



**Tuesday, April 28, 2020**

**Study Session Meeting of Board of Education - 5:30 p.m. - Conducted Telephonically**

The agenda for each Board of Education meeting is posted 72 hours in advance of each regular meeting and 24 hours before a special meeting. Closed Session may be conducted in accordance with applicable sections of California law.

On March 12, 2020, the Governor issued an Executive Order suspending parts of the Brown Act that included the following:

"All requirements in... the Brown Act expressly or impliedly requiring the physical presence of members, the clerk or other personnel of the body, or of the public as a condition of participation in or quorum for a public meeting are hereby waived."

This means that Board Members may attend meetings remotely (i.e., by telephone or teleconference). Further, Board Meetings can proceed even if a quorum of the Board - or the entire Board - is participating remotely. This change also means that posting notices at the remote location and public access to the remote location are suspended, as well.

In compliance with the American with Disabilities Act, those requiring special assistance, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the Superintendent's Office at 562-602-6011 by 12:00 p.m., Tuesday, April 28, 2020 to enable the District to make reasonable arrangements.

**Public Comments at Board Meetings:**

The agenda shall provide members of the public the opportunity to address the Board regarding agenda items before or during the Board's consideration of the item. The agenda also provides members of the public an opportunity to testify at regular meetings on matters which are not on the agenda but which are within the subject matter jurisdiction of the Board.

In lieu of members of the public being physically present to address the Board, public comments may be submitted in writing to the Office of the Superintendent by 12:00 p.m., Tuesday, April 28, 2020. You can email the Office of the Superintendent at [suptoffice@paramount.k12.ca.us](mailto:suptoffice@paramount.k12.ca.us). Please include your name, address, phone number, state if you are a parent, student, staff, or other, school or employments site(s), or you can submit your comments by using one of the following links:

English: [bit.ly/PUSDeng040620](https://bit.ly/PUSDeng040620)

Spanish: [bit.ly/PUSDspan040620](https://bit.ly/PUSDspan040620)

The comments will also be provided to the Board. If you wish for your written comments to be read aloud, please indicate this specifically in your communication. Requests for written comments to be read aloud will be honored, subject to the Board's three (3) minute time limit on public comment.

For more information, please contact Isela Preciado.

## **1. Opening Items**

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**Subject**

**1.1 Call To Order: \_\_\_\_\_**

Meeting Apr 28, 2020 - Study Session Meeting of Board of Education - 5:30 p.m. - Conducted Telephonically

Category 1. Opening Items

Access Public

Type Procedural

**Subject 1.2 Pledge of Allegiance**

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Category 1. Opening Items

Access Public

Type Procedural

The Pledge of Allegiance will be led by Debbie Stark, Assistant Superintendent-Educational Services

**Subject 1.3 Roll Call**

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Category 1. Opening Items

Access Public

Type Procedural

Vivian Hansen, President  
Yesenia Cuarenta, Vice President  
Sonia De Leon, Member  
Linda Garcia, Member  
Carmen Gomez, Member

**Subject 1.4 Approve Agenda April 28, 2020 Study Session Meeting of Board of Education**

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Category 1. Opening Items

Access Public

Type Action

Recommended Action Approve Study Session agenda of the Board of Education April 28, 2020

**2. Public Hearing**

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**Subject 2.1 Hearing Guidelines**

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Category 2. Public Hearing

Access Public

Type Procedural

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### **3. Superintendent Report**

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**Subject 3.1 Superintendent's Report**

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Category 3. Superintendent Report

Access Public

Type Information

#### **PRESENTATIONS**

##### **K-8**

- Launching Theme Based K-5 Schools
- The Thinking Math Classroom Pilot: Progress and Plans

##### **Secondary Ed**

- USC College Advising Corps
- Khan Academy
- Grades and Local Graduation Requirements

### **4. Adjournment**

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**Subject 4.1 Time:\_\_\_\_\_**

Meeting Apr 28, 2020 - Study Session Meeting of Board of Education - 5:30 p.m. - Conducted Telephonically

Category 4. Adjournment

Access Public

Type