07/16/2025	NENA	01-5800	Subscription Renewal		255.00
10714026	07/16/2025	O'Reilly Auto Parts	01-4310	Transportation Supplies		9.60

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

Checks Dated 07/10/2025 through 07/31/2025

Board Meeting Date August 7, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
10714027	07/16/2025	Pearson Virtual Schools USA	01-5800	Online Subscription Renewal		2,624.75
10714028	07/16/2025	Refrigeration Supplies Distr	01-4310	Maintenance Supplies		373.99
10714029	07/16/2025	Ricoh USA Inc	01-5800	Annual Software Support		828.10
10714030	07/16/2025	Scholastic Inc	01-4310	Instructional Supplies		1,428.57
10714031	07/16/2025	Sierra Wood Shavings, Inc	01-4310	Grounds Supplies		8,921.70
10714032	07/16/2025	Silke Communications	01-4310	Admin Supplies		170.74
10714033	07/16/2025	Softchoice Corporation	01-5800	Software Subscription		1,880.00
10714034	07/16/2025	Standard Appliance Parts Co	01-4310	Maintenance Supplies		58.13
10714035	07/16/2025	Turnitin LLC	01-5800	Online Subscription Renewal		45,242.09
10714036	07/16/2025	Uline	01-4310	Warehouse Supplies	219.47	
			01-4400	Admin Equipment	1,148.00	1,367.47
10714037	07/16/2025	Veritiv Operating Company	01-4310	Custodial Supplies		74.48
10714038	07/16/2025	Buttes Center State Pipe & Supply	01-4310	Maintenance Supplies		883.98
10714039	07/16/2025	Calif Dept of Tax & Fee Admin	01-5800	24/25 - Quarterly Taxes		1,785.00
10714040	07/16/2025	Contract Coating Corp	01-4310	Maintenance Supplies		95.41
10714041	07/16/2025	Crisis Prevention Institute	01-5300	Membership Fee Renewal		400.00
10714042	07/16/2025	DA Parrish & Sons Inc	01-5800	Outside Services		12,177.00
10714043	07/16/2025	Dell Marketing Lp	01-4310	Instructional Supplies		14,645.79
10714044	07/16/2025	Discount Ag Parts Manteca Inc	01-4310	Grounds Supplies		1,012.01
10714045	07/16/2025	Edges Electrical Group LLC	01-4310	Maintenance Supplies		3,404.59
10714046	07/16/2025	FedEx	01-5920	Outgoing Shipping Charges		22.20
10714047	07/16/2025	Horizon	01-4310	Grounds Supplies		5,664.30
10714048	07/16/2025	Pacific Builders Hardware	01-4310	Maintenance Supplies	12,043.41	
				Unpaid Sales Tax	82.87-	11,960.54
10714049	07/16/2025	Pearson Virtual Schools USA	01-5800	Online Subscription Renewal		70,464.00
10714050	07/16/2025	Redi-Mark	01-5800	Customization Services		69.39
10714051	07/16/2025	Scenario Learning, LLC	01-5800	Software Subscription Renewal		28,017.24
10714052	07/16/2025	Sierra Play Partners	01-5600	Grounds Repairs		1,500.00
10714053	07/16/2025	Standard Appliance Parts Co	01-4310	Maintenance Supplies		14,615.16
10714054	07/16/2025	Standard Plumbing Supply	01-4310	Maintenance Supplies		253.88
10714055	07/16/2025	The Devereux Foundation	01-5100	Outside Services		4,780.00
10714056	07/16/2025	Waxie Sanitary Supply	01-4310	Custodial Supplies		759.46
10714215	07/17/2025	AA and Bob Allen Inc	01-4310	Grounds Supplies		10,229.61
10714216	07/17/2025	BSN Sports LLC	01-5800	Customization Services		49.80
10714217	07/17/2025	Buttes Center State Pipe & Supply	01-4310	Maintenance Supplies		219.80
10714218	07/17/2025	Crystal SMR Inc	01-5800	Annual Service		32,790.00
10714219	07/17/2025	Edges Electrical Group LLC	01-4310	Maintenance Supplies		140.76

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Checks Dated 07/10/2025 through 07/31/2025

Board Meeting Date August 7, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
10714220	07/17/2025	Harris School Solutions	11-5800	Outside Services		3,800.00
10714221	07/17/2025	Home Depot Acct #6035-3226-5036-2829	01-4310	Custodial Supplies		1,506.25
10714222	07/17/2025	Kimball Midwest	01-4310	Maintenance Supplies	1,758.83	
				Transportation Supplies	76.03	1,834.86
10714223	07/17/2025	MacMurray Pacific	01-4310	Maintenance Supplies		738.10
10714224	07/17/2025	Mc Coy Truck Tire Svc Center	01-4390	Transportation Supplies/Tires/Vehicle Repairs		529.93
10714225	07/17/2025	Merrimac Energy Group	01-4382	Transportation Fuel		798.28
10714226	07/17/2025	Napa Auto Parts	01-4310	Transportation Supplies		76.47
10714227	07/17/2025	O'Reilly Auto Parts	01-4310	Transportation Supplies		258.12
10714228	07/17/2025	Otis Elevator Co	01-5600	Maintenance Repairs		2,826.00
10714229	07/17/2025	Schaeffer Manufacturing Co.	01-4383	Transportation Supplies/Oil And Grease	658.19	
				Unpaid Sales Tax	1.51-	656.68
10714230	07/17/2025	Standard Appliance Parts Co	01-4310	Maintenance Supplies		1,587.48
10714231	07/17/2025	Car Wash Partners LLC Dept 880266	01-5800	Outside Services		210.16
10714232	07/17/2025	MCR Engineering Inc	81-6113	9549 - Surveys		4,900.00
10714233	07/17/2025	United Site Services	01-5610	Rental Agreement		320.70
10714234	07/17/2025	Verde Design Inc	40-6281	Arch/Eng/Lathrop High		6,172.70
10714235	07/17/2025	MCR Engineering Inc	81-6113	9549 - Surveys		6,940.00
10714236	07/17/2025	MCR Engineering Inc	40-5800	Outside Services/Surveys		3,335.00
10714237	07/17/2025	AT&T	01-5520	Utilities	9,072.47	
			01-5944	Utilities	2,688.83	11,761.30
10714238	07/17/2025	MCR Engineering Inc	21-6285	9549 - Other Construction Costs		13,785.00
10714239	07/17/2025	5-Star Students LLC	01-5800	Subscription Renewal		2,100.00
10714240	07/17/2025	806 Technologies Inc	01-5800	Online Access Renewal		17,400.00
10714241	07/17/2025	Academic Therapy Publications High Noon Books	01-4310	Instructional Supplies		261.25
10714242	07/17/2025	Also Energy INC	01-5640	Solar Monitoring Agreement		15,345.00
10714243	07/17/2025	Calif School Boards Assoc	01-5300	Membership Fees/Software Renewal	28,394.00	
			01-5800	Membership Fees/Software Renewal	23,593.00	51,987.00
10714244	07/17/2025	DecisionEd Group Inc	01-5800	Software License Renewal		107,480.00
10714245	07/17/2025	Discount Magazine Subscription Service Inc	01-4310	Library Supplies		280.83
10714246	07/17/2025	Document Tracking Services	01-5800	License Fee		7,920.00
10714247	07/17/2025	Infinity Communications And Consulting	01-5800	Consulting Services		11,750.00
10714248	07/17/2025	Membean Inc	01-5800	Online Subscription Renewal		11,250.00
10714249	07/17/2025	Napa Auto Parts	01-4310	Transportation Supplies		586.18
10714250	07/17/2025	ODP Business Solutions LLC	01-4310	Admin Supplies		402.31
10714251	07/17/2025	Overdrive Inc	01-5800	Access Fee		100,000.00

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Checks Dated 07/10/2025 through 07/31/2025

Board Meeting Date August 7, 2025

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10714252	07/17/2025	Psychological Assessment Resources Inc	01-4310	Instructional Supplies		2,122.58
10714253	07/17/2025	Roadrunner Glass Manteca	01-4310	Maintenance Supplies/Repairs		515.52
10714254	07/17/2025	Rochester 100 Inc	01-4310	Instructional Supplies		1,081.28
10714255	07/17/2025	SpeeDee Oil Change & Auto Svc	01-5670	Vehicle Repairs		149.97
10714256	07/17/2025	Virco Inc	01-4310	Instructional Furniture	1,237.88	
			01-4400	Instructional Furniture	12,156.12	13,394.00
10714487	07/21/2025	Baker Supplies and Repairs	01-4310	Grounds Supplies		11,978.26
10714488	07/21/2025	California Landscape Supply	01-4310	Grounds Supplies	555.90	
				Unpaid Sales Tax	3.19-	552.71
10714489	07/21/2025	Contract Coating Corp	01-4310	Maintenance Supplies		3,233.50
10714490	07/21/2025	Edges Electrical Group LLC	01-4310	Maintenance Supplies		209.20
10714491	07/21/2025	Heritage Landscape Supply Group	01-4310	Grounds Supplies		6,241.12
10714492	07/21/2025	Merrimac Energy Group	01-4382	Transportation Fuel		7,533.81
10714493	07/21/2025	Standard Appliance Parts Co	01-4310	Maintenance Supplies		1,622.78
10714494	07/21/2025	Van Unen Miersma Propane	01-4310	Custodial Supplies	52.77	
				Maintenance Supplies	26.51	79.28
10714495	07/21/2025	Becker, Debra G	01-3711	Medi Reimb 2025 2nd Quarter		539.79
10714496	07/21/2025	Bennett, Bonnie J	01-3711	Medi Reimb 2025 2nd Quarter		536.85
10714497	07/21/2025	Bennett, Paul S	01-3711	Medi Reimb 2025 2nd Quarter		744.75
10714498	07/21/2025	Braitman, Joyce K	01-3711	Medi Reimb 2025 2nd Quarter		930.75
10714499	07/21/2025	Buccieri, Rose Marie	01-3711	Medi Reimb 2025 2nd Quarter		185.00
10714500	07/21/2025	Costanza, Pamela S	01-3712	Medi Reimb 2025 2nd Quarter		555.00
10714501	07/21/2025	Dadasovich, David	01-3711	Medi Reimb 2025 2nd Quarter		555.00
10714502	07/21/2025	Liberato, Anthony D	01-3711	Medi Reimb 2025 2nd Quarter		744.75
10714503	07/21/2025	Mackey, Lenn A	01-3711	Medi Reimb 2025 2nd Quarter		555.00
10714504	07/21/2025	Norton, Nina A	01-3711	Medi Reimb 2025 2nd Quarter		575.37
10714505	07/21/2025	Parker, Bruce D	01-3711	Medi Reimb 2025 2nd Quarter		575.37
10714506	07/21/2025	Strmiska, Dana L	01-3712	Medi Reimb 2025 2nd Quarter		555.00
10714507	07/21/2025	Tokheim, Candace G	01-3711	Medi Reimb 2025 2nd Quarter		539.79
10714508	07/21/2025	Vidas, Linda L	01-3711	Medi Reimb 2025 2nd Quarter		539.79
10714509	07/21/2025	Wofford, Cynthia D	01-3711	Medi Reimb 2025 2nd Quarter		539.79
10714510	07/21/2025	City of Stockton	01-5510	Water/Sewer		34,769.80
10714511	07/21/2025	Grainger	01-4310	Custodial Supplies		8,216.41
10714512	07/21/2025	PG&E	01-5520	Utilities/Gas/Electric		100,110.94
10714513	07/21/2025	Specified Play Equipment Co	40-6400	9545 - Equipment		116,326.88
10714905	07/22/2025	EQT Exeter	13-5620	979 - Warehouse Lease		64,587.56
10714906	07/22/2025	Horizon Software International	13-5800	Software Subscription Renewal		577.50

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Checks Dated 07/10/2025 through 07/31/2025

Board Meeting Date August 7, 2025

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10714907	07/22/2025	LunchAssist, Inc.	13-5800	978- Online Access Renewal		33,670.00
10714908	07/22/2025	Contreras, Josephina	13-5210	Mileage monthly 5/25	84.42	
				Mileage monthly 5/25 - 2	38.08	122.50
10714909	07/22/2025	EHD	13-5800	Inspection Fees		550.40
10714910	07/22/2025	Gold Star Foods Inc	13-4710	Food for School Lunch		2,175.05
10714911	07/22/2025	PG&E	13-5520	Whs utilities 6/25		1,983.60
10715109	07/23/2025	Barahona, Allison M	01-5220	Cultivating Wellness Conference 6/16/25 - 6/18/25		1,211.06
10715110	07/23/2025	Bohlken, Amy L	01-5220	CATA Summer Conference 6/22/25 - 6/26/25		216.04
10715111	07/23/2025	Gutierrez, Heather M	01-5222	Restorative Practices Training 4/19/25		50.00
10715112	07/23/2025	Ortega-Souza, Lorena	01-5222	Restorative Practices Training 4/19/25		50.00
10715113	07/23/2025	Ripon Print Studio	01-5800	PO25-04804-Multicultural TShirts		1,693.02
10715630	07/25/2025	Buttes Center State Pipe & Supply	01-4310	Maintenance Supplies		11,580.92
10715631	07/25/2025	Discount Ag Parts Manteca Inc	01-4310	Grounds Supplies		253.28
10715632	07/25/2025	Economy Signs	01-5800	Customization Services	741.12	
				Maintenance Customization Services	893.80	1,634.92
10715633	07/25/2025	FedEx	01-5920	Outgoing freight charges		11.68
10715634	07/25/2025	Horizon	01-4310	Grounds Supplies		5,607.51
10715635	07/25/2025	JC Automotive	01-5800	Vehicle Inspection Services		975.00
10715636	07/25/2025	Kimball Midwest	01-4310	Maintenance Supplies	1,416.15	
				Transportation Supplies	3,062.97	4,479.12
10715637	07/25/2025	Lincoln Aquatics	01-4310	Maintenance Supplies		3,581.08
10715638	07/25/2025	MacMurray Pacific	01-4310	Maintenance Supplies		95.86
10715639	07/25/2025	ODP Business Solutions LLC	01-4310	Admin Supplies		193.46
10715640	07/25/2025	Platt Electric Supply	01-4310	Maintenance Supplies		3,931.54
10715641	07/25/2025	San Joaquin County Office Of Education	01-5800	Software Support Renewal		5,259.00
10715642	07/25/2025	State of California Franchise Tax Board	01-3712	Maureen Johnson 61054800000		242.56
10715643	07/25/2025	Trane	01-4310	Maintenance Supplies		192.21
10715644	07/25/2025	Amazon Capital Services Inc	01-4200	Admin Supplies/Books	267.85	
			01-4310	Admin Supplies	523.61	
				Admin Supplies/Books	294.31	
				Admin Supplies/Customization Services	381.04	
				Instructional/Admin Supplies/Books	9,512.34	10,979.15
10715645	07/25/2025	Grainger	01-4310	Custodial Supplies		4,607.81
10715646	07/25/2025	PG&E	01-5520	Utilities/Gas/Electric		898.20
10715647	07/25/2025	Veritiv Operating Company	01-4310	Custodial Supplies		1,440.21
10715648	07/25/2025	Amazon Capital Services Inc	01-4310	Admin Supplies	2,746.99	

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Board Meeting Date August 7, 2025

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10715648	07/25/2025	Amazon Capital Services Inc	01-4310	Admin Supplies/Customization Services	670.26	
				Admin/Cust/Athl/Library/Counseling	30.36	
				Supplies/Books		
				Admin/Custodial Supplies/Books	35.56	
				Instructional Supplies	1,527.24	
				Instructional Supplies/Books	353.62	
				Instructional/Admin Supplies/Books	693.22	
				Transportation Supplies	150.91	
			11-4310	Admin Supplies	430.56	
				Unpaid Sales Tax	5.98	6,644.70
10715649	07/25/2025	Home Depot Acct #6035-3226-5036-2829	01-4310	Maintenance Supplies		5,940.88
10715650	07/25/2025	ODP Business Solutions LLC	01-4310	Admin Supplies	374.69	
			01-4400	Admin Equipment	1,242.26	1,616.95
10715651	07/25/2025	Amazon Capital Services Inc	01-4200	Admin Supplies/Books	397.20	
			01-4310	Admin Supplies/Books	1,078.95	
				Admin Supplies/Customization	1,013.98	
				Services/Books		
				Admin/Inst/Custodial/library	986.11	
				Supplies/Books/Cust		
			11-4310	Instructional Supplies	57.96	3,534.20
10715652	07/25/2025	ArbiterPay	01-5800	Outside Services		30,000.00
10715653	07/25/2025	AT&T	01-9510	Utility		666.95
10715654	07/25/2025	Atkinson Andelson Loya Ruud & Romo	01-9510	Legal Services		18,936.04
10715655	07/25/2025	CAPC Child Abuse Prevention Council	12-9510	Contract Services		64,008.98
10715656	07/25/2025	County of San Joaquin Dept of Public Works	01-9510	Grounds Dumping Fees		256.99
10715657	07/25/2025	Dept Of Justice Acct Office Cashering Unit	01-9510	Outside Services		2,824.00
10715658	07/25/2025	Ingram & Brauns Musik Shoppe	01-9510	Equipment Repairs		2,049.46
10715659	07/25/2025	LanguageLine Solutions	01-9510	Outside Services		194.00
10715660	07/25/2025	Lincoln Aquatics	01-9510	Maintenance Supplies		2,555.98
10715661	07/25/2025	Preferred Alliance Inc	01-9510	Outside Services		672.32
10715662	07/25/2025	Whitecastle Tours Inc	01-9510	Outside Transportation		1,706.93
10715663	07/25/2025	City of Stockton - Finar Revenue Services Division	01-5510	Water/Sewer		4,868.49
10715664	07/25/2025	PG&E	01-5520	Utilities/Gas/Electric		18,607.89
10715665	07/25/2025	Veritiv Operating Company	01-4310	Custodial Supplies		1,693.54
10715666	07/25/2025	Waxie Sanitary Supply	01-4310	Custodial Supplies		343.35
10715667	07/25/2025	Amazon Capital Services Inc	01-4200	Admin/Inst/Custodial/library	297.47	
				Supplies/Books/Cust		
			01-4310	Admin Supplies	84.45	

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Checks Dated 07/10/2025 through 07/31/2025

Board Meeting Date August 7, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
10715667	07/25/2025	Amazon Capital Services Inc	01-4310	Admin Supplies/Books	211.36	
				Admin/Inst/Custodial/library	86.02	
				Supplies/Books/Cust		
				Admin/Library Supplies	94.48	
				Instructional Supplies/Books	7,533.96	8,307.74
10715668	07/25/2025	US Bank Corp Payment System	01-4310	District Purchasing Card		49,814.26
10715711	07/28/2025	Gold Star Foods Inc	13-9510	DOD Produce State Fees		2,490.75
10715712	07/28/2025	Ajinomoto Cambrooke	13-4710	979 - Food		291.85
10715713	07/28/2025	George Perry and Sons, Inc	13-4710	979 - Food		437.00
10715714	07/28/2025	Gold Star Foods Inc	13-4710	Food For School Lunch		40,289.27
10715715	07/28/2025	ODP Business Solutions LLC	13-4310	Admin Supplies		173.28
10715716	07/28/2025	Sysco of Central Calif	13-4710	Food		7,544.18
10715717	07/28/2025	5-Star Students LLC	01-5800	Subscription Renewal		5,250.00
10715718	07/28/2025	Ambra Jo Junqueiro	01-5800	Online Subscription Renewal		452.00
10715719	07/28/2025	Calif State University Sac Vicky Tan Lassen Hall 1013	01-5217	Recruitment Expense		450.00
10715720	07/28/2025	Contract Coating Corp	01-4310	Maintenance Supplies	4,297.70	
				Unpaid Sales Tax	10.85-	4,286.85
10715721	07/28/2025	J&J Printing	01-5800	Customization Services	2,253.58	
			01-5803	Outside Printing Services	213.64	2,467.22
10715722	07/28/2025	Keenan & Associates	01-5450	Insurance Renewal		1,502.00
10715723	07/28/2025	Lakeshore Learning Materials	01-4310	Instructional Supplies/Equipment	2,156.62	
			01-4400	Instructional Supplies/Equipment	4,039.00	6,195.62
10715724	07/28/2025	Napa Auto Parts	01-4310	Transportation Supplies		358.35
10715725	07/28/2025	Panera, LLC ATTN: Accounts Receivable	01-4310	Admin Supplies		1,564.41
10715726	07/28/2025	Platt Electric Supply	01-4310	Maintenance Supplies		190.36
10715727	07/28/2025	Shoob Photography	01-5800	Customization Services		1,228.88
10715728	07/28/2025	Standard Appliance Parts Co	01-4310	Maintenance Supplies		4,087.27
10715729	07/28/2025	The Regents Of UC UC Davis AR Lockbox	01-5800	Software Subscription Renewal		500.00
10715730	07/28/2025	Annette Barbara Medina	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		970.25
10715731	07/28/2025	Barbara I Neuman	01-3711	Retiree Ins Benefits/Cash in Lieu August 2025		850.36
10715732	07/28/2025	Carol A. Fayad	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.82
10715733	07/28/2025	Cathryn Gross	01-3711	Retiree Ins Benefits/Cash in Lieu August 2025		917.18
10715734	07/28/2025	Dara Ann Unterholzner	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.85

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Checks Dated 07/10/2025 through 07/31/2025

Board Meeting Date August 7, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
10715735	07/28/2025	Darlene M Pereira	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.85
10715736	07/28/2025	Dawny Everson	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		1,057.61
10715737	07/28/2025	Deborah Kay Rice	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.88
10715738	07/28/2025	Deborah Michelle Forte	01-3711	Retiree Ins Benefits/Cash in Lieu August 2025		680.29
10715739	07/28/2025	Debra Sue Lewis	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		1,057.61
10715740	07/28/2025	Denise L Wong	01-3711	Retiree Ins Benefits/Cash in Lieu August 2025		850.36
10715741	07/28/2025	Doug Lacey	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.58
10715742	07/28/2025	Frances Sequeira	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.58
10715743	07/28/2025	Gary A Martin	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.58
10715744	07/28/2025	Geraldine Van Gorkum	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.58
10715745	07/28/2025	Janet G Mattfeld	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		970.25
10715746	07/28/2025	Janice L Boswell	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.82
10715747	07/28/2025	Jeffrey Podesto	01-3711	Retiree Ins Benefits/Cash in Lieu August 2025		1,004.02
10715748	07/28/2025	Jeryl Weiler	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.85
10715749	07/28/2025	Jim A Jacobs	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.58
10715750	07/28/2025	Joan Arnold	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		1,085.40
10715751	07/28/2025	John Lopez	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		1,057.34
10715752	07/28/2025	John Manuel Avila	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		1,085.40
10715753	07/28/2025	Joy Finocchio	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.85
10715754	07/28/2025	Joy Williams	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.58

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Checks Dated 07/10/2025 through 07/31/2025

Board Meeting Date August 7, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
10715755	07/28/2025	Judith Mattos	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.85
10715756	07/28/2025	Karen Thum	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.85
10715757	07/28/2025	Kathleen Lynn Ulibarri	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		970.25
10715758	07/28/2025	Kelley Sue Wilson	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.58
10715759	07/28/2025	Kimberley Ann Zunino	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.58
10715760	07/28/2025	Kimberly Susan Harrison	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.58
10715761	07/28/2025	Laurie M. DeBoer	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		970.25
10715762	07/28/2025	Lisa Foisy	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.85
10715763	07/28/2025	Lori Guzman-Alvarez	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		803.22
10715764	07/28/2025	Lori J Foley	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.58
10715765	07/28/2025	Lynn Ah Yo	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.82
10715766	07/28/2025	Mara Veronica Gonzalez-Garcia	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.58
10715767	07/28/2025	Margaret Barnett	01-3711	Retiree Ins Benefits/Cash in Lieu August 2025		850.36
10715768	07/28/2025	Mark Hersman	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.85
10715769	07/28/2025	Martha Arcos	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.82
10715770	07/28/2025	Maureen L Johnson	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		727.69
10715771	07/28/2025	Mitchell Despain	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		1,057.61
10715772	07/28/2025	Patricia Scott	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		1,085.40
10715773	07/28/2025	Pedro Ponce Nodal	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.85
10715774	07/28/2025	Raymond J Hicks	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		1,057.61

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Checks Dated 07/10/2025 through 07/31/2025

Board Meeting Date August 7, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
10715775	07/28/2025	Raynaldo Espinoza	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.88
10715776	07/28/2025	Renee Hernandez	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.82
10715777	07/28/2025	Reynold Perez Jr	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.85
10715778	07/28/2025	Rondy Dee Owens	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.82
10715779	07/28/2025	Ronnie Tiscareno	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.85
10715780	07/28/2025	Samantha Gutierrez	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.82
10715781	07/28/2025	Sandra L Helsel	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		1,057.37
10715782	07/28/2025	Seng Kim	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.85
10715783	07/28/2025	Sharon Bright	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.88
10715784	07/28/2025	Sharon J. Kantack	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.88
10715785	07/28/2025	Shelley J Benedict Williams	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.58
10715786	07/28/2025	Sherry Scharmann	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		1,057.61
10715787	07/28/2025	Stacey Harris	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		1,057.34
10715788	07/28/2025	Stacey Klump	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.85
10715789	07/28/2025	Taci Carden	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		996.85
10715790	07/28/2025	Walter E Brookshire	01-3712	Retiree Ins Benefits/Cash in Lieu August 2025		970.25
10715989	07/29/2025	Ascend Rehab Services	01-9510	Contract Services		550.00
10715990	07/29/2025	AT&T	01-9510	Utility		3,488.88
10715991	07/29/2025	Home Depot Acct #6035-3226-5036-2829	01-4310	Custodial Supplies		850.94
10715992	07/29/2025	Lakeshore Learning Materials	01-9510	Instructional Supplies		73,255.00
10715993	07/29/2025	Lozano Smith LLP	01-9510	Legal Services		10,405.50
10715994	07/29/2025	MCR Engineering Inc	01-9510	Outside Services		1,900.00
10715995	07/29/2025	ODP Business Solutions LLC	11-4310	Admin Supplies		1,571.78

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Checks Dated 07/10/2025 through 07/31/2025

Board Meeting Date August 7, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
10715996	07/29/2025	Paxton Patterson	01-5220	Travel/Conference		12,000.00
10715997	07/29/2025	Quality Service Inc	01-9510	Outside Services		980.00
10715998	07/29/2025	Amazon Capital Services Inc	01-4310	Admin Supplies/Books	127.65	
				Admin Supplies/Books/Customization Services	56.80	
				Instructional Supplies	745.95	
				Instructional Supplies/Books	3,543.20	
				Instructional Supplies/Books/Customization	1,283.04	
				Unpaid Sales Tax	.66	5,757.30
10715999	07/29/2025	Stein High School Stein Athletics	01-5800	Entry Fee		175.00
10716125	07/30/2025	Amazon Capital Services Inc	13-4310	Admin Supplies/Books		1,294.64
10716126	07/30/2025	Barber, Olivia L	13-5222	Conf Santa Clara USD		26.00
10716127	07/30/2025	Contreras, Josephina	13-5222	Conf Santa Clara USD		26.00
10716128	07/30/2025	Erica Hint	13-8634	610069024 graduated		55.75
10716129	07/30/2025	Howe, Laura J	13-5222	Conf CSNA Mother Lode		89.60
10716130	07/30/2025	Jennifer Pyron	13-8634	610046359		29.25
10716131	07/30/2025	Katina Hilberg	13-8634	610046788		56.75
10716132	07/30/2025	ODP Business Solutions LLC	13-4310	Admin Equipment/Supplies	365.89	
			13-4400	Admin Equipment/Supplies	773.13	1,139.02
10716133	07/30/2025	Zubeda Ali	13-8634	610046246 graduated		41.00
10716134	07/30/2025	Freitas, Marie A	01-3412	Board Benefits for Ins/August 2025		679.77
10716135	07/30/2025	Howe, Kathy M	01-3412	Board Benefits for Ins/August 2025		687.77
10716136	07/30/2025	Mathews, Denise C	01-3412	Board Benefits for Ins/August 2025		554.20
10716137	07/30/2025	Pope-Gotschall, Catherine J	01-3412	Board Benefits for Ins/August 2025		274.00
10716138	07/30/2025	Schluer, Stephen J	01-3412	Board Benefits for Ins/August 2025		687.77
10716139	07/30/2025	Wallace, Robert C	01-3412	Board Benefits for Ins/August 2025		370.00
10716140	07/30/2025	Arcos, Juan M	01-3712	Retiree Ins Medical Cap Reimb/August 2025		903.10
10716141	07/30/2025	Bennett, Mike E	01-3712	Retiree Ins Medical Cap Reimb/August 2025		232.48
10716142	07/30/2025	Cavazos, Reynaldo	01-3712	Retiree Ins Medical Cap Reimb/August 2025		435.53
10716143	07/30/2025	Costanza, Pamela S	01-3712	Retiree Ins Medical Cap Reimb/August 2025		297.71
10716144	07/30/2025	Dringenberg, Diyan R	01-3712	Retiree Ins Medical Cap Reimb/August 2025		888.08

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Checks Dated 07/10/2025 through 07/31/2025

Board Meeting Date August 7, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
10716145	07/30/2025	Faria, Samria J	01-3712	Retiree Ins Medical Cap Reimb/August 2025		903.10
10716146	07/30/2025	Hauger, Debbi I	01-3712	Retiree Ins Medical Cap Reimb/August 2025		773.90
10716147	07/30/2025	Hodges, Sandra L	01-3712	Retiree Ins Medical Cap Reimb/August 2025		975.17
10716148	07/30/2025	McCleary, Danell C	01-3712	Retiree Ins Medical Cap Reimb/August 2025		872.89
10716149	07/30/2025	Mueller, Gary L	01-3712	Retiree Ins Medical Cap Reimb/August 2025		820.73
10716150	07/30/2025	Paulo, Luisa M	01-3712	Retiree Ins Medical Cap Reimb/August 2025		575.56
10716151	07/30/2025	Rubalcaba, Joyce A	01-3712	Retiree Ins Medical Cap Reimb/August 2025		232.48
10716152	07/30/2025	Strmiska, Dana L	01-3712	Retiree Ins Medical Cap Reimb/August 2025		376.96
10716153	07/30/2025	Andermahr, Jennifer A	01-3711	Medicare Reim/April-June '25		555.00
10716154	07/30/2025	Bennett, Mike E	01-3712	Medicare Reim/April-June '25		818.10
10716155	07/30/2025	Brewer, Phyllis R	01-3711	Medicare Reim/April-June '25		818.10
10716156	07/30/2025	Brown, Gerald B	01-3712	Medicare Reim/April-June '25		555.00
10716157	07/30/2025	Bugarin, Anthony E	01-3711	Medicare Reim/April-June '25		185.00
10716158	07/30/2025	Clark, Ross M	01-3711	Medicare Reim/April-June '25		539.79
10716159	07/30/2025	Corfiatis, Marla J	01-3711	Medicare Reim/April-June '25		555.00
10716160	07/30/2025	Davi, Orazio V	01-3711	Medicare Reim/April-June '25		539.79
10716161	07/30/2025	Farrell, Deborah J	01-3711	Medicare Reim/April-June '25		539.79
10716162	07/30/2025	Fontanilla, Lesley A	01-3711	Medicare Reim/April-June '25		777.00
10716163	07/30/2025	French, Maurine M	01-3711	Medicare Reim/April-June '25		370.14
10716164	07/30/2025	Goodwin, William R	01-3712	Medicare Reim/April-June '25		1,110.00
10716165	07/30/2025	Granderson, Rita M	01-3711	Medicare Reim/April-June '25		1,110.00
10716166	07/30/2025	Hauger, Debbi I	01-3712	Medicare Reim/April-June '25		401.76
10716167	07/30/2025	Hoff, Linda J	01-3711	Medicare Reim/April-June '25		370.14
10716168	07/30/2025	Holbrook, John G	01-3712	Medicare Reim/April-June '25		555.00
10716169	07/30/2025	Howe, Kathy M	01-3711	Medicare Reim/April-June '25		370.14
10716170	07/30/2025	Lagier, Marilyn A	01-3711	Medicare Reim/April-June '25		370.14
10716171	07/30/2025	Lum, Norman Y	01-3711	Medicare Reim/April-June '25		744.75
10716172	07/30/2025	Meyer, Cathy C	01-3711	Medicare Reim/April-June '25		370.14
10716173	07/30/2025	Miller, Shari L	01-3711	Medicare Reim/April-June '25		555.00
10716174	07/30/2025	Morrisette, Susan M	01-3711	Medicare Reim/April-June '25		537.00

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Checks Dated 07/10/2025 through 07/31/2025

Board Meeting Date August 7, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
10716175	07/30/2025	Munoz, Lindsay P	01-3711	Medicare Reim/April-June '25		536.85
10716176	07/30/2025	Munoz, Patricia A	01-3711	Medicare Reim/April-June '25		539.79
10716177	07/30/2025	Nagy, Harry J	01-3711	Medicare Reim/April-June '25		539.79
10716178	07/30/2025	O'Leary, Laurie J	01-3711	Medicare Reim/April-June '25		270.27
10716179	07/30/2025	Ringsby, Sandra L	01-3711	Medicare Reim/April-June '25		555.00
10716180	07/30/2025	Sutton, Michael L	01-3711	Medicare Reim/April-June '25		322.14
10716181	07/30/2025	Thomas, Carol A	01-3711	Medicare Reim/April-June '25		2,011.50
10716182	07/30/2025	Thomson, John L	01-3711	Medicare Reim/April-June '25		322.14
10716183	07/30/2025	Tolan-Davi, Mary C	01-3712	Medicare Reim/April-June '25		818.10
10716184	07/30/2025	Advanced Chemical Transport	01-9510	Hazardous Waste Services/Supplies		2,513.32
10716185	07/30/2025	AT&T	01-9510	Utility		196.13
10716186	07/30/2025	Calif Welding Supply Inc	01-9510	Equipment Rental/Supplies		15.00
10716187	07/30/2025	Crisis Prevention Institute	01-5220	Travel/Conference		4,699.00
10716188	07/30/2025	Fagen Friedman & Fulfroost LLP	01-9510	Legal Services		11,648.00
10716189	07/30/2025	Lakeshore Learning Materials	01-9510	Instructional Supplies		125,700.00
10716190	07/30/2025	Alana Seddiqi	01-5800	WRHS 25-26 - Jason Alve Schol.		500.00
10716191	07/30/2025	Amazon Capital Services Inc	01-4200	Instructional Supplies/Books	278.61	
			01-4310	Instructional Supplies/Books	28,982.98	29,261.59
10716192	07/30/2025	CODESP	01-5300	Membership Renewal		3,200.00
10716193	07/30/2025	First Choice Coffee Services	01-5610	Equipment Rental/Outside Services	245.00	
			01-5800	Equipment Rental/Outside Services	35.00	280.00
10716194	07/30/2025	Food 4 Less	01-4310	Maintenance Supplies		143.94
10716195	07/30/2025	Home Depot Acct #6035-3226-5036-2829	01-4310	Custodial Supplies		732.13
10716196	07/30/2025	Hudl	01-5800	Online Subscription Renewal		9,200.00
10716197	07/30/2025	JC Automotive	01-5800	Vehicle Inspection Services		2,145.00
10716198	07/30/2025	Lakeshore Learning Materials	01-4310	Instructional Supplies		234.36
10716199	07/30/2025	Merrimac Energy Group	01-4382	Transportation Fuel		2,874.59
10716200	07/30/2025	Quiq Labs LLC	01-5800	Online Subscription		60,000.00
10716201	07/30/2025	Zonar Systems Inc	01-5800	Software Renewal		92,610.12
10716202	07/30/2025	Amazon Capital Services Inc	01-4200	Instructional/Library Supplies/Books	846.54	
			01-4310	Admin Supplies	1,973.87	
				Instructional/Library Supplies/Books	496.79	
				Print Shop Supplies	330.76	
				Admin Supplies/Books	194.33	
				Admin Supplies/Customization Services	648.26	
				Admin/Library Supplies	253.78	
				Instructional Supplies	540.36	

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Checks Dated 07/10/2025 through 07/31/2025

Board Meeting Date August 7, 2025

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
10716202	07/30/2025	Amazon Capital Services Inc	01-4310	Instructional Supplies/Books	3,420.43	
				Instructional Supplies/Customization Services	34.02	
				Unpaid Sales Tax	1.52	8,740.66
10716203	07/30/2025	Amazon Capital Services Inc	01-4200	Admin Supplies/Books	84.42	
			01-4310	Admin Supplies	465.94	
				Admin Supplies/Books	107.55	
				Admin Supplies/Customization	266.15	
				Admin Supplies/Customization Services	302.85	
				Admin/Library Supplies/Books	853.87	
				Instructional Supplies	971.07	
				Instructional Supplies/Books	34.11	
				IT Supplies	37.14	
				Student Incentives	89.00	
			11-4310	Admin Supplies	136.73	3,348.83
Total Number of Checks					444	<u><u>6,789,587.97</u></u>

Fund Summary

Fund	Description	Check Count	Expensed Amount
01	General Fund	376	6,175,697.66
11	11	7	27,340.20
12	12	1	64,008.98
13	13	35	243,703.64
21	21	12	93,803.74
22	22	3	7,220.00
25	25	4	17,382.40
40	40	6	147,736.58
81	81	2	11,840.00
93	93	1	955.99
Total Number of Checks		444	6,789,689.19
Less Unpaid Sales Tax Liability			101.22
Net (Check Amount)			<u><u>6,789,587.97</u></u>

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.



Type: New Business
Item Number: 1

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 7, 2025 **DEPARTMENT:** Superintendent's Office

TITLE: Consider Nominations for California School Board's Association (CSBA) Directors-at-Large African American, American Indian, and County

Background/Rationale:

Nominations are currently being accepted for the CSBA Directors-at-Large African American, American Indian and County until Thursday, October 16, 2025. Nominations may be made by a CSBA member board and the nominee must be a board member from a CSBA member district or county office of education. The elections will take place on at the Delegate Assembly meeting in San Diego. Enclosed is information for Board's consideration.

Funding Source:
N/A

Presentation:

- ☒ No
☐ Yes (attached)
☐ Yes. Presented at the Board meeting.

Recommendation:

Prepared By:
Superintendent's Office

Approved/Reviewed By:
Clark Burke, Ed.D., Superintendent



Type: New Business
Item Number: 1

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 7, 2025 **DEPARTMENT:** Superintendent's Office

TITLE: Consider Nominations for California School Board's Association (CSBA) Directors-at-Large African American, American Indian, and County

Background/Rationale:

Nominations are currently being accepted for the CSBA Directors-at-Large African American, American Indian and County until Thursday, October 2, 2025. Nominations may be made by a CSBA member board and the nominee must be a board member from a CSBA member district or county office of education. The elections will take place on at the Delegate Assembly meeting in Sacramento. Enclosed is information for Board's consideration.

Funding Source:
N/A

Presentation:

- ☒ No
- ☐ Yes (attached)
- ☐ Yes. Presented at the Board meeting.

Recommendation:

Prepared By:
Superintendent's Office

Approved/Reviewed By:
Clark Burke, Ed.D., Superintendent



TIME SENSITIVE, REQUIRES BOARD ACTION
DEADLINE Thursday, October 2, 2025

MEMORANDUM

August 1, 2025

TO: All CSBA Member Districts and County Offices of Education
FROM: Dr. Bettye Lusk, CSBA President
SUBJECT: Call for Nominations for CSBA Directors-at-Large African American, American Indian, and County

Nominations for CSBA Directors-at-Large African American, American Indian, and County are currently being accepted through Thursday, October 2, 2025. Directors-at-Large play an important role at CSBA, helping shape policy and set organizational direction. The attached Directors-at-Large FAQ addresses the role and responsibilities of Directors-at-Large as well as other information include excerpts from the Association's Bylaws and Standing Rules governance documents.

The nominations for Directors-at-Large must be made by a CSBA member board and the nominee must be a board member from a CSBA member district or county office of education. It is important to note and review [Standing Rules 108 and 109](#) prior to making a nomination. SR 108 prohibits Directors from serving on state-wide boards whose organization focuses on labor, parents, special interests, or other segments of the school governance community as it is deemed a conflict of interest. SR 109 prohibits employees of CSBA from serving on the Board of Directors.

The elections will take place at CSBA's Delegate Assembly meeting on Tuesday, December 2, 2025, at the Hyatt Regency. Directors-at-Large serve two-year terms and take office immediately upon the close of the Association's Annual Education Conference, December 5, 2025. **All newly elected Directors should plan to attend a required orientation in Sacramento following the 3rd General Session at the Annual Education Conference on December 5, 2025.**

A valid nomination includes the following, which is required to be submitted **no later than 11:59 p.m. on Thursday, October 2, 2025, via online submission or emailed to nominations@csba.org.**

- **Nomination form from a member board:** A completed, signed, and dated nomination form. Member boards must secure permission before placing a name into nomination.

Nominees are required to submit the following candidate materials **by 11:59 p.m. on Thursday, October 16, 2025:**

- **Candidate Form:** A signed and dated candidate form completed by the nominee.
- **Two letters of recommendation:** A one page, single-sided, letter addressed to CSBA President Dr. Bettye Lusk and emailed to nominations@csba.org. Recommendation letters may be from:
 - 1) A CSBA member district or county office of education (COE) board – **If the letter is signed by the Superintendent, it must state in the letter that the letter of recommendation is “on behalf of the board.”**
 - 2) An individual board member from a CSBA member district or COE board.
 - 3) Another association of school or county office of education board members.
- **An optional, one-page, single-sided résumé** from the nominee may be emailed to nominations@csba.org.

Please contact CSBA's Executive Office at nominations@csba.org should you have any questions.

Attachments:

1. Directors-at-Large FAQ Sheet
2. Leadership Meeting Dates 2026



Frequently Asked Questions: Election to CSBA's Board of Directors for 2025-2027 term as a Director-at-Large

How many Directors-at-Large are there? *There are 5 Directors-at-Large – African American, American Indian, Asian/Pacific Islander, Hispanic, and County. In addition, the Board includes 4 officers, 21 Regional Directors, and 1 statewide Director that represents the county offices of education.*

Which Director-at-Large positions are up for election? *In even-numbered years, the Directors-at-Large, Asian/Pacific Islander and Hispanic are elected. In odd-numbered years, Directors-at-Large, African American, American Indian, and County are elected.*

Who can run for Directors-at-Large? *A nominee must be a board member from a CSBA-member district or county board of education except the Director-at-Large, County must be from a CSBA-member county board of education. Please note that Standing Rule 108 prohibits simultaneous service on state-wide boards that represent the education community such as those that represent labor, parents, special interests, or other areas of the school governance community and Standing Rule 109 prohibits CSBA employees from serving on the Board of Directors.*

Who can nominate the Directors-at-Large? *Any district or county office of education whose board is a member of CSBA.*

When are nominations due? *Nomination forms are due from member boards on **Thursday, October 2, 2025, by 11:59 p.m.** via online submission or emailed to nominations@csba.org. A valid nomination includes the following:*

- **Nomination form:** *A completed, signed, and dated nomination form. Member boards must secure permission before placing a name into nomination.*

When are candidate materials due? *Candidate materials are due from Director-at-Large nominees on **Thursday, October 16, 2025, by 11:59 p.m.** via online submission or emailed to nominations@csba.org. A completed candidate packet includes:*

- **Candidate Form:** *A signed and dated candidate form completed by the nominee.*
- **Two letters of recommendation:** *A one page, single-sided letter addressed to CSBA President Dr. Bettye Lusk emailed to nominations@csba.org. Recommendation letters must be from:
 - 1) A CSBA member district or county board of education - **if letter is signed by the Superintendent, it must state in the letter "on behalf of the board."**
 - 2) An individual board member from a CSBA member district or county board of education; or
 - 3) Another association of school or county board of education member*
- **An optional, one-page résumé** *from the nominee may be submitted to nominations@csba.org.*

When and where are the elections? *Tuesday, December 2, 2025, at CSBA's Delegate Assembly meeting at the Hyatt Regency Sacramento.*

How long does a Director-at-Large serve on the Board? *All Directors, including Directors-at-Large, serve two-year terms and take office immediately upon the close of the Association's Annual Education Conference and Trade Show. Directors-at-Large may run for re-election if they choose to, there are no term limits.*

When and where are the required meetings for CSBA Directors? *Directors-at-Large are required to attend the Board of Directors meetings and the Delegate Assembly meetings. There are five Board meetings each year held over a weekend, except for the meetings in May and late November/early December when the meetings are held on a single day. The meeting in late January/early February takes place at a determined offsite location while the meetings in late March/early April and late September/early October typically take place at the CSBA office in West Sacramento. The May meeting takes place in Sacramento the day before the Delegate Assembly meeting. In 2026, the December meeting will take place in San Diego, the day before the Delegate Assembly meeting, followed by the Annual Education Conference. There are two Delegate Assembly meetings scheduled, as noted, in May and late November/early December in the host city of the Association's Annual Education Conference.*

What do Directors do? *Members of the Board of Directors establish the vision, mission, and goals for the Association, ensure that Association activities and programs remain focused on those goals and the issues identified in the Policy Platform. They provide advocacy on behalf of children, public education, local boards, and the Association; serve on committees, councils, and task forces; and receive reports and updates on major programs consistent with the Vision, Mission, and Strategic Goals of the Association. They also provide two-way communication with Delegate Assembly members and local board members and support and participate in the Association's activities and events.*

In addition, the Board has corporate duties to adopt the Association's budget; adopt and amend the Association's Standing Rules; receive reports on corporate operations; approve the hiring and terms of employment of the CEO & Executive Director, upon recommendation of the Executive Committee; comment annually on the performance, and act on the contract of the CEO & Executive Director, upon recommendation of the Executive Committee; and abide by the Code of Ethics, Conflict of Interest Policy, and Whistleblower Policy, as adopted by the Board of Directors.

For questions or additional information, please contact CSBA's Executive Office at nominations@csba.org.

07/2025



Type: New Business
Item Number: 2

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 7, 2025

DEPARTMENT: Superintendent's Office

TITLE: Consider Revised Board Bylaw 9250, Remuneration, Reimbursement and Other Benefits –
Waive Second Reading and Adopt

Background/Rationale:

Enclosed for Board consideration is the revised Board Bylaw 9250, Remuneration, Reimbursement and Other Benefits. Administration seeks Board consideration to waive the second reading and adopt. The revisions are indicated with bold font for new language and strikethrough for deleted language.

Funding Source:

N/A

Presentation:

- ☒ No
☐ Yes (attached)
☐ Yes. Presented at the Board meeting.

Recommendation:

Administration recommends board adoption.

Prepared By:

Superintendent's Office

Approved/Reviewed By:

Clark Burke, Ed.D., District Superintendent

Bylaw 9250: Remuneration, Reimbursement And Other Benefits

Status: DRAFT

Original Adopted Date: 05/10/2016

Governing Board members who so elect may receive the maximum compensation as established by Education Code 35120. The Board shall have the authority to determine acceptable reasons for a Board member missing a meeting without losing per diem compensation. A member may be paid for any meeting when absent if the Board by resolution duly adopted and included in its minutes finds that at the time of the meeting he or she is performing services outside the meeting for the school district or districts, he or she was ill or on jury duty, or the absence was due to a hardship deemed acceptable by the Board.

Unless approved by the Board at a prior regularly scheduled meeting, hardships will not include recreation, gainful employment, or additional income.

The monthly compensation level shall be based on the previous year's California Basic Educational Data System (CBEDS) enrollment and shall be calculated for members that attend all meetings or are absent for acceptable reasons. **Board member's compensation shall not exceed the following:**

- more than 10,000 and less than 25,000 equals \$400
- more than 25,000 but less than 60,000 equals \$750

Board members who attend less than all meetings shall be compensated based on the monthly rate divided by the number of meetings held, times the number of meetings attended.

On an annual basis, the governing board may increase the compensation of regular members as stated above, in an amount not to exceed 5 percent based on the present monthly rate of compensation. An increase made pursuant to this subdivision shall be effective upon approval by the governing board. (Education Code 35120(e)).

Expenses of a Board member incurred in the performance of routine Board duties shall be reimbursed on presentation of a voucher. Board members shall be reimbursed for traveling expenses incurred when authorized in advance by the Board. The rate of reimbursement shall be the same rate specified for district personnel. Board members are encouraged to attend no more than one conference/training per year that is tailored to the roles of the Board. Conference/trainings that are out of California must be brought for Board approval prior to the conference/training and approved by the majority of the Board.

Board members, who so elect, may receive health and welfare benefits during their term of office as are extended to district employees. The amount paid by the district shall not exceed the district contribution to benefits **most generous schedule of benefits being received by any category of non-safety employee.** ~~for the lowest negotiated employee group.~~

Removal from office for willful and corrupt misconduct shall negate all provisions of this bylaw.



Type: New Business
Item Number: 3

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 7, 2025 **DEPARTMENT:** Educational Services

TITLE: Consider Approval of K-8 Music Curriculum

Background/Rationale:

The current approved curriculum for elementary general music was published in 1995 and adopted in 2001. Since that time, California has adopted new content standards for music which no longer align with our curriculum. The elementary music teachers and the VAPA TOSA began the adoption process for a new curriculum in the fall of 2023. After some initial setbacks, a smaller committee of seven teachers plus the VAPA TOSA were elected by their peers to pilot and compare three curricula:

- Quaver Music
- Essential Elements Classroom
- Music First Elementary

The committee presented their data from the pilot to the full music staff in the spring of 2025. An evaluation tool was utilized for quantitative data and qualitative data was discussed. At the end of the presentation, the music staff voted unanimously to approve the committee's recommendation of adopting Quaver Music.

The committee is requesting adoption approval for a five-year subscription for each of our elementary music instructors. This subscription includes access to all K-8 lessons, student access to online creative resources, customizable lesson plans and scope and sequences, printable materials, and a presentation tool for instructor use which also includes temporary access for substitute teachers without needing the music teacher login. Teachers will have access to over 50 hours of professional development via video and yearly synchronous trainings.

Funding Source:

Lottery (estimate \$210,000)

Presentation:

- ☒ No
☐ Yes (attached)
☐ Yes. Presented at the Board meeting.

Recommendation:

Staff recommends Board approval of the curriculum – Quaver Music.

Prepared By:

Secondary Education

Approved/Reviewed By:

Clara Schmiedt, Assistant Superintendent



Type: New Business
Item Number: 4

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 7, 2025 **DEPARTMENT:** Superintendent's Office

TITLE: Information Item: First Day of School

Background/Rationale:

Staff will share the incredible work completed across departments this summer to ensure a strong start of the 2025-2026 school year.

No action. Informational item only.