

# **BARTLETT CITY BOARD OF EDUCATION BUSINESS MEETING MINUTES**

**AUDITORIUM  
5705 STAGE ROAD  
BARTLETT, TN 38134**

**June 26, 2025  
6:00 PM**

## **INVOCATION and PLEDGE OF ALLEGIANCE**

Board Member Brad Ratliff said a prayer. The Board and audience recited the Pledge of Allegiance.

## **CALL TO ORDER & ROLL CALL**

### **Official Business of the Day**

Chairman Cook called the meeting to order at 6:00 p.m. The following Board Members were present:

Mr. David Cook  
Mrs. Shirley Jackson  
Mr. Brad Ratliff

Absent:  
Ms. Erin Berry  
Mr. Bryan Woodruff

## **SPECIAL PRESENTATIONS**

### **Unified Champion Team**

Unified Sports brings students with and without intellectual disabilities together on the same team, promoting inclusion, friendship, and mutual understanding through shared training and competition. Bartlett Unified Track and Field has proudly upheld these values, earning the title of State Champions for the fourth consecutive year. Their continued success is a testament to teamwork, dedication, and the power of unity in sports.

Janon Busby  
Morgan Chalmers  
Jordann Davis  
Madison Evans  
Chris Freeman  
Zharia Henry  
Brandon Johnson Jr.  
Alana Mickens

Morgan Mitchell  
Chris Moore  
Cornelious Moore  
Courtney Moore  
Cameron Portfield  
Logan Rily  
Andria Williams  
Chloe Willams

### **Girl's Track State Runner- Up**

The 2025 Girls Track team had an exceptional year, earning well-deserved recognition for both academic and athletic excellence. A remarkable 38 student-athletes received the Award of Merit Achievement for maintaining a GPA of 3.5 or higher. The team broke seven school records and holds the state record in the 4x100-meter relay. They were two-time Sectional Runner Champions, 3A State Runners-Up, and back-to-back 4x100 Nike National Champions. Their success also includes six All-Americans and seven athletes signing track scholarships, highlighting a season of outstanding dedication and achievement.

Asia Bolden  
Ava Boyd  
Jordyn Busby  
Dior Carney  
Jordann Davis  
Kassidy Davis  
China Giaimo  
Traya Hamilton  
Kyndall Laws

Amora Lowe  
Jasmine McClelland  
Rihanna Rinkin  
Jayla Reed  
Saniya Stewart  
Aalveyah Torrance  
Aalvinee Torrance  
Khloe Words

### **Coaches**

Darrion Allen  
Skylar Boogerd  
Zach Emptage  
Pamela Haley  
Kris Harman  
Mirrakohl Johnson  
Ta Nia Moore  
Jaja Nebo  
Marvin Stewart

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The following retirees were recognized for their years of service to Bartlett City Schools and presented a crystal plaque and engraved cutting board.

**Marva Johnson, Principal of Altruria Elementary School.** She has been in the education field for 51 years and served as Principal of Altruria Elementary School for 30 years.

**James Aldinger, Chief of Human Resources and Federal Programs.** James has been in education for 35 years and worked for Shelby County Schools prior to the creation of Bartlett City Schools. He was hired at the beginning of Bartlett City Schools and has been here for over 11 years. Dr. Stephens credited James for hiring the initial staff for Bartlett City Schools.

**Teresa Winter, Chief Financial Officer.** Teresa worked for Shelby County Schools as the Director of Finance prior to the creation of Bartlett City Schools. She was the first employee hired by Dr. Stephens as the beginning of Bartlett City Schools and has been here for over 11 years. Dr. Stephens credited Teresa with great financial management, which allowed the renovations to the Bartlett High School and Academy campuses, the athletic track, and our administrative offices at Central Office. She will continue to work with the financial department during this transition.

#### **2024-2025 Superintendent's Evaluation**

Kari Shoopman, General Counsel, presented the 2024-2025 Performance Evaluation for Dr. David A. Stephens, Superintendent of Bartlett City Schools.

### **Superintendent of Schools Overall Evaluation Score 2024-2025**

#### **Section I Qualitative:**

Appendix A-Administrator Survey  $\underline{4.91} \times \underline{15\%} = \underline{.74}$

Appendix B-Board Observational Data  $\underline{4.97} \times \underline{85\%} = \underline{4.22}$

**OVERALL EVALUATION SCORE: 4.96**

#### **PUBLIC COMMENT**

No public comments.

#### **APPROVAL OF AGENDA**

Mrs. Jackson made the motion to approve the agenda. Mr. Ratliff seconded the motion. With all ayes, the agenda was approved.

## **APPROVAL OF MINUTES OF PREVIOUS MEETINGS**

### **May 22, 2025 Business Meeting Minutes**

The May 22, 2025 Business Meeting Minutes passed with a motion by Mrs. Shirley Jackson and a second by Mr. Brad Ratliff. With all ayes, the Meeting Minutes were approved.

## **REPORTS**

### **Chairman's Report**

Chairman Cook updated the Board that he attended the final reading of the budget which was approved by the City of Bartlett.

### **Superintendent's Report**

Superintendent Stephens provided the following updates:

- Attended the Mayor and Board of Aldermen meeting and our budget has been approved.
- Met with Mayor Parsons and Steve Sones to catch up on how things are going with the schools and the City of Bartlett.
- Summer Learning Camp and ESY wrapped up today.
- Staffing for next year is going well, and we have very few positions that are not filled.
- I recently attended two of our new employee orientations. Great groups of people, and it was great to see their enthusiasm.
- Painting, flooring and paving projects are on schedule.

### **General Counsel's Report**

No report.

### **Tennessee Legislative Network (TLN) Representative Report**

No report.

### **Financial Report**

The June Financial Report was accepted by the Board. It is a non-voting item.

## **UNFINISHED BOARD BUSINESS**

### **SECOND READING REVISED Policy 5003: Application and Employment**

The Second Reading of Revised Policy 5003: Application and Employment passed with a motion by Mrs. Shirley Jackson and a second by Mr. Brad Ratliff.

Ms. Erin Berry: Absent, Mr. David Cook: Aye, Mrs. Shirley Jackson: Aye, Mr. Brad Ratliff: Aye, Mr. Bryan Woodruff: Absent

## **BOARD ACTION ITEMS**

### **New Board Business**

#### **Election of Chairman**

Mr. David Cook was elected by roll call vote to serve as the Board Chairman beginning July 1, 2025 for a one-year term ending June 30, 2026.

**Election of Vice-Chairman**

Mrs. Shirley Jackson was elected by roll call vote to serve as the Vice-Chairman beginning July 1, 2025 for a one-year term ending June 30, 2026.

**Election of Tennessee Legislative Network Representative (TLN)**

Mr. Brad Ratliff was elected by roll call vote to serve as the Tennessee Legislative Network Representative (TLN) beginning July 1, 2025 for a one-year term ending June 30, 2026.

**FIRST READING REVISED Policy 4012: Course Recovery**

The First Reading of Revised Policy 4012: Course Recovery passed with a motion by Mr. Brad Ratliff and a second by Mr. David Cook.

Ms. Erin Berry: Absent, Mr. David Cook: Aye, Mrs. Shirley Jackson: Aye, Mr. Brad Ratliff: Aye, Mr. Bryan Woodruff: Absent

**FIRST READING REVISED Policy 4035: Testing Programs**

The First Reading of Revised Policy 4035: Testing Programs passed with a motion by Mr. Brad Ratliff and a second by Mrs. Shirley Jackson.

Ms. Erin Berry: Absent, Mr. David Cook: Aye, Mrs. Shirley Jackson: Aye, Mr. Brad Ratliff: Aye, Mr. Bryan Woodruff: Absent

**Bartlett City Schools Attendance Plan for Truancy**

Bartlett City Schools Attendance Plan for Truancy passed with a motion by Mrs. Shirley Jackson and a second by Mr. Brad Ratliff.

Ms. Erin Berry: Absent, Mr. David Cook: Aye, Mrs. Shirley Jackson: Aye, Mr. Brad Ratliff: Aye, Mr. Bryan Woodruff: Absent

**Uncollectible Cafeteria Charges**

Uncollectible Cafeteria Charges passed with a motion by Mr. Brad Ratliff and a second by Mrs. Shirley Jackson.

Ms. Erin Berry: Absent, Mr. David Cook: Aye, Mrs. Shirley Jackson: Aye, Mr. Brad Ratliff: Aye, Mr. Bryan Woodruff: Absent

**Resolution 12-10 Budget Amendment**

Resolution 12-10 Budget Amendment passed with a motion by Mr. Brad Ratliff and a second by Mrs. Shirley Jackson.

Ms. Erin Berry: Absent, Mr. David Cook: Aye, Mrs. Shirley Jackson: Aye, Mr. Brad Ratliff: Aye, Mr. Bryan Woodruff: Absent

## Consent Agenda

ACES-TN Contract  
Advance Therapy Services Contract  
Allied Instructional Services Contract  
Family to Family Adult Care Services Contract  
Professional Audiological Services, Inc. Contract  
Stellar Therapy Services, LLC, Contract  
Memorandum of Understanding (MOU) Between Southern College of  
Optometry and Bartlett City Board of Education  
Memorandum of Understanding (MOU) between TCAT Memphis and Bartlett  
City Board of Education  
Renewal Letter of Intent (LOI) Non-Food Bid#FY231008 – Sysco Memphis LLC  
Renewal Letter of Intent (LOI) Non-Food Bid#FY231008 – American Paper and  
Twine  
Renewal Letter of Intent (LOI) Fresh Bread Products Bid#FY230007 – Bimbo  
Bakeries USA

The Consent Agenda passed with a motion by Mrs. Shirley Jackson and a second by Mr. Brad Ratliff.

Ms. Erin Berry: Absent, Mr. David Cook: Aye, Mrs. Shirley Jackson: Aye, Mr. Brad Ratliff: Aye, Mr. Bryan Woodruff: Absent

## ADJOURNMENT

The meeting adjourned at 6:45 p.m.

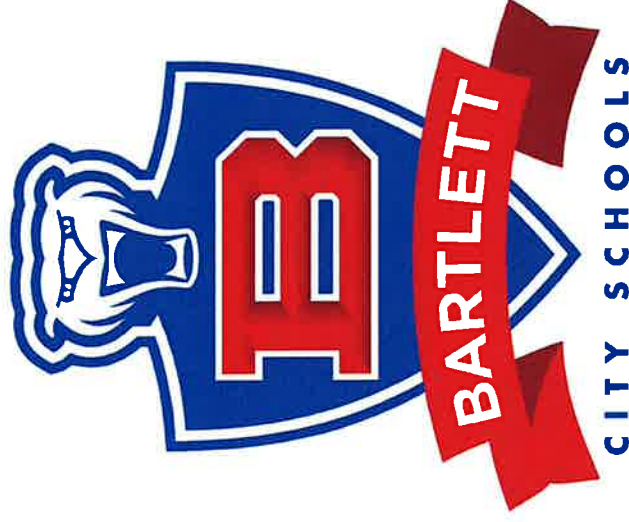


David M. Cook II, Chairman



Dr. David A. Stephens, Superintendent

# MONTHLY FINANCIAL REPORT



**May  
2025**

## REVENUES/EXPENDITURES

**General Fund**  
**Federal Projects Fund**  
**School Nutrition**  
**Discretionary Grants Fund**  
**Education Capital Projects**

# BARTLETT CITY SCHOOLS

## STATEMENT OF REVENUE

General Purpose Fund  
FOR PERIOD ENDING MAY, 2025

| ACCOUNT NUMBER / ACCOUNT NAME                    | BUDGET        | CURRENT REVENUES | YTD REVENUES  | ACCOUNT BALANCE | CURR PCT REALIZED | YTD PCT REALIZED |
|--------------------------------------------------|---------------|------------------|---------------|-----------------|-------------------|------------------|
| <b>Fund: 141 - General Purpose Fund</b>          |               |                  |               |                 |                   |                  |
| 141-40110-00000-000-0000-0000 CURRENT PROPERTY T | 22,752,534.00 | 194,148.26       | 21,715,368.79 | 1,037,165.21    | 1                 | 95               |
| 141-40120-00000-000-0000-0000 TRUSTEE'S COLLECTI | 230,000.00    | 3,437.61         | 430,184.44    | -200,184.44     | 1                 | 187              |
| 141-40130-00000-000-0000-0000 CLERK & MASTER/CIR | 190,000.00    | 33,107.27        | 155,891.61    | 34,108.39       | 17                | 82               |
| 141-40150-00000-000-0000-0000 PICKUP TAXES       | 1,578,000.00  | -92.15           | 1,318,136.77  | 259,863.23      | 0                 | 84               |
| 141-40162-00000-000-0000-0000 PAYMENTS IN LIEU O | 429,000.00    | 5,500.62         | 378,913.96    | 50,086.04       | 1                 | 88               |
| 141-40163-00000-000-0000-0000 PAYMENTS IN LIEU O | 0.00          | 6,198.86         | 24,233.44     | -24,233.44      | 0                 | 0                |
| 141-40210-00000-000-0000-0000 LOCAL OPTION SALES | 15,675,304.00 | 1,107,682.52     | 11,226,337.65 | 4,448,966.35    | 7                 | 72               |
| 141-40240-00000-000-0000-0000 WHEEL TAX          | 2,200,000.00  | 435,340.55       | 2,192,476.02  | 7,523.98        | 20                | 100              |
| 141-40270-00000-000-0000-0000 BUSINESS TAX       | 2,900.00      | 220.21           | 2,116.15      | 783.85          | 8                 | 73               |
| 141-40710-00000-000-0000-0000 MUNICIPAL TAX      | 2,346,019.00  | 0.00             | 0.00          | 2,346,019.00    | 0                 | 0                |
| 141-43513-00000-000-0000-0000 TUITION - SUMMER S | 25,200.00     | 0.00             | 0.00          | 25,200.00       | 0                 | 0                |
| 141-43517-00000-000-0000-0000 TUITION - OTHER    | 0.00          | 3,240.00         | 22,291.00     | -22,291.00      | 0                 | 0                |
| 141-43547-00051-000-0000-0000 NON-INSTRUCT SRVCS | 0.00          | 8,725.56         | 44,792.98     | -44,792.98      | 0                 | 0                |
| 141-44110-00000-000-0000-0000 INVESTMENT INCOME  | 180,000.00    | 166,290.70       | 1,586,817.19  | -1,406,817.19   | 92                | 882              |
| 141-44120-00000-000-0000-0000 LEASE/RENTALS      | 36,300.00     | 0.00             | 0.00          | 36,300.00       | 0                 | 0                |
| 141-44120-00020-000-0000-0000 FACILITY RENTAL    | 0.00          | 7,710.00         | 36,480.00     | -36,480.00      | 0                 | 0                |
| 141-44130-00000-000-0000-0000 SALES OF MATERIALS | 1,663,000.00  | 0.00             | 1,207,043.23  | 455,956.77      | 0                 | 73               |
| 141-44170-00000-000-0000-0000 MISCELLANEOUS REFU | 350,000.00    | 463.04           | 333,919.12    | 16,080.88       | 0                 | 95               |
| 141-44170-00040-000-0000-0000 MISC LABOR, TRIPS, | 0.00          | 185,640.23       | 700,474.62    | -700,474.62     | 0                 | 0                |
| 141-44570-00000-000-0000-0000 CONTRIBUTIONS & GI | 0.00          | 0.00             | 77,300.00     | -77,300.00      | 0                 | 0                |
| 141-46510-00000-000-0000-0000 TN INVESTMENT IN S | 58,849,698.00 | 0.00             | 53,180,914.28 | 5,668,783.72    | 0                 | 90               |
| 141-46513-00000-000-0000-0000 TISA ON-BEHALF PAY | 211,000.00    | 0.00             | 0.00          | 211,000.00      | 0                 | 0                |
| 141-46590-00000-860-0000-0000 SUMMER LEARNING CA | 0.00          | 0.00             | 0.00          | 0.00            | 0                 | 0                |
| 141-46590-00000-863-0000-0000 LEARNING CAMPS TRA | 0.00          | 0.00             | 0.00          | 0.00            | 0                 | 0                |
| 141-46610-00000-000-0000-0000 CAREER LADDER PROG | 130,000.00    | 0.00             | 75,010.80     | 54,989.20       | 0                 | 58               |

# BARTLETT CITY SCHOOLS

## STATEMENT OF REVENUE

General Purpose Fund  
FOR PERIOD ENDING MAY, 2025

| ACCOUNT NUMBER / ACCOUNT NAME                    | BUDGET                | CURRENT REVENUES    | YTD REVENUES         | ACCOUNT BALANCE      | CURR PCT REALIZED | YTD PCT REALIZED |
|--------------------------------------------------|-----------------------|---------------------|----------------------|----------------------|-------------------|------------------|
| 141-46790-00000-950-0000-0000 REVENUE - ISM GRAN | 0.00                  | 0.00                | 0.00                 | 0.00                 | 0                 | 0                |
| 141-46850-00000-000-0000-0000 MIXED DRINK TAX    | 145,000.00            | 12,539.92           | 120,905.35           | 24,094.65            | 9                 | 83               |
| 141-46990-00000-000-0000-0000 OTHER STATE REVENU | 0.00                  | 0.00                | 0.00                 | 0.00                 | 0                 | 0                |
| 141-47143-00000-000-0000-0000 SPECIAL EDUCATION  | 154,754.97            | 0.00                | 154,754.97           | 0.00                 | 0                 | 100              |
| 141-47590-00000-860-0000-0000 SUMMER LEARNING CA | 0.00                  | 0.00                | 0.00                 | 0.00                 | 0                 | 0                |
| 141-49700-00000-000-0000-0000 INSURANCE RECOVERY | 0.00                  | 0.00                | 51,585.24            | -51,585.24           | 0                 | 0                |
| 141-49800-00000-000-0000-0000 OPERATING TRANSFER | 2,183,523.00          | 12,530.45           | 388,026.94           | 1,795,496.06         | 1                 | 18               |
| 141-49810-00000-000-0000-0000 CITY OF BARTLETT T | 0.00                  | 0.00                | 2,346,019.00         | -2,346,019.00        | 0                 | 0                |
| <b>TOTAL Fund: 141 - General Purpose Fund</b>    | <b>109,332,232.97</b> | <b>2,182,683.65</b> | <b>97,769,993.55</b> | <b>11,562,239.42</b> | <b>2</b>          | <b>89</b>        |
| <b>TOTAL General Purpose Fund:</b>               | <b>109,332,232.97</b> | <b>2,182,683.65</b> | <b>97,769,993.55</b> | <b>11,562,239.42</b> | <b>2</b>          | <b>89</b>        |

# BARTLETT CITY SCHOOLS

## STATEMENT OF REVENUE

### Federal Projects Fund

FOR PERIOD ENDING MAY, 2025

| ACCOUNT NUMBER / ACCOUNT NAME                    | BUDGET              | CURRENT REVENUES  | YTD REVENUES        | ACCOUNT BALANCE     | CURR PCT REALIZED | YTD PCT REALIZED |
|--------------------------------------------------|---------------------|-------------------|---------------------|---------------------|-------------------|------------------|
| <b>Fund: 142 - Federal Projects Fund</b>         |                     |                   |                     |                     |                   |                  |
| 142-47131-00000-000-0000-8010 REVENUE - CTE PERK | 119,115.12          | 17,816.13         | 109,717.28          | 9,397.84            | 15                | 92               |
| 142-47141-00000-000-0000-0106 CONSOLIDATED ADMIN | 283,121.00          | 20,576.16         | 215,271.73          | 67,849.27           | 7                 | 76               |
| 142-47141-00000-000-0000-1006 TITLE I, PT A      | 1,384,111.62        | 111,796.89        | 899,955.05          | 484,156.57          | 8                 | 65               |
| 142-47141-00000-000-0000-1106 TITLE 1- NEGLECTED | 971,899.71          | 21,497.93         | 482,667.83          | 489,231.88          | 2                 | 50               |
| 142-47141-00000-000-0000-1606 TITLE I PART D     | 110,101.20          | 3,638.13          | 45,877.11           | 64,224.09           | 3                 | 42               |
| 142-47143-00000-000-0000-8940 AALN PRESCHOOL REV | 20,000.00           | 0.00              | 16,895.90           | 3,104.10            | 0                 | 84               |
| 142-47143-00000-000-0000-9006 IDEA PT B SPECIAL  | 2,915,958.45        | 204,306.25        | 1,783,399.84        | 1,132,558.61        | 7                 | 61               |
| 142-47145-00000-000-0000-8940 AALN PRESCHOOL REV | 0.00                | 0.00              | 0.00                | 0.00                | 0                 | 0                |
| 142-47145-00000-000-0000-9106 IDEA PRESCHOOL GRA | 90,435.00           | 2,279.17          | 30,438.75           | 59,996.25           | 3                 | 34               |
| 142-47146-00000-000-0000-3006 TITLE III - ELL    | 46,954.27           | 1,470.00          | 15,489.53           | 31,464.74           | 3                 | 33               |
| 142-47189-00000-000-0000-2006 TITLE II-A         | 399,738.71          | 13,638.80         | 175,178.25          | 224,560.46          | 3                 | 44               |
| 142-47401-00000-000-0000-9350 ESSER 3.0 REVENUE  | 1,882,132.78        | 0.00              | 1,882,132.78        | 0.00                | 0                 | 100              |
| 142-47401-00000-000-0000-9370 TN ALL CORPS REVEN | 0.00                | 0.00              | 0.00                | 0.00                | 0                 | 0                |
| 142-47590-00000-000-0000-4400 TITLE IV, PT A - R | 335,482.51          | 58,293.07         | 261,921.56          | 73,560.95           | 17                | 78               |
| <b>TOTAL Fund: 142 - Federal Projects Fund</b>   | <b>8,559,050.37</b> | <b>455,312.53</b> | <b>5,918,945.61</b> | <b>2,640,104.76</b> | <b>5</b>          | <b>69</b>        |
| <b>TOTAL Federal Projects Fund:</b>              |                     |                   |                     |                     |                   |                  |
|                                                  | <b>8,559,050.37</b> | <b>455,312.53</b> | <b>5,918,945.61</b> | <b>2,640,104.76</b> | <b>5</b>          | <b>69</b>        |

# BARTLETT CITY SCHOOLS

## STATEMENT OF REVENUE

### School Nutrition

FOR PERIOD ENDING MAY, 2025

| ACCOUNT NUMBER / ACCOUNT NAME                    | BUDGET       | CURRENT REVENUES | YTD REVENUES | ACCOUNT BALANCE | CURR PCT REALIZED | YTD PCT REALIZED |
|--------------------------------------------------|--------------|------------------|--------------|-----------------|-------------------|------------------|
| <b>Fund: 143 - School Nutrition</b>              |              |                  |              |                 |                   |                  |
| 143-43521-00000-000-0000-0000 LUNCH PAYMENTS-CHI | 1,050,000.00 | 0.00             | 0.00         | 1,050,000.00    | 0                 | 0                |
| 143-43521-00000-000-0003-0000 LUNCH PAYMENTS-CHI | 0.00         | 6,667.00         | 70,725.20    | -70,725.20      | 0                 | 0                |
| 143-43521-00000-000-0007-0000 LUNCH PAYMENTS-CHI | 0.00         | 8,177.60         | 94,620.40    | -94,620.40      | 0                 | 0                |
| 143-43521-00000-000-0020-0000 LUNCH PAYMENTS-CHI | 0.00         | 6,505.20         | 68,287.80    | -68,287.80      | 0                 | 0                |
| 143-43521-00000-000-0025-0000 LUNCH PAYMENTS-CHI | 0.00         | 15,625.95        | 280,790.95   | -280,790.95     | 0                 | 0                |
| 143-43521-00000-000-0030-0000 LUNCH PAYMENTS-CHI | 0.00         | 9,391.20         | 107,489.20   | -107,489.20     | 0                 | 0                |
| 143-43521-00000-000-0033-0000 LUNCH PAYMENTS-CHI | 0.00         | 8,822.40         | 112,482.60   | -112,482.60     | 0                 | 0                |
| 143-43521-00000-000-0090-0000 LUNCH PAYMENTS-CHI | 0.00         | 5,603.00         | 57,947.40    | -57,947.40      | 0                 | 0                |
| 143-43521-00000-000-0095-0000 LUNCH PAYMENTS-CHI | 0.00         | 5,946.40         | 74,165.40    | -74,165.40      | 0                 | 0                |
| 143-43521-00000-000-0150-0000 LUNCH PAYMENTS-CHI | 0.00         | 8,916.20         | 99,749.80    | -99,749.80      | 0                 | 0                |
| 143-43521-00000-000-0155-0000 LUNCH PAYMENTS-CHI | 0.00         | 6,745.35         | 75,504.75    | -75,504.75      | 0                 | 0                |
| 143-43521-00000-000-0170-0000 LUNCH PAYMENTS-CHI | 0.00         | 7,649.80         | 88,087.60    | -88,087.60      | 0                 | 0                |
| 143-43522-00000-000-0000-0000 LUNCH PAYMENTS-ADU | 37,000.00    | 0.00             | 0.00         | 37,000.00       | 0                 | 0                |
| 143-43522-00000-000-0003-0000 LUNCH PAYMENTS-ADU | 0.00         | 260.00           | 3,330.00     | -3,330.00       | 0                 | 0                |
| 143-43522-00000-000-0007-0000 LUNCH PAYMENTS-ADU | 0.00         | 65.00            | 1,230.00     | -1,230.00       | 0                 | 0                |
| 143-43522-00000-000-0020-0000 LUNCH PAYMENTS-ADU | 0.00         | 150.00           | 3,975.00     | -3,975.00       | 0                 | 0                |
| 143-43522-00000-000-0025-0000 LUNCH PAYMENTS-ADU | 0.00         | 645.00           | 7,220.00     | -7,220.00       | 0                 | 0                |
| 143-43522-00000-000-0030-0000 LUNCH PAYMENTS-ADU | 0.00         | 0.00             | 70.00        | -70.00          | 0                 | 0                |
| 143-43522-00000-000-0033-0000 LUNCH PAYMENTS-ADU | 0.00         | 250.00           | 3,385.00     | -3,385.00       | 0                 | 0                |
| 143-43522-00000-000-0090-0000 LUNCH PAYMENTS-ADU | 0.00         | 190.00           | 3,140.00     | -3,140.00       | 0                 | 0                |
| 143-43522-00000-000-0095-0000 LUNCH PAYMENTS-ADU | 0.00         | 140.00           | 5,210.00     | -5,210.00       | 0                 | 0                |
| 143-43522-00000-000-0150-0000 LUNCH PAYMENTS-ADU | 0.00         | 260.00           | 3,460.00     | -3,460.00       | 0                 | 0                |
| 143-43522-00000-000-0155-0000 LUNCH PAYMENTS-ADU | 0.00         | 545.00           | 7,625.00     | -7,625.00       | 0                 | 0                |
| 143-43522-00000-000-0170-0000 LUNCH PAYMENTS-ADU | 0.00         | 75.00            | 1,510.00     | -1,510.00       | 0                 | 0                |
| 143-43523-00000-000-0000-0000 INCOME FROM BREAK  | 125,000.00   | 0.00             | 0.00         | 125,000.00      | 0                 | 0                |

# BARTLETT CITY SCHOOLS

## STATEMENT OF REVENUE

### School Nutrition

FOR PERIOD ENDING MAY, 2025

| ACCOUNT NUMBER / ACCOUNT NAME                    | BUDGET     | CURRENT REVENUES | YTD REVENUES | ACCOUNT BALANCE | CURR PCT REALIZED | YTD PCT REALIZED |
|--------------------------------------------------|------------|------------------|--------------|-----------------|-------------------|------------------|
| 143-43523-00000-000-0003-0000 INCOME FROM BREAKF | 0.00       | 822.75           | 10,027.20    | -10,027.20      | 0                 | 0                |
| 143-43523-00000-000-0007-0000 INCOME FROM BREAKF | 0.00       | 650.15           | 9,393.10     | -9,393.10       | 0                 | 0                |
| 143-43523-00000-000-0020-0000 INCOME FROM BREAKF | 0.00       | 1,304.40         | 14,763.45    | -14,763.45      | 0                 | 0                |
| 143-43523-00000-000-0025-0000 INCOME FROM BREAKF | 0.00       | 1,662.75         | 19,523.35    | -19,523.35      | 0                 | 0                |
| 143-43523-00000-000-0030-0000 INCOME FROM BREAKF | 0.00       | 810.50           | 10,891.05    | -10,891.05      | 0                 | 0                |
| 143-43523-00000-000-0033-0000 INCOME FROM BREAKF | 0.00       | 582.85           | 8,183.75     | -8,183.75       | 0                 | 0                |
| 143-43523-00000-000-0090-0000 INCOME FROM BREAKF | 0.00       | 527.50           | 7,028.50     | -7,028.50       | 0                 | 0                |
| 143-43523-00000-000-0095-0000 INCOME FROM BREAKF | 0.00       | 1,159.40         | 14,691.30    | -14,691.30      | 0                 | 0                |
| 143-43523-00000-000-0150-0000 INCOME FROM BREAKF | 0.00       | 1,117.30         | 13,067.20    | -13,067.20      | 0                 | 0                |
| 143-43523-00000-000-0155-0000 INCOME FROM BREAKF | 0.00       | 1,323.75         | 12,717.50    | -12,717.50      | 0                 | 0                |
| 143-43523-00000-000-0170-0000 INCOME FROM BREAKF | 0.00       | 1,377.60         | 12,718.00    | -12,718.00      | 0                 | 0                |
| 143-43525-00000-000-0000-0000 ALA CARTE SALES    | 600,000.00 | 0.00             | 0.00         | 600,000.00      | 0                 | 0                |
| 143-43525-00000-000-0003-0000 ALA CARTE SALES    | 0.00       | 2,301.50         | 34,740.51    | -34,740.51      | 0                 | 0                |
| 143-43525-00000-000-0007-0000 ALA CARTE SALES    | 0.00       | 5,208.75         | 68,025.45    | -68,025.45      | 0                 | 0                |
| 143-43525-00000-000-0020-0000 ALA CARTE SALES    | 0.00       | 1,011.55         | 18,056.80    | -18,056.80      | 0                 | 0                |
| 143-43525-00000-000-0025-0000 ALA CARTE SALES    | 0.00       | 11,333.55        | 208,504.22   | -208,504.22     | 0                 | 0                |
| 143-43525-00000-000-0030-0000 ALA CARTE SALES    | 0.00       | 1,627.50         | 32,109.75    | -32,109.75      | 0                 | 0                |
| 143-43525-00000-000-0033-0000 ALA CARTE SALES    | 0.00       | 4,231.75         | 63,386.30    | -63,386.30      | 0                 | 0                |
| 143-43525-00000-000-0090-0000 ALA CARTE SALES    | 0.00       | 515.00           | 13,812.50    | -13,812.50      | 0                 | 0                |
| 143-43525-00000-000-0095-0000 ALA CARTE SALES    | 0.00       | 2,449.50         | 32,616.00    | -32,616.00      | 0                 | 0                |
| 143-43525-00000-000-0150-0000 ALA CARTE SALES    | 0.00       | 2,015.25         | 33,340.50    | -33,340.50      | 0                 | 0                |
| 143-43525-00000-000-0155-0000 ALA CARTE SALES    | 0.00       | 3,064.95         | 36,214.31    | -36,214.31      | 0                 | 0                |
| 143-43525-00000-000-0170-0000 ALA CARTE SALES    | 0.00       | 3,830.00         | 57,689.50    | -57,689.50      | 0                 | 0                |
| 143-43525-00001-000-0020-0000 NUTRITION DONATION | 0.00       | 0.00             | 492.60       | -492.60         | 0                 | 0                |
| 143-43525-00001-000-0025-0000 NUTRITION DONATION | 0.00       | 0.00             | 400.00       | -400.00         | 0                 | 0                |
| 143-43525-00001-000-0090-0000 NUTRITION DONATION | 0.00       | 0.00             | 2,117.69     | -2,117.69       | 0                 | 0                |
| 143-43525-00001-000-0095-0000 NUTRITION DONATION | 0.00       | 0.00             | 400.00       | -400.00         | 0                 | 0                |

# BARTLETT CITY SCHOOLS

## STATEMENT OF REVENUE

### School Nutrition

FOR PERIOD ENDING MAY, 2025

| ACCOUNT NUMBER / ACCOUNT NAME                    | BUDGET       | CURRENT REVENUES | YTD REVENUES | ACCOUNT BALANCE | CURR PCT REALIZED | YTD PCT REALIZED |
|--------------------------------------------------|--------------|------------------|--------------|-----------------|-------------------|------------------|
| 143-44165-00000-000-0000-0000 COMMODITY REBATES  | 12,000.00    | 582.64           | 2,267.27     | 9,732.73        | 5                 | 19               |
| 143-46520-00000-000-0000-0000 SCHOOL FOOD SERVIC | 30,390.00    | 0.00             | 32,733.34    | -2,343.34       | 0                 | 108              |
| 143-47111-00000-000-0000-0000 USDA SCHOOL LUNCH  | 1,800,000.00 | 0.00             | 0.00         | 1,800,000.00    | 0                 | 0                |
| 143-47111-00000-000-0003-0000 USDA SCHOOL LUNCH  | 0.00         | 22,147.52        | 153,896.19   | -153,896.19     | 0                 | 0                |
| 143-47111-00000-000-0007-0000 USDA SCHOOL LUNCH  | 0.00         | 15,081.81        | 109,146.65   | -109,146.65     | 0                 | 0                |
| 143-47111-00000-000-0020-0000 USDA SCHOOL LUNCH  | 0.00         | 23,986.63        | 165,074.79   | -165,074.79     | 0                 | 0                |
| 143-47111-00000-000-0025-0000 USDA SCHOOL LUNCH  | 0.00         | 35,148.15        | 291,258.04   | -291,258.04     | 0                 | 0                |
| 143-47111-00000-000-0030-0000 USDA SCHOOL LUNCH  | 0.00         | 12,285.00        | 86,451.15    | -86,451.15      | 0                 | 0                |
| 143-47111-00000-000-0033-0000 USDA SCHOOL LUNCH  | 0.00         | 17,419.07        | 124,210.67   | -124,210.67     | 0                 | 0                |
| 143-47111-00000-000-0090-0000 USDA SCHOOL LUNCH  | 0.00         | 14,441.45        | 101,670.42   | -101,670.42     | 0                 | 0                |
| 143-47111-00000-000-0095-0000 USDA SCHOOL LUNCH  | 0.00         | 21,760.29        | 162,341.41   | -162,341.41     | 0                 | 0                |
| 143-47111-00000-000-0150-0000 USDA SCHOOL LUNCH  | 0.00         | 15,519.26        | 109,540.56   | -109,540.56     | 0                 | 0                |
| 143-47111-00000-000-0155-0000 USDA SCHOOL LUNCH  | 0.00         | 18,356.51        | 124,256.68   | -124,256.68     | 0                 | 0                |
| 143-47111-00000-311-0025-0000 USDA SCHOOL LUNCH  | 0.00         | 17,330.80        | 125,061.24   | -125,061.24     | 0                 | 0                |
| 143-47113-00000-000-0000-0000 BREAKFAST          | 400,000.00   | 0.00             | 0.00         | 400,000.00      | 0                 | 0                |
| 143-47113-00000-000-0003-0000 BREAKFAST          | 0.00         | 5,610.50         | 36,144.08    | -36,144.08      | 0                 | 0                |
| 143-47113-00000-000-0007-0000 BREAKFAST          | 0.00         | 2,704.49         | 18,354.85    | -18,354.85      | 0                 | 0                |
| 143-47113-00000-000-0020-0000 BREAKFAST          | 0.00         | 7,679.98         | 52,333.52    | -52,333.52      | 0                 | 0                |
| 143-47113-00000-000-0025-0000 BREAKFAST          | 0.00         | 6,675.67         | 48,422.95    | -48,422.95      | 0                 | 0                |
| 143-47113-00000-000-0030-0000 BREAKFAST          | 0.00         | 1,874.10         | 14,805.03    | -14,805.03      | 0                 | 0                |
| 143-47113-00000-000-0033-0000 BREAKFAST          | 0.00         | 2,578.77         | 18,589.02    | -18,589.02      | 0                 | 0                |
| 143-47113-00000-000-0090-0000 BREAKFAST          | 0.00         | 2,602.12         | 20,021.07    | -20,021.07      | 0                 | 0                |
| 143-47113-00000-000-0095-0000 BREAKFAST          | 0.00         | 6,866.68         | 49,013.49    | -49,013.49      | 0                 | 0                |
| 143-47113-00000-000-0150-0000 BREAKFAST          | 0.00         | 3,989.30         | 28,219.94    | -28,219.94      | 0                 | 0                |
| 143-47113-00000-000-0155-0000 BREAKFAST          | 0.00         | 5,556.65         | 35,506.37    | -35,506.37      | 0                 | 0                |
| 143-47113-00000-311-0025-0000 BREAKFAST          | 0.00         | 4,720.16         | 29,873.84    | -29,873.84      | 0                 | 0                |

# BARTLETT CITY SCHOOLS

## STATEMENT OF REVENUE

### School Nutrition

FOR PERIOD ENDING MAY, 2025

| ACCOUNT NUMBER / ACCOUNT NAME        | BUDGET       | CURRENT<br>REVENUES | YTD REVENUES | ACCOUNT BALANCE | CURR PCT<br>REALIZED | YTD PCT<br>REALIZED |
|--------------------------------------|--------------|---------------------|--------------|-----------------|----------------------|---------------------|
| 143-47114-00000-0000-0000 USDA-OTHER | 0.00         | 0.00                | 10,299.54    | -10,299.54      | 0                    | 0                   |
| TOTAL Fund: 143 - School Nutrition   | 4,054,390.00 | 406,475.90          | 3,854,408.74 | 199,981.26      | 10                   | 95                  |
| TOTAL School Nutrition:              | 4,054,390.00 | 406,475.90          | 3,854,408.74 | 199,981.26      | 10                   | 95                  |

# BARTLETT CITY SCHOOLS

## STATEMENT OF REVENUE

Discretionary Grants  
FOR PERIOD ENDING MAY, 2025

| ACCOUNT NUMBER / ACCOUNT NAME                      | BUDGET              | CURRENT REVENUES  | YTD REVENUES      | ACCOUNT BALANCE     | CURR PCT REALIZED | YTD PCT REALIZED |
|----------------------------------------------------|---------------------|-------------------|-------------------|---------------------|-------------------|------------------|
| <b>Fund: 145 - Discretionary Grants</b>            |                     |                   |                   |                     |                   |                  |
| 145-44990-00000-000-00000-8025 BATTLE EDUCATION    | 20,315.15           | 0.00              | 20,315.15         | 0.00                | 0                 | 100              |
| 145-44990-00000-000-00000-8027 REVENUE- BATTLE     | 15.93               | 0.00              | 15.93             | 0.00                | 0                 | 100              |
| 145-44990-00000-000-00000-8028 REVENUE BATTLE T    | 43.92               | 0.00              | 43.92             | 0.00                | 0                 | 100              |
| 145-44990-00000-000-00000-8029 REVENUE BATTLE T    | 29.32               | 0.00              | 29.32             | 0.00                | 0                 | 100              |
| 145-44990-00000-000-00000-8058 FIRST 8 PRE-K REVE  | 137,800.00          | 0.00              | 103,571.00        | 34,229.00           | 0                 | 75               |
| 145-44990-00000-000-00000-8071 REVENUE TANGERSKIDS | 27.29               | 0.00              | 27.29             | 0.00                | 0                 | 100              |
| 145-44990-00000-000-00000-8072 REVENUE LEADS       | 1,000.00            | 0.00              | 1,000.00          | 0.00                | 0                 | 100              |
| 145-44990-00000-000-00000-8073 REVENUE NFL PLAY 6  | 250.00              | 0.00              | 250.00            | 0.00                | 0                 | 100              |
| 145-46515-00000-000-00000-8930 STATE SPED PRESCHO  | 577,829.96          | 48,318.35         | 411,944.04        | 165,885.92          | 8                 | 71               |
| 145-46590-00000-000-00000-8046 VOL. PRE-K REVENUE  | 184,469.05          | 14,187.43         | 141,596.65        | 42,872.40           | 8                 | 77               |
| 145-46590-00000-000-00000-8600 SUMMER LEARNING CA  | 944,287.55          | 0.00              | 0.00              | 944,287.55          | 0                 | 0                |
| 145-46590-00000-000-00000-8630 LEARNING CAMPS TRA  | 171,267.84          | 0.00              | 0.00              | 171,267.84          | 0                 | 0                |
| 145-46790-00000-000-00000-9500 REVENUE - ISM GRAN  | 1,234,600.09        | 63,038.34         | 181,884.27        | 1,052,715.82        | 5                 | 15               |
| 145-46980-00000-000-00000-8039 REVENUE PUBLIC SCH  | 3,931.70            | 0.00              | 3,921.79          | 9.91                | 0                 | 100              |
| 145-46980-00000-000-00000-8080 REVENUE - TAC-ARTS  | 0.00                | 0.00              | 0.00              | 0.00                | 0                 | 0                |
| 145-46980-00000-000-00000-8081 REVENUE - TAC-ARTS  | 10,000.00           | 0.00              | 0.00              | 10,000.00           | 0                 | 0                |
| 145-46980-00000-000-00000-8094 REVENUE TAC-STS-RE  | 1,355.00            | 0.00              | 1,294.55          | 60.45               | 0                 | 96               |
| 145-46980-00000-000-00000-8095 REVENUE TAC-STS-EP  | 3,000.00            | 3,000.00          | 3,000.00          | 0.00                | 100               | 100              |
| 145-46980-00000-000-00000-8096 REVENUE TAC-STS-OA  | 2,770.00            | 0.00              | 0.00              | 2,770.00            | 0                 | 0                |
| 145-46980-00000-000-00000-8097 REVENUE TAC-STS-OA  | 230.00              | 0.00              | 120.00            | 110.00              | 0                 | 52               |
| 145-46980-00000-000-00000-8098 REVENUE TAC-STS-BE  | 1,600.00            | 1,569.75          | 1,569.75          | 30.25               | 98                | 98               |
| 145-48990-00000-000-00000-8061 REVENUE- JFF        | 25,981.99           | 0.00              | 0.00              | 25,981.99           | 0                 | 0                |
| <b>TOTAL Fund: 145 - Discretionary Grants</b>      | <b>3,320,804.79</b> | <b>130,113.87</b> | <b>870,583.66</b> | <b>2,450,221.13</b> | <b>4</b>          | <b>26</b>        |
| <b>TOTAL Discretionary Grants:</b>                 | <b>3,320,804.79</b> | <b>130,113.87</b> | <b>870,583.66</b> | <b>2,450,221.13</b> | <b>4</b>          | <b>26</b>        |

# BARTLETT CITY SCHOOLS

## STATEMENT OF REVENUE

Education Capital Projects  
FOR PERIOD ENDING MAY, 2025

| ACCOUNT NUMBER / ACCOUNT NAME                       | BUDGET              | CURRENT<br>REVENUES | YTD REVENUES        | ACCOUNT BALANCE   | CURR PCT<br>REALIZED | YTD PCT<br>REALIZED |
|-----------------------------------------------------|---------------------|---------------------|---------------------|-------------------|----------------------|---------------------|
| <b>Fund: 177 - Education Capital Projects</b>       |                     |                     |                     |                   |                      |                     |
| 177-44170-00000-000-0000-0000 MISCELLANEOUS REFU    | 0.00                | 905,168.07          | 2,505,139.43        | -2,505,139.43     | 0                    | 0                   |
| 177-49800-00000-000-0000-5680 TRANS IN FROM GF-B    | 825,000.00          | 0.00                | 0.00                | 825,000.00        | 0                    | 0                   |
| 177-49800-00000-000-0000-5690 TRANS IN FROM GF-E    | 40,000.00           | 0.00                | 0.00                | 40,000.00         | 0                    | 0                   |
| 177-49800-00000-000-0000-5700 TRANS IN FROM GF-A    | 1,925,000.00        | 0.00                | 0.00                | 1,925,000.00      | 0                    | 0                   |
| 177-49800-00000-000-0000-5710 TRANS IN FROM GF-B    | 252,890.00          | 0.00                | 0.00                | 252,890.00        | 0                    | 0                   |
| <b>TOTAL Fund: 177 - Education Capital Projects</b> | <b>3,042,890.00</b> | <b>905,168.07</b>   | <b>2,505,139.43</b> | <b>537,750.57</b> | <b>30</b>            | <b>82</b>           |
| <b>TOTAL Education Capital Projects:</b>            |                     |                     |                     |                   |                      |                     |
|                                                     | <b>3,042,890.00</b> | <b>905,168.07</b>   | <b>2,505,139.43</b> | <b>537,750.57</b> | <b>30</b>            | <b>82</b>           |

# BARTLETT CITY SCHOOLS

## STATEMENT OF EXPENDITURES

General Purpose Fund  
FOR PERIOD ENDING MAY, 2025

| FUNCTION | DESCRIPTION                             | BUDGET        | CURRENT<br>EXPENDITURES | YTD<br>EXPENDITURES | REQ'D RES /<br>ENCUMBRANCE | UNENCUMBERED<br>BALANCE | PERCENT<br>COMMITTED |
|----------|-----------------------------------------|---------------|-------------------------|---------------------|----------------------------|-------------------------|----------------------|
| 71100    | Regular Instruction<br>Program          | 53,479,549.73 | 4,425,735.17            | 42,605,955.61       | 1,406,590.26               | 9,467,003.86            | 82                   |
| 71150    | Alternative Instruction<br>Program      | 592,588.50    | 56,789.64               | 515,780.92          | 495.48                     | 76,312.10               | 87                   |
| 71200    | Special Education<br>Program            | 8,761,780.97  | 669,004.11              | 6,625,194.58        | 2,345.00                   | 2,134,241.39            | 76                   |
| 71300    | Vocational Education<br>Program         | 1,804,867.00  | 146,473.05              | 1,405,022.86        | 306.50                     | 399,537.64              | 78                   |
| 72110    | Attendance                              | 957,226.35    | 74,809.66               | 891,695.11          | 2,294.29                   | 63,236.95               | 93                   |
| 72120    | Health Services                         | 1,239,929.00  | 102,400.67              | 1,020,000.90        | 0.00                       | 219,928.10              | 82                   |
| 72130    | Other Student Support                   | 3,249,964.00  | 262,973.64              | 2,756,429.59        | 83,234.00                  | 410,300.41              | 87                   |
| 72210    | Regular Instruction<br>Program Support  | 2,739,240.25  | 205,648.76              | 2,282,211.28        | 12,882.08                  | 444,146.89              | 84                   |
| 72220    | Special Education<br>Program Support    | 1,616,058.60  | 128,028.50              | 1,355,366.02        | 7,914.00                   | 252,778.58              | 84                   |
| 72230    | Vocational Education<br>Program Support | 137,718.13    | 12,923.28               | 135,566.51          | 0.00                       | 2,151.62                | 98                   |
| 72250    | Technology                              | 2,775,806.00  | 269,201.48              | 2,369,307.54        | 124,345.43                 | 282,153.03              | 90                   |
| 72310    | Board of Education                      | 6,095,358.36  | 164,395.48              | 2,216,823.37        | 3,528.38                   | 3,875,006.61            | 36                   |
| 72320    | Director of Schools                     | 1,061,422.37  | 130,458.77              | 854,412.85          | 750.00                     | 206,259.52              | 81                   |
| 72410    | Office of the Principal                 | 8,566,363.00  | 623,888.12              | 6,401,101.29        | 165.00                     | 2,165,096.71            | 75                   |
| 72510    | Fiscal Services                         | 2,434,694.35  | 126,333.88              | 1,649,638.88        | 6,415.16                   | 778,640.31              | 68                   |
| 72520    | Human<br>Services/Personnel             | 842,995.00    | 60,278.56               | 668,675.40          | 2,304.48                   | 172,015.12              | 80                   |
| 72610    | Operation of Plant                      | 6,578,078.00  | 278,143.10              | 5,602,814.75        | 248,944.29                 | 726,318.96              | 89                   |
| 72620    | Maintenance of Plant                    | 4,518,728.36  | 192,328.00              | 2,737,413.37        | 855,816.75                 | 925,498.24              | 80                   |
| 72710    | Transportation                          | 4,519,865.00  | 415,289.53              | 3,367,917.68        | 8,386.62                   | 1,143,560.70            | 75                   |

# BARTLETT CITY SCHOOLS

## STATEMENT OF EXPENDITURES

### General Purpose Fund

FOR PERIOD ENDING MAY, 2025

| FUNCTION                   | DESCRIPTION                         | BUDGET         | CURRENT<br>EXPENDITURES | YTD<br>EXPENDITURES | REQ'D RES /<br>ENCUMBRANCE | UNENCUMBERED<br>BALANCE | PERCENT<br>COMMITTED |
|----------------------------|-------------------------------------|----------------|-------------------------|---------------------|----------------------------|-------------------------|----------------------|
| 76100                      | Regular Capital Outlay              | 0.00           | 0.00                    | 0.00                | 0.00                       | 0.00                    | 0                    |
| 99200                      | Transfer Out to City of<br>Bartlett | 0.00           | 0.00                    | 1,000,000.00        | 0.00                       | -1,000,000.00           | 0                    |
| TOTAL General Purpose Fund |                                     | 111,972,232.97 | 8,345,103.40            | 86,461,328.51       | 2,766,717.72               | 22,744,186.74           | 80                   |

# BARTLETT CITY SCHOOLS

## STATEMENT OF EXPENDITURES

### Federal Projects Fund FOR PERIOD ENDING MAY, 2025

| FUNCTION                           | DESCRIPTION                             | BUDGET              | CURRENT<br>EXPENDITURES | YTD<br>EXPENDITURES | REQ'N RES /<br>ENCUMBRANCE | UNENCUMBERED<br>BALANCE | PERCENT<br>COMMITTED |
|------------------------------------|-----------------------------------------|---------------------|-------------------------|---------------------|----------------------------|-------------------------|----------------------|
| 71100                              | Regular Instruction<br>Program          | 3,095,910.39        | 112,749.62              | 2,574,229.63        | 7,224.06                   | 514,456.70              | 83                   |
| 71200                              | Special Education<br>Program            | 1,562,100.21        | 88,202.73               | 925,659.71          | 9,097.79                   | 627,342.71              | 60                   |
| 71300                              | Vocational Education<br>Program         | 79,245.76           | 4,570.53                | 78,720.93           | 523.24                     | 1.59                    | 100                  |
| 72120                              | Health Services                         | 19,700.00           | 0.00                    | 19,722.54           | 0.00                       | -22.54                  | 100                  |
| 72130                              | Other Student Support                   | 303,001.02          | 23,814.54               | 257,433.13          | 2,708.12                   | 42,859.77               | 86                   |
| 72210                              | Regular Instruction<br>Program Support  | 1,721,906.29        | 115,852.74              | 1,105,452.00        | 4,420.62                   | 612,033.67              | 64                   |
| 72220                              | Special Education<br>Program Support    | 1,300,868.29        | 102,904.35              | 997,300.42          | 2,003.50                   | 301,564.37              | 77                   |
| 72230                              | Vocational Education<br>Program Support | 7,000.00            | 438.76                  | 6,721.60            | 391.01                     | -112.61                 | 102                  |
| 72250                              | Technology                              | 400.00              | 0.00                    | 0.00                | 0.00                       | 400.00                  | 0                    |
| 72710                              | Transportation                          | 12,445.00           | 623.07                  | 10,900.00           | 0.00                       | 1,545.00                | 88                   |
| 73100                              | Food Service                            | 12,386.86           | 0.00                    | 12,386.86           | 0.00                       | 0.00                    | 100                  |
| 73400                              | Early Childhood Education               | 12,257.00           | 0.00                    | 12,257.00           | 0.00                       | 0.00                    | 100                  |
| 99100                              | Transfers Out                           | 431,829.55          | 11,714.52               | 380,548.89          | 0.00                       | 51,280.66               | 88                   |
| <b>TOTAL Federal Projects Fund</b> |                                         | <b>8,559,050.37</b> | <b>460,870.86</b>       | <b>6,381,332.71</b> | <b>26,368.34</b>           | <b>2,151,349.32</b>     | <b>75</b>            |

# BARTLETT CITY SCHOOLS

## STATEMENT OF EXPENDITURES

| School Nutrition            |              |              |                         |                     |                           |                         |                      |
|-----------------------------|--------------|--------------|-------------------------|---------------------|---------------------------|-------------------------|----------------------|
| FOR PERIOD ENDING MAY, 2025 |              |              |                         |                     |                           |                         |                      |
| FUNCTION                    | DESCRIPTION  | BUDGET       | CURRENT<br>EXPENDITURES | YTD<br>EXPENDITURES | REQN RES /<br>ENCUMBRANCE | UNENCUMBERED<br>BALANCE | PERCENT<br>COMMITTED |
| 73100                       | Food Service | 4,260,390.22 | 356,305.76              | 3,979,573.02        | 10,212.67                 | 270,604.53              | 94                   |
| TOTAL School Nutrition      |              | 4,260,390.22 | 356,305.76              | 3,979,573.02        | 10,212.67                 | 270,604.53              | 94                   |

# BARTLETT CITY SCHOOLS

## STATEMENT OF EXPENDITURES

### Discretionary Grants

FOR PERIOD ENDING MAY, 2025

| FUNCTION                   | DESCRIPTION                             | BUDGET       | CURRENT<br>EXPENDITURES | YTD<br>EXPENDITURES | REQ'D RES /<br>ENCUMBRANCE | UNENCUMBERED<br>BALANCE | PERCENT<br>COMMITTED |
|----------------------------|-----------------------------------------|--------------|-------------------------|---------------------|----------------------------|-------------------------|----------------------|
| 71100                      | Regular Instruction<br>Program          | 765,365.97   | 20,694.77               | 20,719.76           | 91,998.05                  | 652,648.16              | 15                   |
| 71200                      | Special Education<br>Program            | 533,886.96   | 42,515.23               | 422,322.68          | 266.66                     | 111,297.62              | 79                   |
| 71300                      | Vocational Education<br>Program         | 404,403.89   | 74,983.73               | 146,303.00          | 0.00                       | 258,100.89              | 36                   |
| 72120                      | Health Services                         | 13,625.36    | 0.00                    | 0.00                | 0.00                       | 13,625.36               | 0                    |
| 72130                      | Other Student Support                   | 48,238.24    | 0.00                    | 3,921.79            | 0.00                       | 44,316.45               | 8                    |
| 72210                      | Regular Instruction<br>Program Support  | 10,437.52    | 0.00                    | 10,371.13           | 0.00                       | 66.39                   | 99                   |
| 72220                      | Special Education<br>Program Support    | 43,943.00    | 5,606.80                | 37,743.39           | 0.00                       | 6,199.61                | 86                   |
| 72230                      | Vocational Education<br>Program Support | 323,193.82   | 7,898.79                | 85,036.74           | 0.00                       | 238,157.08              | 26                   |
| 72410                      | Office of the Principal                 | 52,873.86    | 0.00                    | 0.00                | 0.00                       | 52,873.86               | 0                    |
| 72610                      | Operation of Plant                      | 22,500.00    | 0.00                    | 0.00                | 0.00                       | 22,500.00               | 0                    |
| 72710                      | Transportation                          | 412,133.51   | 0.00                    | 4,184.79            | 0.00                       | 407,948.72              | 1                    |
| 73100                      | Food Service                            | 65,256.35    | 469.15                  | 469.15              | 16,923.44                  | 47,863.76               | 27                   |
| 73400                      | Early Childhood Education               | 323,424.05   | 35,553.50               | 292,413.24          | 0.00                       | 31,010.81               | 90                   |
| 76100                      | Regular Capital Outlay                  | 292,994.78   | 0.00                    | 60,259.68           | 0.00                       | 232,735.10              | 21                   |
| 99100                      | Transfers Out                           | 8,527.48     | 815.93                  | 7,478.05            | 0.00                       | 1,049.43                | 88                   |
| TOTAL Discretionary Grants |                                         | 3,320,804.79 | 188,537.90              | 1,091,223.40        | 109,188.15                 | 2,120,393.24            | 36                   |

# BARTLETT CITY SCHOOLS

## STATEMENT OF EXPENDITURES

### Education Capital Projects FOR PERIOD ENDING MAY, 2025

| FUNCTION                         | DESCRIPTION                | BUDGET       | CURRENT<br>EXPENDITURES | YTD<br>EXPENDITURES | REQ'D RES /<br>ENCUMBRANCE | UNENCUMBERED<br>BALANCE | PERCENT<br>COMMITTED |
|----------------------------------|----------------------------|--------------|-------------------------|---------------------|----------------------------|-------------------------|----------------------|
| 91300                            | Education Capital Projects | 3,042,890.00 | 17,000.00               | 1,148,388.15        | 1,333,973.00               | 560,528.85              | 82                   |
| TOTAL Education Capital Projects |                            | 3,042,890.00 | 17,000.00               | 1,148,388.15        | 1,333,973.00               | 560,528.85              | 82                   |

# BARTLETT CITY SCHOOLS

## STATEMENT OF EXPENDITURES

### General Purpose Fund

FOR PERIOD ENDING MAY, 2025

| DEPARTMENT                 | DESCRIPTION                         | BUDGET         | CURRENT<br>EXPENDITURES | YTD<br>EXPENDITURES | REQ'N RES/<br>ENCUMBRANCE | UNENCUMBERED<br>BALANCE | PERCENT<br>COMMITTED |
|----------------------------|-------------------------------------|----------------|-------------------------|---------------------|---------------------------|-------------------------|----------------------|
| 0                          | Department Not Required             | 0.00           | 0.00                    | 1,000,000.00        | 0.00                      | -1,000,000.00           | 0                    |
| 1                          | BOARD OF EDUCATION                  | 6,095,358.36   | 164,395.48              | 2,216,823.37        | 3,528.38                  | 3,875,006.61            | 36                   |
| 2                          | DIRECTOR OF<br>SCHOOLS              | 8,956,634.37   | 697,668.68              | 6,659,387.55        | 915.00                    | 2,296,331.82            | 74                   |
| 3                          | TEACHING & LEARNING                 | 75,724,896.18  | 6,277,072.10            | 61,039,833.35       | 1,654,651.14              | 13,030,411.69           | 83                   |
| 4                          | FISCAL SERVICES                     | 2,434,694.35   | 126,333.88              | 1,649,638.88        | 6,415.16                  | 778,640.31              | 68                   |
| 5                          | HUMAN RESOURCES &<br>ACCOUNTABILITY | 842,995.00     | 60,278.56               | 668,675.40          | 2,304.48                  | 172,015.12              | 80                   |
| 6                          | STUDENT SERVICES                    | 6,522,521.00   | 568,963.51              | 4,991,335.56        | 6,738.29                  | 1,524,447.15            | 77                   |
| 7                          | SHARED SERVICES                     | 149,599.35     | 12,157.65               | 132,174.92          | 1,944.00                  | 15,480.43               | 90                   |
| 8                          | OPERATIONS                          | 11,245,534.36  | 438,233.54              | 8,103,459.48        | 1,090,221.27              | 2,051,853.61            | 82                   |
| 9                          | REGULAR CAPITAL<br>OUTLAY           | 0.00           | 0.00                    | 0.00                | 0.00                      | 0.00                    | 0                    |
| TOTAL General Purpose Fund |                                     | 111,972,232.97 | 8,345,103.40            | 86,461,328.51       | 2,766,717.72              | 22,744,186.74           | 80                   |

# BARTLETT CITY SCHOOLS

## STATEMENT OF EXPENDITURES

### Federal Projects Fund

FOR PERIOD ENDING MAY, 2025

| DEPARTMENT                  | DESCRIPTION                         | BUDGET       | CURRENT<br>EXPENDITURES | YTD<br>EXPENDITURES | REQ'D RES/<br>ENCUMBRANCE | UNENCUMBERED<br>BALANCE | PERCENT<br>COMMITTED |
|-----------------------------|-------------------------------------|--------------|-------------------------|---------------------|---------------------------|-------------------------|----------------------|
| 3                           | TEACHING & LEARNING                 | 3,192,158.41 | 213,123.11              | 2,186,159.36        | 12,995.96                 | 993,003.09              | 69                   |
| 4                           | FISCAL SERVICES                     | 90,141.36    | 8,233.08                | 89,752.84           | 0.00                      | 388.52                  | 100                  |
| 5                           | HUMAN RESOURCES &<br>ACCOUNTABILITY | 5,276,750.60 | 239,514.67              | 4,105,420.51        | 13,372.38                 | 1,157,957.71            | 78                   |
| TOTAL Federal Projects Fund |                                     | 8,559,050.37 | 460,870.86              | 6,381,332.71        | 26,368.34                 | 2,151,349.32            | 75                   |

# BARTLETT CITY SCHOOLS

## STATEMENT OF EXPENDITURES

### School Nutrition

FOR PERIOD ENDING MAY, 2025

| DEPARTMENT             | DESCRIPTION         | BUDGET       | CURRENT<br>EXPENDITURES | YTD<br>EXPENDITURES | REQ'N RES /<br>ENCUMBRANCE | UNENCUMBERED<br>BALANCE | PERCENT<br>COMMITTED |
|------------------------|---------------------|--------------|-------------------------|---------------------|----------------------------|-------------------------|----------------------|
| 3                      | TEACHING & LEARNING | 124,148.34   | 26,679.94               | 333,495.06          | 1,120.88                   | -210,467.60             | 270                  |
| 4                      | FISCAL SERVICES     | 4,136,241.88 | 329,625.82              | 3,646,077.96        | 9,091.79                   | 481,072.13              | 88                   |
| TOTAL School Nutrition |                     | 4,260,390.22 | 356,305.76              | 3,979,573.02        | 10,212.67                  | 270,604.53              | 94                   |

# BARTLETT CITY SCHOOLS

## STATEMENT OF EXPENDITURES

### Discretionary Grants

FOR PERIOD ENDING MAY, 2025

| DEPARTMENT                 | DESCRIPTION                         | BUDGET       | CURRENT<br>EXPENDITURES | YTD<br>EXPENDITURES | REQ'N RES/<br>ENCUMBRANCE | UNENCUMBERED<br>BALANCE | PERCENT<br>COMMITTED |
|----------------------------|-------------------------------------|--------------|-------------------------|---------------------|---------------------------|-------------------------|----------------------|
| 3                          | TEACHING & LEARNING                 | 1,649,667.25 | 167,373.98              | 1,003,193.22        | 266.66                    | 646,207.37              | 61                   |
| 5                          | HUMAN RESOURCES &<br>ACCOUNTABILITY | 1,134,845.39 | 21,163.92               | 21,163.92           | 108,921.49                | 1,004,759.98            | 11                   |
| 6                          | STUDENT SERVICES                    | 239,365.67   | 0.00                    | 2,684.79            | 0.00                      | 236,680.88              | 1                    |
| 8                          | OPERATIONS                          | 296,926.48   | 0.00                    | 64,181.47           | 0.00                      | 232,745.01              | 22                   |
| TOTAL Discretionary Grants |                                     | 3,320,804.79 | 188,537.90              | 1,091,223.40        | 109,188.15                | 2,120,393.24            | 36                   |

# BARTLETT CITY SCHOOLS

## STATEMENT OF EXPENDITURES

### Education Capital Projects FOR PERIOD ENDING MAY, 2025

| DEPARTMENT                       | DESCRIPTION             | BUDGET       | CURRENT<br>EXPENDITURES | YTD<br>EXPENDITURES | REQ'D RES /<br>ENCUMBRANCE | UNENCUMBERED<br>BALANCE | PERCENT<br>COMMITTED |
|----------------------------------|-------------------------|--------------|-------------------------|---------------------|----------------------------|-------------------------|----------------------|
| 0                                | Department Not Required | 3,042,890.00 | 17,000.00               | 1,148,388.15        | 1,333,973.00               | 560,528.85              | 82                   |
| TOTAL Education Capital Projects |                         | 3,042,890.00 | 17,000.00               | 1,148,388.15        | 1,333,973.00               | 560,528.85              | 82                   |