

LAKESIDE UNION SCHOOL DISTRICT  
BOARD OF TRUSTEES  
SPECIAL MEETING  
AGENDA

Lakeside School Auditorium  
14535 Old River Road  
Bakersfield, CA 93311

August 1, 2025  
6:00 PM

Any materials required by law to be made available to the public prior to a meeting of the Board of Trustees of the District can be inspected at the following address during normal business hours: Lakeside Union School District Office, 14535 Old River Road, Bakersfield, CA 93311.

1. CALL TO ORDER, ROLL CALL, FLAG SALUTE

BOARD OF TRUSTEES:           Mario Buoni(MB)                             Alan Banducci(AB)  
                                        Tamara Jones(TJ)                             Russell Robertson(RR)  
                                        Darin Buoni(DB)

2. DISCUSSION OR ACTION ITEMS

A. Budget and Finance

- (1) Discussion and Possible Action to Purchase Two(2) New Buses for a Total of \$650,067.47.

Moved        Seconded        Roll Call Vote: MB        AB        TJ        RR        DB         
Vote: Yes(Y)        No(N)        Abstained(A)        Absent(AB)       

- (2) Discussion and Possible Action to Purchase Two(2) 2025 GMC Savana 12 Passenger Vans for a Total of \$107,190.06.

Moved        Seconded        Roll Call Vote: MB        AB        TJ        RR        DB         
Vote: Yes(Y)        No(N)        Abstained(A)        Absent(AB)       

- (3) Discussion and Possible Action for Lakeside School Paving Project Change Order in the amount of \$631, 270.00

Moved        Seconded        Roll Call Vote: MB        AB        TJ        RR        DB         
Vote: Yes(Y)        No(N)        Abstained(A)        Absent(AB)       

B. Personnel

- (1) Approval to Hire Tara Carr, Principal at Suburu School.

Moved        Seconded        Roll Call Vote: MB        AB        TJ        RR        DB         
Vote: Yes(Y)        No(N)        Abstained(A)        Absent(AB)

- (2) Approval to Hire Elle Taylor, 6 Hour Instructional Aide at Suburu School.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_ Roll Call Vote: MB \_\_\_\_\_ AB \_\_\_\_\_ TJ \_\_\_\_\_ RR \_\_\_\_\_ DB \_\_\_\_\_  
Vote: Yes(Y) \_\_\_\_\_ No(N) \_\_\_\_\_ Abstained(A) \_\_\_\_\_ Absent(AB) \_\_\_\_\_

- (3) Approval to Hire Emma Brow, Psychologist at Lakeside School.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_ Roll Call Vote: MB \_\_\_\_\_ AB \_\_\_\_\_ TJ \_\_\_\_\_ RR \_\_\_\_\_ DB \_\_\_\_\_  
Vote: Yes(Y) \_\_\_\_\_ No(N) \_\_\_\_\_ Abstained(A) \_\_\_\_\_ Absent(AB) \_\_\_\_\_

- (4) Approval to Hire Victoria Lozano, 2 Hour Instructional Aide at Suburu School.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_ Roll Call Vote: MB \_\_\_\_\_ AB \_\_\_\_\_ TJ \_\_\_\_\_ RR \_\_\_\_\_ DB \_\_\_\_\_  
Vote: Yes(Y) \_\_\_\_\_ No(N) \_\_\_\_\_ Abstained(A) \_\_\_\_\_ Absent(AB) \_\_\_\_\_

- (5) Approval to Hire Isabella Cristia, 5.83 Hour Instructional Aide Paraprofessional at Suburu School.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_ Roll Call Vote: MB \_\_\_\_\_ AB \_\_\_\_\_ TJ \_\_\_\_\_ RR \_\_\_\_\_ DB \_\_\_\_\_  
Vote: Yes(Y) \_\_\_\_\_ No(N) \_\_\_\_\_ Abstained(A) \_\_\_\_\_ Absent(AB) \_\_\_\_\_

- (6) Approval to Hire Nicholas Smith on a Short Term Staff Permit (STSP) as a 7<sup>th</sup> – 8<sup>th</sup> Grade RSP Teacher at Lakeside School.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_ Roll Call Vote: MB \_\_\_\_\_ AB \_\_\_\_\_ TJ \_\_\_\_\_ RR \_\_\_\_\_ DB \_\_\_\_\_  
Vote: Yes(Y) \_\_\_\_\_ No(N) \_\_\_\_\_ Abstained(A) \_\_\_\_\_ Absent(AB) \_\_\_\_\_

- (7) Approval to Hire Alondra Herrera, 6 Hour Instructional Aide at Lakeside School.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_ Roll Call Vote: MB \_\_\_\_\_ AB \_\_\_\_\_ TJ \_\_\_\_\_ RR \_\_\_\_\_ DB \_\_\_\_\_  
Vote: Yes(Y) \_\_\_\_\_ No(N) \_\_\_\_\_ Abstained(A) \_\_\_\_\_ Absent(AB) \_\_\_\_\_

- (8) Approval to Hire Lindsay Adamson, District Clerk.

Moved \_\_\_\_\_ Seconded \_\_\_\_\_ Roll Call Vote: MB \_\_\_\_\_ AB \_\_\_\_\_ TJ \_\_\_\_\_ RR \_\_\_\_\_ DB \_\_\_\_\_  
Vote: Yes(Y) \_\_\_\_\_ No(N) \_\_\_\_\_ Abstained(A) \_\_\_\_\_ Absent(AB) \_\_\_\_\_

## 7. ADVANCE PLANNING

### A. Future Meeting Dates

- (1) Regular Board Meeting – August 12, 2025 at 6:30 p.m. in the Lakeside School Auditorium.

## 8. ADJOURNMENT

Time: \_\_\_\_\_

Moved \_\_\_\_\_ Seconded \_\_\_\_\_ Roll Call Vote: MB \_\_\_\_\_ AB \_\_\_\_\_ TJ \_\_\_\_\_ RR \_\_\_\_\_ DB \_\_\_\_\_  
Vote: Yes(Y) \_\_\_\_\_ No(N) \_\_\_\_\_ Abstained(A) \_\_\_\_\_ Absent(AB) \_\_\_\_\_

For information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services, may be made by a person with a disability who requires a modification or accommodation to participate in the public meeting, please contact Ty Bryson, District Superintendent.



## Bid Form

July 10, 2025

Customer Order No.: SBMH SB8271-72

Honorable Board of Trustees  
Lakeside Union School District  
14535 Old River Rd  
Bakersfield, Ca 93311

BusWest respectfully submits for your consideration our bid to supply 2 complete 84 pax passenger school buses as follows:

|                                                           |                           |                                   |
|-----------------------------------------------------------|---------------------------|-----------------------------------|
| <b>Chassis Make:</b> Thomas                               | <b>Model:</b> CHSY        | <b>Model Year:</b> 2026           |
| <b>Wheelbase:</b> 277"                                    | <b>Engine:</b> Cummins L9 | <b>Horsepower:</b> 300            |
| <b>Body Make:</b> Thomas                                  | <b>Model:</b> HDX2        | <b>Capacity:</b> 84 pax           |
| <b>Transmission:</b> Allison 3000 PTS                     |                           |                                   |
| <b>Delivery Date:</b> 180-210 Days after receipt of order |                           | <b>Subject to Prior Sale:</b> Yes |

|                                         |                      | <b>Extended Pricing:</b> |
|-----------------------------------------|----------------------|--------------------------|
| <b>Cash Purchase Price (each):</b>      | \$ 300,136.00        | \$ 600,272.00            |
| <b>Doc Fee:</b>                         | \$ 85.00             | \$ 170.00                |
| <b>Electronic DMV Fee:</b>              | \$ 34.00             | \$ 68.00                 |
| <b>Sales Tax @: 8.250%</b>              | \$ 24,768.23         | \$ 49,536.47             |
| <b>CA. Recycle Fee: \$1.75 ea. tire</b> | \$ 10.50             | \$ 21.00                 |
| <b>Total</b>                            | <b>\$ 325,033.73</b> | <b>\$ 650,067.47</b>     |

We have examined the detailed minimum specifications established by the school board and guarantee this bid to be in accordance thereto. Above price includes all dealer prep., pre-delivery service, necessary lettering, F.O.B. school district and documentation fee.

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Matt Essex, Sales Representative

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Customer

**Quote No.: SB8271-72**

**Quote is good for thirty (30) days**

*\*Subject to change due to volatile market/ tariff increases*

To view our full product line and services, please visit [www.buswest.com](http://www.buswest.com)



**Christi Barrett, Ph.D.**  
Superintendent

**Darrin Watters**  
Deputy Superintendent  
**Nereyda Gonzalez, Ed.D.**  
Assistant Superintendent  
**Derek Jindra, Ed.D.**  
Assistant Superintendent  
**Jennifer Martin, Ed.D.**  
Assistant Superintendent  
**Mary Wendland, Ed.D.**  
Assistant Superintendent

**Professional Development  
Service Center**  
1791 W. Acacia Avenue  
Hemet, CA 92545  
(951) 765-5100  
Fax: (951) 765-5115

**Professional Development  
Academy**  
2085 W. Acacia Avenue  
Hemet, CA 92545  
(951) 765-5100  
Fax: (951) 765-6421  
[www.hemetusd.org](http://www.hemetusd.org)

**Governing Board**  
Jeremy Parsons  
Al Cordova  
Stacey Bailey  
Kenneth Prado  
Patrick Searl  
Jeffrey Slepiski, Ed.D.  
Horacio Valenzuela



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[instagram.com/hemetunified](https://instagram.com/hemetunified)

July 15, 2025

BUSWEST  
21107 S. Chico St.  
Carson, CA, 90745

Subject: Award letter of Bid # PUR2024-01

At the Hemet Unified School District Governing Board meeting held on June 4, 2024, the Governing Board approved the recommendation to award Bid # PUR2024-01 for the purchase of new school buses, parts, and repair services to BusWest.

Pricing for buses, parts, and services is enumerated in the bid documents and will be purchased on an as needed basis. All terms and conditions of this bid will remain in force during the contract period beginning on June 5, 2025, and ending on June 5, 2026. The maximum term of the agreement is three years from the time of initial award.

If you have any questions, please contact the purchasing department at [purchasing@hemetusd.org](mailto:purchasing@hemetusd.org).

Sincerely,



Dawn Bray  
Director of Purchasing  
DB/BL

**Regular Meeting of the Governing Board  
of Hemet Unified School District  
Professional Development Service Center Board Room  
1791 W. Acacia Ave.  
Hemet, CA 92545**

**Public Meeting  
June 3, 2025**

Members Present

Stacey Bailey, Al Cordova, Patrick Searl, Ross Valenzuela, Jeffrey Slepiski

Members Absent

Jeremy Parsons, Kenneth Prado

**A. PUBLIC MEETING**

Call to Order

Al Cordova called the meeting to order at 4:00 p.m.

Roll Call / Establishment of Quorum

A quorum was established.

Hearing Session – Opportunity to Address the Board on Closed Session Items

No public comments received

Announcement of Closed Session

Al Cordova adjourned the meeting into Closed Session at 4:01 p.m.

Board Member Kenneth Prado arrived during Closed Session.

B. CLOSED SESSION

1. To Discuss Negotiations with the Chief Negotiator, per Government Code 3549.1 and 54957.6
2. To Discuss the Employee Items as listed, per Government Code 54957, 54957.6 and 3549.1; Public Employee Employment/Discipline/Dismissal/Release pursuant to Government Code 54957
3. To Discuss Pupil Personnel Items as listed, per 49070 and 76232 of the Education Code; deliberations regarding the expulsion of students; reconsideration of inter- or intra-district transfer requests
4. To Confer with the Real Property Negotiator, per Government Code 54956.8
5. To Confer with Legal Counsel - Anticipated/Existing/Initiation of Litigation, per Government Code 54956.9(d)(1)(2)(3)(4)

**C. RECONVENE TO OPEN SESSION**

Report Out from Closed Session

Al Cordova reconvened the meeting to Open Session at 5:32 p.m.

Dr. Barrett reported that in Closed Session the Board took action to accept the resignation of Employee #290996, under the terms of a resignation agreement. Passed with a motion by Stacey Bailey and a second by Ross Valenzuela. The roll call vote was unanimous.

Dr. Barrett reported that in Closed Session the Board took action to appoint Juan Santos to the position of Director, Title IX, Compliance and Resolution, effective July 1, 2025, subject to AB2534. Passed with a motion by Ross Valenzuela and a second by Stacey Bailey. The roll call vote was unanimous.

Dr. Barrett reported that in Closed Session the Board took action to appoint Kristal Subia to the position of Director of Multilingual Programs, State/Federal Programs and Community/Family Partnerships, effective July 1, 2025, subject to AB2534. Passed with a motion by Stacey Bailey and a second by Al Cordova. The roll call vote was unanimous.

#### Pledge of Allegiance and Moment of Silence

The Pledge of Allegiance was led by Al Cordova, followed by a Moment of Silence.

#### Revision / Adoption / Ordering of Agenda

The Board approved the Agenda as published.

Motion by Stacey Bailey, second by Ross Valenzuela

Motion Passes

Yes: Stacey Bailey, Al Cordova, Kenneth Prado, Patrick Searl, Ross Valenzuela, Jeffrey Slepiski

#### **D. PUBLIC RELATIONS**

##### 1. Celebrating with Christi

Superintendent, Dr. Christi Barrett, provided highlights of staff, students and initiatives in Hemet Unified School District.

##### 2. Good Apple Award- Dr. Derek Jindra

Dr. Derek Jindra, Assistant Superintendent, Human Resources, recognized Angela Romeril, an employee of the Hemet Unified School District.

##### 3. Recognition of Hemet High Swimmer to State Meet - Dr. Nereyda Gonzalez, Assistant Superintendent

Dr. Nereyda Gonzalez recognized Hemet High School Swimmer to State Meet

##### 4. Recognition of Western Center Academy Academic Decathlon Team - Dr. Nereyda Gonzalez, Assistant Superintendent

Dr. Nereyda Gonzalez recognized Western Center Academy Academic Decathlon Team.

#### **E. INFORMATION/DISCUSSION/REPORTS**

##### 1. Hold a Public Hearing for the 2025-2026 Local Control Accountability Plan (LCAP)

Al Cordova opened the Public Hearing at 5:45 p.m. There were no public comments. Al Cordova closed the Public Hearing at 5:45 p.m.

##### 2. Proposed 2025-2026 Local Control Accountability Plan (LCAP) and California Local Indicators Presentation – Dr. Nereyda Gonzalez, Assistant Superintendent

Dr. Nereyda Gonzalez provided a presentation on this item.

##### 3. Hold a Public Hearing for the 2025-2026 Budget

Al Cordova opened the Public Hearing at 6:05 p.m. There were no public comments. Al Cordova closed the Public Hearing at 6:05 p.m.

4. 2025-2026 Budget Presentation - Darrin Watters, Deputy Superintendent  
Darrin Watters provided a presentation on this item.

5. CFD 2023-1 2025 Special Tax Bonds Presentation - Darrin Watters, Deputy Superintendent; Adam Bauer, Fieldman, Rolapp & Associates  
Darrin Watters provided a presentation on this item.

6. Community School Annual Update Presentation  
Dr. Mary Wendland provided a presentation on this item.

#### **F. HEARING SESSION – OPPORTUNITY TO ADDRESS THE BOARD, PUBLIC COMMENTS**

Cheryl Tausig spoke on Hemet Hospice, Youth Bereavement Groups.

Katie Morphen spoke on Hemet High School Cheer.

Pemeeta Sanchez spoke on Hemet High School Cheer.

Adam Merens spoke on Hamilton Elementary School and Hamilton High School funding.

#### **G. ACTION ITEMS**

1. Approval of Agreement with AMIRA Learning

Approved Agreement with AMIRA Learning

Motion by Stacey Bailey, second by Ross Valenzuela.

Motion Passes

Yes: Stacey Bailey, Al Cordova, Kenneth Prado, Patrick Searl, Ross Valenzuela, Jeffrey Slepiski

2. Hold a Public Hearing for the 2025-2026 General Fund Reserve Balances

Al Cordova opened the Public Hearing at 7:16 p.m. There were no public comments. Al Cordova closed the Public Hearing at 7:16 p.m.

3. Adoption of Resolution 4071 GASB 54

Adopted Resolution 4071

Motion by Stacey Bailey, second by Patrick Searl.

Motion Passes

Yes: Stacey Bailey, Al Cordova, Kenneth Prado, Patrick Searl, Ross Valenzuela, Jeffrey Slepiski

4. Adoption of Resolution No. 4068 of The Governing Board of The Hemet Unified School District Authorizing the Prepayment and Defeasance of a Portion of The Hemet Unified School District 2015 Refunding Certificates of Participation, The Execution and Delivery of An Escrow Agreement and Related Actions

Adopted Resolution No. 4068

Motion by Stacey Bailey, second by Patrick Searl.

Motion Passes

Yes: Stacey Bailey, Al Cordova, Kenneth Prado, Patrick Searl, Ross Valenzuela, Jeffrey Slepiski

5. Adoption of Resolution No. 4072 to Reject Claim

Adopted Resolution No. 4072

Motion by Stacey Bailey, second by Patrick Searl.

Motion Passes

Yes: Stacey Bailey, Al Cordova, Kenneth Prado, Patrick Searl, Ross Valenzuela, Jeffrey Slepski

6. Approval of Resolution No. 4076 Authorizing Layoff of Classified Vacant Positions

Approved Resolution No. 4076 Authorizing Layoff of Classified Vacant Positions

Motion by Stacey Bailey, second by Patrick Searl.

Motion Passes

Yes: Stacey Bailey, Al Cordova, Kenneth Prado, Patrick Searl, Ross Valenzuela, Jeffrey Slepski

7. Expulsion of Stipulated Pupil Personnel Case Number 17-2024-2025

Approved the stipulated expulsion of the student involved in the Pupil Personnel Case Number 17-2024-2025 from the Hemet Unified School District.

Motion by Stacey Bailey, second by Ross Valenzuela.

Motion Passes

Yes: Stacey Bailey, Al Cordova, Kenneth Prado, Patrick Searl, Ross Valenzuela, Jeffrey Slepski

8. Expulsion of Stipulated Pupil Personnel Case Number 19-2024-2025

Approved the stipulated expulsion of the student involved in the listed Pupil Personnel Case Number 19-2024-2025, from the Hemet Unified School District.

Motion by Stacey Bailey, second by Kenneth Prado.

Motion Passes

Yes: Stacey Bailey, Al Cordova, Kenneth Prado, Patrick Searl, Ross Valenzuela, Jeffrey Slepski

9. Approval of Final Settlement and Release Agreement -OAH Case No. 2025040461

Approved the Final Settlement and Release Agreement, OAH Case No. 2025040461

Motion by Ross Valenzuela, second by Stacey Bailey.

Motion Passes

Yes: Stacey Bailey, Al Cordova, Kenneth Prado, Patrick Searl, Ross Valenzuela, Jeffrey Slepski

**H. CONSENT ITEMS - Master Motion and Vote**

Master Motion to approve Consent Items H-1 through H-50.

Motion by Stacey Bailey, second by Jeffrey Slepski

Motion Passes

Yes: Stacey Bailey, Al Cordova, Kenneth Prado, Patrick Searl, Ross Valenzuela, Jeffrey Slepski

1. Approval of Minutes – May 6, 2025, Regular Board Meeting of the Governing Board of HUSD

Approved as recommended.

2. Approval of Hamilton High School Girls Volleyball Team Los Angeles Field Trip

Approved as recommended.

3. Ratification of Hemet High School Qualified Swimmer to State CIF Meet Field Trip

Approved as recommended.

4. Mt. San Jacinto Community College District Cost Reimbursement Agreement

Approved as recommended.

5. Approval for Grant Award of California Partnership Academies - Moving the Needles - Supplemental GAN

Approved as recommended.

6. Approval at Second Reading and Adoption of New/Revised Courses of Study and Textbooks Recommended for Adoption  
Approved as recommended.
7. Approval of Amendment No. 2 with Fagen Friedman & Fulfroost LLP  
Approved as recommended.
8. Approval of Agreement with Haynes Family of Programs  
Approved as recommended.
9. Approval of the Agreement with Sylvan Learning Center, Inc.  
Approved as recommended.
10. Approval of Agreement with Sun Mobility Solutions LLC  
Approved as recommended.
11. Approval of Agreement with Prudential Overall Supply  
Approved as recommended.
12. Acceptance of Grant Award Notification for the Mental Health Average Daily Attendance (ADA) Allocation  
Approved as recommended.
13. Approval of an Agreement with Lightspeed Solutions, LLC, dba Lightspeed Solutions  
Approved as recommended.
14. Approval of an Agreement with AML Global/ American Language Services  
Approved as recommended.
15. Approval of an Agreement with RISE Interpreting, Inc.  
Approved as recommended.
16. Approval of an Agreement with Hanna Interpreting Services LLC  
Approved as recommended.
17. Approval of Purchases/Encumbrances  
Approved as recommended.
18. Approval of Donations to the District  
Approved as recommended.
19. Approval to Declare Listed Surplus Items  
Approved as recommended.
20. Approval of the Increase of Use of Facilities Fees  
Approved as recommended.
21. Approval of Renewal Agreement with Orbach Huff & Henderson LLP  
Approved as recommended.
22. Approval to use CMAS Contract #4-23-08-1011 for the Purchase, Warranty, and Assembly of Prefabricated Open-Air Structures  
Approved as recommended.
23. Approval of Change Order #01 for The Mike Cox Electric, Inc.

Approved as recommended.

24. Approval of Notice of Completion (NOC) for The Mike Cox Electric, Inc.  
Approved as recommended.

25. Ratification of Lease-Leaseback Agreement for Phase 1 / Increment 1 with Erickson Hall Construction for Pleasant Valley Elementary School  
Approved as recommended.

26. Approval of Agreement with Operations Hero  
Approved as recommended.

27. Approval to Accept the Self-Funded Workers Compensation Actuarial Report  
Approved as recommended.

28. Approval to Award Various Agreements for Invitation of Bid #2025-26-02 Canned-Dry-Bakery Goods  
Approved as recommended.

29. Approval to Award Various Agreements for Bid #2025-26-03 Frozen-Refrigerated Goods  
Approved as recommended.

30. Approval to Award Various Agreements for Invitation for Bid #2025-26-04 Paper Goods  
Approved as recommended.

31. Approval to award Various Agreements for Invitation for Bid #2025-26-01 for USDA Foods and Commercial Equivalents  
Approved as recommended.

32. Approval of Agreement Extension Bid #2025-26-01 Fresh Produce  
Approved as recommended.

33. Approval of Agreement Extension Bid #2023-24-01 Dairy Foods  
Approved as recommended.

34. Approval of Agreement Renewal with Catalyst Family Inc.  
Approved as recommended.

35. Approval of Agreement Renewal with City of Perris  
Approved as recommended.

36. Approval of Agreement Renewal with Riverside County Habitat Conservation Agency  
Approved as recommended.

37. Approval of Agreement Renewal with River Springs Charter School  
Approved as recommended.

38. Approval of Agreement Renewal with Alvord Unified School District  
Approved as recommended.

39. Approval of Agreement Renewal with Marathana High School  
Approved as recommended.

40. Approval of Agreement Renewal with Irvine Unified School District  
Approved as recommended.

41. Approval of Agreement Renewal with Newport Mesa Unified School District  
Approved as recommended.
42. Approval of BusWest Piggyback Option for New Buses  
Approved as recommended.
43. Approval of Agreement Renewal with Girl Scouts of San Geronimo Council  
Approved as recommended.
44. Approval of Agreement with Bellflower Unified School District  
Approved as recommended.
45. Approval of Agreement Renewal with Idyllwild Arts Foundation  
Approved as recommended.
46. Approval of Agreement Renewal with Buckhorn Camp  
Approved as recommended.
47. Approval of Certificated Personnel Assignment Order No. CE 25-6  
Approved as recommended.
48. Approval of Classified Personnel Assignment Order No. CL 25-6  
Approved as recommended.
49. Approval of Agreement with Think Together DBA: California Schools Talent Collaborative  
Approved as recommended.
50. Ratification of Agreement for Diverse Education Leaders Pipeline Initiative (DELPI) with Riverside County Superintendent of Schools  
Approved as recommended.

#### **I. INFORMATION, DISCUSSION, REPORTS**

1. Head Start Monthly Accountability Report for February & March 2025  
The Board received this item.
2. First Reading on New/Revised Courses of Study and Textbooks Recommended for Adoption  
The Board received this item.

#### **J. LEGISLATIVE BODY OF THE COMMUNITY FACILITIES DISTRICTS**

1. Deconvene the Regular Governing Board Meeting and Convene as the Legislative Body of the Community Facilities District  
Al Cordova deconvoked the Regular Board Meeting and convened as the Legislative Body of the Community Facilities District.
2. Adoption of Resolution No. 4060 of the Governing Board of the Hemet Unified School District, acting as the Legislative Body of Community Facilities District No. 2023-1 of the Hemet Unified School District, Authorizing the Issuance of Its 2025 Special Tax Bonds in an Aggregate Principal Amount Not to Exceed \$9,500,000 and Approving Certain Documents and Taking Certain Actions in Connection Therewith  
Adopted Resolution 4060

Motion by Stacey Bailey, second by Patrick Searl.  
Motion Passes

Yes: Stacey Bailey, Al Cordova, Kenneth Prado, Patrick Searl, Ross Valenzuela, Jeffrey Slepski

3. Deconvene the Legislative Body of the Community Facilities District and Reconvene Regular Board Meeting

Al Cordova deconvened the Legislative Body of the Community Facilities District and reconvened the Regular Board Meeting.

**K. ITEMS FROM THE GOVERNING BOARD**

1. Board Member Comments

Mrs. Bailey spoke on the 2025 Graduation Ceremonies and congratulated all of the graduates. She thanked everyone for attending the meeting.

Dr. Slepski thanked everyone for attending the meeting. He congratulated all of the students who were recognized during the meeting. He thanked staff for their presentations. He spoke on the 2025 Graduation Ceremonies and congratulated all of the graduates.

Mr. Searl thanked staff for their hard work on the presentations. He spoke on his 2025 Graduation Ceremonies' experience and congratulated all of the HUSD graduates. He thanked everyone for attending the meeting. He thanked the public comment speaker who spoke on youth bereavement programming.

Mr. Prado thanked everyone for attending the meeting. He thanked the public comment speakers. He congratulated all of the 2025 HUSD graduates including the adult school graduates. He congratulated all of the 2025 Governing Board Scholarship recipients. He spoke on his experience at the CSBA Delegate Assembly meeting. He requested that a resolution regarding female athletes be agendized on the June 17, 2025 Board Agenda including communications from the federal government.

Mr. Valenzuela thanked staff for their presentations. He congratulated all of the 2025 Governing Board Scholarship recipients. He spoke on his 2025 Graduation experiences and congratulated all of the HUSD graduates. He wished everyone a happy summer vacation.

Mr. Cordova congratulated all of the 2025 Governing Board Scholarship recipients. He spoke on his 2025 Graduation experiences and congratulated all of the HUSD graduates. He thanked all staff for their hard work and dedication in helping mold the minds of the students of HUSD. He thanked staff for their presentations.

**L. ITEMS FROM THE SUPERINTENDENT**

1. Superintendent's Comment

Dr. Barrett acknowledged Mr. Prado's request for an agendized item regarding female athletics. She reaffirmed that his previous request to form a subcommittee to discuss this matter was considered and will be on the next regular board meeting agenda. Additional item requests regarding the topic will be discussed with Board President. Any Dr. Barrett spoke on the passing of a beloved HUSD educator, Mr. Al Fernandez and thanked him for his years of service and dedication to the education of HUSD students. She thanked staff for their hard work on all of the presentations. She congratulated all of the 2025 HUSD graduates and wished them all much success in their next chapter of life. She thanked all staff for their continued unwavering support of students and for their service to the community.

**M. CLOSED SESSION (If Necessary)**

1. Possible Closed Session (If Needed)

Not needed.

**N. RECONVENE TO OPEN SESSION**

1. Report Out from Closed Session (If Needed)

Not needed.

**O. ADJOURNMENT**

1. Adjourn the Meeting

The meeting adjourned at 7:46 p.m.

Board Approved on June 17, 2025

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PRESIDENT

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VICE PRESIDENT



May 1, 2025

JP Burd  
Executive Director of Transportation Department

Hemet Unified School District  
1791 West Acacia Ave.  
Hemet, CA 92545

Mr. Burd:

BusWest is submitting a one (1) year extension to the Hemet Unified School District Bid# PUR2024-01 for school buses, per Instructions and Terms & Conditions of the bid documents (pages 9-10). These price adjustments, for each of the base bid prices and for the approved optional items for the 84, 25 and 19+1 passenger school buses, are necessary because of the increased costs that have been passed on us by the manufacturer, Thomas Built Buses.

On July 22, 2024 Thomas Built Buses started accepting orders for the innovated Saf-T-Liner HDX (Saf-T-Liner HDX2). The Saf-T-Liner HDX2 combines the enhanced Saf-T-Net construction of our Saf-T-Liner C2 body while maintaining the unique characteristics of the legacy HDX bus. The table below is now taken into consideration when configuring our Saf-T-Liner HDX2 quotes.

| Saf-T-Liner HDX2 Content Highlights |                                                             |
|-------------------------------------|-------------------------------------------------------------|
| Body Model and Wheelbase            | 370DS (267" WB) 380DS (277" WB)                             |
| Application                         | School Bus or MFSAB                                         |
| Engine                              | Cummins B6.7 or Cummins L9                                  |
| Transmission                        | Allison 3000PTS                                             |
| Suspension                          | 23K rear springs standard, 23K rear air suspension optional |
| Brakes                              | Heavy Duty Air Drum or Air Disc Brakes                      |
| Air Conditioning                    | Configurable with no AC or Non-ducted body AC               |
| Passenger Seating                   | IMMI S3B or SBR seats                                       |

**Toll Free Sales (800) 458-9199    [www.buswest.com](http://www.buswest.com)**

**BUSWEST CARSON**

21107 South Chico Street, Carson, CA 90745  
Main: (310) 984-3900 Fax: (310) 984-3992

**BUSWEST SACRAMENTO**

210 N. East Street, Woodland, CA 95776  
Main: (424) 210-3020 Fax: (530) 406-1249

**BUSWEST FONTANA**

10150 Cherry Ave, Fontana, CA 92335  
Main: (909) 770-5170 Fax: (909) 770-5139

**BUSWEST FRESNO**

4337 N. Goldenstate Blvd, #101 Fresno, CA 93722  
Main: (310) 984-3927 Fax: (559) 277-0126

**BUSWEST HAWAII**

110 Hanua Street, Suite 100 Kapolei, HI 96707  
Main: (808) 555-1212

**BUSWEST LAS VEGAS**

3701 Freightliner Drive, N. Las Vegas NV 89081  
Main: (800) 458-9199



On February 24, 2025 Thomas Built Buses raised pricing by the percentages listed below resulting from implemented tariffs. Additional price increases implemented include: an average of 25% increase on list price for all tires due to supplier-driven material cost, CEEA+ architecture sales option (required for Type C units) list price increase due to finalized material costs, and engine list price updates reflecting the Cummins B6.7, 200 hp diesel engine as standard equipment. BusWest will be passing these price increases to our customers.

| Product                            | Original Base Bid Price | New Pricing                       |
|------------------------------------|-------------------------|-----------------------------------|
| 19+1 passengers, Minotour (Type A) | \$114,670.00            | <b>\$122,696.90 (7% increase)</b> |
| 25 passengers, C2 (Type C)         | \$168,840.00            | <b>\$178,970.40 (6% increase)</b> |
| 84 passengers, HDX2*               | \$220,470 *             | <b>\$ 235,800.00 *</b>            |

*\*Saf-T-Liner HDX has changed to Saf-T-Liner HDX2 (as specified above)*

In conjunction to the base bid price increases, there has been an increase to the Approved Optional Item listed below.

#### 25 Passenger, Type C

| Approved Optional Items                                            | Current Price | New Price                             |
|--------------------------------------------------------------------|---------------|---------------------------------------|
| Item# 1 – Electric motor/controller drive system (Saf-T-Liner eC2) | \$274,700.00  | <b>\$280,194.00<br/>(2% increase)</b> |

Thank you for considering our requests.

Sincerely,

Todd Franssen  
Sales Manager

**Toll Free Sales (800) 458-9199**    [www.buswest.com](http://www.buswest.com)

#### BUSWEST CARSON

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3701 Freightliner Drive, N. Las Vegas NV 89081  
Main: (800) 458-9199

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# TBB In The Know



Dear Dealer Partners,

Below you will find the upcoming list price change indicators for all Thomas Built Buses products. **These list price updates apply to all orders received on and after Monday, February 24th, 2025.** At that time, all draft quotes for any TBB product will require pricing to be updated before they can be forwarded to COMMIT TO ORDER within Order Management.

**These list price increases do not reflect potential tariff impacts.** Any cost impacts resulting from implemented tariffs will be passed through on all units that have not started.

| Product                   | % List Price Increase Indicator |
|---------------------------|---------------------------------|
| Saf-T-Liner C2            | 6%                              |
| Saf-T-Liner eC2           | 2%                              |
| Saf-T-Liner HDX2 and EFX2 | 5%                              |
| Minotour SRW and DRW      | 7%                              |
| Chassis Only              | 4%                              |

Additional pricing changes implemented at this time include:

- An average 25% increase on list price for all tire sales options due to supplier-driven material costs
- CEEA+ architecture sales option (FL-9EE-001) list price change to \$3,950 due to finalized material costs
- Engine list price updates reflecting the Cummins B6.7, 200hp diesel engine as standard equipment

We will immediately begin sharing details of the first round of C2 allocations with dealers. This is the first of an anticipated three rounds. Our target timing for allocation communications are February, June and September 2025. Round one volumes represent 25% of your expected available C2 volumes. Adjustments will be made in subsequent rounds based on impacting factors. We encourage you to manage the priority of your orders and work closely with your RSMs on strategic considerations.

Allocation amounts have been determined based on your provided forecasts, your historical C2 production volumes from 2022-2024 and TBB's planned C2 capacity for 2026. Ordering of these allocations will open on Monday, February 24th, 2025 and will be accessible until Friday, May 16th, 2025 at 5PM. All unused allocation will be recollected for redistribution in subsequent rounds and subject to impacting factors.

Ordering of TBB Saf-T-Liner HDX2/EFX2 and Saf-T-Liner eC2 (Jouley) is NOT restricted to allocation at this time. TBB Minotour orders are limited to previously communicated chassis allocations. Ordering of the aforementioned products are not subject to the allocation dates in place for Saf-T-Liner C2.

Please contact Jason Austin with any questions regarding this announcement.



**Christi Barrett, Ph.D.**  
Superintendent

**Darrin Watters**  
Deputy Superintendent  
**Nereyda Gonzalez, Ed.D.**  
Assistant Superintendent  
**Derek Jindra, Ed.D.**  
Assistant Superintendent  
**Jennifer Martin, Ed.D.**  
Assistant Superintendent  
**Mary Wendland, Ed.D.**  
Assistant Superintendent

**Professional Development  
Service Center**

1791 W. Acacia Avenue  
Hemet, CA 92545  
(951) 765-5100  
Fax: (951) 765-5115

**Professional Development  
Academy**

2085 W. Acacia Avenue  
Hemet, CA 92545  
(951) 765-5100  
Fax: (951) 765-6421  
[www.hemetusd.org](http://www.hemetusd.org)

**Governing Board**

Jeremy Parsons  
Al Cordova  
Stacey Bailey  
Kenneth Prado  
Patrick Searl  
Jeffrey Slepiski, Ed.D.  
Horacio Valenzuela



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[instagram.com/hemetunified](https://instagram.com/hemetunified)

June 5, 2024

BUSWEST  
21107 S. Chico St.  
Carson, CA, 90745

Subject: Award letter of Bid # PUR2024-01

At the Hemet Unified School District Governing Board meeting held on June 4, 2024, the Governing Board approved the recommendation to award Bid # PUR2024-01 for the purchase of new school buses, parts, and repair services to BusWest

Pricing for buses, parts, and services is enumerated in the bid documents and will be purchased on an as needed basis. All terms and conditions of this bid will remain in force during the contract period beginning on June 5, 2024, and ending on June 5, 2025. The maximum term of the agreement is three years from the time of initial award.

If you have any questions, please contact the purchasing department at [purchasing@hemetusd.org](mailto:purchasing@hemetusd.org).

Sincerely,

Dawn Bray  
Director of Purchasing  
DB/BL

# THE PRESS-ENTERPRISE

KEEP YOUR EYES ON THE 'PRISE

pe.com

3512 14 Street  
Riverside, California 92501  
(951) 368-9229  
neller@scng.com

Hemet Unified School District  
1791 W. Acacia Ave.  
Hemet, California 92545

|                                 |                           |
|---------------------------------|---------------------------|
| Account Number:                 | 5209188                   |
| Ad Order Number:                | 0011663117                |
| Customer's Reference/PO Number: |                           |
| Publication:                    | The Press-Enterprise      |
| Publication Dates:              | 04/22/2024 and 04/29/2024 |
| Total Amount:                   | \$193.21                  |
| Payment Amount:                 | \$0.00                    |
| Amount Due:                     | \$193.21                  |
| Notice ID:                      | leF8TGQb9LdEaeoS3O0F      |
| Invoice Text:                   |                           |

HEMET UNIFIED SCHOOL DISTRICT Notice is hereby given that the Governing Board of the Hemet Unified School District ("District") will receive up to, but not later than, on May 21st, 2024, 2:30 pm local time, and will then publicly open at the Hemet Unified School District, 1791 W. Acacia Avenue, Purchasing Department, Hemet, CA 92545, bids for the following project: Bid: PUR2024-01 Purchase of school buses, bus parts & services Interested bidder forms are due to the Purchasing Department by May 2nd, 2024 at 4:30 p.m. All forms and Bid Documents are available for download and review at the District website: [bit.ly/3YwFEkw](https://bit.ly/3YwFEkw) OR by emailing to: [purchasing@hemetUSD.org](mailto:purchasing@hemetUSD.org) Dawn Bray, Director of Purchasing

# THE PRESS-ENTERPRISE

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The Press-Enterprise  
3512 14 Street  
Riverside, California 92501  
(951) 368-9229

Hemet Unified School District  
1791 W. Acacia Ave.  
Hemet, California 92545

Publication: The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc: 0011663117

FILE NO. 0011663117

## PROOF OF PUBLICATION

I am a citizen of the United States. I am over the age of eighteen years and not party to or interested in the above-entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

04/22/2024, 04/29/2024

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Date: April 29, 2024.  
At: Riverside, California



Signature

## HEMET UNIFIED SCHOOL DISTRICT

Notice is hereby given that the Governing Board of the Hemet Unified School District ("District") will receive up to, but not later than, on May 21st, 2024, 2:30 pm local time, and will then publicly open at the Hemet Unified School District, 1791 W. Acacia Avenue, Purchasing Department, Hemet, CA 92545, bids for the following project:

Bid: PUR2024-01 Purchase  
of school buses, bus parts &  
services

Interested bidder forms are due to the Purchasing Department by May 2nd, 2024 at 4:30 p.m. All forms and Bid Documents are available for download and review at the District website: [bit.ly/3YwFEkw](http://bit.ly/3YwFEkw) OR by emailing to: [purchasing@hemetusd.org](mailto:purchasing@hemetusd.org)  
Dawn Bray, Director of Purchasing

The Press-Enterprise  
Published: 4/22, 4/29/24



#### Agenda Item Details

|                    |                                                                           |
|--------------------|---------------------------------------------------------------------------|
| Meeting            | Jun 18, 2024 - Regular Board Meeting of the Hemet Unified School District |
| Category           | F. CONSENT ITEMS - Master Motion and Vote                                 |
| Subject            | 1. Approval of Minutes - June 4, 2024                                     |
| Type               | Action                                                                    |
| Recommended Action | Approve the Minutes of the June 4, 2024, Regular Board Meeting            |

[Minutes June 4, 2024.pdf \(112 KB\)](#)

#### Motion & Voting

Approve the Minutes of the June 4, 2024, Regular Board Meeting

Motion by Stacey Bailey, second by Patrick Searl.

**Final Resolution: Motion Passes**

Yes: Stacey Bailey, Al Cordova, Jeremy Parsons, Kenneth Prado, Patrick Searl, Ross Valenzuela

Regular Meeting of the Governing Board of  
The Hemet Unified School District  
Professional Development Service Center  
Board Room  
1791 W. Acacia Avenue  
Hemet, CA 92545

Public Meeting  
June 4, 2024

**Members Present**

Stacey Bailey, Al Cordova, Jeremy Parsons, Kenneth Prado, Patrick Searl, Jeffrey Slepiski, Ross Valenzuela

**A. PUBLIC MEETING**

**Call to Order**

Jeremy Parsons called the meeting to order at 4:30 p.m.

**Roll Call / Establishment of Quorum**

A quorum was established.

**Hearing Session – Opportunity to Address the Board**

There were no Public Comments

**Announcement of Closed Session**

Jeremy Parsons adjourned the meeting into Closed Session at 4:31 p.m.

**B. CLOSED SESSION**

1. To Discuss Negotiations with the Chief Negotiator, per Government Code 3549.1 and 54957.6
2. To Discuss the Employee Items as listed, per Government Code 54957, 54957.6 and 3549.1; Public Employee Employment/Discipline/Dismissal/Release pursuant to Government Code 54957
3. To Discuss Pupil Personnel Items as listed, per 49070 and 76232 of the Education Code; deliberations regarding the expulsion of students; reconsideration of inter- or intra-district transfer requests
4. To Confer with the Real Property Negotiator, per Government Code 54956.8
5. To Confer with Legal Counsel - anticipated/threatened litigation, per Government Code 54956.9
6. To Discuss Certificated Personnel Assignment Order #CE 24-6 and Classified Personnel Assignment Order #CL 24-6

## **C. RECONVENE TO OPEN SESSION**

### **Report Out from Closed Session**

Jeremy Parsons reconvened the meeting to Open Session at 5:33 p.m.  
Jeremy Parsons reported there was no action taken in Closed Session.

### **Pledge of Allegiance and Moment of Silence**

The Pledge of Allegiance was led by Jeremy Parsons. A moment of silence was held following the Pledge of Allegiance.

### **Adoption / Revision / Ordering of Agenda**

The Board pulled Agenda Item H-35, Review and Approval of the Triennial Assessment of Wellness Policy for separate consideration and Item H-54, Approval of Certificated Personnel Assignment Order No. CE 24-6 for separate consideration. The Board also pulled Agenda Item H-41, Approval of Agreement Renewal with Irvine Unified School District, for possible future consideration.

The Board adopted the agenda as amended.

Motion by Stacey Bailey, second by Patrick Searl

Motion Passes

Yes: Stacey Bailey, Al Cordova, Jeremy Parsons, Kenneth Prado, Jeffrey Slepiski, Patrick Searl, Ross Valenzuela

## **D. PUBLIC RELATIONS**

### **1. Celebrating with Christi**

Superintendent, Dr. Christi Barrett provided highlights of staff, students and initiatives in Hemet Unified School District.

### **2. Good Apple Award- Dr. Derek Jindra**

Dr. Derek Jindra, Assistant Superintendent of Human Resources recognized Stephanie Keith, an employee in the Hemet Unified School District.

## **E. INFORMATION/DISCUSSION/REPORTS**

### **1. Hold a Public Hearing for the 2024-2025 Local Control Accountability Plan (LCAP)**

Jeremy Parsons opened the Public Hearing at 5:40 p.m. There were no Public Comments. Jeremy Parsons closed the Public Hearing at 5:40 p.m.

### **2. Proposed 2024-2025 Local Control Accountability Plan (LCAP) and California Local Indicators Presentation-- Dr. Nereyda Gonzalez, Assistant Superintendent** Dr. Nereyda Gonzalez and staff provided a presentation on this item.

### **3. Hold a Public Hearing for the 2024-2025 Budget**

Jeremy Parsons opened the Public Hearing at 6:04 p.m. There were no Public Comments. Jeremy Parsons closed the Public Hearing at 6:04 p.m.

### **4. 2024-2025 Budget Presentation - Darrin Watters, Deputy Superintendent** Darrin Watters provided a presentation on this item.

### **5. Science of Ready Journey & Literacy Celebrations Presentation - Dr. Nereyda Gonzalez, Assistant Superintendent**

Dr. Nereyda Gonzalez and staff provided a presentation on this item.

6. Transitional Kindergarten Presentation - Dr. Nereyda Gonzalez, Assistant Superintendent  
Dr. Nereyda Gonzalez and staff provided a presentation on this item.

7. Board Policy 6163.1 Library Media Centers and Board Policy 1312.2 Complaints Against Instructional Materials Update - Dr. Christi Barrett  
Dr. Christi Barrett provided a presentation on this item.

#### **F. HEARING SESSION – OPPORTUNITY TO ADDRESS THE BOARD, PUBLIC COMMENTS**

Amy Lashley spoke on Bautista Creek mental health issue.

Ian Rush spoke on Hemet High School Swim Team issue.

Bouquet Vineyard spoke on Hemet High School Swim Team issue.

Scott Weiss spoke on administration, teachers and staff appreciation and Item E-7.

Sue Leuschen spoke on Item H-14.

#### **G ACTION ITEMS**

1. Approval of Proposition 28 - Arts and Music in Schools Annual Report  
Approved Proposition 28 - Arts and Music in Schools Annual Report

Motion by Stacey Bailey, second by Al Cordova.

Motion Passes

Yes: Stacey Bailey, Al Cordova, Jeremy Parsons, Kenneth Prado, Patrick Searl, Ross Valenzuela, Jeffrey Slepiski

2. Hold a Public Hearing for the 2024-2025 General Fund Reserve Balances  
Jeremy Parsons opened the Public Hearing at 8:06 p.m. There were no public comments.  
Jeremy Parsons closed the Public Hearing at 8:07 p.m.

3. Adoption of Resolution 3071 Commit General Fund Balances  
Adopted Resolution 3071

Motion by Stacey Bailey, second by Patrick Searl.

Motion Passes

Yes: Stacey Bailey, Al Cordova, Jeremy Parsons, Kenneth Prado, Patrick Searl, Ross Valenzuela, Jeffrey Slepiski

4. Adoption of Resolution 3072 GASB 54  
Adopted Resolution 3072

Motion by Stacey Bailey, second by Patrick Searl.

Motion Passes

Yes: Stacey Bailey, Al Cordova, Jeremy Parsons, Kenneth Prado, Patrick Searl, Ross Valenzuela, Jeffrey Slepiski

5. Expulsion of Stipulated Pupil Personnel Cases  
Approved the stipulated expulsions of the students involved in the listed Pupil Personnel Cases from the Hemet Unified School District.

Motion by Stacey Bailey, second by Ross Valenzuela.

Motion Passes

Yes: Stacey Bailey, Al Cordova, Jeremy Parsons, Kenneth Prado, Patrick Searl, Ross Valenzuela, Jeffrey Slepiski

6. Expulsion of Pupil Personnel Case # 86-2023-2024

Approved the expulsion of Pupil Personnel Case # 86-2023-2024 from the Hemet Unified School District

Motion by Stacey Bailey, second by Al Cordova.

Motion Passes

Yes: Stacey Bailey, Al Cordova, Jeremy Parsons, Kenneth Prado, Patrick Searl, Ross Valenzuela, Jeffrey Slepiski

## **H. CONSENT ITEMS - Master Motion and Vote**

Master Motion to approve Consent Items H-1 through H-34, H-36 through H40, H-2 through H-53 and H-55 through H-60.

Motion by Al Cordova, second by Ross Valenzuela

Motion Passes

Yes: Stacey Bailey, Sumanta Chaudhuri Saini, Al Cordova, Jeremy Parsons, Kenneth Prado, Patrick Searl, Ross Valenzuela

1. Approval of Minutes – May 3, 2024

Approved as recommended.

2. Approval of Minutes - May 7, 2024

Approved as recommended.

3. Adoption of Resolution 3074 Conflict of Interest Code

Approved as recommended.

4. Approval of Hemet High School Cross Country Mammoth Lakes Field Trip

Approved as recommended.

5. Approval of Western Center Academy Thespians to Indiana University Field Trip

Approved as recommended.

6. Approval of Western Center Academy Sixth Grade Pali Institute Field Trip

Approved as recommended.

7. Acceptance of Grant Award IEDRC 24-08 Increased Support for CTE Program Success

Approved as recommended.

8. Acceptance of Grant Award IEDRC 24-09 Medical Pathway Improvement Project

Approved as recommended.

9. Acceptance of Grant Award IEDRC 24-10 Refining Middle School Career Exploration

Approved as recommended.

10. Approval of the Head Start Refunding Application for PY 2024-2025 (Increase)

Approved as recommended.

11. Approval at Second Reading and Adoption of New/Revised Courses of Study and Textbooks Recommended for Adoption

Approved as recommended.

12. Approval of Agreement with Sky Pediatric, Inc.  
Approved as recommended.

13. Approval of Agreement with Dr. Beth Ballinger  
Approved as recommended.

14. Approval of Agreement with Individualized Educational Psychology, Inc.  
Approved as recommended.

15. Approval of the Grant Award Notification for the Mental Health Average Daily Attendance (ADA) Allocation  
Approved as recommended.

16. Approval of a First Amendment with Riverside University Health System- Community Health Centers (RUHS-CHC)  
Approved as recommended.

17. Approval of Purchases/Encumbrances  
Approved as recommended.

18. Approval of Donations to the District  
Approved as recommended.

19. Approval to Declare Listed Surplus Items  
Approved as recommended.

20. Approval of Individuals to Serve on the Measure X Citizens' Oversight Committee  
Approved as recommended.

21. Approval of Memorandum of Understanding (MOU) with Western Center Academy Charter School (WCA)  
Approved as recommended.

22. Approval of Buyboard Piggyback Option for Musical Instruments and Supplies  
Approved as recommended.

23. Approval of Buyboard Piggyback Option for Car Parts  
Approved as recommended.

24. Approval of Award for the Purchase of Buses, Bus Parts, and Service  
Approved as recommended.

25. Approval of Agreement with Century Paving, Inc.  
Approved as recommended.

26. Approval of Notice of Completion (NOC) for Ondatje Contracting at Dartmouth Middle School  
Approved as recommended.

27. Approval of Notice of Completion (NOC) for Ondatje Contracting at Diamond Valley Middle School  
Approved as recommended.

28. Approval to Award Various Agreements for Invitation for Bid #2024-25-01 for Fruits and Vegetables  
Approved as recommended.
29. Approval of Interagency Agreement with Spectrum Center Hemet  
Approved as recommended.
30. Approval of Agreement Extension Bid #2023-24-01 Dairy Foods  
Approved as recommended.
31. Approval of Agreement Extension Bid #2022-23-02 Dry Goods  
Approved as recommended.
32. Approval of Agreement Extension Bid #2022-23-04 Frozen & Refrigerated Foods  
Approved as recommended.
33. Approval of Agreement Extension Bid #2022-23-01 Paper Supplies  
Approved as recommended.
34. Approval of Agreement Extension Bid #2022-23-03 USDA Foods and Commercial Equivalents  
Approved as recommended.
35. Review and Approval of the Triennial Assessment of Wellness Policy  
Reviewed and Approved the Triennial Assessment of Wellness Policy
- Motion by Patrick Searl, second by Stacey Bailey.  
Motion Passes  
Yes: Stacey Bailey, Al Cordova, Jeremy Parsons, Kenneth Prado, Patrick Searl, Ross Valenzuela, Jeffrey Slepiski
36. Ratification of Renewal of Excess Workers' Compensation Insurance with Safety National Casualty Corporation  
Approved as recommended.
37. Approval to Accept the Self-Funded Workers Compensation Actuarial Report  
Approved as recommended.
38. Approval of Agreement Renewal with Santa Rosa Academy  
Approved as recommended.
39. Approval of Agreement Renewal with Temecula Preparatory School  
Approved as recommended.
40. Approval of Agreement Renewal with City of Perris  
Approved as recommended.
41. Approval of Agreement Renewal with Irvine Unified School District – *Pulled during adoption of the agenda, for possible future consideration.*
42. Approval of Agreement Renewal with Banning Unified School District  
Approved as recommended.
43. Approval of Agreement Renewal with Girl Scouts of San Geronimo Council  
Approved as recommended.

44. Approval to Purchase Sixteen (16) Thomas Saf-T-Liner HDX CNG Buses  
Approved as recommended.
45. Approval of Agreement Renewal with California Department of Education (CDE)  
Approved as recommended.
46. Approval of Agreement Renewal with San Jacinto Valley Academy  
Approved as recommended.
47. Approval of Agreement Renewal with Temecula International Academy  
Approved as recommended.
48. Approval of Agreement Renewal with Sycamore Academy of Science and Cultural Arts  
Approved as recommended.
49. Approval of Agreement Renewal with Rancho Christian School  
Approved as recommended.
50. Approval of Memorandum of Understanding with Central State University  
Approved as recommended.
51. Approval of Affiliation Agreement with University of Phoenix  
Approved as recommended.
52. Approval of Memorandum of Understanding with Concordia University  
Approved as recommended.
53. Approval of Agreement with American Medical Response (AMR)  
Approved as recommended.
54. Approval of Certificated Personnel Assignment Order No. CE 24-6  
Approved the Certificated Personnel Assignment Order No. CE 24-6
- Motion by Stacey Bailey, second by Patrick Searl.  
Motion Passes  
Yes: Stacey Bailey, Al Cordova, Kenneth Prado, Patrick Searl, Ross Valenzuela, Jeffrey Slepiski  
Abstain: Jeremy Parsons
55. Approval of Classified Personnel Assignment Order No. CL 24-6  
Approved as recommended.
56. Approval of Amendment # 2 to Agreement with Huron for Rounding SaaS Services  
Approved as recommended.
57. Approval of Agreement with Apple Inc. for Professional Development  
Approved as recommended.
58. Approval of Agreement with Apple Inc for iPad Deployment Services  
Approved as recommended.
59. Approval of Agreement with Huron Consulting Services dba Huron Studer Education for 24-25 and 25-26  
Approved as recommended.

60. Educational Services Second and Final Reading and Adoption of Revised Governing Board Policy  
Approved as recommended.

#### **I. INFORMATION, DISCUSSION, REPORTS**

1. Head Start Monthly Accountability Report for March & April 2024  
The Board received this item.

2. First Reading on New/Revised Courses of Study Recommended for Adoption  
The Board received this item.

3. Business Services Receipt and First Reading of Revised Governing Board Policy  
The Board received this item.

4. Educational Services Receipt and First Reading of Revised Governing Board Policies  
The Board received this item.

5. Superintendent Receipt and First Reading of Revised Governing Board Policy  
The Board received this item.

#### **J. LEGISLATIVE BODY OF THE COMMUNITY FACILITIES DISTRICTS**

1. Deconvene the Regular Governing Board Meeting and Convene as the Legislative Body of the Community Facilities District  
Jeremy Parsons deconvoked the Regular Governing Board Meeting and Convened as the Legislative Body of the Community Facilities District at 8:22 p.m.

2. Adoption of Resolution No. 3073 and Authorization of The Governing Board of The Hemet Unified School District, Acting as The Legislative Body of Community Facilities Districts Directing the Levy of The Special Taxes for the 2024-2025 Fiscal Year  
Adopted Resolution 3073

Motion by Stacey Bailey, second by Patrick Searl.

Motion Passes

Yes: Stacey Bailey, Al Cordova, Jeremy Parsons, Kenneth Prado, Patrick Searl, Ross Valenzuela, Jeffrey Slepski

3. Deconvene the Legislative Body of the Community Facilities District and Reconvene Regular Board Meeting

Jeremy Parsons deconvoked the Legislative Body of the Community Facilities District and Reconvened the Regular Board Meeting at 8:23 p.m.

#### **K. ITEMS FROM THE GOVERNING BOARD**

1. Board Member Comments

Mrs. Bailey spoke on her experience at the 2024 Graduation Ceremonies and congratulated all of the HUSD graduates. She thanked everyone who attended the board meeting. She thanked all of the presenters for their reports. She commented on how proud she is to serve the students and community of Hemet.

Dr. Slepski thanked all of the presenters for their reports and information. He commented on the measurable improvement the District is making. He thanked everyone for attending the meeting.

Mr. Searl thanked all of the presenters for their reports and updates. He thanked the public comment speakers. He wished everyone a safe and wonderful summer. He

thanked everyone for attending the meeting.

Mr. Prado spoke on end of year activities and the accomplishments made throughout the year. He congratulated all of the HUSD Graduates . He thanked all of the presenters for their reports and updates. He thanked the public comment speakers. He thanked the Board Sub-Committee for their collaboration. He thanked Assistant Superintendent, Mary Wendland and the Student Services staff for their work on the board agendas regarding health services-related items.

Mr. Valenzuela thanked the public comment speakers. He thanked the HUSD employees for their hard work and dedication. He thanked the presenters for their reports. He spoke on his experience at HUSD Graduations. He congratulated all of the 2024 Graduates. He wished everyone a great summer.

Mr. Cordova thanked all of the presenters for their reports. He thanked everyone for attending the meeting. He commented on the economic future of HUSD and thanked Mr. Watters for his transparent and thoughtful Budget Update. He thanked all of Executive Cabinet for their hard work and thanked Superintendent Barrett for her continued guidance and dedication to HUSD. He thanked his fellow board members for their continued collaboration and willingness to work together for the students and community of Hemet USD. He congratulated all of the 2024 Graduates.

Mr. Parsons thanked all of the presenters for their reports and updates. He thanked everyone who donated to the District. He thanked the Library Policy Sub-Committee for their work and collaboration. He thanked all of the public comment speakers. He thanked everyone for attending the meeting.

#### **L ITEMS FROM THE SUPERINTENDENT**

##### **1. Superintendent's Comment**

Dr. Barrett thanked everyone for attending the meeting. She spoke on the strong sense of community that brings people to attend the meetings and wished they would stay for its entirety. She spoke on the importance of the Board's due diligence to continue to seek to understand when issues arise. She thanked the Board Library Policy Sub-Committee for their healthy collaboration. She thanked all of the presenters for their reports and updates. She congratulated all of the HUSD 2024 Graduates and wished them well in their next step of their life journey. She commented that she is honored to be the Superintendent of such a wonderful and caring community.

#### **M. CLOSED SESSION (If Necessary)**

##### **1. Possible Closed Session (If Needed)**

Not needed.

#### **N. RECONVENE TO OPEN SESSION**

##### **1. Report Out from Closed Session (If Needed)**

Not needed.

#### **UPCOMING MEETINGS**

1. Regular Meeting of the Governing Board Tuesday, June 18, 2024; Closed Session at 3:00 p.m.; Open Session at 5:30 p.m. Meeting to be held at the Professional Development Service Center Board Room, 1791 W. Acacia Ave., Hemet, CA 92545

2. Regular Meeting of the Governing Board Tuesday, July 16, 2024; Closed Session at 4:00 p.m.; Open Session at 5:30 p.m. Meeting to be held at the Professional Development Service Center Board Room, 1791 W. Acacia Ave., Hemet, CA 92545

**O. ADJOURNMENT**

1. Adjourn the Meeting

The meeting adjourned at 8:46 p.m.

Board Approved on June 18, 2024

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PRESIDENT

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VICE PRESIDENT

**HEMET UNIFIED SCHOOL DISTRICT**

**BID # PUR2024-01**

**Purchase of Buses, Bus parts, and Services**



**HEMET UNIFIED SCHOOL DISTRICT  
1791 WEST ACACIA AVE.  
HEMET, CA. 92545**

**BID DUE DATE:**

**May 20, 2024**

**2:30pm PST**

### BID SCHEDULE

**PROJECT:**     **PUR2024-01**     **Buses, Bus Parts, Services**

| <b>EVENT</b>                                      | <b>DATE</b>            | <b>TIME</b> | <b>LOCATION</b>                                                                                                            |
|---------------------------------------------------|------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------|
| Notice Inviting Bids                              | 4/22/2024<br>4/29/2024 |             | Press Enterprise<br><a href="https://bit.ly/3YwFEkw">bit.ly/3YwFEkw</a>                                                    |
| Interested Bidder Form Due                        | 5/2/2024               | 4:00pm      | Emailed or delivered to Purchasing Department                                                                              |
| Bidder's Clarifications Due                       | 5/8/2024               | 4:00pm      | <a href="mailto:purchasing@hemetUSD.org">Email to purchasing@hemetUSD.org</a><br>Subject PUR2024-01 Bidder's Clarification |
| Addendum's to Bidder's Clarification<br>Published | 5/13/2024              | 3:00pm      | <a href="https://bit.ly/3YwFEkw">bit.ly/3YwFEkw</a>                                                                        |
| Bid Opening                                       | 5/20/2024              | 2:30pm      | Purchasing Department                                                                                                      |
| Bid Tabulation Posted                             | 5/24/2024              | 4:00pm      | <a href="https://bit.ly/3YwFEkw">bit.ly/3YwFEkw</a>                                                                        |
| Notice of Intent to Award                         | 5/28/2024              |             | Emailed by Purchasing                                                                                                      |
| Governing Board Approval                          | 6/4/2024               |             | PDSC Board Room                                                                                                            |

END OF DOCUMENT

### NOTICE

Notice is hereby given that the Governing Board of the Hemet Unified School District ("District") will receive up to, but not later than, on May 21<sup>st</sup>, 2024, 2:30pm local time, and will then publicly open at the Hemet Unified School District, 1791 W. Acacia Avenue, Purchasing Department, Hemet, CA 92545, bids for the following project:

Bid: PUR2024-01 Purchase of school buses, bus parts & services

Interested bidder forms are due to the Purchasing Department by May 2nd, 2024 at 4:30 p.m. All forms and Bid Documents are available for download and review at the District website: [bit.ly/3YwFEkw](https://bit.ly/3YwFEkw) OR by emailing to: [purchasing@hemetusd.org](mailto:purchasing@hemetusd.org)

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Dawn Bray, Director of Purchasing

HEMET UNIFIED SCHOOL DISTRICT

**Interested Bidder Form**

BID #: PUR2024-01 Purchase of school buses, bus parts & services

Attention Bidder: Please email this sheet to [purchasing@hemetUSD.org](mailto:purchasing@hemetUSD.org) in order to participate in the aforementioned RFP.

Company Name: BusWest

Representative Name: Todd Franssen

Title: School Bus Sales Manager

Address: 21107 S. Chico Street

City: Carson

State/Zip Code: CA/90745

Phone Number: (310)984-3916

Email Address: tfranssen@buswest.com

Please contact [purchasing@hemetUSD.org](mailto:purchasing@hemetUSD.org) if you have any questions regarding this RFP. The above information will be used to send addendums for this request for proposal to all potential bidders who received the proposal from the District.

## **INSTRUCTIONS AND TERMS & CONDITIONS**

The purpose of this bid is to award an agreement to the most qualified, responsible, responsive Bidder for the purchase of new **buses, bus parts, and services**. District shall exercise its right of first refusal in the purchase of any vehicles contained in successful Bidder's bid packet. Award will be determined from the total of the base bids of the four (4) vehicles on the PUR2024-01 bid form.

For Parts, District will have the option to solicit all other vendors based on availability and urgency. Bidders are required to respond to Appendix B. The list of existing buses that parts are needed for is contained in Appendix B.

All bids shall be **sealed** and **physically submitted** to the Purchasing department at 1791 W. Acacia Ave, Hemet, CA, 92545, Attn: Purchasing. District is not responsible for any bid submissions sent by mail. Bidder is solely responsible to ensure that the bid arrives to the Purchasing department before the date and time listed on the schedule on page 2 of this document.

**BIDDER RESPONSIBILITIES** READ THIS ENTIRE DOCUMENT CAREFULLY AND BECOME FAMILIAR WITH ALL INSTRUCTIONS, TERMS AND CONDITIONS, PLANS, SPECIFICATIONS AND DRAWINGS BEFORE SUBMITTING A PROPOSAL. DO NOT ASSUME THAT THIS DOCUMENT IS THE SAME AS OTHER PROPOSALS YOU MAY HAVE RECEIVED FROM THIS OFFICE.

Before submitting a proposal, each firm is expected to thoroughly examine all bid and contract related documents. Failure to do so will be at Bidder's risk, and will not bar Bidder's obligation to perform if a contract is awarded pursuant to the Request for Proposal. If you submit a bid, it shall be incontrovertible evidence that you understand, and intend to comply with all the requirements of this bid.

The governing Board reserves the right to correct errors or omissions in specifications wherever necessary for the proper fulfillment of the intentions of the proposals.

**ANTI-DISCRIMINATION** In connection with all work performed under this bid, there shall be no lawful discrimination against any prospective or active employee engaged in the work because of race, color, ancestry, national origin, religious creed, sex, age, marital status, physical disability, mental disability, or medical condition. Successful Bidder agrees to comply with applicable Federal and State laws including, but not limited to, the California Fair Employment and Housing Act, beginning with Government Code Section 12900 and Labor Code Section 1735.

**AUTHORIZED SIGNATURES** Every bid must be signed by the person or persons legally authorized to bind Bidder to a contract for the execution of the work. Upon request of District, any agent submitting a proposal on behalf of a Bidder shall provide a current power of attorney certifying the agent's authority to bind Bidder. If an individual makes the proposal, his or her name, signature, and post office address must be shown. If a firm or partnership makes the bid, the name and post office address of the firm or partnership and the signature of at least one of the general partners must be shown. If a corporation makes the proposal, the bid shall show the name of the state under the laws of which the corporation is chartered, the name and post office address of the corporation and the title of the person signing on behalf of the corporation.

Upon request of District, Bidder shall provide a certified copy of the bylaws or resolution of the board of directors showing the authority of the officer signing the proposal to execute contracts on behalf of Bidder.

**AWARD OF BID** The award of bid will be by the action of District's Governing Board. District reserves the right to reject any or all bids, or to waive any irregularities or informalities in any bids or in the bidding process. In the event an award of the contract is made to a Bidder, and such Bidder fails or refuses to execute the Agreement and provide the required documents within five (5) working days after the notice of award of the contract to Bidder, District may award the contract to the next lowest responsive and responsible Bidder or reject all bids.

**BIDDER AGREEMENT TO TERMS AND CONDITIONS** Submission of a signed proposal will be interpreted to mean that Bidder has agreed to all the terms and conditions set forth in the pages of this bid. The bid document, bid form, and all terms & conditions shall be considered part of the awarded contract.

**BID OPENING** At Bid opening, vehicles on the Bid Form will be read. Parts and services will not be read aloud for the sake of brevity. However, parts and services will be present on the final bid tabulation and on winning Bidder contracts.

**CANCELLATION OF PROPOSAL** District may cancel this bid at any time.

COMMUNICATION METHOD All communication shall be done using Bidder's listed email address given on Bidder's Interested Bidder Form.

COMPLIANCE WITH FAIR EMPLOYMENT PRACTICE ACT Winning Bidders agree with Section 1735 and 1777.6 of California Labor Code, and the California Fair Employment Practice Act (Sections 1410-1433) that in the hiring of common or skilled labor for the performance of any work under this contract, or any subcontract hereunder, no Contractor, material supplier or vendor shall, by reason of race, color, national origin or ancestry, or religion, discriminate against any person who is qualified and available to perform the work to which such employment relates.

COMPLIANCE WITH LAWS All proposals shall comply with current federal, state, local and other laws relative thereto.

CONTRACT DOCUMENTS, EXAMINATION OF It is the responsibility of Bidder to carefully and thoroughly examine and be familiar with legal and procedural documents, general conditions, all proposal forms, specifications, drawings, plans, and addenda (if any), hereinafter referred to as Contract Documents. Bidder shall satisfy themselves as to the character, quantity, and quality of work to be performed and materials, labor, supervision, equipment and appurtenances necessary to perform the work as specified by the Contract Documents. The failure or neglect of Bidder to examine the Contract Documents shall in no way relieve Bidder from any obligations with respect to the bid or contract. The submission of a proposal shall constitute an acknowledgement upon which District may rely that the bidder has thoroughly examined and is familiar with the contract documents. No claim will be allowed for additional compensation that is based upon a lack of knowledge of any bid document.

CRIMINAL RECORDS CHECK If offering on site services in close proximity to students, successful Bidders shall be required to comply with the applicable requirements of Education Code Section 45125.1 with respect to fingerprinting of employees and must complete the Criminal Records Check Certification.

DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS As required by Executive Order 12549, Debarment & Suspension, and implemented at 34 CFR Part 85, Bidder must certify that its principals are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from transactions with any federal department or agency. Submission of a signed bid in response to this solicitation is certification that Bidder is not currently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any state or federal department or agency. Submission is also agreement that District will be notified of any change in this status. Certification of Primary Participant regarding Debarment, Suspension, and other Responsibility Matters and Certification of Restriction on Lobbying must be completed and submitted at the time of the bid due date or the Bidder may be declared as nonresponsive.

DELIVERY Destination will be designated within the boundaries of District or affiliated facilities. Actual delivery dates should be coordinated with District. All shipments shall be accompanied by a packing slip. Purchase order number shall appear on all packing slips, invoices, and packages. There shall be no minimum quantities required in order for District to place orders as needed. Bid all items F.O.B., Hemet Unified School District offices at 1791 W. Acacia Ave, Hemet, Ca, 92545.

DEVIATIONS FROM BID TERMS AND CONDITIONS Deviations from any bid term or condition shall cause a bid to be rejected as nonresponsive. All deviations must be clearly noted at time of bid submission. If not noted, the assumption is that Bidder is bidding as specified.

DOCUMENTS TO BE RETURNED WITH PROPOSAL Failure to completely execute and submit the required documents before the date and time set for opening may render a proposal non-responsive. The documents that must be returned by proposal opening time is listed on the form entitled "Proposal Documents To Be Returned" and attached hereto.

DRIVING ON PREMISES When Contractor or Contractor's representative is driving a motor vehicle on District's school grounds, extreme caution shall be employed. Driving on campus shall not be allowed while school is in session. Drivers shall lock any gate or door to which they may have access, both when entering and/or leaving school grounds. Any unusual conditions noted by drivers such as gates or doors found unlocked and/or opened, evidence of vandalism, etc., shall be reported to District's security department at (951)765-5100 ext. 1100.

DRUG-FREE WORKPLACE CERTIFICATION Pursuant to Government Code Sections 8350, et seq., successful Bidder/s shall be required to execute a Drug-Free Workplace Certification upon execution of the Agreement. Bidder shall be required to take positive measures

outline in the certification in order to ensure the presence of a drug-free workplace. Failure to abide with the conditions set forth in the Drug-Free Workplace Act could result in penalties including termination of the Agreement or suspension of payment thereunder.

EMPLOYMENT While engaged in carrying out and complying with the terms and conditions of this Contract the Contractor is an independent Contractor, and is not an officer, employee or agent of District.

ERASURES, INCONSISTENT OR ILLEGIBLE BIDS Bids submitted must not contain any erasures, interlineations, or other corrections unless each such correction is authenticated by affixing the initials of the person(s) signing the bid in the margin immediately adjacent to the correction. In the event of inconsistency between words and numbers in the bid, words shall govern. In the event that any bid is unintelligible, illegible or ambiguous, the bid may be rejected as being nonresponsive.

FORCE MAJEURE The parties of the Agreement shall be excused from performance during the time and to the extent that they are prevented from obtaining, delivering or performing by act of God, fire, pandemics, or commandeering of materials, products, plants or purchasing by the government, when satisfactory evidence thereof is presented, provided that it is satisfactorily established that the non-performance is not due to the fault or neglect of the party.

GOVERNING LAW The laws of the State of California and the County of Riverside shall govern all aspects of the bid.

HAZARDOUS MATERIALS/SUBSTANCES If any product that will be delivered or supplied to District as a result of this bid is listed in the Hazardous Substance List of Regulations of the Director of Industrial Relations with the California Occupational Safety and Health Standards Board, or if the product presents a physical or health hazard as defined in the California Code of Regulations, General Industry Safety Order, Section 5194 (T8CCR), Hazard Communication, then the vendor must include a Material Safety Data Sheet (MSDS) with the delivery/shipment. All shipments and containers must comply with the labeling requirements of Title 49, Code of Federal Regulations by identifying the hazardous substance, name and address of manufacturer, and appropriate hazard warning regarding potential hazards.

HOLD HARMLESS/INDEMNIFICATION AND INSURANCE Successful Bidder/s awarded a contract will be required to defend, indemnify and hold harmless District, the Governing Board, officers, agents, and employees and provide the required insurance as set forth in the Contract Agreement.

INDEMNIFICATION AND INSURANCE Contractor/s will defend, indemnify and hold harmless District, its governing Board, officers, agents, trustees, and employees against and from any and all liability for damages on account of injury to or death of persons or damage to property or delay or damage to another contractor resulting from or arising out of or in any way connected with the performance by the Contractor of this Agreement and reimburse District for all costs, attorney's fees, expenses and loss incurred by it in consequence of any claims, demands and causes of action which may be brought against District that arises out of the performance by the Contractor. The indemnification shall be in addition to other indemnification contained in the Contract Documents. The Contractor shall supply District with certificates of insurance evidencing that Workers' Compensation Insurance is in effect and providing that District will receive Thirty (30) days cancellation.

Furthermore, Contractor agrees to and does hereby defend, indemnify and hold harmless District, Architect, Inspector, the State of California and their officers, employees, agents and independent contractors from every claim or demand made, and every liability, loss, damage, expense or attorney's fees of any nature whatsoever, which may be incurred by reason of:

- a. Liability for (1) death or bodily injury to persons; (2) damage or injury to, loss (including theft), or loss of use of, any property; (3) any failure or alleged failure to comply with any provision of law or the Contract Documents; or (4) any other loss, damage or expense, sustained by any person, firm or corporation or in connection with the Work called for in this Agreement or the Contract Documents, except for liability resulting from the sole or active negligence, or the willful misconduct of the District.
- b. Any bodily injury to or death of persons or damage to property caused by any act, omission or breach of Contractor or any person, firm or corporation employed by Contractor, either directly or by independent contract, including all damages or injury to, loss (including theft), or loss of use of, any property, sustained by any person, firm or corporation, including the District, arising out of or in any way connected with Work covered by this Agreement or the Contract Documents, whether said injury or damage occurs either on or off District property, but not for any loss, injury, death or damages caused by the sole or active negligence or willful misconduct of the District.
- c. Contractor, at Contractor's own expense, cost, and risk, shall defend any and all claims, actions, suits, or other proceedings that may be brought or instituted against the District, its officers, agents or employees, on any such claim or liability, and shall

pay or satisfy any judgment that may be rendered against the District, its officers, agents or employees in any action, suit or other proceedings as a result thereof.

Contractor shall also defend, indemnify, protect, and hold harmless District and its agents, officers, and employees harmless from and against any and all claims asserted or liability established for damages or injuries to any person or property which arise from or are connected with or are causes or claimed to be caused by the contractor's failure to comply with all or of the requirements contained in Education Code section 45125.1, including, but not limited to, the requirement prohibiting contractor from using employees who may have contact with pupils who have been convicted or have charges pending for a felony as defined in Education Code 45125.1.

INSURANCE AND WORKERS' COMPENSATION Successful Bidder/s shall be required to furnish certificates and endorsements evidencing that the required insurance is in effect as set forth in the Agreement. District may request that such certificates and endorsements are completed on District provided forms. In accordance with the provisions of Section 3700 of the Labor Code, successful Bidder/s shall secure the payment of compensation to all employees. A successful Bidder who has been awarded the contract shall sign and file with District prior to performing the work, the Workers' Compensation Certificate included as a part of the proposal documents.

Successful Bidder/s shall, at Bidder's sole cost and expense, maintain in full force and effect the following insurance coverages from a California licensed insurer with an A, VIII, or better rating from A.M. Best or an approved self-insurance program, sufficient to cover any claims, damages, liabilities, costs and expenses (including attorney fees) arising out of or in connection with Bidder's fulfillment of the obligations under this bid:

|                                                                                                    |                                                      |
|----------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Commercial General Liability, with Products and Completed Operations Coverage                      | \$1,000,000 per occurrence;<br>\$3,000,000 aggregate |
| Automobile Liability, Any Auto, Combined Single Limit                                              | \$1,000,000 per occurrence;<br>\$3,000,000 aggregate |
| Excess Liability (Umbrella) acceptable in lieu of 3,000,000 aggregate Commercial General Liability | \$5,000,000 per occurrence                           |
| Workers Compensation                                                                               | Statutory limits pursuant to State law               |
| Employers' Liability                                                                               | \$1,000,000                                          |

Comprehensive General Liability Insurance, including bodily injury, property damage and contractual liability with minimum limits set by District. The policy may not contain an exclusion for sexual molestation or abuse coverage, may be waived by the District.

1. Umbrella (excess) liability insurance coverage with a minimum limit of \$5,000,000, is acceptable in lieu of 3,000,00 aggregate Commercial General Liability Insurance. The policy may not contain an exclusion for sexual molestation or abuse coverage, may be waived by District.
2. Business Automobile Liability Insurance for owned, scheduled, non-owned, or hired automobiles with a combined single limit not less than \$1,000,000 per occurrence. (Required only if Bidder drives on behalf of District in the course of performing Services.)
3. Professional Liability Insurance with a limit of \$1,000,000 per occurrence, unless waived by District and if applicable.
4. Workers' Compensation and Employers Liability Insurance in a form and amount covering Bidder's full liability under the California Workers' Compensation Insurance and Safety Act and in accordance with applicable state and federal laws. The policy shall be endorsed with the insurer's waiver of rights of subrogation against District.
5. It should be expressly understood, however, that the coverage and limits referred to under i., ii., iii and iv. above shall not in any way limit the liability of Bidder.
6. No later than five (5) days from execution of the Contract Agreement by District and successful Bidder, and prior to commencing the Services under this bid, Bidder shall provide District with certificates of insurance evidencing all coverages and endorsements required hereunder.
7. Additional Named Insured All policies, except for the Workers' Compensation policy shall contain additional endorsements naming the District and its officers, employees, agents and volunteers as additional insured with respect to liabilities arising out of the performance of serves hereunder. Successful Bidder shall provide prior written notice to District thirty (30) days in advance of any non-renewal, cancellation, or modification of the required insurance. The certificates of insurance providing the coverages referred to in clauses i. and ii. above shall name Hemet Unified School District, its Governing Board, officers, and employees, as additional insureds with appropriate endorsements. In addition, the certificates of insurance shall include a provision stating "such insurance as is afforded by this policy shall be primary, and any insurance carried by District shall be excess and noncontributory." Failure to maintain the above-mentioned insurance coverages shall be cause for termination of the Contract Agreement.

INTERPRETATION OF BID DOCUMENTS If any Bidder is in doubt as to the true meaning of any part of the bid documents, or finds discrepancies in, or omissions from the bid documents, a written request for clarification be submitted to District via email to [purchasing@hemetusd.org](mailto:purchasing@hemetusd.org) by the date listed on bid schedule. No requests shall be considered after this time. Any interpretation or correction of the bid documents shall be made solely at District's discretion and only by written addendum duly issued by District, and a copy of such addendum shall be posted to [bit.ly/3YwFEkw](https://bit.ly/3YwFEkw) by the date listed on the bid schedule.

No person is authorized to make any oral interpretation of any provision in the bid documents, nor shall any oral interpretation of bid documents be binding on District. If there are discrepancies of any kind in the bid documents, the interpretation of District shall prevail. SUBMITTAL OF A BID WITHOUT A REQUEST FOR BIDDER'S CLARIFICATIONS SHALL BE INCONTROVERTIBLE EVIDENCE THAT THE BIDDER HAS DETERMINED THAT THE BID DOCUMENTS ARE ACCEPTABLE AND SUFFICIENT FOR BIDDING AND COMPLETING THE WORK; AND THAT BIDDER IS CAPABLE OF READING, FOLLOWING AND COMPLETING THE WORK IN ACCORDANCE WITH THE BID DOCUMENTS.

MINIMUM/MAXIMUM QUANTITIES District does not guarantee any minimum or maximum quantities for orders for the duration of the agreement. Unlimited orders within the term of the agreement shall be allowed. Bidders shall not specify minimum or maximum quantities or charges for specific order types.

MODIFICATIONS Changes in or additions to any of the bid documents, alternative proposals, or any other modifications which are not specifically called for in the bid documents may result in the rejection of the bid as being nonresponsive. No oral, telephonic, facsimile or electronic modification of any of the bid documents shall be considered.

NO WAIVER No waiver of a breach of any provision of the agreement by District shall constitute a waiver of any other breach of such provision. Failure of District and successful Bidder to enforce at any time, or from time to time, any provision of this agreement shall not be construed as a waiver thereof.

NON-COLLUSION AFFIDAVIT Bidders are required to submit a Non-Collusion Affidavit with their bids. Failure to submit a Non-Collusion Affidavit with your bid may result in disqualification of the proposal.

NON-COLLUSION DECLARATION In accordance with the provisions of Section 7106 of the Public Contract Code, each bid must be accompanied by a Non-collusion Declaration.

OFFERS OF MORE THAN ONE PRICE Bidders shall not be allowed to make, or file, or be interested in, or submit more than one proposal for the same bid.

PAYMENTS Payments shall be invoiced after delivery.

PERMITS AND LICENSES In connection with the furnishing of products and/or services listed herein, Bidder as Contractor and their employees shall secure and maintain in force such licenses and permits as required by law. All operations, materials, handling and production shall comply with all Federal, State and Local laws.

PIGGYBACK CLAUSE For the term of the awarded contract and any mutually agreed upon extensions pursuant to this Bid, at the option of Vendor, any public corporation or agency pursuant to California Public Contract Codes 20118 and 20652. It is the responsibility of public agencies from other states to ensure that CPCC sections meet their local/state procurement codes.

PIGGYBACK CLAUSE, ADMINISTRATIVE FEE An administrative fee of one percent (1%) of any contract amount will be paid to Hemet Unified School District by winning Vendor. Contracts for bus sales, parts sales, and services shall be subject to the administrative fee. Vendor shall send monthly statement detailing contracts received from its customers, the total amount of the contract, and the fee owed to District based on the contract amount. These statements shall be emailed to [fiscal@hemetusd.org](mailto:fiscal@hemetusd.org). District shall be paid after Vendor receives payment from their customer.

#### PRICES

- All proposals shall give the prices or discounts proposed, both in writing and in figures, shall give all other information requested herein, and shall be signed by Bidder's authorized representative.
- Prices shall include everything necessary for the fulfillment of the contract including, but not limited to, furnishing all materials, equipment, tools, facilities and all management, superintendence, labor, services, taxes, licenses and permits required to complete the work in accordance with the contract documents, except as may be provided otherwise in the contract documents.

- The work and the proposal price shall also include providing the necessary safety precautions such as barricades, warning signs for protection of the public that is required to restore the work site to a satisfactory condition.
- Any items that are not specifically listed in the scope of services but are necessary for the completion of the work are to be considered included in the proposal and no additional or special compensation will be allowed.
- In the event of a general price decrease is passed on to District, District reserves the right to revoke the bid award unless said price decrease is passed on to District.
- In the event of a general price increase, Contractor must provide manufacturer documentation of such increases. District will approve price increases upon award of such changes by District's Governing Board.
- All terms & conditions contained in this Bid shall remain in force for the duration of any awards.

PROPOSAL PREPARATION All proposals must be prepared and submitted using only the proposal forms included in the proposal package. Proposals prepared on any other forms may be rejected. All forms must be complete, and all information must be typed or written legibly in ink.

State numbers in both words and figures where so indicated. If there is a conflict in the words and the figures, the words shall govern and take precedence. The price form and alternates form are found in Appendix A.

PROPOSAL SUBMITTAL Proposals shall be submitted in a sealed envelope bearing on the outside the name of the firm presenting said proposal, firm's address and the project name and bid number for which the bid is submitted. Bidder's authorized representative must properly initial any erasures or alterations of any kind. Proposals that contain omissions or improper erasures or irregularities may be rejected. No oral, electronic, telegraphic, or telephonic bids or modifications will be considered unless otherwise specified herein.

PROPOSAL WITHDRAWAL Bidder's authorized representative may withdraw proposals only by written request received before Proposal Opening.

PROPOSAL FORMS Proposals shall give the prices proposed, both in writing and in figures, shall give all other information requested herein, and shall be signed by the bidder or authorized representative, with the appropriate address.

PROTESTS Any Bidder that has duly submitted a prime bid for the Work may protest the process used to seek bids for the Work, another bid for the Work and/or the intended award of the Contract for the Work only by filing a written protest with District in accordance with the procedures set forth in this Section. District will not accept or consider any oral Bid Protest (e.g., by telephone) or any Bid Protest sent via electronic transmission (e.g., e-mail). In order for a Bid Protest to be valid and be considered by District, the Bid Protest:

- Must be received by the District not later than 4:00 p.m. on the fifth business day following the posting of the bid tabulation;
- Must clearly identify the bidder that is filing the Bid Protest, together with the name, address and telephone number of the person representing the bidder for purposes of the Bid Protest;
- Must clearly identify the specific bid, bidding process, or other matter that is the subject of the Bid Protest;
- Must clearly identify the specific provisions of all documents relevant to the Bid Protest;
- Must clearly identify and describe in detail the specific basis (or bases) for the Bid Protest and all facts relevant thereto;
- Must clearly identify and describe in detail all arguments in support of the Bid Protest, including, without limitation, citations to applicable statutory requirements; and
- Must be submitted with all documentation Bidder desires to submit that is relevant to and supports the basis or bases underlying the Bid Protest.

If a Bid Protest does not comply with each and all of the foregoing requirements (provided that a bidder will be deemed to have submitted all documentation that it desires in accordance with clause (vii) of the foregoing), District will reject the Bid Protest as invalid. Upon receipt of a valid Bid Protest, District and/or its legal counsel will review the Bid Protest and all relevant information and documents and will provide a written response to the protesting bidder setting forth a recommendation for District Board action in response to the Bid Protest. A bidder may at any time withdraw its Bid Protest. In response to a Bid Protest that a bidder has not withdrawn, the District Board may decline to award the Contract, may award the Contract to a bidder other than as previously intended, or may award the Contract to a bidder as previously intended despite the Bid Protest. Such action by District's Board of Directors shall be a condition precedent to the filing of any claim or demand and to the initiation of any action (legal or equitable) or other proceeding arising from the matter(s) protested.

COMPLIANCE WITH THE FOREGOING BID PROTEST REQUIREMENTS IS MANDATORY. EACH BIDDER THAT DESIRES TO PROTEST MUST FILE ITS OWN BID PROTEST IN ACCORDANCE WITH THE FOREGOING REQUIREMENTS, AND NO BIDDER MAY RELY ON A BID PROTEST BY

ANOTHER BIDDER AS A MEANS OF SATISFYING SUCH REQUIREMENTS. COMPLIANCE WITH THE FOREGOING REQUIREMENTS IS THE SOLE AND EXCLUSIVE MEANS OF PROTESTING A BID, THE BIDDING PROCESS AND/OR THE INTENDED AWARD OF THE CONTRACT, AND FAILURE TO SO COMPLY SHALL BE DEEMED AND CONSTRUED AS A WAIVER OF ANY AND ALL RIGHTS THE BIDDER MAY HAVE TO PURSUE A CLAIM, DEMAND OR ACTION ARISING FROM ANY SUCH MATTER.

PROVISIONS REQUIRED BY LAW DEEMED TO BE INSERTED Every provision of law and clause required by law to be inserted in this agreement shall be deemed to be inserted herein and this document shall be read and enforced as though it were included. If through mistake any such provision is not inserted, or not correctly inserted, then upon application of either party the Agreement shall forthwith be amended to include such corrections.

PUBLIC INFORMATION All materials received by District in response to this Bid shall be made available to the public. If any part of a Bidder's material is proprietary or confidential, Bidder must identify and so state, and be submitted separate of the bid documents. Any Bidder information used to aid in bid selection must not be restricted from the public.

RECORDS Contractor shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Contractor transacted under this Contract. Contractor shall retain these books, records, and systems of account during the Term of this Contract. Contractor shall permit District, its agent, other representatives, or an independent auditor to audit, examine, and make excerpts, copies, and transcripts from all books and records, and to make audit(s) of all billing statements, invoices, records, and other data related to the Services covered by the Contract. Audit(s) may be performed at any time, provided that District shall give reasonable prior notice to Contractor and shall conduct audit(s) during Contractor's normal business hours, unless Contractor otherwise consents.

REGISTRATION OF VEHICLES All vehicles purchased pursuant to this Bid shall be registered California Exempt in the name of the District. Winning Bidder shall register all vehicles prior to delivery of the vehicle. If the vehicles are delivered to District unregistered, District reserves the right to not accept the vehicle when delivered.

REJECTION OF PROPOSALS, WAIVER OF INFORMALITIES District reserves the right to reject any or all proposals or any part of a proposal and to waive any irregularities or informalities in the proposal or BID process. Bidders are solely responsible for ensuring their proposal is received by the Purchasing Department in accordance with the proposal requirements, before the proposal Submittal Deadline, and at the place specified. District shall not be responsible for any delays in mail or by common carriers or by transmission errors or delays or mistaken delivery.

SECURING DOCUMENTS Documents can be accessed on the District's website or by emailing to: [purchasing@hemetusd.org](mailto:purchasing@hemetusd.org)

SELL OR ASSIGN Successful Bidder/s shall not have the right to sell, assign, or transfer any rights or duties under this contract without the specific written consent of District.

SEVERABILITY If any provisions of the agreement shall be unlawful, void, or for any reason, unenforceable, it shall be deemed severable from, and shall in no way effect the validity or enforceability of the remaining provisions of this document, which shall remain valid and enforceable according to its term.

TOBACCO-FREE POLICY Successful Bidder/s shall agree to enforce a tobacco-free work site and shall submit the completed Tobacco Use Policy.

WORKERS COMPENSATION In accordance with the provisions of section 3700 of the Labor Code, successful Bidder as Contractor shall secure the payment of compensation to all employees. Contractor shall sign and file with the District the Certificate of Workers Compensation prior to performing the work under this contract if applicable.

WITHDRAWAL OF BIDS Any bid may be withdrawn, either personally or by written request, signed by Bidder, at any time prior to the scheduled closing time for receipt of bids. No Bidder may withdraw any bid for a period of sixty (60) calendar days after the date set for the opening of bids.

End of Terms & Conditions

May 3, 2024

ADDENDUM NUMBER ONE (1)  
HEMET UNIFIED SCHOOL DISTRICT  
PUR2024-01

This addendum number one (1) to the request for proposal is the following information to all recipients of the initial request emailed on April 22. This addendum number one (1) must be listed, dated, and acknowledged on your signed Bid Form under Section #2 of the Bid Form.

**Notice to all Bidders:** This Addendum shall be considered part of the contract documents for the above-mentioned project as though it has been issued at the same time and shall be incorporated integrally within. Where provisions of the following supplementary data differ from those of the original documents, this Addendum shall govern and take precedence.

Bidders are hereby notified that they shall make any necessary adjustment in their estimates on account of current and future addenda. It will be construed that each Bidder's proposal is submitted with full knowledge of all modifications and supplemental data specified herein.

Clarification:

1. P. 33 of Appendix A, 84 Passenger bus. Item, Fire extinguisher. Existing language shall be replaced with: Each bus shall be equipped with one (1) 5-lb. dry-type chemical fire extinguisher. The fire extinguisher shall be mounted in the accessory compartment located above the windshield.
2. P. 33 of Appendix A, 84 Passenger bus. Item: Seat & Barriers. Existing language shall be replaced with:
  - a. Syntec seating seats to accommodate up to 84 passengers in seats with three-point passenger restraints. All seats shall comply with all applicable FMVSS and California Title 13 specifications.
  - b. Barriers: 45" high barriers shall comply with all applicable FMVSS and California Title 13 specifications. Barrier frames shall be powder-coated, non-reflective black. Barriers shall be mounted forward of the front two seats. Each barrier shall be fit with a modesty panel. Upholstery to match seats.
  - c. Driver's seat: Shall be high back with adjustable seat back and a left side arm rest. Seat back to recline 15° and include adjustable lumbar support. Seat cushion width shall be minimum 20" and offer forward cushion tilt for optimum driver comfort. Seat slide shall have minimum 7" adjustment by finger tip control. Air pedestal to include additional shocks for reduced vertical motion and a vinyl pedestal cover. Upholstery to be black fabric. Seat to meet FMVSS 202 and 222.
  - d. Driver's seat belt: Shall be a Type II, 3-point ELR design with a push button release.

Brent Longbrook, Buyer  
purchasing@hemetusd.org  
Hemet Unified School District

May 10, 2024

ADDENDUM NUMBER TWO (2)  
HEMET UNIFIED SCHOOL DISTRICT  
PUR2024-01

This addendum number two (2) to the request for proposal is the following information to all recipients of the initial request emailed on April 22nd. This addendum number two (2) must be listed, dated, and acknowledged on your signed Bid Form under Section #2.

**Notice to all Bidders:** This Addendum shall be considered part of the contract documents for the above-mentioned project as though it has been issued at the same time and shall be incorporated integrally within. Where provisions of the following supplementary data differ from those of the original documents, this Addendum shall govern and take precedence.

Bidders are hereby notified that they shall make any necessary adjustment in their estimates on account of current and future addenda. It will be construed that each Bidder's proposal is submitted with full knowledge of all modifications and supplemental data specified herein.

Bidder Questions:

Q1: Are we looking for new or used buses

A1: Both

Q2: If a bidder submits exceptions to the terms and conditions contained within this bid package, will the bidder's proposal be deemed non-responsive?

A2: Yes

Q3: Are delays resulting from (i) ongoing COVID-19 related effects, (ii) supply chain constraints, (iii) labor shortages, or (iv) other circumstances beyond the reasonable control of the bidder considered force majeure events or otherwise excusable delays?

A3: Please refer to bid documents under the section "Instructions and Terms & Conditions".

Q4: What is the process for bidders to obtain bidding results after the bid has closed? Will a detailed bid tabulation be provided once contract is awarded?

A4: Please refer to Bid Schedule on Page 2.

Brent Longbrook, Buyer  
purchasing@hemetusd.org  
Hemet Unified School District

## BID FORM

**BID:** PUR2024-01 BUSES, PARTS, SERVICE

**BIDDER NAME:** BusWest

1. The undersigned Bidder, having become familiar with all of the following Contract Documents including but not limited to:

- a. **Bid Documents.** The Bid Documents include the following documents, as indicated:

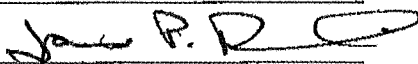
| <u>Documents Due with Submission</u>                                 | <u>Documents Due after Award</u>                |
|----------------------------------------------------------------------|-------------------------------------------------|
| Bid Form                                                             | Contract Agreement                              |
| Designated Subcontractor List                                        | Criminal Background Investigation Certification |
| Noncollusion Declaration                                             | Insurance Certificates                          |
| Certificate of Restriction of Lobbying                               | Asbestos Certification                          |
| Certificate of Primary Participant                                   | Tobacco Free Certification                      |
| Regarding Debarment, Suspension,<br>And other Responsibility Matters | Drug Free Certification                         |
| Prevailing Wage Certification                                        | W-9                                             |
| Workers' Compensation Certification                                  | Lead Certification                              |

2. **Addenda.** Receipt and acceptance of the following addenda is hereby acknowledged.

|               |                       |
|---------------|-----------------------|
| No.: <u>1</u> | Dated: <u>5/03/24</u> |
| No.: <u>2</u> | Dated: <u>5/10/24</u> |
| No.: _____    | Dated: _____          |
| No.: _____    | Dated: _____          |

3. **BID PROTESTS.** Any bid protest by any Bidder regarding any other bid on this Project must be submitted in writing to District to **Dawn Bray, at the District office located Hemet Unified School, Purchasing Department at 1791 W. Acacia Avenue, Hemet, CA 92545** before 4:00 p.m. of the fifth (5th) business day following the posting of the bid tabulation, or Bidder waives its right to protest. The protest must contain a complete statement of any and all bases for the protest and the Bidder must concurrently transmit a copy of the protest to all other Bidders that appear to have a reasonable prospect of receiving an award depending upon the outcome of the protest.
4. **TERM.** The initial term of the Contract Agreement is three years from the Award of Contract.
5. **CONTRACT AGREEMENT.** DISTRICT'S CONTRACT AGREEMENT IS PART OF THE CONTRACT DOCUMENTS. SUCCESSFUL BIDDER(S) SHALL, WITHIN FIVE (5) CALENDAR DAYS OF NOTICE OF AWARD, BE REQUIRED TO PROVIDE TO THE DISTRICT ALL CERTIFICATIONS, BONDS, INSURANCE DOCUMENTS, AND ALL OTHER REQUIRED DOCUMENTATION AS INDICATED IN THE CONTRACT AGREEMENT.
6. **CONTRACTUAL PROVISIONS.** The undersigned hereby acknowledges and agrees to be bound by all provisions in the Contract Documents.
7. **GENERAL ACKNOWLEDGEMENT.** The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.
8. **FALSE CLAIMS ACT.** Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.

Dated this 17 day of May 20 24

Name of Bidder BusWest  
Signed by James P. Bernacchi -   
Title of Signer President  
Address of Bidder 21107 S. Chico St Carson, CA 90745  
Bidder's Taxpayer's Identification No. 27-0746875  
Contractor License #s \_\_\_\_\_  
Telephone Number Fax Number (310) 984-3901; Fax (310) 984-3998  
E-mail Web page jbernacchi@buswest.com / www.buswest.com  
DIR Registration No. of Bidder \_\_\_\_\_

*If Bidder is a Corporation, the following additional signature/information is required:*

Corporation Name \_\_\_\_\_  
Additional Signature by \_\_\_\_\_  
Title of Signer \_\_\_\_\_

*If Bidder is a Joint Venture Partnership, the following additional signature/information is required:*

Joint Venture Partnership Name \_\_\_\_\_  
Authorized Officers Signature by \_\_\_\_\_  
Title of Officer \_\_\_\_\_  
Authorized Officers Signature by \_\_\_\_\_  
Title of Officer \_\_\_\_\_  
Authorized Officers Signature by \_\_\_\_\_  
Title of Officer \_\_\_\_\_  
Name of Acting Officer for this Bid \_\_\_\_\_

END OF DOCUMENT

NONCOLLUSION DECLARATION  
Public Contract Code Section 7106

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID FORM

The undersigned declares:

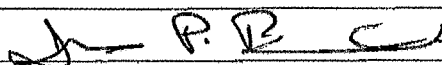
I am the authorized \_\_\_\_\_ President \_\_\_\_\_ [PRINT YOUR TITLE]  
of \_\_\_\_\_ BusWest \_\_\_\_\_ [PRINT FIRM NAME]

the party making the foregoing Contract.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other Bidder. All statements contained in the bid are true. Bidder has not, directly or indirectly, submitted its bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on the following date:

Date: \_\_\_\_\_ May 17, 2024 \_\_\_\_\_  
Proper Name of Bidder: \_\_\_\_\_ BusWest \_\_\_\_\_  
Signature: \_\_\_\_\_  \_\_\_\_\_  
Print Name: \_\_\_\_\_ James P. Bernacchi \_\_\_\_\_  
Title of Authorized Official: \_\_\_\_\_ President \_\_\_\_\_

END OF DOCUMENT

LOBBYING RESTRICTION CERTIFICATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID FORM

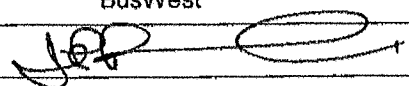
I am the authorized \_\_\_\_\_ President \_\_\_\_\_ [PRINT YOUR TITLE]  
of \_\_\_\_\_ BusWest \_\_\_\_\_ [PRINT FIRM NAME]

The undersigned Bidder certifies, to the best of his or her knowledge and belief, that:

- a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federally funded contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- b) IF ANY FUNDS other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federally funded contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance is placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification is subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. Any person who makes a prohibited expenditure or fails to file or amend the required certification or disclosure form is subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such expenditure or failure.

The undersigned certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the undersigned understands and agrees that the provisions of 31 U.S.C. Section 3801, *et seq.*, apply to this certification and disclosure, if any.

Date: \_\_\_\_\_ Mar 17, 2024 \_\_\_\_\_  
Proper Name of Bidder: \_\_\_\_\_ BusWest \_\_\_\_\_  
Signature: \_\_\_\_\_  \_\_\_\_\_  
Print Name: \_\_\_\_\_ James P. Bernacchi \_\_\_\_\_  
Title of Authorized Official: \_\_\_\_\_ President \_\_\_\_\_

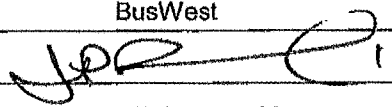
END OF DOCUMENT

CERTIFICATION REGARDING DEBARMENT, SUSPENSION,  
AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID FORM

I am the authorized \_\_\_\_\_ President \_\_\_\_\_ [PRINT YOUR TITLE]  
of \_\_\_\_\_ BusWest \_\_\_\_\_ [PRINT FIRM NAME]

- 1) The undersigned Bidder certifies, to the best of their knowledge and belief, that it and its principals:
- a. Are not presently debarred, suspended, proposed for disbarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  - b. Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - c. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d. Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default.
- 2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective primary participant shall attach an explanation to this proposal.

Date: \_\_\_\_\_ May 17, 2024 \_\_\_\_\_  
Proper Name of Bidder: \_\_\_\_\_ BusWest \_\_\_\_\_  
Signature: \_\_\_\_\_  \_\_\_\_\_  
Print Name: \_\_\_\_\_ James P. Bernacchi \_\_\_\_\_  
Title of Authorized Official: \_\_\_\_\_ President \_\_\_\_\_

- 1) By signing and submitting this proposal, the prospective primary participant is providing the certification set out below.
- 2) The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. The prospective participant shall submit an explanation of why it cannot provide the certification set out below. The certification or explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
- 3) The certification in this clause is a material representation of fact upon which reliance was placed when the department or agency determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.
- 4) The prospective primary participant shall provide immediate written notice to the department or agency to which this proposal is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.

- 5) The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549. You may contact the department or agency to which this proposal is submitted for assistance in obtaining a copy of those regulations (13 CFR Part 145).
- 6) The prospective primary participant agrees by submitting this proposal that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency entering into this transaction.
- 7) The prospective primary participant further agrees by submitting this proposal that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion--Lower Tier Covered Transactions," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- 8) A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the ineligibility of its principals. Each participant may, but is not required to, check the Non-procurement List.
- 9) Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- 10) Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.

END OF DOCUMENT

PREVAILING WAGE CERTIFICATION

I hereby certify that I will conform to the State of California Public Works Contract requirements regarding prevailing wages, benefits, on-site audits with 48-hour notice, payroll records, and apprentice and trainee employment requirements, for all Work on the above Project.

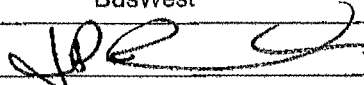
Date:

MAY 17, 2024

Proper Name of Contractor:

BusWest

Signature:



Print Name:

James P. Bernacchi

Title:

President

END OF DOCUMENT

WORKERS' COMPENSATION CERTIFICATION

Labor Code section 3700 in relevant part provides:

Every employer except the State shall secure the payment of compensation in one or more of the following ways:

- a. By being insured against liability to pay compensation by one or more insurers duly authorized to write compensation insurance in this state.
- b. By securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees.

I am aware of the provisions of section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the Work of this Contract.

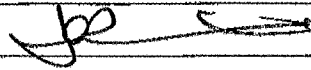
Date:

May 17, 2024

Proper Name of Contractor:

BusWest

Signature:



Print Name:

James P. Bernacchi

Title:

President

(In accordance with Article 5 - commencing at section 1860, chapter 1, part 7, division 2 of the Labor Code, the above certificate must be signed and filed with the awarding body prior to performing any Work under this Contract.)

END OF DOCUMENT

### CRIMINAL BACKGROUND INVESTIGATION /FINGERPRINTING CERTIFICATION

The undersigned does hereby certify to the governing board of District that (1) he/she is a representative of the Contractor, (2) he/she is familiar with the facts herein certified, (3) he/she is authorized and qualified to execute this certificate on behalf of Contractor; and (4) that the following is true and correct:

1. **Education Code.** Contractor has taken at least one of the following actions with respect to the Project (check all that apply):

\_\_\_\_\_ The Contractor has complied with the fingerprinting requirements of Education Code section 45125.1 with respect to all Contractor's employees and all of its subcontractors' employees who may have contact with District pupils in the course of providing services pursuant to the Contract, and the California Department of Justice has determined that none of those employees has been convicted of a felony, as that term is defined in Education Code section 45122.1. A complete and accurate list of Contractor's employees and of all of its subcontractors' employees who may come in contact with District pupils during the course and scope of the Contract is attached hereto; and/or

\_\_\_\_\_ Pursuant to Education Code section 45125.2, Contractor has installed or will install, prior to commencement of work , a physical barrier at the Project site, that will limit contact between Contractor's employees and District pupils at all times; and/or

\_\_\_\_\_ Pursuant to Education Code section 45125.2, Contractor certifies that all employees will be under the continual supervision of, and monitored by, an employee of the Contractor who the California Department of Justice has ascertained has not been convicted of a violent or serious felony. The name and title of the employee who will be supervising Contractor's employees and its subcontractors' employees is:

Name: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_ The Work on the Contract is at an unoccupied school site and no employee and/or subcontractor or supplier of any tier of Contract shall come in contact with the District pupils.

2. **Megan's Law (Sex Offenders).** I have verified and will continue to verify that the employees of Contractor that will be on the Project site and the employees of the Subcontractor(s) that will be on the Project site are **not** listed on California's "Megan's Law" Website (<http://www.meganslaw.ca.gov/>).

Contractor's responsibility for background clearance extends to all of its employees, subcontractors, and employees of subcontractors coming into contact with District pupils regardless of whether they are designated as employees or acting as independent contractors of the Contractor.

Date: \_\_\_\_\_

Proper Name of Contractor: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

END OF DOCUMENT

**ASBESTOS & OTHER HAZARDOUS MATERIALS CERTIFICATION**

Contractor hereby certifies that no Asbestos, or Asbestos-Containing Materials, polychlorinated biphenyl (PCB), or any material listed by the federal or state Environmental Protection Agency or federal or state health agencies as a hazardous material, or any other material defined as being hazardous under federal or state laws, rules, or regulations "New Material Hazardous", shall be furnished, installed, or incorporated in any way into the Project or in any tools, devices, clothing, or equipment used to affect any portion of Contractor's work on the Project for District. Asbestos and/or asbestos-containing material shall be defined as all items containing but not limited to chrysotile, crocidolite, amosite, anthophyllite, tremolite, and actinolite. Any or all material containing greater than one-tenth of one percent (.1%) asbestos shall be defined as asbestos-containing material.

Contractor further certifies that it has instructed its employees with respect to the above-mentioned standards, hazards, risks, and liabilities.

Any disputes involving the question of whether or not material is New Hazardous Material shall be settled by electron microscopy or other appropriate and recognized testing procedure, at the District's determination. The costs of any such tests shall be paid by Contractor if the material is found to be New Hazardous Material.

All Work or materials found to be New Hazardous Material or Work or material installed with "New Hazardous Material" containing equipment will be immediately rejected and this Work will be removed at Contractor's expense at no additional cost to District.

Contractor shall comply with all the provisions outlined herein.

Date: \_\_\_\_\_

Proper Name of Contractor: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

END OF DOCUMENT

**TOBACCO-FREE ENVIRONMENT CERTIFICATION**

Pursuant to, without limitation, 20 U.S.C section 6083, Labor Code section 6400 et seq., Health & Safety Code section 104350 et seq. and District Board Policies, all District sites, including the Project site, are tobacco-free environments. Smoking and the use of tobacco products by all persons is prohibited on or in District property. District property includes school buildings, school grounds, school owned vehicles and vehicles owned by others while on District property.

I acknowledge that I am aware of District's policy regarding tobacco-free environments at District sites, including the Project site and hereby certify that I will adhere to the requirements of that policy and not permit any of my firm's employees, agents, subcontractors, or my firm's subcontractors' employees or agents to use tobacco and/or smoke on the Project site.

Date: \_\_\_\_\_

Proper Name of Contractor: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

END OF DOCUMENT

PIGGYBACK CLAUSE

PCC Section 20118 (K12) and 20652 (Community Colleges)  
TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID FORM

For the term of the agreement and any mutually agreed extensions, at the option of the vendor, other school districts and community college districts, any public corporation or agency, including any county, city, town or public corporation or agency within the State of California, may purchase the identical item(s) at the same price and upon the same terms and conditions pursuant to sections 20118 (K-12) and 20652 (Community Colleges) of the Public Contract Code.

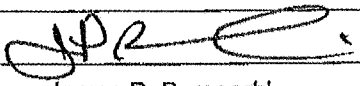
District waives its right to require such other districts and offices to draw their warrants in the favor of District as provided in said Code sections.

Acceptance or rejection of this clause will not affect the outcome of this bid

Piggyback granted?     ☒ Yes     ☐ No

Date:     May 17, 2024

Proper Name of Bidder:     BusWest

Signature:     

Print Name:     James P. Bernacchi

Title of Authorized Official:     President

END OF DOCUMENT

## **DRUG-FREE WORKPLACE CERTIFICATION**

This Drug-Free Workplace Certification form is required from the successful Bidder pursuant to Government Code section 8350 et seq., the Drug-Free Workplace Act of 1990. The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for the procurement of any property or service from any state agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a state agency may be subject to suspension of payments or termination of the contract or grant, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

District is not a "state agency" as defined in the applicable section(s) of the Government Code, but District is a local agency and public school district under California law and requires all contractors on District projects to comply with the provisions and requirements of Government Code section 8350 et seq., the Drug-Free Workplace Act of 1990.

Contractor shall certify that it will provide a drug-free workplace by doing all of the following:

1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited in the person's or organization's workplace and specifying actions which will be taken against employees for violations of the prohibition;
2. Establishing a drug-free awareness program to inform employees about all of the following:
  - a. The dangers of drug abuse in the workplace.
  - b. The person's or organization's policy of maintaining a drug-free workplace.
  - c. The availability of drug counseling, rehabilitation, and employee-assistance programs.
  - d. The penalties that may be imposed upon employees for drug abuse violations.
3. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required above, and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of Government Code section 8355 listed above and will publish a statement notifying employees concerning (a) the prohibition of controlled substance at the workplace, (b) establishing a drug-free awareness program, and (c) requiring that each employee engaged in the performance of the contract be given a copy of the statement required by section 8355(a), and requiring that the employee agree to abide by the terms of that statement.

I also understand that if District determines that I have either (a) made a false certification herein, or (b) violated this certification by failing to carry out the requirements of section 8355, that the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that, should I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of section 8350 et seq.

I acknowledge that I am aware of the provisions of Government Code section 8350 et seq. and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Date: \_\_\_\_\_

Proper Name of Contractor: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

END OF DOCUMENT

### LEAD-PRODUCT(S) CERTIFICATION

California Occupational Safety and Health Administration (CalOSHA), Environmental Protection Agency (EPA), California Department of Health Services (DHS), California Department of Education (CDE), and the Consumer Product Safety Commission (CPSC) regulate lead-containing paint and lead products. Because the Contractor and its employees will be providing services for District, and because the Contractor's work may disturb lead-containing building materials, **CONTRACTOR IS HEREBY NOTIFIED** of the potential presence of lead-containing materials located within certain buildings utilized by District. All school buildings built prior to 1993 are presumed to contain some lead-based paint until sampling proves otherwise.

The CDE mandates that school districts utilize DHS lead-certified personnel when a lead-based hazard is identified. Examples of lead-certified personnel include: project designers, inspectors, and abatement workers. Furthermore, since it is assumed by District that all painted surfaces (interior as well as exterior) within the District contain some level of lead, it is imperative that the Contractor, its workers and subcontractors fully and adequately comply with all applicable laws, rules and regulations governing lead-based materials **(Including Title 8, California Code of Regulations, Section 1532.1)**. Any and all Work which may result in the disturbance of lead-containing building materials must be coordinated through District.

The California Education Code also prohibits the use or import of lead-containing paint, lead plumbing and solders, or other potential sources of lead contamination in the construction of any new school facility or in the modernization or renovation of any existing school facility. Contractor shall provide District with any sample results prior to beginning work, during the work, and after the completion of the work. District may request to examine, prior to the commencement of the work, the lead training records of each employee of the Contractor.

If failure to comply with these laws, rules, and regulations results in a site or worker contamination, the Contractor will be held solely responsible for all costs involved in any required corrective actions, and shall defend, indemnify and hold harmless the District, pursuant to the indemnification provisions of the Contract, for all damages and other claims arising therefrom. If lead disturbance is anticipated in the work, only persons with appropriate accreditation, registrations, licenses and training shall conduct this work.

It shall be the responsibility of the Contractor to properly dispose of any and all waste products, including but not limited to, paint chips, any collected residue, or any other visual material that may occur from the prepping of any painted surface. It will be the responsibility of the Contractor to provide the proper disposal of any hazardous waste by a certified hazardous waste hauler. This company shall be registered with the Department of Transportation (DOT) and shall be able to issue a current manifest number upon transporting any hazardous material from any school site within District.

THE UNDERSIGNED HEREBY ACKNOWLEDGES, UNDER PENALTY OF PERJURY, THAT HE OR SHE HAS RECEIVED NOTIFICATION OF POTENTIAL LEAD-BASED MATERIALS ON THE OWNER'S PROPERTY, AS WELL AS THE EXISTENCE OF APPLICABLE LAWS, RULES AND REGULATIONS GOVERNING WORK WITH, AND DISPOSAL OF, SUCH MATERIALS WITH WHICH IT MUST COMPLY. THE UNDERSIGNED ALSO WARRANTS THAT HE OR SHE HAS THE AUTHORITY TO SIGN ON BEHALF OF AND BIND THE CONTRACTOR.

Date: \_\_\_\_\_

Proper Name of Contractor: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

END OF DOCUMENT

DESIGNATED SUBCONTRACTOR LIST

Bidder must list hereinafter the name and location of each subcontractor who will be employed, and the scope of Work that each will perform if the Contract is awarded to the Bidder. Bidder acknowledges and agrees that under Public Contract Code section 4100, et seq., it must clearly identify the name and location of each subcontractor who will perform work or labor or render service to the Bidder in or about the servicing of District vehicles.

Same Scope. In case more than one subcontractor is named for the same scope of Work, state the portion that each will perform.

No Vendors or Suppliers. Bidder need not list entities that are only vendors or suppliers of materials.

Not Listed. As to any Work that Bidder fails to list that is in excess of one-half of one percent (1/2 of 1%) of Bidder's total Bid, Bidder agrees to perform that portion itself or be subjected to penalty under applicable law.

Alternate Work. If alternate bids are called for and Bidder intends to use Subcontractors different from or in addition to those Subcontractors listed for work under the base Bid, Bidder must list Subcontractors that will perform Work in an amount in excess of one half of one percent (1/2 of 1%) of Bidder's total Bid, including alternates.

Additional Sheets. If further space is required for the list of proposed subcontractors, additional sheets showing the required information, as indicated below, shall be attached hereto and made a part of this document.

I certify and declare under penalty of perjury under the laws of the State of California that all the information listed on the following page(s) is complete, true, and correct.

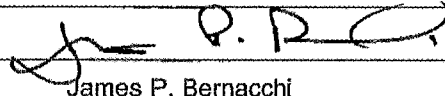
Date:

MAY 17, 2024

Proper Name of Contractor:

BusWest

Signature:



Print Name:

James P. Bernacchi

Title:

President

#1. Subcontractor Name: \_\_\_\_\_ Location: \_\_\_\_\_

Scope of Work: \_\_\_\_\_

#2. Subcontractor Name: \_\_\_\_\_ Location: \_\_\_\_\_

Scope of Work: \_\_\_\_\_

#3. Subcontractor Name: \_\_\_\_\_ Location: \_\_\_\_\_

Scope of Work: \_\_\_\_\_

#4. Subcontractor Name: \_\_\_\_\_ Location: \_\_\_\_\_

Scope of Work: \_\_\_\_\_

#5. Subcontractor Name: \_\_\_\_\_ Location: \_\_\_\_\_

Scope of Work: \_\_\_\_\_

**Hemet Unified School District  
Independent Contractor for Professional Services Agreement  
(Non-Construction Related)**

**THIS AGREEMENT** is made and entered into on June 5, 2024 ("Agreement"), by and between and **Hemet Unified School District** ("District") and **BusWest** ("Contractor"). Contractor and District may be referred to herein individually as a "Party" or collectively as the "Parties."

1. **Services.** The District is authorized by Gov. Code § 53060 to contract with any persons for the furnishing of special services and advice in financial, economic, accounting, engineering, legal or administrative matters, if those persons are specially trained and experienced and competent to perform the special services required. The Contractor shall furnish to the District the following services ("Services" or "Work"). The Contractor warrants that it is specially trained, licensed and experienced and competent to perform the Services. ☐ As indicated in Exhibit "A" or ☒ as follows:

Onsite repair, training services, and purchasing of buses Per PUR2024-01

2. **Price & Payment.** The Contractor shall furnish the Services to the District for the following compensation:

- ☐ Contractor is providing services for a total flat fee:
- ☐ Contractor will provide a maximum number of hours of service at a rate of \$ \_\_\_\_\_  
Per hour for a total not to exceed \$ \_\_\_\_\_; or
- ☐ Other: Exhibit "B" Payment Schedule

Payment for the Services shall be made in accordance with the Terms and Conditions. District must approve Contractor's form of invoice, which must be sufficiently detailed (e.g., name of school or department service was provided to, period of service, number of hours of service, brief description of services provided) prior to the District remitting payment to Contractor.

3. **Agreement Time.** The Services shall commence on June 5, 2024 and shall be completed by June 5, 2025.

4. **Exhibits.** Exhibits noted below are part of this agreement.

- ☐ Exhibit "A" Services ☐ Exhibit "B" Payment Schedule
- ☐ Exhibit "C" Additional Terms & Conditions ☐ Other: Exhibit "D"

5. **Submittal of Documents.** The Contractor shall not commence the Services under this Agreement until the Contractor has submitted the following documents as indicated below (Check all that are required):

|                                                      |                                                                           |                                              |
|------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------|
| <input checked="" type="checkbox"/> Signed Agreement | <input checked="" type="checkbox"/> Insurance Certificates & Endorsements | <input checked="" type="checkbox"/> W-9 Form |
|------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------|

6. **Notice.** Any notice under this Agreement shall be deemed to have been given, served, and received if given in writing and either personally delivered (effective upon receipt) or sent by overnight delivery service addressed as follows (effective the business day next following delivery thereof to the overnight delivery service).

**Hemet Unified School District**  
1791 W. Acacia Ave  
Hemet, CA 92545  
Attn:

**BusWest**  
21107 S. Chico St.  
Carson, CA, 90745  
Attn: Todd Franssen

7. **Fingerprinting / Criminal Background / Megan's Law (Sex Offenders).** I have verified and will continue to verify that the employees of Contractor that will be on any school site and the employees of any subconsultants and/or subcontractors that will be on any school site are not listed on California's "Megan's Law" Website (<http://www.meganslaw.ca.gov/>). In addition, one of these two boxes below must be checked:

☐ The fingerprinting and criminal background investigation requirements of Education Code section 45125.1 apply to Contractor's services under this Agreement and Contractor certifies its compliance with these provisions as follows: "Contractor certifies that the Contractor has complied with the fingerprinting and criminal background investigation requirements of Education Code section 45125.1 with respect to all Contractor's employees, subcontractors, agents, and subcontractors' employees or agents ("Employees") regardless of whether those Employees are paid or unpaid, concurrently employed by the District, or acting as independent contractors of the Contractor, who may have contact with District pupils in the course of providing services pursuant to the Agreement, and the California Department of Justice has determined that none of those Employees has been convicted of a felony, as that term is defined in Education Code section 45122.1. A complete and accurate list of all Employees who may come in contact with District pupils during the course and scope of the Agreement is attached hereto."

✓ Contractor's employees will have only limited contact, if any, with District pupils and the District will take appropriate steps to protect the safety of any pupils that may come in contact with Contractor's employees so that the fingerprinting and criminal background investigation requirements of Education Code section 45125.1 shall not apply to Contractor for the services under this Agreement. As an authorized District official, I am familiar with the facts herein certified, and am authorized to execute this certificate on behalf of the District. (Ed. Code, § 45125.1 (c).)

District Representative's Name & Initials: \_\_\_\_\_ INITIAL HERE: \_\_\_\_\_

8. **Tuberculosis (TB) Screening.** Check one of the following boxes:

☐ The District has a statement of TB Clearance on file for each person.

✓ **Waiver of TB Screening.** Contractor is not required to provide evidence of TB Clearance because Contractor will not work directly with students on more than an occasional basis.

INITIAL HERE: TKF (Contractor initials). INITIAL HERE: \_\_\_\_\_ (District Representative initials)

9. **Insurance:** Contractor shall have and maintain insurance in force during the term of this Agreement with minimum limits as indicated below (check all that are required). Contractor shall provide to the District certificate(s) of insurance and endorsements satisfactory to the District. All policy(ies) shall not be amended or modified and the coverage amounts shall not be reduced without thirty (30) days written notice to the District prior to modification. Except for worker's compensation insurance, the District shall be named as an additional insured on all policies. Contractor's policy(ies) shall be primary; any insurance carried by the District shall only be secondary and supplemental. Contractor, or any subcontractor, employee, or agent, shall not commence Work on this Agreement or any subcontract until the insurance required of Contractor, subcontractor, or agent has been obtained. Contractor's insurance shall waive subrogation, unless waived in writing by District.

☒ **Commercial General Liability:** \$1,000,000 per occurrence; \$3,000,000 aggregate or \$1,000,000 per occurrence; \$2,000,000 aggregate with \$1,000,000 Umbrella Liability

☒ **Automobile Liability, Any Auto (combined single limit):** \$1,000,000 per occurrence; \$2,000,000 aggregate.

☒ **Worker's Compensation:** Statutory limits pursuant to State law.

☐ **Employer's Liability:** \$1,000,000 limit.

☐ **Professional Liability (E&O) (If Contractor is providing professional services or advice):** Must be made on a claims made form. \$1,000,000 limit.

☐ **Sexual Misconduct:** \$1,000,000 per occurrence; \$2,000,000 aggregate.

☐ **Cyber Liability:** \$2,000,000 per occurrence; \$2,000,000 aggregate.

10. **Terms & Conditions.** The Contractor has read and agrees to comply with the Terms & Conditions attached hereto.

INITIAL HERE: TKT (Contractor initials)

**ACCEPTED AND AGREED** on the date indicated below. By signing this Agreement, each Party certifies, under penalty of perjury, that all the information provided in the Agreement is true, complete, and correct and that the person executing this Agreement has full power and authority to enter into the Agreement:

**Information regarding Contractor:**

Indicate type of entity or if individual:

- ☐ Individual
- ☐ Sole Proprietorship
- ☐ Partnership
- ☐ Limited Partnership
- ☐ Corporation
- ☐ Limited Liability Company
- ☐ Other: \_\_\_\_\_

Employer Identification and/or Social Security Number:

**NOTE:** United States Code, title 26, sections 6041 and 6109 require non-corporate recipients of \$600 or more to furnish their taxpayer identification number to the payer. The United States Code also provides that a penalty may be imposed for failure to furnish the taxpayer identification number. In order to comply with these rules, the District requires your Federal tax identification number or Social Security number, whichever is applicable.

Hemet Unified School District

Date: 7/15, 2024

Signature: [Signature]

Print Name: Dawn Bray

Print Title: Purchasing Director

BusWest, [Contractor]

Date: 7/8/, 2024

Signature: [Signature]

Print Name: Todd Franssen

Print Title: Sales Manager

## TERMS & CONDITIONS TO INDEPENDENT CONTRACTOR AGREEMENT FOR PROFESSIONAL SERVICES

1. **Expenses.** District shall not be liable to Contractor for any costs or expenses paid or incurred by Contractor in performing the Work.

2. **Materials.** Contractor shall furnish, at his/her own expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this Agreement.

3. **Independent Contractor.** Contractor, in the performance of this Agreement, shall be and act as an independent contractor. Contractor understands and agrees that he/she and all of his/her employees shall not be considered officers, employees, agents, partner, or joint venture of the District, and are not entitled to benefits of any kind or nature normally provided employees of the District and/or to which District's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to Contractor's employees.

4. **Standard of Care.**

4.1. Contractor represents that Contractor has the qualifications and ability to perform the Services in a professional manner, without the advice, control or supervision of District. Contractor's Services will be performed, findings obtained, reports and recommendations prepared in accordance with generally and currently accepted principles and practices of its profession for services to California school districts. Contractor's Services will be performed with due care and in accordance with applicable law, code, rule, regulation, and/or ordinance.

4.2. Contractor hereby represents that it possesses the necessary professional capabilities, qualifications, licenses, skilled personnel, experience, expertise, and financial resources, and it has available and will provide the necessary equipment, materials, tools, and facilities to perform the Services in an efficient, professional, and timely manner in accordance with the terms and conditions of the Agreement.

4.3. Contractor shall be responsible for the professional quality, technical accuracy, completeness, and coordination of the Services, and Contractor understands that the District relies upon such professional quality, accuracy, completeness, and coordination by Contractor in performing the Services.

4.4. Contractor shall ensure that any individual performing work under the Agreement requiring a California license shall possess the appropriate license required by the State of California. All personnel shall have sufficient skill and experience to perform the work assigned to them.

5. **Originality of Services.** Contractor agrees that all technologies, formulae, procedures, processes, methods, writings, ideas, dialogue, compositions, recordings, teleplays and video productions prepared for, written for, or submitted to the District and/or used in connection with this Agreement, shall be

wholly original to Contractor and shall not be copied in whole or in part from any other source, except that submitted to Contractor by District as a basis for such services.

6. **Copyright/Trademark/Patent.** Contractor understands and agrees that all matters produced under this Agreement shall become the property of District and cannot be used without District's express written permission. District shall have all right, title and interest in said matters, including the right to secure and maintain the copyright, trademark and/or patent of said matter in the name of the District. Contractor consents to use of Contractor's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.

7. **Termination.**

7.1. **Without Cause by District.** District may, at any time, with or without reason, terminate this Agreement and compensate Contractor only for services satisfactorily rendered to the date of termination. Written notice by District shall be sufficient to stop further performance of services by Contractor. Notice shall be deemed given when received by the Contractor or no later than three days after the day of mailing, whichever is sooner.

7.2. **Without Cause by Contractor.** Contractor may, upon sixty (60) days' notice, with or without reason, terminate this Agreement. Upon this termination, District shall only be obligated to compensate Contractor for services satisfactorily rendered to the date of termination. Written notice by Contractor shall be sufficient to stop further performance of services to District. Contractor acknowledges that this sixty (60) day notice period is acceptable so that the District can attempt to procure the Services from another source. Contractor acknowledges that the District may incur damages as a result of the Contractor's termination of this Agreement without cause, including, without limitation, increased costs associated with the performance of the Services, and agrees that the District may reasonably reduce any outstanding compensation owed by District to the Contractor as a result thereof. Contractor waives the right to any compensation for Services not invoiced within sixty (60) days of the effective date of termination pursuant to this article.

7.3. **With Cause by District.** District may terminate this Agreement upon giving of written notice of intention to terminate for cause. Cause shall include:

7.3.1. material violation of this Agreement by the Contractor; or

7.3.2. any act by Contractor exposing the District to liability to others for personal injury or property damage; or

7.3.3. Contractor is adjudged a bankrupt or makes a general assignment for the benefit of creditors or a receiver is appointed on account of Contractor's insolvency.

Written notice by District shall contain the reasons for

such intention to terminate and, unless within three (3) calendar days after that notice the condition or violation shall cease or satisfactory arrangements for the correction thereof be made, this Agreement shall upon the expiration of the three (3) calendar days after District gives written notice to Contractor cease and terminate. In the event of this termination, the District may secure the required Services from another Contractor. If the expense, fees, and/or costs to the District exceeds the cost of providing the Services pursuant to this Agreement, the Contractor shall immediately pay the excess expense, fees, and/or costs to the District upon the receipt of the District's notice of these expense, fees, and/or costs. The foregoing provisions are cumulative of any other rights or remedies available to District pursuant to this Agreement or at law and equity, and shall in no way limit those rights or remedies.

7.4. Upon termination, Contractor shall provide the District with all documents produced maintained or collected by Contractor pursuant to this Agreement, whether or not such documents are final or draft documents.

**8. Indemnification.** To the furthest extent permitted by California law, Contractor shall defend, indemnify, and hold free and harmless the District, its agents, representatives, officers, consultants, employees, trustees, and volunteers ("the indemnified parties") from any and all claims, demands, causes of action, costs, expenses, liability, loss, damage or injury of any kind, in law or equity, including without limitation the payment of all consequential damages ("Claim"), arising out of, pertaining to or relating to, in whole or in part, the negligence, recklessness, errors or omissions, or willful misconduct of Contractor, its officials, officers, employees, subcontractors, consultants, or agents directly or indirectly arising out of, connected with, or resulting from the performance of the Services or from any activity, work, or thing done, permitted, or suffered by the Contractor in conjunction with this Agreement, unless the claims are caused wholly by the sole negligence or willful misconduct of the indemnified parties. The District shall have the right to accept or reject any legal representation that Contractor proposes to defend the indemnified parties.

**9. Assignment.** The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor.

**10. Compliance with Laws.** Contractor shall observe and comply with all rules and regulations of the governing board of the District and all federal, state, and local laws, ordinances and regulations. Contractor shall give all notices required by any law, ordinance, rule and regulation bearing on conduct of the Services as indicated or specified. If Contractor observes that any of the Services required by this Agreement is at variance with any such laws, ordinance, rules or regulations, Contractor shall notify the District, in writing, and, at the sole option of the District, any necessary changes to the scope of the Services shall be made and this Agreement shall be appropriately amended in writing, or this Agreement shall be terminated effective upon Contractor's receipt of a written termination notice from the District. If Contractor performs any work that is in violation of any laws, ordinances, rules or regulations, without first notifying the District

of the violation, Contractor shall bear all costs arising therefrom, and shall defend and indemnify the District from any Claims arising therefrom as provided for herein.

**11. Permits/Licenses.** Contractor and all Contractor's employees or agents shall secure and maintain in force such permits and licenses as are required by law in connection with the furnishing of services pursuant to this agreement.

**12. Safety and Security.** Contractor is responsible for maintaining safety in the performance of this Agreement. Contractor shall be responsible to ascertain from the District the rules and regulations pertaining to safety, security, and driving on school grounds, particularly when children are present.

**13. Employment with Public Agency.** Contractor, if an employee of another public agency, agrees that Contractor will not receive salary or remuneration, other than vacation pay, as an employee of another public agency for the actual time in which services are actually being performed pursuant to this Agreement.

**14. Anti-Discrimination.** It is the policy of the District that in connection with all work performed under Agreements there be no discrimination against any employee engaged in the work because of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or military and veteran status and therefore the Contractor agrees to comply, and shall require like compliance by all its subcontractor(s), with applicable Federal and California laws including, but not limited to the California Fair Employment and Housing Act beginning with Government Code Section 12900 and Labor Code section 1735.

**15. Workers' Compensation.** Contractor shall comply with the provisions of Labor Code § 3700, et seq., that require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code. Contractor shall either being insured against liability to pay compensation by one or more insurers duly authorized to write compensation insurance in this State or by securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure.

**16. Audit.** Contractor shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of Contractor transacted under this Agreement. Contractor shall retain these books, records, and systems of account during the Term of this Agreement and for three (3) years thereafter. Contractor shall permit the District, its agent, other representatives, or an independent auditor to audit, examine, and make excerpts, copies, and transcripts from all books and records, and to make audit(s) of all billing statements, invoices, records, and other data related to the Services covered by this Agreement. Audit(s) may be performed at any time, provided that the District shall give reasonable prior notice to Contractor and shall conduct audit(s) during Contractor's normal business hours, unless Contractor otherwise consents.

**17. District's Evaluation of Contractor and Contractor's Employees and/or Subcontractors.** The District may evaluate the Contractor in any manner which is permissible under the law. The District's evaluation may include, without limitation: requesting

that District employee(s) evaluate the Contractor and the Contractor's employees and subcontractors and each of their performance and announced and unannounced observance of Contractor, Contractor's employee(s), and/or subcontractor(s).

**18. Limitation of District Liability.** Other than as provided in this Agreement, District's financial obligations under this Agreement shall be limited to the payment of the compensation provided in this Agreement. Notwithstanding any other provision of this Agreement, in no event, shall District be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of or in connection with this Agreement for the services performed in connection with this Agreement.

**19. Disputes:** In the event of a dispute between the Parties as to performance of Work, Agreement Interpretation, or payment, the Parties shall attempt to resolve the dispute by negotiation and/or mediation, if agreed to by the Parties with each Party to bear its own expenses thereof unless otherwise agreed upon by the Parties. Pending resolution of the dispute, Contractor shall neither rescind the Agreement nor stop Work.

**20. Confidentiality.** The Contractor and all Contractor's agents, personnel, employee(s), and/or subcontractor(s) shall maintain the confidentiality of all information received in the course of performing the Services. This requirement to maintain confidentiality shall extend beyond the termination of this Agreement.

**21. Integration/Entire Agreement of Parties.** This Agreement constitutes the entire agreement between the Parties and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This Agreement may be amended or modified only by a written instrument executed by both Parties.

**22. California Law.** This Agreement shall be governed by and the rights, duties and obligations of the Parties shall be determined and enforced in accordance with the laws of the State of California. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in the California county in which the District's administration offices are located.

**23. Waiver.** The waiver by either party of any breach of any term, covenant, or condition herein contained shall not be deemed to be a waiver of that term, covenant, condition, or any subsequent breach of the same or any other term, covenant, or condition herein contained.

**24. Severability.** If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

**25. Incorporation of Recitals and Exhibits.** The Recitals and each exhibit attached hereto are hereby incorporated herein by reference.

**26. Drug-Free/Smoke Free Policy.** No drugs, alcohol, and/or smoking are allowed at any time in any buildings and/or grounds on District property. No students, staff, visitors, Contractors, or subcontractors are to smoke or use drugs or alcohol on these sites.

**27. Conflict of Interest.** Contractor shall abide by and be subject to all applicable District policies, regulations, statutes or other laws regarding conflict of interest. Contractor shall not hire any officer or employee of District to perform any service by this Agreement. Contractor affirms to the best of his/her/its knowledge, there exists no actual or potential conflict of interest between Contractor's family, business or financial interest and the services provided under this Agreement, and in the event of change in either private interest or services under this Agreement, any question regarding possible conflict of interest which may arise as a result of such change will be brought to District's attention in writing. Through its execution of this Agreement, Contractor acknowledges that it is familiar with the provisions of Section 1090 *et seq.* and Section 87100 *et seq.* of the Government Code of the State of California, and certifies that it does not know of any facts which constitute a violation of said provisions. In the event Contractor receives any information subsequent to execution of this Agreement, which might constitute a violation of said provisions, Contractor agrees it shall notify District of this information.

**28. Agreement Contingent on Governing Board Approval.** The District shall not be bound by the terms of this Agreement until it has been formally approved or ratified by the District's Governing Board, and no payment shall be owed or made to Contractor absent formal approval.

**29. Additional Terms & Conditions.** If the box below is checked, this contract is subject to additional terms & conditions as stated in Exhibit C.



District Representative's Name & Initials: Dawn Bray \_\_\_\_\_

End of Terms & Conditions

### PUR2024-01 Bid Form

Bidder shall bid BASE vehicle only on this form. Bidder shall guarantee that all equipment bid is of new manufacture and covered under the vendor's/manufacture's warranty:

#### **1. 19 +1 Passenger, Type A Bus with listed capacities & options**

|                               |                      |
|-------------------------------|----------------------|
| Base Bid:                     | \$ <u>114,670.00</u> |
| CA. Sales Tax, 8.75%          | \$ <u>9,034.81</u>   |
| All other fees, if applicable | \$ <u>128.50</u>     |
| Total base bid price          | \$ <u>123,833.31</u> |

#### **2. 25 Passenger, Type C Special-Needs Bus with listed capacities & options**

|                               |                      |
|-------------------------------|----------------------|
| Base Bid:                     | \$ <u>168,840.00</u> |
| CA. Sales Tax, 8.75%          | \$ <u>13,783.44</u>  |
| All other fees, if applicable | \$ <u>128.50</u>     |
| Total base bid price          | \$ <u>182,751.94</u> |

#### **3. 81 Passenger, School Bus with listed capabilities & options**

|                               |                      |
|-------------------------------|----------------------|
| Base Bid:                     | \$ <u>244,530.00</u> |
| CA. Sales Tax, 8.75%          | \$ <u>21,403.81</u>  |
| All other fees, if applicable | \$ <u>128.50</u>     |
| Total base bid price          | \$ <u>266,062.31</u> |

#### **3. 84 Passenger, School Bus with listed capabilities & options**

|                               |                      |
|-------------------------------|----------------------|
| Base Bid:                     | \$ <u>220,470.00</u> |
| CA. Sales Tax, 8.75%          | \$ <u>19,298.56</u>  |
| All other fees, if applicable | \$ <u>128.50</u>     |
| Total base bid price          | \$ <u>239,897.06</u> |

The school buses furnished in the following sections shall comply with all current State of California and Federal Motor Vehicle Safety Standards in effect at time of bid. Additionally, Hemet

Under specifications furnished, fill in all spaces. Indicate compliance with "Comply" or explain equivalents or exceptions in the space provided. Equivalency of any exceptions to the items

Prior to delivery, the bus shall be prepared for inspection and certification for operation by the California Highway Patrol. HUDS will not accept a bus that is not prepared for inspection

This Appendix is supplementary to the Bid Form, which only covers base models. The purpose of this Appendix is to verify that items bid on the Bid Form comply with the standards set

Additionally, prices for options shall be fixed for the length of the bid term.

| Minimum Specifications Required                                                                                                                                                                                                                        | Specifications furnished                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| New school bus capable of transporting up to 19 +1 passengers various capacities and options in a proper and safe manner.<br><br>Bidder must be a valid franchised dealer for the unit(s) bid. Acceptable manufacturers are, Thomas, IC and Blue Bird. | Year: <b>New</b>                                                                                                                                                       |
| Bus must be new with transportation miles only.<br><br>No alternative bids will be accepted.                                                                                                                                                           | Manufacturer: <b>Thomas Built Buses</b><br><br>Model: <b>Minotour 051 MS</b><br>Capacity: <b>19+1</b>                                                                  |
| Vehicle Dimensions<br><br>Minimum G.V.W.R.: Up to 13,200 lbs.<br>Wheelbase: Up to 158"<br>Maximum overall length: Up to 271"<br>Maximum overall width: 96"<br>Maximum overall height: 115"<br>Minimum headroom: 73"                                    | G.V.W.R.: <b>14,200</b><br>Wheelbase: <b>159"</b><br>Overall length: <b>18' 7"</b><br>Overall width: <b>96"</b><br>Overall height: <b>115"</b><br>Headroom: <b>73"</b> |

# Chassis Specifications

| Item          | Minimum Specifications Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Specifications |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Aisle         | There shall be a minimum 12" wide center aisle from the entrance door to the rear of the bus. The aisle from the center aisle to the emergency doors shall be a minimum of 12 inches.                                                                                                                                                                                                                                                                                                                                                            | Comply         |
| Assist Rail   | There shall be two stainless steel assist rails at the entrance door, one mounted forward and one mounted aft. Assist rails shall be securely attached.                                                                                                                                                                                                                                                                                                                                                                                          | Comply         |
| Back-up Alarm | The bus shall be equipped with an automatic back-up alarm installed behind the rear axle. This audible alarm shall be rated at a minimum of 97 dba in accordance with SAE-J-994b.                                                                                                                                                                                                                                                                                                                                                                | Comply         |
| Bumper-Rear   | Shall be formed from 12 gauge 3/16" plate steel. The bumper shall be a minimum of 9 3/4" high.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |
| Chassis       | General Motors or Ford cutaway chassis with the following specifications: <ul style="list-style-type: none"> <li>• Minimum 13,500 lb. GVWR chassis</li> <li>• Minimum 158" wheelbase</li> <li>• Four-wheel disc brakes</li> <li>• Spring suspension</li> <li>• Minimum 6.0 L V8 gas engine</li> <li>• Six LT225/75R16D tires</li> <li>• Automatic transmission</li> <li>• Six 16"X6" disc wheels</li> <li>• Exhaust exits below the rear bumper</li> </ul>                                                                                       | Comply         |
| Color         | Exterior: Shall be National School Bus Yellow.<br>Trim, including bumpers, guardrails, warning light visors, and door handles shall be black.<br>Wheels shall be painted or powder-coated National School Bus Yellow on both sides.<br>Roof shall be painted white with rounded corners.<br>Interior: Shall be blue or grey baked-on enamel. The area from the bottom of the side windows to the seat rail shall be clear-coated aluminized steel.<br>All metal panels on the bus to be painted shall be primed on both sides prior to assembly. | Comply         |
| Construction  | The bus body shall be constructed of prime commercial quality steel or other material with strength at least equal to steel. The bus body shall be constructed to meet or exceed all state and federal school bus requirements in effect at the time of manufacture. Internal skeletal structure shall be welded. Screws, rivets, or huck bolts are not acceptable.<br><br>Roof bow frame assembly shall consist of 14 gauge hat section bows extending from the bottom of skirting on one side to the other.                                    | Comply         |

|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|                                                          | <p>Floor shall be constructed of 14 gauge galvalume "C" channels forming an "I" beam cross member every 9". There shall be a plywood sub-floor of a nominal 5/8" thickness. Raised floor design. (flat floor)</p> <p>All components shall meet or exceed 2001/2002 60% Joint Strength Standards for the United States and Canada.</p>                                                                                                                                       | Comply |
| Defrosters                                               | <p>Defroster shall be sufficient capacity to keep windshield clear of fog, snow, and ice. The defroster shall include full-length windshield defroster channel for even distribution of heated air to the windshield.</p>                                                                                                                                                                                                                                                   | Comply |
| Doors                                                    | <p>The service door shall be an manually operated, outward opening two-panel door. Entrance door shall be equipped with a door handle and a key-operated lock.</p> <p>The driver's door shall be supplied by the chassis manufacturer and located to the left of the driver's seat.</p> <p>Lift Door: Single lift door with opening measurements of 42"x60" mounted in side rear of the bus. The lift door shall be fitted with guardrails for strength and protection.</p> | Comply |
| Electrical                                               | <p>The electrical system shall be 12-volt. The wiring shall be color and number coded and a wiring diagram shall be furnished with each bus.</p> <p>All body circuits shall be protected by manual-reset circuit breakers.</p>                                                                                                                                                                                                                                              | Comply |
| Emergency Exits                                          | <p>All emergency exits shall conform to FMVSS 217.</p> <p>Emergency Doors: There shall be a minimum of one emergency door, located in the center rear of the bus. Door to be equipped with vandal lock with starter interlock and an audible buzzer, which will sound when latch is moved toward open position.</p> <p>Roof Hatch: A combination ventilation and emergency exit shall be provided.</p>                                                                      | Comply |
| Exterior Paneling                                        | <p>Roof: The roof panel shall be one-piece aluminum (side to side) that is riveted to each flange of the body bow frame.</p> <p>The exterior side panels shall be at least 16-gauge flat aluminum double riveted to body bow frames. The side panels shall be primed on both sides before assembly.</p>                                                                                                                                                                     | Comply |
| Fenderettes and Mud Flaps                                | <p>The rear wheel openings shall be equipped with rubber fenderettes that extend from the body side approximately 3" for added protection.</p> <p>Mud flaps shall be installed behind the rear wheels.</p>                                                                                                                                                                                                                                                                  | Comply |
| Fire Extinguisher                                        | <p>Each bus shall be equipped with one 5-lb. dry type chemical fire extinguisher and a 2.5 lb fire extinguisher to meet California Title 13.</p>                                                                                                                                                                                                                                                                                                                            | Comply |
| Body Fluid Kit, Triangle Flares & Other Safety Equipment | <p>Each bus shall be equipped with a metal type 24-unit first aid kit.</p> <p>Each bus shall be equipped with a set of triangle flares in accordance with FMVSS.</p> <p>Each bus shall be equipped with a body fluid clean-up kit meeting National standards.</p>                                                                                                                                                                                                           | Comply |

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Floor Covering and Sub-floor  | <p>Floor covering shall be heavy-duty vinyl or rubber. The floor under the seats, over the wheelhouses, and in the driver's compartment shall be covered with smooth black color rubber. The aisle shall be covered with slip-resistant ribbed rubber. All floor seams must be sealed with a waterproof sealer and covered with a 1" wide stripping or molding.</p> <p>The floor covering along the sidewalls shall be covered with metal molding so that dirt cannot readily work underneath the edges.</p> <p>The sub-floor shall be water resistant exterior, Grade A 5-ply 5/8" thickness plywood.</p> | Comply |
| Guard Rails                   | <p>Minimum of four guard rails to be supplied:</p> <ul style="list-style-type: none"> <li>• One 4 1/4" located below windows</li> <li>• One 4 1/4" located at seat cushion level</li> <li>• One 4 1/4" located at floor level</li> <li>• One 4 1/4" located at bottom of skirt</li> </ul>                                                                                                                                                                                                                                                                                                                  | Comply |
| Heater & Defrosters           | <p>Front heater shall be supplied by chassis manufacturer.</p> <p>Passenger compartment shall be a minimum of 32,000 BTU's.</p> <p>Shut -off valves shall be located in engine compartment. All heater hose connections shall be maintained with constant-torque clamps.</p> <p>One adjustable six-inch two-speed electric fans shall be mounted above the windshield. Separate switches shall operate the fans.</p>                                                                                                                                                                                       | Comply |
| Horns                         | Dual electric.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Comply |
| Identification                | <p>The bus shall be lettered and numbered in accordance with all applicable federal and state requirements.</p> <p>Name:</p> <p>Bus number:</p> <p>CA number: CA</p> <p>One 6" X 9" certificate holder shall be installed on the front bulkhead.</p>                                                                                                                                                                                                                                                                                                                                                       | Comply |
| Instruments Gauges & Switches | The chassis instruments and gauges shall be located within easy view of the seated driver. (Also see "instruments" in Chassis section.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Comply |
| Insulation                    | Ceiling, sides and rear panels shall be insulated with a minimum 1.5" thick polyester insulation to properly deaden sound, reduce vibration, and provide a thermal barrier. The insulation shall be fire-resistant of type approved by Underwriters Laboratories, Inc.                                                                                                                                                                                                                                                                                                                                     | Comply |
| Interior                      | <p>All interior panels shall have lapped edges. Headliner shall be acoustic-type perforated full length with solid borders at lap joints.</p> <p>Interior headroom shall be a minimum 73".</p>                                                                                                                                                                                                                                                                                                                                                                                                             | Comply |
| Locks                         | All similar-type external locks shall be keyed alike.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Comply |
| Lamps & Signals               | All lamps shall conform to applicable FMVSS and state laws in effect at time of manufacture. Lights to include:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Comply |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|                          | <ul style="list-style-type: none"> <li>Cluster: Three amber LED front, three red LED rear. Marker: Two amber LED front corners, two amber LED rear corners and two amber LED side roof. Single switch shall operate cluster and marker lights.</li> <li>Stop: One red LED right rear, one red LED left rear, 7" minimum</li> <li>Tail: One red LED right rear, one red LED left rear, 4" minimum</li> <li>Back up Lamps: Two 4" clear lenses</li> <li>Stepwell: One minimum operating with entrance door open.</li> <li>Dome: Five mounted over seats for optimum. Switch to be wired to battery.</li> <li>Directional Front: Two round amber LED, 7" minimum</li> <li>Directional Side lights: Two amber LED lights, located over front wheel wells. Two red LED lights, located over rear wheel wells.</li> <li>Directional Rear: One amber LED right and one amber LED left, 7" minimum.</li> <li>Reflectors: Three on each side of bus, two on rear school bus.</li> <li>Stop Arm: Electric stop sign mounted rear and meeting all FMVSS and California Title 13 specifications.</li> <li>Warning Lights: Halogen 8-light warning system, four amber and four red alternately flashing warning lights shall be provided to meet latest state and Federal Motor Vehicle Safety Standards meeting all FMVSS and California Title 13 specifications. Warning lights shall be equipped with black hoods.</li> </ul> | Comply |
| Mirrors                  | <p>Interior mirror shall be 6" x 30" safety glass with protected edges.</p> <p>Exterior: Rearview mirrors shall be remotely operated from the driver's compartment. Cross view mirrors shall be two quadric-spherical mirrors, one left and one right fender mounted. Mirrors shall comply with FMVSS 111.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Comply |
| Mounting                 | Bus body shall be mounted to chassis frame in such a manner as to prevent shifting. Mounting brackets with two bolts per bracket shall secure the body to the chassis. 8 ply rubber mounting pads reinforced with fiber shall be used to cushion the body on the chassis at every floor cross member.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Comply |
| Mud Flaps                | There shall be rubber mud flaps mounted on the rear side of the front and rear wheel wells.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Comply |
| Noise Suppression Switch | Bus shall be equipped with a switch to temporarily disable all noise-producing accessories simultaneously, including heater blowers, auxiliary fans, radio, etc. Switch shall be located on the driver's switch panel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Comply |
| Radio                    | Radio shall be AM/FM/CD/PA with antenna, four premium interior speakers and microphone.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Comply |
| Seats and Barriers       | <p>Passenger Seats: Bus shall accommodate up to 19 passengers in seats with three-point passenger restraints. All seats shall be track mounted Syntec Seating seats complying with all applicable FMVSS and California Title 13 specifications.</p> <p>Barriers: 45" high barriers shall comply with all applicable FMVSS and California Title 13 specifications. Barrier frames shall be powder-coated, non-reflective black. Barriers shall be mounted forward of the front two seats. Each barrier shall be fit with a modesty panel. Upholstery to match seats.</p> <p>Driver's seat: Shall be high back, adjustable supplied by chassis manufacturer.</p> <p>Driver's seat belt: Shall be a Type II, 3-point belt as supplied by the chassis manufacturer.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Comply |

|                         |                                                                                                                                                                                                                                                                                                                            |        |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|                         | Seatbelt cutter shall be mounted in driver area.                                                                                                                                                                                                                                                                           |        |
| Special needs equipment | Braun lift with cover. (403 and 404 compliant). Lift wired to operate with key removed from the ignition. Controls to be mounted on door.<br>Flanged "L" track recessed to accommodate one wheelchair positions in front of lift.<br>Include one Sure-Lok restraint systems FF612S-4C.<br>Include one mesh tie down pouch. | Comply |
| Storage Compartment     | An overhead storage compartment shall be located above the windshield. Compartment door shall be hinged at the top and supported by a prop rod when open.                                                                                                                                                                  | Comply |
| Stepwell                | The stepwell shall include two full-depth steps.                                                                                                                                                                                                                                                                           | Comply |
| Sun Visor               | Visor to be supplied by the chassis manufacturer.                                                                                                                                                                                                                                                                          | Comply |
| Ventilation             | Body shall be equipped with a static type, non-adjustable exhaust ventilator located in low-pressure area of front roof.                                                                                                                                                                                                   | Comply |
| Warranty                | A copy of the manufacturer's warranty shall be enclosed with and become a part of bid,                                                                                                                                                                                                                                     | Comply |
| Windows                 | Two-piece passenger side windows to be of safety tempered and tinted glass in flat black frames. The tint shall not exceed 26% light transmission. Windows must be accessible for removal without lowering the wiring harness access panel.                                                                                | Comply |
| Windshield              | As supplied by the chassis manufacturer.                                                                                                                                                                                                                                                                                   | Comply |
| Windshield Wipers       |                                                                                                                                                                                                                                                                                                                            | Comply |

Approved Optional Items

| Item# | Description                               | Price   |
|-------|-------------------------------------------|---------|
| 1.    | Wheelbase decrease to 138" through 139"   | (900)   |
| 2.    | Change to chassis manufacture -- Ford     | 7,500   |
| 3.    | delete raised floor(flat floor)           | (1,000) |
| 4.    | Change to activity bus                    | 2,000   |
| 5.    | Electric powered drive train              | 176,500 |
| 6.    | Add strobe light                          | 500     |
| 7.    | Add fog lights                            | 700     |
| 8.    | Change to 14,000# plus chassis            | 0       |
| 9.    | Add interlock system                      | 1,600   |
| 10.   | Add or remove 30" 3-point restraint seats | 1,000   |
| 11.   | Add or remove 39" 3-point restraint seats | 1,100   |
| 12.   | Add or remove 45" 3-point restraint seats | 1,200   |

|     |                                                                     |          |
|-----|---------------------------------------------------------------------|----------|
| 13. | Add or remove barrier                                               | 300      |
| 14. | Add track and track mountings for passenger seats (per seat)        | 300      |
| 15. | Add ISO latch to passenger seat                                     | 100      |
| 16. | Automatic tire chains                                               | 5,000    |
| 17. | Remove remote operated mirrors                                      | (250)    |
| 18. | Add heated mirrors                                                  | 100      |
| 19. | LED eight light warning system                                      | 2,000    |
| 20. | LED stop arm                                                        | 1,000    |
| 21. | LED strobe stop arm                                                 | 1,000    |
| 22. | Remove LED lights                                                   | (600)    |
| 23. | Remove wheelchair lift, lift door and lift accessories              | (4,000)  |
| 24. | Add or remove wheelchair stations                                   | 900      |
| 25. | 112 db back up alarm                                                | 90       |
| 26. | Digital color camera system                                         | 7,000    |
| 27. | Checkmate child safety system                                       | N/C      |
| 28. | DVD player with flip down monitors                                  | 7,500    |
| 29. | Back up camera in rearview mirror                                   | 1,200    |
| 30. | 40,000 BTU free blow air conditioning system with single compressor | 4,500    |
| 31. | 52,000 BTU free blow air conditioning system with single compressor | 5,500    |
| 32. | Add 39" flex 3 point restraint seat each                            | 1,150    |
| 33. | GPS/fleet management tracking system                                | 3,500    |
| 34. | Additional passenger heater                                         | 500      |
| 35. | Spare Tire/Wheel                                                    | 500      |
| 36. | Additional helper spring                                            | 700      |
| 37. | Deduct for Nevada seats                                             | 0        |
| 38. | Cost plus 20% on any additional options                             | 20%      |
| 39. | Dash air conditioning                                               | INCLUDED |
| 40. | Fire suppression system                                             | 5,500    |

25 Passenger Type C Special-Needs School Bus

| Minimum Specifications Required                                                                                                                                                                                                                             | Specifications furnished                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| New Type C school bus capable of transporting up to 25 passengers, various capacities and options in a proper and safe manner.<br><br>Bidder must be a valid franchised dealer for the unit(s) bid. Acceptable manufacturers are, Thomas, IC and Blue Bird. | Year: <b>New</b>                                                                                                                                                          |
| Bus must be new with transportation miles only.<br><br>No alternative bids will be accepted.                                                                                                                                                                | Manufacturer: <b>Thomas Built Buses</b><br><br>Model: <b>Saf-T-Liner C2 - 251 TS</b><br>Capacity: <b>24+1/8+5 var</b>                                                     |
| Vehicle Dimensions<br><br>Minimum G.V.W.R.: Up to 25,500 lbs.<br>Wheelbase: Up to 219"<br>Maximum overall length: Up to 26'<br>Maximum overall width: 8'<br>Curb to curb turning radius, Maximum: 22'<br>Minimum headroom: 77"                              | G.V.W.R.: <b>31,000</b><br>Wheelbase: <b>219 "</b><br>Overall length: <b>17' 8"</b><br>Overall width: <b>96"</b><br>Turning radius: <b>20' 8"</b><br>Headroom: <b>78"</b> |

Chassis Specifications

| Item                 | Minimum Specifications Required                                                                                                                                                                                                                                                   | Specifications |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Accelerator Controls | Accelerator to be electrically operated and shall include a dash-mounted fast idle switch which automatically disengages when the transmission is shifted from neutral.<br><br>Accelerator pedal to be electronically operated variable-type, allowing for adjustments by driver. | Comply         |
| Air Cleaner          | Shall be a two-stage air cleaner, with replacement element. Shall be mounted with in the body and accessed by a door. Air restriction indicator to show when the element needs to be changed.                                                                                     | Comply         |
| Alternator           | Shall be 12-volt of not less than 200 amps and provide at least 50% of the rated charge at engine idle. Mounting shall be heavy-duty two-leg type as specified in SAE-J-180. Reference Leece-Neville or equivalent.                                                               | Comply         |
| Axle, Front          | Minimum 8,000 lb. axle capacity with maintenance-free spring pins and oil seals.                                                                                                                                                                                                  | Comply         |

|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Axle, Rear       | Minimum 17,500 lb. axle capacity with magnetic drain plug.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Comply |
| Batteries        | <p>Shall be a minimum three 12-volt type group 31 maintenance-free batteries. Combined batteries shall have a minimum 2100 (CCA)</p> <p>Battery box to be frame mounted with heavy duty steel ball bearing slide out tray.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Comply |
| Brakes           | <p>Service brakes shall be a dual full air antilock brake system designed to meet all requirements of FMVSS 121 in effect at time of manufacture.</p> <p>Type: Drum</p> <p>Front: 15" x 5"</p> <p>Rear: 16.5" x 7"</p> <p>Brake system shall include a gear driven air compressor with a minimum output of 13.2 CFM, and a minimum of four air reservoirs with a total of 4,000 cu. in. of capacity. Air-operated accessories shall operate from an air tank separate from the brake system. Air reservoir drain valves shall be manually operated. Operation shall be located on the side of the bus. Air tanks shall be labeled by function with vinyl lettering.</p> <p>System shall be S-cam design with automatic slack adjusters. Parking brake shall be spring type with dash-mounted control valve.</p> <p>Brake pedal to be electronically operated variable-type, allowing for adjustments by driver.</p> <p>Air dryer shall be a Bendix AD-9.</p> | Comply |
| Cooling System   | Radiator to be heavy-duty construction with serpentine fins.. Radiator shall include transmission oil cooler located in bottom tank.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Comply |
| Design           | Type C bus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |
| Drive Line       | Spicer Life Series with booted and permanently lubricated slip member. Greaseable U-Joints with double lip seals on end caps.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Comply |
| Electrical       | System shall be 12-volt with negative ground. All chassis electrical shall be a full multiplex system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Comply |
| Engine           | Cummins ISB 6.7L engine min HP 230. Engine shall provide electronic monitoring system for water temperature, unaided cold starts to 0° F, engine diagnostic data and data logging capabilities. Maximum speed shall be limited to 65 mph. Must meet 2018 emissions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Comply |
| Exhaust System   | Single muffler with 4" tailpipe.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |
| Fan Drive        | Shall be a thermostatically controlled, hydraulically operated fan drive system with a 30" diameter, 8-blade fan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Comply |
| Frame            | All welded and bolted construction with grade-8 head bolts and nuts. The main frame shall be a continuous section from the front of the vehicle to aft of the rear axle. Dimensions shall be not less than 10-1/8" x 3" x 5/16" with a minimum 50,000 PSI yield strength.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Comply |
| Fuel System      | Fuel tank shall have a minimum capacity of 60 equivalent gallons and shall be mounted between the frame rails. An outside fuel filler door shall be provided.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Comply |
| Instrument Panel | Instrument panel shall include:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Comply |

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|                    | <ul style="list-style-type: none"> <li>• Speedometer/7-digit odometer</li> <li>• Tachometer/Hour meter</li> <li>• Oil pressure gauge</li> <li>• Water temperature gauge</li> <li>• Fuel gauge</li> <li>• Voltmeter</li> <li>• Dual air pressure gauges</li> <li>• Combination directional signal/headlight dimmer switch on steering column.</li> <li>• Hazard warning switch on the steering column.</li> <li>• Audible warning for oil pressure, water temperature provided through stop engine, engine protection circuit</li> </ul> <p>Separate light and tone for low air pressure.</p> | Comply |
| Rustproofing       | All chassis framing, fasteners, and suspension systems are to be painted with rust-inhibiting paint after assembly and before body mounting.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Comply |
| Shock Absorbers    | Heavy-duty direct acting double-action piston type – two 2 front and two 2 rear.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Comply |
| Springs/Suspension | Front suspension to be two-leaf parabolic (taper leaf) type rated at a minimum of 8,000 lbs. capacity to provide durability and optimum ride characteristics. Rubber bushings are to be provided to eliminate maintenance and isolate vibration while nylon tip inserts eliminate noise.<br>Rear suspension shall be air-ride with a capacity of 23,000 lbs.                                                                                                                                                                                                                                 | Comply |
| Steering           | Integral full power with a tilt and telescoping steering column and padded wheel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Comply |
| Tires              | Single front and dual rear 225/70R22.5 16-ply radial tubeless type tires.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Comply |
| Transmission       | Allison 2500 PTS 5-speed automatic.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Comply |
| Wheels             | Six 8.25" x 22.5" 10-hole disc hub-piloted wheels. All wheels to be interchangeable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Comply |
| Wheelbase          | Shall be a maximum of 160 inches. 50 degree front end wheel cut.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Comply |

Body Specifications

| Item                   | Minimum Specifications Required                                                                                                                                                                   | Specifications |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Aisle                  | There shall be a minimum 12" wide center aisle from the entrance door to the rear of the bus.                                                                                                     | Comply         |
| Assist Rail            | There shall be two stainless steel assist rails at the entrance door.(one forward and one aft)                                                                                                    | Comply         |
| Back-up Alarm          | The bus shall be equipped with an automatic back-up alarm installed behind the rear axle. This audible alarm shall be rated at a minimum of 97 dba in accordance with SAE-J-994b.                 | Comply         |
| Bumper, Front and Rear | Shall be one-piece, formed from 3/16" plate steel. The bumpers shall be a minimum of 9 3/4" high.                                                                                                 | Comply         |
| Color                  | Exterior: Shall be National School Bus Yellow. This paint shall be baked-on high solids polyurethane. Trim, including bumpers, guardrails, warning light visors, and door handles shall be black. | Comply         |

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|                 | <p>Wheels shall be painted or powder-coated National School Bus Yellow on both sides.</p> <p>Roof shall be painted white</p> <p>Interior: Shall be blue or grey baked-on enamel. The area from the bottom of the side windows to the seat rail shall be clear-coated aluminized steel.</p> <p>All metal panels on the bus to be painted shall be primed on both sides prior to assembly.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Comply |
| Construction    | <p>The bus body shall be constructed of prime commercial quality steel or other material with strength at least equal to steel. The bus body shall be constructed to meet or exceed all state and federal school bus requirements in effect at the time of manufacture. Internal skeletal structure shall be welded. Bow frames should be one piece extended from below floor line to below floor line.</p> <p>Floor shall be a flat-floor design.</p>                                                                                                                                                                                                                                                                                                                                                                                                   | Comply |
| Defrosters      | <p>Defroster shall be sufficient capacity to keep windshield clear of fog, snow, and ice. The defroster shall include full-length windshield defroster channel for even distribution of heated air to the windshield.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Comply |
| Doors           | <p>The service door shall be an air-operated outward opening, two-panel door with bonded glass for better visibility. An emergency opening control valve shall be located above the windshield adjacent to the door.</p> <p>The entrance door shall include a manually operated vandal lock with a grip handle mounted for convenient door opening.</p> <p>All entrance and exit doors shall be equipped with a full-width 1" x 3" padding located above the door opening. Pads shall be covered with fire block-type upholstery.</p>                                                                                                                                                                                                                                                                                                                    | Comply |
| Electrical      | <p>The electrical system shall be 12-volt. The wiring shall be color and number coded and a wiring diagram shall be furnished with each bus.</p> <p>All body circuits shall be a self-monitoring multiplex system.</p> <p>Driver's area shall be equipped with a cellular phone power outlet.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Comply |
| Emergency Exits | <p>All emergency exits shall conform to FMVSS 217 and California Title 13.</p> <p>Emergency Doors: There shall be a minimum of one emergency door, located rear center of the bus.</p> <p>There shall be a device installed on the top of the emergency door that will automatically hold the door in the open position during emergencies and evacuation drills. Two pushout windows may be substituted for the right-side emergency door.</p> <p>Emergency doors and emergency window shall be equipped with a system of audible buzzers which will sound at the exit and in the driver's area when the release mechanism is moved toward the open position. A pilot light mounted on the driver's dashboard shall indicate the same. The emergency doors and window shall be equipped with a barrel bolt-type vandal lock with starter interlock.</p> | Comply |
|                 | <p>Roof Hatch: combination ventilation and emergency exit shall be provided. Hatch shall be equipped with warning buzzer.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |

|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|                                                         | One inch of reflective material shall extend around the perimeter of the roof hatch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |
| Exterior Paneling                                       | <p>Roof: The roof panel shall be one-piece, 20-gauge, zinc-coated steel, riveted to each flange of the body bow frame.</p> <p>Roof sheets ends shall be sealed to prevent leaks. Exterior panels shall be primed both sides before assembly for rust prevention.</p> <p>The exterior side panels shall be at least 20-gauge flat sheet steel, riveted to both flanges of the roof bows. The side sheets shall extend to the lowest area of the luggage compartments. The side panels shall be primed on both sides before assembly. Skirts shall extend at least 20" from the bottom of the floor.</p>                                                                      | Comply |
| Fire Extinguisher                                       | Each bus shall be equipped with two 5-lb. dry type chemical fire extinguisher. The fire extinguisher shall be mounted in the accessory compartment located above the windshield. The second to be mounted in the lift area.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Comply |
| First Aid Kit, Triangle Flares & Other Safety Equipment | <p>Each bus shall be equipped with a metal type 24-unit first aid kit. The first aid kit shall be mounted in the accessory compartment located above the windshield. This compartment shall contain a glass in the door so that equipment may be seen. The door shall be equipped with a prop rod to hold the door open.</p> <p>Each bus shall be equipped with a set of triangle flares in accordance with FMVSS. The triangle flares shall be mounted in the accessory compartment located above the windshield.</p> <p>Each bus shall be equipped with hand held stop sign and vinyl pouch.</p>                                                                          | Comply |
| Floor Covering and Sub-floor                            | <p>Floor covering shall be heavy-duty vinyl or rubber. The floor under the seats, over the wheelhouses, and in the driver's compartment shall be covered with smooth black color rubber. The aisle shall be covered with slip-resistant ribbed rubber. All floor seams must be sealed with a waterproof sealer and covered with a 1" wide stripping or molding.</p> <p>The floor covering along the sidewalls shall be covered with metal molding so that dirt cannot readily work underneath the edges.</p> <p>The sub-floor shall be water resistant exterior, Grade A 5-ply 5/8" thickness plywood.</p>                                                                  | Comply |
| Guard Rails                                             | <p>Minimum of four guard rails to be supplied:</p> <ul style="list-style-type: none"> <li>One 4 1/4" located below windows</li> <li>One 4 1/4" located at seat cushion level</li> <li>One 4 1/4" located at floor level</li> <li>One 4 1/4" located at bottom of skirt</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                           | Comply |
| Heater & Defrosters                                     | <p>All heaters shall be of the copper coil design type with aluminum fins. Heaters shall be plumbed in parallel to obtain the maximum heater output.</p> <p>All heaters to be easily serviceable, with cleanable air filters.</p> <p>The front heater shall have a minimum rating of 90,000 BTU's with ducting for driver's heat. The rear heater shall wall mounted with a minimum rating of 40,000 BTU's.</p> <p>The heater fans shall blow air toward the front and rear. A heater booster pump shall be installed. Heater cutoff valves shall be located in engine compartment.</p> <p>All heater hose connections shall be maintained with constant-torque clamps.</p> | Comply |

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|                               | Two adjustable six-inch two-speed electric fans shall be mounted above the windshield. Separate switches shall operate the fans.                                                                                                                                                                                                                                                                                                                                                                                                                    | Comply |
| Horns                         | Dual electric horn shall be provided.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Comply |
| Identification                | The bus shall be lettered and numbered in accordance with all applicable federal and state requirements.                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |
|                               | Name:<br>Bus number:<br>CA number: CA<br>One 6" X 9" certificate holder shall be installed on the front bulkhead.                                                                                                                                                                                                                                                                                                                                                                                                                                   | Comply |
| Instruments Gauges & Switches | The chassis instruments and gauges shall be located within easy view of the seated driver. (Also see "Instruments" in Chassis section.)                                                                                                                                                                                                                                                                                                                                                                                                             | Comply |
| Insulation                    | Ceiling, sides and rear panels shall be insulated with a minimum 1.5" thick polyester insulation to properly deaden sound, reduce vibration, and provide a thermal barrier. The insulation shall be fire-resistant of type approved by Underwriters Laboratories, Inc.                                                                                                                                                                                                                                                                              | Comply |
| Interior                      | All interior panels shall have lapped edges. Headliner shall be acoustic-type perforated full length with solid borders at lap joints.<br>Interior headroom shall be a minimum 77".                                                                                                                                                                                                                                                                                                                                                                 | Comply |
| Locks                         | All similar-type external locks shall be keyed alike.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Comply |
| Manuals                       | An operator's manual shall be furnished.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Comply |
| Mirrors                       | Interior mirror shall be 6" x 30" safety glass with protected edges.<br>Rearview mirrors: Minimum 7"x16" with black brackets, heated and motorized. Cross view mirrors shall be Quad II or equivalent, heated. Mirrors shall comply with FMVSS 111.                                                                                                                                                                                                                                                                                                 | Comply |
| Mounting                      | Bus body shall be mounted to chassis frame in such a manner as to prevent shifting. Mounting brackets with two bolts per bracket shall secure the body to the chassis. Rubber mounting pads reinforced with fiber shall be used to cushion the body on the chassis at every floor cross member.                                                                                                                                                                                                                                                     | Comply |
| Mud Flaps                     | There shall be rubber mud flaps mounted on the rear side of the front and rear wheel wells.                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Comply |
| Noise Suppression Switch      | Bus shall be equipped with a switch to temporarily disable all noise-producing accessories simultaneously, including heater blowers, auxiliary fans, radio, etc. Switch shall be located on the driver's switch panel.                                                                                                                                                                                                                                                                                                                              | Comply |
| Radio                         | Radio shall be AM/FM/CD/PA with antenna, four premium interior speakers and microphone.                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Comply |
| Seats and Barriers            | Passenger Seats: Syntec seating seats to accommodate up to 25 passengers in seats with three-point passenger restraints and W/C positions. All seats shall comply with all applicable FMVSS and California Title 13 specifications.<br>Barriers: 45" high barriers shall comply with all applicable FMVSS and California Title 13 specifications. Barrier frames shall be powder-coated, non-reflective black. Barriers shall be mounted forward of the front two seats. Each barrier shall be fit with a modesty panel. Upholstery to match seats. | Comply |

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|                         | Driver's seat: Shall be high back with adjustable seat back and a left side arm rest. Seat back to recline 15° and include adjustable lumbar support. Seat cushion width shall be minimum 20" and offer forward cushion tilt for optimum driver comfort. Seat slide shall have minimum 7" adjustment by finger tip control. Air pedestal to include additional shocks for reduced vertical motion and a vinyl pedestal cover. Upholstery to be black fabric. Seat to meet FMVSS 202 and 222.<br><br>Driver's seat belt: Shall be a Type II, 3-point ELR design with a push button release.                                                                              | Comply |
| Special needs equipment | Single lift door with opening measurements of 42"x60" mounted in the right rear of the bus. A secure-hold chain shall maintain the door in the open position. Pilot light and buzzer to indicate that the door is open. Vandal lock to secure the door.<br><br>Braun lift with cover. (403 and 404 compliant). Lift wired to operate with key removed from the ignition. Controls to be mounted on door.<br><br>Flanged "L" track recessed to accommodate four wheelchair positions and track mounted seats: two on the left side and two on the right side of bus.<br><br>Include four Sure-Lok restraint systems FF612S-4C.<br><br>Include four mesh tiedown pouches. | Comply |
| Stepwell                | 3-step entrance covered with black pebble tread-rubber with white nosing (Reference Koroseal or equivalent).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Comply |
| Sun Visor               | Visor to be 6" x 30" opaque acrylic and fully adjustable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Comply |
| Switch Panel            | Shall be mounted to the left of the driver with switches for the electrical components. Rocker type switches are to be supplied. The switches shall provide illuminated lenses, international symbols and labeling for the appropriate function.                                                                                                                                                                                                                                                                                                                                                                                                                        | Comply |
| Tow hooks               | Two hooks shall be provided at the front and rear of the vehicle.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Comply |
| Ventilation             | Body shall be equipped with a static type, non-adjustable exhaust ventilator located in low-pressure area of front roof. A driver-controlled fresh air vent shall be provided.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Comply |
| Warranty                | A copy of the manufacturer's warranty shall be enclosed with and become a part of bid,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Comply |
| Windows                 | Two-piece passenger side windows to be of safety tempered and tinted glass in flat black frames. The tint shall not exceed 26% light transmission. The top portion of the side windows shall be capable of being lowered to a position that provides an opening at least 12" x 22". Windows must be accessible for removal without lowering the wiring harness access panel.                                                                                                                                                                                                                                                                                            | Comply |
| Windshield              | Tinted continuous curved safety plate laminated windshield. Shall be urethane bonded to the bus body to provide additional structural strength and maximum visibility. Glass shall be tinted with 5" non glare band. The windshield surface area shall be a minimum 3,000 sq inches of surface area.                                                                                                                                                                                                                                                                                                                                                                    | Comply |
| Windshield Washer       | Dual electric wet arm type windshield washers are required. Washer bottle shall have a one-gallon capacity and be accessible through front service panel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Comply |
| Windshield Wipers       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |

Approved Optional Items

| Item# | Description                                   | Price    |
|-------|-----------------------------------------------|----------|
| 1.    | Electric motor/controller drive system        | 274,700  |
| 2.    | Compression and exhaust brake                 | 400      |
| 3.    | Alternator – 270 amp                          | 1,150    |
| 4.    | Fire suppression system                       | 7,000    |
| 5.    | Ricon Lift                                    | N/A      |
| 6.    | 112 db. Back up alarm                         | 150      |
| 7.    | Allison 2500 PTS                              | INCLUDED |
| 8.    | Allison 3000 PTS                              | 8,000    |
| 9.    | Change to rear leaf-spring suspension         | 0        |
| 10.   | Change to hydraulic brakes                    | 0        |
| 11.   | Tires – 10R22.5, Load range G, 16 ply         | (600)    |
| 12.   | Tires – 11R22.5, Load range G, 16 ply         | (600)    |
| 13.   | Wheels – Six aluminum                         | 4,000    |
| 14.   | Automatic tire chains                         | 6,500    |
| 15.   | Spare tire                                    | 1,000    |
| 16.   | Spare wheel                                   | 500      |
| 17.   | 100 gallon fuel tank                          | 1,000    |
| 18.   | Cruise control                                | 100      |
| 19.   | Gasoline Engine                               | (7,000)  |
| 20.   | Diesel engine horsepower 190-229              | 9,900    |
| 21.   | Diesel engine horsepower 230-249              | 11,000   |
| 22.   | Diesel engine horsepower 250 or greater       | 12,100   |
| 23.   | Increase wheelbase to between 159" -179"      | 1,320    |
| 24.   | Increase wheelbase to between 180"-199"       | 2,200    |
| 25.   | Increase wheelbase to between 200"-219"       | 3,300    |
| 26.   | Increase wheelbase to between 220"-239"       | 4,400    |
| 27.   | Increase wheelbase to between 240"-278"       | 5,500    |
| 28.   | Increase wheelbase to between 279" or greater | 6,600    |
| 29.   | Backup camera in rear view mirror             | 1,700    |
| 30.   | Remove adjustable steering column             | 0        |

|     |                                                                                                                                        |         |
|-----|----------------------------------------------------------------------------------------------------------------------------------------|---------|
| 31. | Five year chassis warranty – Increase warranty coverage on chassis related items not including drive train to five years/100,000 miles | 4,400   |
| 32. | Remove adjustable accelerator and brake pedals                                                                                         | (150)   |
| 33. | Increase front axle to 10,000 lbs                                                                                                      | 600     |
| 34. | Increase front axle to 12,000 lbs                                                                                                      | 700     |
| 35. | LED stop, tail directional, marker and clearance lights                                                                                | 3,500   |
| 36. | LED eight-way warning lights                                                                                                           | 1,800   |
| 37. | Stop arm with strobe lights                                                                                                            | 1,000   |
| 38. | Stop arm with LED lights                                                                                                               | 1,000   |
| 39. | Remove acoustic ceiling headliner                                                                                                      | (100)   |
| 40. | Battery cut off switch                                                                                                                 | N/A     |
| 41. | Remove remote operated rearview mirrors                                                                                                | (250)   |
| 42. | Push – button, dash mounted shift control for Allison transmission                                                                     | N/A     |
| 43. | 16 gauge side sheets                                                                                                                   | 500     |
| 44. | Mechanically operated driver's seat                                                                                                    | (200)   |
| 45. | Add Disc Air Brakes                                                                                                                    | 1,500   |
| 46. | Add or remove barrier                                                                                                                  | 300     |
| 47. | Add or remove 45" passenger seat with three point harness                                                                              | 1,200   |
| 48. | Add or remove 39" passenger seat with three point harness                                                                              | 1,100   |
| 49. | Add or remove 30" passenger seat with three point harness                                                                              | 1,000   |
| 50. | Add or remove track and track mountings for passenger seats(per seat)                                                                  | 300     |
| 51. | Add infant child restraint seat to passenger seat (per seat)                                                                           | 650     |
| 52. | Add ISO latch to passenger seat (per latch)                                                                                            | 100     |
| 53. | Add two cup holders                                                                                                                    | 100     |
| 54. | Deduct for Nevada passenger seats                                                                                                      | 0       |
| 55. | Air Conditioning – Dash mounted system                                                                                                 | 1,500   |
| 56. | Air Conditioning – 40,000 to 55,000 BTU free blow system/ducted                                                                        | 6,000   |
| 57. | Air Conditioning – 60,000 to 75,000 BTU free blow system/ducted                                                                        | 8,000   |
| 58. | Air Conditioning – 76,000 to 90,000 BTU free blow system/ducted                                                                        | 9,000   |
| 59. | Air Conditioning – 96,000 to 130,000 BTU free blow system/ducted                                                                       | 10,500  |
| 60. | Add side emergency door                                                                                                                | 1,000   |
| 61. | Add roof hatch                                                                                                                         | 800     |
| 62. | Remove wheelchair lift door, wheelchair lift, cover and fire extinguisher                                                              | (4,000) |

|     |                                                                                                                                                                    |  |        |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|
| 63. | Add or remove wheelchair station                                                                                                                                   |  | 1,000  |
| 64. | Interlock system – Install CHP approved and Title 13 exempt interlock system to allow driver to vacate the driver's compartment with the vehicle engine operating. |  | N/A    |
| 65. | Install 30" - 59" storage box (each)                                                                                                                               |  | 1,000  |
| 66. | Install 60" – 99" storage box (each)                                                                                                                               |  | 1,500  |
| 67. | Install 100" or greater storage box (each)                                                                                                                         |  | 2,000  |
| 68. | Interior luggage racks                                                                                                                                             |  | 1,800  |
| 69. | Add transit compressor                                                                                                                                             |  | 9,000  |
| 70. | Air conditioning AC 310 Trop system or equivalent                                                                                                                  |  | 16,000 |
| 71. | DVD Player with flip down monitors                                                                                                                                 |  | 7,500  |
| 72. | Zonar pre trip inspection system                                                                                                                                   |  | 3,000  |
| 73. | Digital surveillance camera system                                                                                                                                 |  | 7,000  |
| 74. | Roof mounted strobe light                                                                                                                                          |  | 500    |
| 75. | Fog light                                                                                                                                                          |  | 1,000  |
| 76. | Five year bumper to bumper warranty                                                                                                                                |  | 4,950  |
| 77. | Cost plus 20% on any additional items not listed                                                                                                                   |  | 20%    |
| 78. | GPS/Fleet management tracking system                                                                                                                               |  | 2,000  |
| 79. | Engine Diagnostic software                                                                                                                                         |  | 3,500  |
| 80. | Diagnostic, storage, data retrieval device(lap top)                                                                                                                |  | 2,500  |
| 81. | Connector cables                                                                                                                                                   |  | 1,500  |
| 82. | Additional passenger heater                                                                                                                                        |  | 500    |
| 83. | 4 wheel drive conversion                                                                                                                                           |  | 45,000 |
| 84. | Towing extended warranty – one year                                                                                                                                |  | 330    |
| 85. | Low level coolant warning sensor                                                                                                                                   |  | 100    |
| 86. | CNG engine                                                                                                                                                         |  | 35,000 |

| Minimum Specifications Required                                                                                                                                                                                                                                                                                                                                | Specifications furnished                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>New school bus capable of transporting up to 81 passengers various capacities and options in a proper and safe manner.</p> <p>Bidder must be a valid franchised dealer for the unit(s) bid. Acceptable manufacturers are, Thomas, IC and Blue Bird.</p> <p>Bus must be new with transportation miles only.</p> <p>No alternative bids will be accepted.</p> | <p>Year: <b>New</b></p> <p>Manufacturer: <b>Thomas Built Buses</b></p> <p>Model: <b>Saf-T-Liner HDX - 141 YS</b></p> <p>Capacity: <b>81</b></p>                                                  |
| <p><b>Vehicle Dimensions</b></p> <p>Minimum G.V.W.R.: Up to 37,600 lbs. base: Up to 277"</p> <p>Maximum overall length: Up to 40'</p> <p>Maximum overall width: 8'</p> <p>Maximum overall height: 11'</p> <p>Minimum headroom: 78"</p>                                                                                                                         | <p>G.V.W.R.: <b>37,600</b></p> <p>Wheelbase: <b>277"</b></p> <p>Overall length: <b>39' 11"</b></p> <p>Overall width: <b>8'</b></p> <p>Overall height: <b>11'</b></p> <p>Headroom: <b>78"</b></p> |

| Item                 | Minimum Specifications Required                                                                                                                                                                                                                                               | Specifications |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Accelerator Controls | Accelerator to be electrically operated and shall include a dash-mounted fast idle switch which automatically disengages when the transmission is shifted from neutral.<br>Accelerator pedal to be electronically operated variable-type, allowing for adjustments by driver. | Comply         |
| Air Cleaner          | Shall be a two-stage air cleaner, with replacement element. Shall be mounted with in the body and accessed by a door. Air restriction indicator to show when the element needs to be changed.                                                                                 | Comply         |
| Alternator           | Shall be 12-volt of not less than 200 amps and provide at least 50% of the rated charge at engine idle. Mounting shall be heavy-duty two-leg type as specified in SAE-J-180. Reference Leece-Neveille or equivalent.                                                          | Comply         |
| Axle, Front          | Shall be heavy-duty "J" beam design. Minimum 14,600 lb. axle capacity.<br>Hubs shall be equipped with oil lubrication seals and have a sight glass to view oil level.                                                                                                         | Comply         |

|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |
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| Axle, Rear     | Shall be a full-floating type and have a minimum gross weight capacity of 23,000 lbs. Axle shall be equipped with oil lubricated wheel bearings, replaceable oil lubrication seals, and include a magnetic drain plug.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Comply |
| Batteries      | Shall be a minimum three 12-volt type group 31 maintenance-free batteries.<br>A lock shall be provided for the battery box door.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Comply |
| Brakes         | Service brakes shall be a dual full air antilock brake system designed to meet all requirements of FMVSS 121 in effect at time of manufacture. Brake lining to be no less than 900 square inches in area.<br>Type: Drum<br>Front: 16.5" x 6"<br>Rear: 16.5" x 8 5/8"<br>Brake system shall include a gear driven air compressor with a minimum output of 13.2 CFM, and a minimum of four air reservoirs with a total of 6,470 cu. in. of capacity. Air-operated accessories shall operate from an air tank separate from the brake system. Air reservoir drain valves shall be manually operated. Operation shall be located on the side of the bus. Air tanks shall be labeled by function with vinyl lettering.<br>System shall be S-cam design with automatic slack adjusters. Parking brake shall be spring type with dash-mounted control valve.<br>Brake pedal to be electronically operated variable-type, allowing for adjustments by driver.<br>Air dryer shall be a Bendix AD-9. | Comply |
| Cooling System | Radiator to be heavy-duty construction with serpentine fins.. Radiator shall include transmission oil cooler located in bottom tank. Radiator to be accessible through hinged service door.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Comply |
| Design         | Type D bus with rear mounted engine.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Comply |
| Drive Line     | Spicer Life Series with booted and permanently lubricated slip member. Greaseable U-Joints with double lip seals on end caps.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Comply |
| Electrical     | System shall be 12-volt with negative ground. Protected by a 150-amp circuit breaker mounted in rear electrical junction box. All chassis circuits shall be protected by manual-reset circuit breakers or multiplex system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Comply |
| Engine         | 280 horsepower minimum; 900 ft. lbs. torque minimum, electronically controlled in-line 6-cylinder compressed natural gas powered engine. Cummins L9N Engine shall provide electronic monitoring system for water temperature, unaided cold starts to 0° F, engine diagnostic data and data logging capabilities. Maximum speed shall be limited to 65 mph. Must meet 2018 emissions.<br>Please provide prices for Diesel engine<br>Single muffler with 4" tailpipe.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Comply |
| Exhaust System |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |
| Fan Drive      | Shall be a thermostatically controlled, hydraulically operated fan drive system with a 30" diameter, 8-blade fan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Comply |

|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Frame            | All welded and bolted construction with grade-8 head bolts and nuts. The main frame shall be a continuous section from the front of the vehicle to aft of the rear axle. Dimensions shall be not less than 10" x 3 1/2" x 1/4", with a minimum 50,000 PSI yield strength. Frame rails shall not be notched, tapered, or cutout to provide clearance for engine or stepwell installation. Engine shall be installed on bolted modular rails to provide a 10" drop section and a full – width clearance of not less than 34 inches between the rails. This allows for easy engine component accessibility and routine maintenance.                                                                                                                                                                                                                                                                                                                                        | Comply |
| Fuel System      | <p>Fuel system includes four Type-3 CNG fuel cylinders measuring 15.3" diameter x 77.6" long with seamless aluminum liners and carbon fiber and epoxy composite over-wrap. All tanks shall be mounted transverse of the chassis frame rails and surrounded by a protective tubular cage assembly.</p> <p>Fuel system shall operate at 3600 PSI. Relief valves from each tank to be plumbed to a single large diameter vent pipe routed to the top right side of the bus body outside the passenger compartment.</p> <p>The fuel door shall be equipped with a starter interlock to prevent the engine from starting during fueling.</p>                                                                                                                                                                                                                                                                                                                                 | Comply |
| Instrument Panel | <p>Instrument panel shall include:</p> <ul style="list-style-type: none"> <li>• Speedometer/7-digit odometer</li> <li>• Tachometer/Hourmeter</li> <li>• Oil pressure gauge</li> <li>• Water temperature gauge</li> <li>• Fuel gauge</li> <li>• Voltmeter</li> <li>• Dual air pressure gauges</li> <li>• Transmission temperature gauge</li> <li>• Combination directional signal/headlight dimmer switch on steering column.</li> <li>• Hazard warning switch on the steering column.</li> <li>• Audible warning for oil pressure, water temperature provided through stop engine, engine protection circuit. Separate light and tone for low air pressure.</li> </ul> <p>Engine compartment instrument panel to include:</p> <ul style="list-style-type: none"> <li>• On/off toggle ignition switch</li> <li>• Starter button with starter interlock switch</li> <li>• Switch for two compartment lights</li> <li>• Oil pressure gauge</li> <li>• Voltmeter</li> </ul> | Comply |
| Rustproofing     | All chassis framing, fasteners, and suspension systems are to be painted with a rust-inhibiting paint after assembly and before body mounting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Comply |
| Shock Absorbers  | Heavy-duty direct acting double-action piston type – four 4 front and two 2 rear.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |

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|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Spring/Suspension | Front suspension to be two-leaf parabolic (taper leaf) type rated at a minimum of 14,600 lbs. capacity to provide durability and optimum ride characteristics. Rubber bushings are to be provided to eliminate maintenance and isolate vibration while nylon tip inserts eliminate noise. Rear suspension shall be vari-rate(radius leaf) with a capacity of 23,000 lbs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Comply |
| Steering          | Integral full power with a tilt and telescoping steering column and padded wheel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Comply |
| Tires             | Single front and dual rear 12R22.5 16-ply radial tubeless type tires.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Comply |
| Transmission      | Allison PTS3000 5-speed automatic. The transmission shall have a capacity rating compatible with the power output of the engine furnished.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Comply |
| Wheels            | Six 8.25" x 22.5" 10-hole disc hub-piloted wheels. All wheels to be interchangeable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Comply |
| Wiring            | There shall be a minimum of three separate modular chassis wiring harnesses and two electrical junction boxes. The harnesses shall utilize sealed style connectors to provide optimal electrical connections. There shall be a harness for various other systems inside the front electrical compartment which is located on the interior of the body. There shall be a main chassis harness connecting the front and rear of the bus. A junction box located in the engine compartment will utilize a sealed connector and a vehicle electrical center for rear circuit breakers, gauges and switches to control ignition, compartment lights and rear starting. Multiple wiring harnesses aid in troubleshooting and provide access to the electrical system.<br><br>All chassis wiring is to be color coded and numbered according to a logical and intuitive wire numbering system. | Comply |

Body Specifications

| Item                   | Minimum Specifications Required                                                                                                                                                                                                                                                                                                                                         | Specifications |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Aisle                  | There shall be a minimum 12" wide center aisle from the entrance door to the rear of the bus. The aisle from the center aisle to the emergency doors shall be a minimum of 12 inches.                                                                                                                                                                                   | Comply         |
| Assist Rail            | Back side of stepwell:<br>There shall be a stainless steel assist rail at the entrance door, mounted near the midpoint of the stepwell and extending to near the top of the seat barrier.<br>Front side of stepwell:<br>There shall be a stainless steel assist rail at the entrance door, mounted near the midpoint of the stepwell and extending to heater/dash area. | Comply         |
| Back-up Alarm          | The bus shall be equipped with an automatic back-up alarm installed behind the rear axle. This audible alarm shall be rated at a minimum of 97 dba in accordance with SAE-J-994b.                                                                                                                                                                                       | Comply         |
| Bumper, Front and Rear | Shall be one-piece, formed from 3/16" plate steel. The bumpers shall be a minimum of 9 3/4" high.                                                                                                                                                                                                                                                                       | Comply         |
| Color                  | Exterior: Shall be National School Bus Yellow.<br>Trim, including bumpers, guardrails, warning light visors, and door handles shall be black.<br>Wheels shall be painted or powder-coated National School Bus Yellow on both sides.                                                                                                                                     | Comply         |

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
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|                 | <p>Roof shall be painted white with rounded corners.</p> <p>Interior: Shall be blue or grey baked-on enamel. The area from the bottom of the side windows to the seat rail shall be clear-coated aluminized steel.</p> <p>All metal panels on the bus to be painted shall be primed on both sides prior to assembly.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Comply |
| Construction    | <p>The bus body shall be constructed of prime commercial quality steel or other material with strength at least equal to steel. The bus body shall be constructed to meet or exceed all state and federal school bus requirements in effect at the time of manufacture. Internal skeletal structure shall be welded. Screws, rivets, or huck bolts are not acceptable.</p> <p>Roof bow frame assembly shall consist of 14 gauge hat section bows extending from the bottom of skirting on one side to the other.</p> <p>Floor shall be constructed of 14 gauge galvalume "C" channels forming an "I" beam crossmember every 9" .</p> <p>All components shall meet or exceed 2001/2002 60% Joint Strength Standards for the United States and Canada.</p>                                                                                                                                                                                                                                                                  | Comply |
| Defrosters      | <p>Defroster shall be sufficient capacity to keep windshield clear of fog, snow, and ice. The defroster shall include full-length windshield defroster channel for even distribution of heated air to the windshield.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Comply |
| Doors           | <p>The service door shall be an air- or electric-operated outward opening, two-panel door. An emergency opening control valve shall be located above the windshield adjacent to the door.</p> <p>The entrance door shall include a manually operated vandal lock with a grip handle mounted for convenient door opening.</p> <p>All entrance and exit doors shall be equipped with a full-width 1" x 3" padding located above the door opening. Pads shall be covered with fire block-type upholstery.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Comply |
| Electrical      | <p>The electrical system shall be 12-volt. The wiring shall be color and number coded and a wiring diagram shall be furnished with each bus.</p> <p>All body circuits shall be protected by manual-reset circuit breakers or self-monitoring multiplex system.</p> <p>Driver's area shall be equipped with a cellular phone power outlet.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Comply |
| Emergency Exits | <p>All emergency exits shall conform to FMVSS 217 and California Title 13.</p> <p>Emergency Doors: There shall be a minimum of one emergency door, located on the left side of the bus. The door shall have a minimum of 31" x 58" clear opening.</p> <p>There shall be a device installed on the top of the emergency door that will automatically hold the door in the open position during emergencies and evacuation drills. Two pushout windows may be substituted for the right-side emergency door.</p> <p>Emergency doors and the rear pushout emergency window shall be equipped with a system of audible buzzers which will sound at the exit and in the driver's area when the release mechanism is moved toward the open position. A pilot light mounted on the driver's dashboard shall indicate the same. The emergency doors and window shall be equipped with a barrel bolt-type vandal lock with starter interlock. Rear pushout emergency window shall provide a clear opening of 55.25" x 21.75" .</p> | Comply |

|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
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|                                                          | <p>Roof Hatch: Two roof hatches; combination ventilation and emergency exit shall be provided. Hatch shall not be equipped with warning buzzer.</p> <p>One inch of yellow reflective material shall extend around the perimeter of the roof hatch.</p> <p>The rear engine compartment shall be fully insulated with thermal and sound barrier insulation sandwiched between the interior davenport seat panels and aluminized steel engine compartment panels. This insulation shall provide protection from heat, fumes and excessive noise from entering the passenger compartment. The engine compartment shall be capable of withstanding detergents and high-pressure wash.</p> <p>The engine door shall provide access to the engine compartment and related components. The door shall incorporate an interlock in the starting circuit to prevent starting the engine from the driver's area when the door is open. The opening shall be a minimum of 84" x 31". A cylinder-type lock shall secure the engine compartment door.</p> <p>The engine compartment shall be equipped with side engine doors, one each side. The doors shall be:</p> <ul style="list-style-type: none"> <li>Secured by a lockable flush-mounted adjustable lever latch.</li> <li>Hinged vertically for a swing-out design. Designed with hinges that have removable pins for greater access for service.</li> </ul> | Comply |
| Engine Compartment                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Comply |
| Exterior Paneling                                        | <p>Roof: The roof panel shall be one-piece, 20-gauge, zinc-coated steel, riveted to each flange of the body bow frame. Roof sheets ends shall be sealed to prevent leaks. Exterior panels shall be primed both sides before assembly for rust prevention.</p> <p>The exterior side panels shall be at least 20-gauge flat sheet steel, riveted to both flanges of the roof bows. The side sheets shall extend to the lowest area of the luggage compartments. The side panels shall be primed on both sides before assembly.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Comply |
| Fenderettes                                              | <p>The front and rear wheel openings shall be equipped with rubber fenderettes that extend from the body side approximately 3" for added protection.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Comply |
| Fire Extinguisher                                        | <p>Each bus shall be equipped with one 5-lb. dry type chemical fire extinguisher. The fire extinguisher shall be mounted in the accessory compartment located above the windshield. This compartment shall contain a glass in the door so that the equipment may be seen.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Comply |
| Body Fluid Kit, Triangle Flares & Other Safety Equipment | <p>Each bus shall be equipped with a metal type 24-unit first aid kit. The first aid kit shall be mounted in the accessory compartment located above the windshield. This compartment shall contain a glass in the door so that equipment may be seen. The door shall be equipped with a prop rod to hold the door open.</p> <p>Each bus shall be equipped with a set of triangle flares in accordance with FMVSS. The triangle flares shall be mounted in the accessory compartment located above the windshield.</p> <p>Each bus shall be equipped with hand held stop sign and vinyl pouch.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Comply |

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |
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| Floor Covering and Sub-floor  | <p>Floor covering shall be heavy-duty vinyl or rubber. The floor under the seats, over the wheelhouses, and in the driver's compartment shall be covered with smooth black color rubber. The aisle shall be covered with slip-resistant ribbed rubber. All floor seams must be sealed with a waterproof sealer and covered with a 1" wide stripping or molding.</p> <p>The floor covering along the sidewalls shall be covered with metal molding so that dirt cannot readily work underneath the edges.</p> <p>The sub-floor shall be water resistant exterior, Grade A 5-ply 5/8" thickness plywood.</p>                                                                                                                                                                                                                                                                             | Comply |
| Guard Rails                   | <p>Minimum of four guard rails to be supplied:</p> <ul style="list-style-type: none"> <li>One 4 1/4" located below windows</li> <li>One 4 1/4" located at seat cushion level</li> <li>One 4 1/4" located at floor level</li> <li>One 4 1/4" located at bottom of skirt</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Comply |
| Heater & Defrosters           | <p>All heaters shall be of the copper coil design type with aluminum fins. Heaters shall be plumbed in parallel to obtain the maximum heater output.</p> <p>All heaters to be easily serviceable, with cleanable air filters.</p> <p>The front heater shall have a minimum rating of 90,000 BTU's with ducting for driver's heat. The rear heater shall have a minimum rating of 50,000 BTU's.</p> <p>The heater fans shall blow air toward the front and rear. A heater booster pump shall be installed. Heater cutoff valves - two shall be located behind an access door located forward of radiator and behind left side rear service access door.</p> <p>All heater hose connections shall be maintained with constant-torque clamps.</p> <p>Two adjustable six-inch two-speed electric fans shall be mounted above the windshield. Separate switches shall operate the fans.</p> | Comply |
| Horns                         | Dual electric plus one air horn shall be provided. The air horn shall be mounted beneath the floor of the driver's area with the activation switch mounted on the switch panel in the driver's area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Comply |
| Identification                | <p>The bus shall be lettered and numbered in accordance with all applicable federal and state requirements.</p> <p>Name:</p> <p>Bus number:</p> <p>CA number: CA</p> <p>One 6" X 9" certificate holder shall be installed on the front bulkhead.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Comply |
| Instruments Gauges & Switches | The chassis instruments and gauges shall be located within easy view of the seated driver. (Also see "Instruments" in Chassis section.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Comply |
| Insulation                    | Ceiling, sides and rear panels shall be insulated with a minimum 1.5" thick polyester insulation to properly deaden sound, reduce vibration, and provide a thermal barrier. The insulation shall be fire-resistant of type approved by Underwriters Laboratories, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Comply |

|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
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|                     | A heavy-duty aluminized steel barrier shall enclose 2" blanket insulation in the engine compartment. The area under the davenport seat and the top of the shelf under the rear pushout window shall be covered with 1/2" rubberized insulation material.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Comply |
| Interior            | All interior panels shall have lapped edges. Headliner shall be acoustic-type perforated full length with solid borders at lap joints.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Comply |
|                     | Interior headroom shall be a minimum 78" .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Comply |
| Locks               | All similar-type external locks shall be keyed alike.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Comply |
| Lamps & Signals     | <p>All lamps shall conform to applicable FMVSS and state laws in effect at time of manufacture. Lights to include:</p> <ul style="list-style-type: none"> <li>Headlights: Single sealed beam halogen (42 watt low beam/65 watt high beam) lights with daytime running lights</li> <li>Cluster: Three amber LED front, three red LED rear Marker: Two amber LED front corners, two amber LED rear corners and two amber LED side roof. Single switch shall operate cluster and marker lights.</li> <li>Stop: One red LED right rear, one red LED left rear, 7" minimum</li> <li>Tail: One red LED right rear, one red LED left rear, 4" minimum</li> <li>Back up Lamps: Two 4" clear lenses</li> <li>Stepwell: One minimum operating with entrance door open.</li> <li>Dome: Up to ten mounted over seats for optimum aisle clearance. Switch to be wired to battery.</li> <li>Driver's Dome: Dome light mounted over driver's seat and operated with separate switch.</li> <li>Directional Front: Two round amber LED, 7" minimum</li> <li>Directional Side lights: Two amber LED lights, located over front wheel wells. Two red LED lights, located over rear wheel wells.</li> <li>Directional Rear: One amber LED right and one amber LED left, 7" minimum.</li> <li>Reflectors: Three on each side of bus, two on rear school bus.</li> <li>Strobe Light Wiring: Wiring, switch and pilot light to be provide for future fixture.</li> <li>Stop Arm: Electric stop sign mounted rear and meeting all FMVSS and California Title 13 specifications.</li> <li>Warning Lights: Halogen 8-light warning system, four amber and four red alternately flashing warning lights shall be provided to meet latest state and Federal Motor Vehicle Safety Standards meeting all FMVSS and California Title 13 specifications. Warning lights shall be equipped with black hoods.</li> <li>Engine Compartment: Two lights to illuminate engine compartment.</li> <li>License plate: Two lights to illuminate the license plate areas</li> </ul> | Comply |
| Luggage Compartment | Bus shall be equipped with a minimum of 69" pass-through luggage compartment. Include locks, lights, switches and shocks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Comply |
| Manuals             | An operator's manual shall be furnished.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Comply |
| Mirrors             | Interior mirror shall be 6" x 30" safety glass with protected edges.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Comply |

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|                          | Exterior mirrors "European Style" overhung mirror assembly single point mount, triple lens head, break away arm, one flat rear view 9.66" x 8.39", one convex rear view 4.88" x 8.75", and one convex cross view 8.17" x 9.35". Mirrors shall be heated and operated remotely from the driver's compartment. Mirrors shall comply with FMVSS 111.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Comply |
| Mounting                 | Bus body shall be mounted to chassis frame in such a manner as to prevent shifting. Mounting brackets with two bolts per bracket shall secure the body to the chassis. Rubber mounting pads reinforced with fiber shall be used to cushion the body on the chassis at every floor cross member.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Comply |
| Mud Flaps                | There shall be rubber mud flaps mounted on the rear side of the front and rear wheel wells.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Comply |
| Noise Suppression Switch | Bus shall be equipped with a switch to temporarily disable all noise-producing accessories simultaneously, including heater blowers, auxiliary fans, radio, etc. Switch shall be located on the driver's switch panel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Comply |
| Radio                    | Radio shall be AM/FM/CD/PA with antenna, eight premium interior speakers and microphone.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Comply |
| Seats and Barriers       | <p>Passenger Seats: Bus shall accommodate up to 79 passengers in Syntec seating seats with three-point passenger restraints. All seats shall comply with all applicable FMVSS and California Title 13 specifications.</p> <p>Barriers: 45" high barriers shall comply with all applicable FMVSS and California Title 13 specifications. Barrier frames shall be powder-coated, non-reflective black. Barriers shall be mounted forward of the front two seats. Each barrier shall be fit with a modesty panel. Upholstery to match seats.</p> <p>Driver's seat: Shall be high back with adjustable seat back and a left side arm rest. Seat back to recline 15° and include adjustable lumbar support. Seat cushion width shall be minimum 20" and offer forward cushion tilt for optimum driver comfort. Seat slide shall have minimum 7" adjustment by finger tip control. Air pedestal to include additional shocks for reduced vertical motion and a vinyl pedestal cover. Upholstery to be black fabric. Seat to meet FMVSS 202 and 222.</p> <p>Driver's seat belt: Shall be a Type II, 3-point belt with height-adjustable "D" loop for driver comfort. The belt shall be of ELR design with a push button release.</p> | Comply |
| Stepwell                 | <p>3-step entrance covered with black pebble tread-rubber with white nosing (Reference Koroseal or equivalent). First step shall be 15" deep. Aluminized steel step riser covers shall be provided.</p> <p>A stepwell guard to protect the underside of the steps from road hazards shall be provided.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Comply |
| Sun Visor                | Visor to be 6" x 30" opaque acrylic and fully adjustable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Comply |
| Switch Panel             | Shall be mounted to the left of the driver with switches for the electrical components. Rocker type switches are to be supplied. The switches shall provide illuminated lenses, international symbols and labeling for the appropriate function.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Comply |
| Tow hooks                | Two hooks shall be provided at the front and rear of the vehicle.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Comply |
| Ventilation              | Body shall be equipped with a static type, non-adjustable exhaust ventilator located in low-pressure area of front roof. A driver-controlled fresh air vent shall be provided.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Comply |
| Warranty                 | A copy of the manufacturer's warranty shall be enclosed with and become a part of bid,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Comply |

|                   |                                                                                                                                                                                                                                                                                                                                                                              |        |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Windows           | Two-piece passenger side windows to be of safety tempered and tinted glass in flat black frames. The tint shall not exceed 26% light transmission. The top portion of the side windows shall be capable of being lowered to a position that provides an opening at least 12" x 22". Windows must be accessible for removal without lowering the wiring harness access panel. | Comply |
| Windshield        | Two piece continuous curved safety plate laminated windshields. Shall be urethane bonded to the bus body to provide additional structural strength and maximum visibility. Glass shall be tinted with minimum 3850 sq inches of surface area.                                                                                                                                | Comply |
| Windshield Washer | Dual electric wet arm type windshield washers are required. Washer bottle shall have a one-gallon capacity and be accessible through front service panel.                                                                                                                                                                                                                    | Comply |
| Windshield Wipers | Bus to be equipped with two electrically operated, wet arm type, bottom-mounted wipers. Wipers are to be variable speed with intermittent function. Access to wiper motors through exterior panels.                                                                                                                                                                          | Comply |

Approved Optional Items

| Item# | Description                                 | Price    |
|-------|---------------------------------------------|----------|
| 1.    | Electric motor/controller drive system      | N/A      |
| 2.    | Outriggers                                  | N/A      |
| 3.    | CNG 4-tank system                           | INCLUDED |
| 4.    | Deduct for Nevada seats                     | 0        |
| 5.    | Left side fill for CNG                      | 1,500    |
| 6.    | Diesel engine 200 – 229 HP                  | (25,000) |
| 7.    | Diesel engine 230-249 HP                    | (25,000) |
| 8.    | Diesel engine 250 – 269 HP                  | (24,000) |
| 9.    | Diesel engine 270 - 285 HP                  | (24,000) |
| 10.   | Diesel engine 286 -300 HP                   | (24,000) |
| 11.   | Decrease wheelbase to 181" through 208"     | (1,200)  |
| 12.   | Decrease wheelbase to 209" through 237"     | (1,000)  |
| 13.   | Decrease wheelbase to 238" through 266"     | (500)    |
| 14.   | Decrease wheelbase to 267" through 276"     | N/C      |
| 15.   | Remove 69"-94" through luggage compartment  | (1,200)  |
| 16.   | 95"-124" through luggage compartment        | 4,000    |
| 17.   | 125" or greater through luggage compartment | 5,200    |
| 18.   | Four-wheel air disc brakes                  | 3,000    |
| 19.   | 10" rear brakes (Air Ride Required)         | N/A      |

|     |                                                              |       |
|-----|--------------------------------------------------------------|-------|
| 20. | Remove 15" first entrance step                               | (250) |
| 21. | Fire suppression system                                      | 7,000 |
| 22. | Non-Euro style mirrors                                       | N/C   |
| 23. | Solenoid-operated air drains in drivers area                 | 1,000 |
| 24. | Reduce capacity of front axle/suspension to 13,200 lbs.      | N/A   |
| 25. | Change to two 8-D batteries                                  | N/A   |
| 26. | Change to forward-controlled engine transit model            | 0     |
| 27. | Change to activity bus                                       | 1,000 |
| 28. | Remove Adjustable pedals                                     | (500) |
| 29. | High strength frame rail                                     | 1,200 |
| 30. | Remove page system                                           | N/C   |
| 31. | Back up camera in rear view mirror                           | 1,500 |
| 32. | Compression and exhaust brake                                | 500   |
| 33. | Strobe light                                                 | 500   |
| 34. | Fog lights                                                   | 700   |
| 35. | Remove acoustic-type perforated headliner                    | (500) |
| 36. | 16-gauge side sheets                                         | 500   |
| 37. | Five-year limited body warranty                              | N/C   |
| 38. | Five-year / 100,000 mile transmission warranty               | N/C   |
| 39. | Allison 3000 PTS retarder transmission                       | 8,650 |
| 40. | Hand-control for transmission retarder                       | 300   |
| 41. | 270 AMP alternator                                           | 1,700 |
| 42. | Interlock system                                             | 1,600 |
| 43. | Add or remove 30" 3-point restraint seat                     | 1,000 |
| 44. | Add or remove 39" 3-point restraint seat                     | 1,100 |
| 45. | Add or remove 45" 3-point restraint seat                     | 1,200 |
| 46. | Remove 39" flex seat 3 point restraint seat                  | 1,150 |
| 47. | Add or remove 30"-39" FMVSS restraint seat                   | N/A   |
| 48. | Add or remove barrier                                        | 300   |
| 49. | Add track and track mountings for passenger seats (per seat) | 300   |
| 50. | Add infant child restraint seat each                         | 650   |
| 51. | Add ISO Latch to passenger seat (per set)                    | 100   |
| 52. | blank                                                        |       |

|     |                                                             |         |
|-----|-------------------------------------------------------------|---------|
| 53. | Interior luggage racks (each side)                          | 2,000   |
| 54. | Aluminum wheels (each)                                      | 800     |
| 55. | 60-gallon fuel tank                                         | 1,000   |
| 56. | 100-gallon fuel tank                                        | 1,500   |
| 57. | Automatic tire chains                                       | 6,500   |
| 58. | Mechanically operated drivers seat                          | (200)   |
| 59. | Remove remote operation on mirrors                          | (500)   |
| 60. | Remove heated mirrors                                       | (100)   |
| 61. | Back up camera in rearview mirror                           | 1,500   |
| 62. | LED eight light warning system                              | 3,000   |
| 63. | LED stop arm                                                | 1,000   |
| 64. | LED strobe stop arm                                         | 1,000   |
| 65. | Remove LED lights                                           | (1,000) |
| 66. | Wheelchair lift door                                        | 3,000   |
| 67. | Wheelchair lift                                             | 9,700   |
| 68. | Wheelchair station                                          | 1,000   |
| 69. | Lift cover and 5 lb. fire extinguisher                      | 500     |
| 70. | 112 DB. back-up alarm                                       | 100     |
| 71. | Cruise control                                              | 500     |
| 72. | Severe-duty package                                         | 700     |
| 73. | Digital color camera system                                 | 7,000   |
| 74. | Analog color camera system                                  | N/A     |
| 75. | Checkmate child safety system                               | N/C     |
| 76. | DVD Player with monitors                                    | 7,500   |
| 77. | Spare wheel                                                 | 500     |
| 78. | 60,000 to 75,000 BTU free-blow air-conditioning system      | 6,270   |
| 79. | 76,000 to 90,000 BTU free-blow air-conditioning system      | 12,100  |
| 80. | 91,000 to 110,000 BTU free-blow air-conditioning system     | 17,600  |
| 81. | 111,000 to 130,000 BTU free-blow air-conditioning system    | 22,000  |
| 82. | 125,000 BTU max roof top ducted air-conditioning system     | 23,100  |
| 83. | 180,000 BTU max roof mounted ducted air-conditioning system | 26,400  |
| 84. | Transit compressor for air-conditioning system              | 11,000  |
| 85. | Side emergency door                                         | 600     |

|      |                                                          |         |
|------|----------------------------------------------------------|---------|
| 86.  | Front air ride 2-bag suspension                          | N/A     |
| 87.  | Rear air ride 2 bag suspension                           | N/A     |
| 88.  | Front air ride 4-bag suspension                          | 7,000   |
| 89.  | Rear air ride 4-bag suspension                           | 15,000  |
| 90.  | Add or remove roof hatch                                 | 800     |
| 91.  | 11R22.5 tires (6)                                        | (550)   |
| 92.  | 10R22.5 tires (6)                                        | (600)   |
| 93.  | Cost plus 20% on any additional items                    | 20%     |
| 94.  | Extended engine warranty Cummins – 7/150k                | 5,500   |
| 95.  | Extended chassis warranty 5 yr/100k excluding drivetrain | 5,500   |
| 96.  | GPS/fleet management tracking system                     | 2,000   |
| 97.  | Engine diagnostic software                               | 3,500   |
| 98.  | Diagnostic, storage, data retrieval device               | 2,500   |
| 99.  | Connector cables                                         | 1,500   |
| 100. | Additional passenger heater                              | 500     |
| 101. | Towing extended warranty- 1 year each year to 2 years    | 880     |
| 102. | Low level coolant warning sensor                         | 100     |
| 103. | Extended towing warranty – 3yr                           | 1,320   |
| 104. | Extended towing warranty – 4 yr                          | 1,650   |
| 105. | Extended towing warranty – 5 yr                          | 1,980   |
| 106. | Extra dome lights (set of two)                           | 150     |
| 107. | Deduct for Nevada seats                                  | 0       |
| 108. | 6 <sup>th</sup> speed on transmission open               | 800     |
| 109. | Flip signs                                               | 700     |
| 110. | Flip visors                                              | 900     |
| 111. | Sanders                                                  | N/A     |
| 112. | Spare tire                                               | 1,000   |
| 113. | Exhaust brake                                            | 400     |
| 114. | 250hp ISLG engine                                        | (1,500) |

84-passenger School Bus with various capacities and options

| Minimum Specifications Required                                                                                                                                                                                                                     | Specifications furnished                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| New school bus capable of transporting up to 84 passengers various capacities and options in a proper and safe manner.<br><br>Bidder must be a valid franchised dealer for the unit(s) bid. Acceptable manufacturers are, Thomas, IC and Blue Bird. | Year: <b>New</b>                                                                                                                                                      |
| Bus must be new with transportation miles only.<br><br>No alternative bids will be accepted.                                                                                                                                                        | Manufacturer: <b>Thomas Built Buses</b><br><br>Model: <b>Saf-T-Liner HDX - 141 YS</b><br>Capacity: <b>84</b>                                                          |
| Vehicle Dimensions<br><br>Minimum G.V.W.R.: Up to 37,600 lbs.<br>base: Up to 277"<br>Maximum overall length: Up to 40'<br>Maximum overall width: 8'<br>Maximum overall height: 11'<br>Minimum headroom: 78"                                         | G.V.W.R.: <b>37,600</b><br>Wheelbase: <b>277"</b><br>Overall length: <b>39' 11"</b><br>Overall width: <b>8'</b><br>Overall height: <b>11'</b><br>Headroom: <b>78"</b> |

Chassis Specifications

| Item                 | Minimum Specifications Required                                                                                                                                                                                                                                                   | Specifications |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Accelerator Controls | Accelerator to be electrically operated and shall include a dash-mounted fast idle switch which automatically disengages when the transmission is shifted from neutral.<br><br>Accelerator pedal to be electronically operated variable-type, allowing for adjustments by driver. | Comply         |
| Air Cleaner          | Shall be a two-stage air cleaner, with replacement element. Shall be mounted with in the body and accessed by a door. Air restriction indicator to show when the element needs to be changed.                                                                                     | Comply         |
| Alternator           | Shall be 12-volt of not less than 200 amps and provide at least 50% of the rated charge at engine idle. Mounting shall be heavy-duty two-leg type as specified in SAE-J-180. Reference Leece-Neville or equivalent.                                                               | Comply         |
| Axle, Front          | Shall be heavy-duty "1" beam design. Minimum 14,600 lb. axle capacity.<br><br>Hubs shall be equipped with oil lubrication seals and have a sight glass to view oil level.                                                                                                         | Comply         |

|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Axle, Rear       | Shall be a full-floating type and have a minimum gross weight capacity of 23,000 lbs. Axle shall be equipped with oil lubricated wheel bearings, replaceable oil lubrication seals, and include a magnetic drain plug.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Comply |
| Batteries        | Shall be a minimum three 12-volt type group 31 maintenance-free batteries.<br>A lock shall be provided for the battery box door.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Comply |
| Brakes           | Service brakes shall be a dual full air antilock brake system designed to meet all requirements of FMVSS 121 in effect at time of manufacture. Brake lining to be no less than 900 square inches in area.<br>Type: Drum<br>Front: 16.5" x 6"<br>Rear: 16.5" x 8 5/8"<br>Brake system shall include a gear driven air compressor with a minimum output of 13.2 CFM, and a minimum of four air reservoirs with a total of 6,470 cu. in. of capacity. Air-operated accessories shall operate from an air tank separate from the brake system. Air reservoir drain valves shall be manually operated. Operation shall be located on the side of the bus. Air tanks shall be labeled by function with vinyl lettering.<br>System shall be S-cam design with automatic slack adjusters. Parking brake shall be spring type with dash-mounted control valve.<br>Brake pedal to be electronically operated variable-type, allowing for adjustments by driver.<br>Air dryer shall be a Bendix AD-9. | Comply |
| Cooling System   | Radiator to be heavy-duty construction with serpentine fins.. Radiator shall include transmission oil cooler located in bottom tank. Radiator to be accessible through hinged service door.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Comply |
| Design           | Type D bus with rear mounted engine.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Comply |
| Drive Line       | Spicer Life Series with booted and permanently lubricated slip member. Greaseable U-Joints with double lip seals on end caps.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Comply |
| Electrical       | System shall be 12-volt with negative ground. Protected by a 150-amp circuit breaker mounted in rear electrical junction box. All chassis circuits shall be protected by manual-reset circuit breakers or multiplex system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Comply |
| Engine           | 300 horsepower minimum; 900 ft. lbs. torque minimum, electronically controlled in-line 6-cylinder powered engine. Cummins L9 Engine shall provide electronic monitoring system for water temperature, unaided cold starts to 0° F, engine diagnostic data and data logging capabilities. Maximum speed shall be limited to 65 mph. Must meet 2024 emissions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Comply |
| Exhaust System   | Single muffler with 4" tailpipe.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Comply |
| Instrument Panel | Instrument panel shall include: <ul style="list-style-type: none"> <li>• Speedometer/7-digit odometer</li> <li>• Tachometer/Hour meter</li> <li>• Oil pressure gauge</li> <li>• Water temperature gauge</li> <li>• Fuel gauge</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Comply |

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|                    | <ul style="list-style-type: none"> <li>• Voltmeter</li> <li>• Dual air pressure gauges</li> <li>• Transmission temperature gauge</li> <li>• Combination directional signal/headlight dimmer switch on steering column.</li> <li>• Hazard warning switch on the steering column.</li> <li>• Audible warning for oil pressure, water temperature provided through stop engine, engine protection circuit. Separate light and tone for low air pressure.</li> </ul> <p>Engine compartment instrument panel to include:</p> <ul style="list-style-type: none"> <li>• On/off toggle ignition switch</li> <li>• Starter button with starter interlock switch</li> <li>• Switch for two compartment lights</li> <li>• Oil pressure gauge</li> <li>• Voltmeter</li> </ul> | Comply |
| Rustproofing       | All chassis framing, fasteners, and suspension systems are to be painted with rust-inhibiting paint after assembly and before body mounting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Comply |
| Shock Absorbers    | Heavy-duty direct acting double-action piston type – four 4 front and two 2 rear.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| Springs/Suspension | Front suspension to be two-leaf parabolic (taper leaf) type rated at a minimum of 14,600 lbs. capacity to provide durability and optimum ride characteristics. Rubber bushings are to be provided to eliminate maintenance and isolate vibration while nylon tip inserts eliminate noise. Rear suspension shall be vari-rate(radius leaf) with a capacity of 23,000 lbs.                                                                                                                                                                                                                                                                                                                                                                                          | Comply |
| Steering           | Integral full power with a tilt and telescoping steering column and padded wheel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Comply |
| Tires              | Single front and dual rear 12R22.5 16-ply radial tubeless type tires.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |
| Transmission       | Allison PTS3000 5-speed automatic. The transmission shall have a capacity rating compatible with the power output of the engine furnished.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Comply |
| Wheels             | Six 8.25" x 22.5" 10-hole disc hub-piloted wheels. All wheels to be interchangeable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Comply |
| Wiring             | There shall be a minimum of three separate modular chassis wiring harnesses and two electrical junction boxes. The harnesses shall utilize sealed style connectors to provide optimal electrical connections. There shall be a harness for various other systems inside the front electrical compartment which is located on the interior of the body. There shall be a main chassis harness connecting the front and rear of the bus. A junction box located in the engine compartment will utilize a sealed connector and a vehicle electrical center for rear circuit breakers, gauges and switches to control ignition, compartment lights and rear starting. Multiple wiring harnesses aid in troubleshooting and provide access to the electrical system.   | Comply |
|                    | All chassis wiring is to be color coded and numbered according to a logical and intuitive wire numbering system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |

# Body Specifications

| Item               | Minimum Specifications Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Specifications |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Electrical         | <p>The electrical system shall be 12-volt. The wiring shall be color and number coded and a wiring diagram shall be furnished with each bus.</p> <p>All body circuits shall be a self-monitoring multiplex system.</p> <p>Driver's area shall be equipped with a cellular phone power outlet.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Comply         |
| Emergency Exits    | <ul style="list-style-type: none"> <li>• All emergency exits shall conform to FMVSS 217 and California Title 13.</li> <li>• Emergency Doors: There shall be a minimum of one emergency door, located rear center of the bus.</li> <li>• There shall be a device installed on the top of the emergency door that will automatically hold the door in the open position during emergencies and evacuation drills. Two pushout windows may be substituted for the right-side emergency door.</li> <li>• Emergency doors and emergency window shall be equipped with a system of audible buzzers which will sound at the exit and in the driver's area when the release mechanism is moved toward the open position. A pilot light mounted on the driver's dashboard shall indicate the same. The emergency doors and window shall be equipped with a barrel bolt-type vandal lock with starter interlock.</li> <li>• Roof Hatch: combination ventilation and emergency exit shall be provided. Hatch shall be equipped with warning buzzer.</li> <li>• One inch of reflective material shall extend around the perimeter of the roof hatch.</li> </ul> | Comply         |
| Engine Compartment | <p>The rear engine compartment shall be fully insulated with thermal and sound barrier insulation sandwiched between the interior davenport seat panels and aluminized steel engine compartment panels. This insulation shall provide protection from heat, fumes and excessive noise from entering the passenger compartment. The engine compartment shall be capable of withstanding detergents and high-pressure wash.</p> <p>The engine door shall provide access to the engine compartment and related components. The door shall incorporate an interlock in the starting circuit to prevent starting the engine from the driver's area when the door is open. The opening shall be a minimum of 84" x 31". A cylinder-type lock shall secure the engine compartment door.</p> <p>The engine compartment shall be equipped with side engine doors, one each side. The doors shall be:</p> <ul style="list-style-type: none"> <li>• Secured by a lockable flush-mounted adjustable lever latch.</li> <li>• Hinged vertically for a swing-out design. Designed with hinges that have removable pins for greater access for service.</li> </ul>  | Comply         |
| Exterior Paneling  | <p>Roof: The roof panel shall be one-piece, 20-gauge, zinc-coated steel, riveted to each flange of the body bow frame.</p> <p>Roof sheets ends shall be sealed to prevent leaks. Exterior panels shall be primed both sides before assembly for rust prevention.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Comply         |

|                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|                                                         | The exterior side panels shall be at least 20-gauge flat sheet steel, riveted to both flanges of the roof bows. The side sheets shall extend to the lowest area of the luggage compartments. The side panels shall be primed on both sides before assembly. Skirts shall extend at least 20" from the bottom of the floor.                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Comply |
| Fire Extinguisher                                       | Each bus shall be equipped with two 5-lb. dry type chemical fire extinguisher. The fire extinguisher shall be mounted in the accessory compartment located above the windshield. The second to be mounted in the lift area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Comply |
| First Aid Kit, Triangle Flares & Other Safety Equipment | Each bus shall be equipped with a metal type 24-unit first aid kit. The first aid kit shall be mounted in the accessory compartment located above the windshield. This compartment shall contain a glass in the door so that equipment may be seen. The door shall be equipped with a prop rod to hold the door open.<br>Each bus shall be equipped with a set of triangle flares in accordance with FMVSS. The triangle flares shall be mounted in the accessory compartment located above the windshield.<br>Each bus shall be equipped with hand held stop sign and vinyl pouch.                                                                                                                                                                                                      | Comply |
| Floor Covering and Sub-floor                            | Floor covering shall be heavy-duty vinyl or rubber. The floor under the seats, over the wheelhouses, and in the driver's compartment shall be covered with smooth black color rubber. The aisle shall be covered with slip-resistant ribbed rubber. All floor seams must be sealed with a waterproof sealer and covered with a 1" wide stripping or molding.<br>The floor covering along the sidewalls shall be covered with metal molding so that dirt cannot readily work underneath the edges.<br>The sub-floor shall be water resistant exterior, Grade A 5-ply 5/8" thickness plywood.                                                                                                                                                                                              | Comply |
| Guard Rails                                             | Minimum of four guard rails to be supplied: <ul style="list-style-type: none"> <li>• One 4 1/4" located below windows</li> <li>• One 4 1/4" located at seat cushion level</li> <li>• One 4 1/4" located at floor level</li> <li>• One 4 1/4" located at bottom of skirt</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Comply |
| Heater & Defrosters                                     | All heaters shall be of the copper coil design type with aluminum fins. Heaters shall be plumbed in parallel to obtain the maximum heater output.<br>All heaters to be easily serviceable, with cleanable air filters.<br>The front heater shall have a minimum rating of 90,000 BTU's with ducting for driver's heat. The rear heater shall wall mounted with a minimum rating of 40,000 BTU's.<br>The heater fans shall blow air toward the front and rear. A heater booster pump shall be installed. Heater cutoff valves shall be located in engine compartment.<br>All heater hose connections shall be maintained with constant-torque clamps.<br>Two adjustable six-inch two-speed electric fans shall be mounted above the windshield. Separate switches shall operate the fans. | Comply |
| Horns                                                   | Dual electric horn shall be provided.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Comply |
| Identification                                          | The bus shall be lettered and numbered in accordance with all applicable federal and state requirements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Comply |

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|                               | <p>Name:</p> <p>Bus number:</p> <p>CA number: CA</p> <p>One 6" X 9" certificate holder shall be installed on the front bulkhead.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Comply |
| Instruments Gauges & Switches | The chassis instruments and gauges shall be located within easy view of the seated driver. (Also see "instruments" in Chassis section.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Comply |
| Insulation                    | Ceiling, sides and rear panels shall be insulated with a minimum 1.5" thick polyester insulation to properly deaden sound, reduce vibration, and provide a thermal barrier. The insulation shall be fire-resistant of type approved by Underwriters Laboratories, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Comply |
| Interior                      | All interior panels shall have lapped edges. Headliner shall be acoustic-type perforated full length with solid borders at lap joints.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Comply |
|                               | Interior headroom shall be a minimum 77".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Comply |
| Locks                         | All similar-type external locks shall be keyed alike.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Comply |
| Manuals                       | An operator's manual shall be furnished.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Comply |
| Mirrors                       | Interior mirror shall be 6" x 30" safety glass with protected edges.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Comply |
|                               | Rearview mirrors: Minimum 7"x16" with black brackets, heated and motorized. Cross view mirrors shall be Quad II or equivalent, heated. Mirrors shall comply with FMVSS 111.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |
| Mounting                      | Bus body shall be mounted to chassis frame in such a manner as to prevent shifting. Mounting brackets with two bolts per bracket shall secure the body to the chassis. Rubber mounting pads reinforced with fiber shall be used to cushion the body on the chassis at every floor cross member.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |
| Mud Flaps                     | There shall be rubber mud flaps mounted on the rear side of the front and rear wheel wells.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Comply |
| Noise Suppression Switch      | Bus shall be equipped with a switch to temporarily disable all noise-producing accessories simultaneously, including heater blowers, auxiliary fans, radio, etc. Switch shall be located on the driver's switch panel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Comply |
| Radio                         | Radio shall be AM/FM/CD/PA with antenna, four premium interior speakers and microphone.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Comply |
| Seats and Barriers            | <p>Passenger Seats: Syntec seating seats to accommodate up to 25 passengers in seats with three-point passenger restraints and W/C positions. All seats shall comply with all applicable FMVSS and California Title 13 specifications.</p> <p>Barriers: 45" high barriers shall comply with all applicable FMVSS and California Title 13 specifications. Barrier frames shall be powder-coated, non-reflective black. Barriers shall be mounted forward of the front two seats. Each barrier shall be fit with a modesty panel. Upholstery to match seats.</p> <p>Driver's seat: Shall be high back with adjustable seat back and a left side arm rest. Seat back to recline 15° and include adjustable lumbar support. Seat cushion width shall be minimum 20" and offer forward cushion tilt for optimum driver comfort. Seat slide shall have minimum 7" adjustment by finger tip control. Air pedestal to include additional shocks for reduced vertical motion and a vinyl pedestal cover. Upholstery to be black fabric. Seat to meet FMVSS 202 and 222.</p> | Comply |

|                   |                                                                                                                                                                                                                                                  |        |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|                   | Driver's seat belt: Shall be a Type II, 3-point ELR design with a push button release.                                                                                                                                                           |        |
| Stepwell          | 3-step entrance covered with black pebble tread-rubber with white nosing (Reference Koroseal or equivalent)                                                                                                                                      | Comply |
| Sun Visor         | Visor to be 6" x 30" opaque acrylic and fully adjustable.                                                                                                                                                                                        | Comply |
| Switch Panel      | Shall be mounted to the left of the driver with switches for the electrical components. Rocker type switches are to be supplied. The switches shall provide illuminated lenses, international symbols and labeling for the appropriate function. | Comply |
| Tow hooks         | Two hooks shall be provided at the front and rear of the vehicle.                                                                                                                                                                                | Comply |
| Ventilation       | Body shall be equipped with a static type, non-adjustable exhaust ventilator located in low-pressure area of front roof. A driver-controlled fresh air vent shall be provided.                                                                   | Comply |
| Warranty          | A copy of the manufacturer's warranty shall be enclosed with and become a part of bid,                                                                                                                                                           | Comply |
| Windshield        | Two piece continuous curved safety plate laminated windshields. Shall be urethane bonded to the bus body to provide additional structural strength and maximum visibility. Glass shall be tinted with minimum 3850 sq inches of surface area.    | Comply |
| Windshield Washer | Dual electric wet arm type windshield washers are required. Washer bottle shall have a one-gallon capacity and be accessible through front service panel.                                                                                        | Comply |
| Windshield Wipers | Bus to be equipped with two electrically operated, wet arm type, bottom-mounted wipers. Wipers are to be variable speed with intermittent function. Access to wiper motors through exterior panels.                                              | Comply |

Approved Optional Items

| Item# | Description                                             | Price   |
|-------|---------------------------------------------------------|---------|
| 1.    | Electric motor/controller drive system                  | 254,550 |
| 2.    | Outriggers                                              | N/A     |
| 3.    | Deduct for Nevada seats                                 | 0       |
| 4.    | Decrease wheelbase to 267" through 276"                 | 0       |
| 5.    | Remove 69"-94" through luggage compartment              | (1,200) |
| 6.    | 95"-124" through luggage compartment                    | 4,000   |
| 7.    | 125" or greater through luggage compartment             | 5,200   |
| 8.    | Four-wheel air disc brakes                              | 3,000   |
| 9.    | Fire suppression system                                 | 7,000   |
| 10.   | Solenoid-operated air drains in drivers area            | 1,000   |
| 11.   | Reduce capacity of front axle/suspension to 13,200 lbs. | N/A     |
| 12.   | Change to forward-controlled engine transit model       | 0       |

|     |                                                |       |
|-----|------------------------------------------------|-------|
| 13. | Change to activity bus                         | 1,000 |
| 14. | Remove Adjustable pedals                       | (500) |
| 15. | High strength frame rail                       | 1,200 |
| 16. | Remove page system                             | N/C   |
| 17. | Back up camera in rear view mirror             | 1,500 |
| 18. | Compression and exhaust brake                  | 500   |
| 19. | Strobe light                                   | 500   |
| 20. | Fog lights                                     | 700   |
| 21. | Remove acoustic-type perforated headliner      | (500) |
| 22. | 16-gauge side sheets                           | 500   |
| 23. | Five-year limited body warranty                | N/C   |
| 24. | Five-year / 100,000 mile transmission warranty | N/C   |
| 25. | Allison 3000 PTS retarder transmission         | 8,650 |
| 26. | Hand-control for transmission retarder         | 300   |
| 27. | 270 AMP alternator                             | 1,700 |
| 28. | Interlock system                               | 1,600 |
| 29. | Add or remove 30" 3-point restraint seat       | 1,000 |
| 30. | Add or remove 39" 3-point restraint seat       | 1,100 |
| 31. | Add or remove 45" 3-point restraint seat       | 1,200 |
| 32. | Remove 39" flex seat 3 point restraint seat    | 1,150 |
| 33. | Add or remove 30" -39" FMVSS restraint seat    | N/A   |
| 34. | Add or remove barrier                          | 300   |
| 35. | Add infant child restraint seat each           | 650   |
| 36. | Add ISO Latch to passenger seat (per set)      | 100   |
| 37. | Interior luggage racks (each side)             | 2,000 |
| 38. | Aluminum wheels (each)                         | 800   |
| 39. | 60-gallon fuel tank                            | 1,000 |
| 40. | 100-gallon fuel tank                           | 1,500 |
| 41. | Automatic tire chains                          | 6,500 |
| 42. | Mechanically operated drivers seat             | (200) |
| 43. | Remove remote operation on mirrors             | (500) |
| 44. | Remove heated mirrors                          | (100) |
| 45. | Back up camera in rearview mirror              | 1,500 |

|     |                                                             |  |         |
|-----|-------------------------------------------------------------|--|---------|
| 46. | LED eight light warning system                              |  | 3,000   |
| 47. | LED stop arm                                                |  | 1,000   |
| 48. | LED strobe stop arm                                         |  | 1,000   |
| 49. | Remove LED lights                                           |  | (1,000) |
| 50. | 112 DB. back-up alarm                                       |  | 100     |
| 51. | Cruise control                                              |  | 500     |
| 52. | Severe-duty package                                         |  | 700     |
| 53. | Digital color camera system                                 |  | 7,000   |
| 54. | Analog color camera system                                  |  | N/A     |
| 55. | DVD Player with monitors                                    |  | 7,500   |
| 56. | Spare wheel                                                 |  | 500     |
| 57. | 60,000 to 75,000 BTU free-blow air-conditioning system      |  | 6,270   |
| 58. | 76,000 to 90,000 BTU free-blow air-conditioning system      |  | 12,100  |
| 59. | 91,000 to 110,000 BTU free-blow air-conditioning system     |  | 17,600  |
| 60. | 111,000 to 130,000 BTU free-blow air-conditioning system    |  | 22,000  |
| 61. | 125,000 BTU max roof top ducted air-conditioning system     |  | 23,100  |
| 62. | 180,000 BTU max roof mounted ducted air-conditioning system |  | 26,400  |
| 63. | Transit compressor for air-conditioning system              |  | 11,000  |
| 64. | Side emergency door                                         |  | 600     |
| 65. | Front air ride 2-bag suspension                             |  | N/A     |
| 66. | Rear air ride 2 bag suspension                              |  | N/A     |
| 67. | Front air ride 4-bag suspension                             |  | 7,000   |
| 68. | Rear air ride 4-bag suspension                              |  | 15,000  |
| 69. | Add or remove roof hatch                                    |  | 800     |
| 70. | 11R22.5 tires (6)                                           |  | (550)   |
| 71. | 10R22.5 tires (6)                                           |  | (600)   |
| 72. | Cost plus 20% on any additional items                       |  | 20%     |
| 73. | Extended engine warranty Cummins – 7/150k                   |  | 5,500   |
| 74. | Extended chassis warranty 5 yr/100k excluding drivetrain    |  | 5,500   |
| 75. | GPS/fleet management tracking system                        |  | 2,000   |
| 76. | Diagnostic software                                         |  | 3,500   |
| 77. | Diagnostic, storage, data retrieval device                  |  | 2,500   |
| 78. | Connector cables                                            |  | 1,500   |

|     |                                                       |       |
|-----|-------------------------------------------------------|-------|
| 79. | Additional passenger heater                           | 500   |
| 80. | Towing extended warranty- 1 year each year to 2 years | 880   |
| 81. | Low level coolant warning sensor                      | 100   |
| 82. | Extended towing warranty -- 3yr                       | 1,320 |
| 83. | Extended towing warranty -- 4 yr                      | 1,650 |
| 84. | Extended towing warranty -- 5 yr                      | 1,980 |
| 85. | Extra dome lights (set of two)                        | 150   |
| 86. | Deduct for Nevada seats                               | 0     |
| 87. | 6 <sup>th</sup> speed on transmission open            | 800   |
| 88. | Flip signs                                            | 700   |
| 89. | Flip visors                                           | 900   |
| 90. | Spare tire                                            | 1,000 |

## Appendix B: Parts Price Form for Existing Buses

|                       |                     |                      |                        | Will Bidder provide parts? | If Yes, list percentage off list |
|-----------------------|---------------------|----------------------|------------------------|----------------------------|----------------------------------|
| MAKE                  | MODEL               | ENGINE               | Model Year             | Answer 'Yes' or 'No'       | %                                |
| Blue Bird             | All American        | Cummins ISE 8.3      | 2000-2001              | YES                        | cost + variable mark up          |
| Blue Bird             | All American        | John Deere 608 8.1   | 2005-2007              | YES                        | cost + variable mark up          |
| Blue Bird             | TOFE                | Cummins ISLG         | 2013                   | YES                        | cost + variable mark up          |
| Chevrolet             | Bluebird            | Chevrolet 6.0        | 2006                   | YES                        | cost + variable mark up          |
| Chevrolet             | Bluebird Micro Bus  | Chevrolet 6.0        | 2007-2008              | YES                        | cost + variable mark up          |
| Chevrolet             | Thomas Minotour     | Chevrolet 6.0        | 2009                   | YES                        | cost + variable mark up          |
| Chevrolet             | Starcraft           | Chevrolet 6.0        | 2012-2013              | YES                        | cost + variable mark up          |
| Chevrolet             | Blue Bird           | Chevrolet 6.5        | 1995                   | NO                         |                                  |
| Chevrolet             | Thomas              | Chevrolet 6.5        | 1999                   | YES                        | cost + variable mark up          |
| Ford                  | Blue Bird           | Ford 7.3             | 1997-1998              | YES                        | cost + variable mark up          |
| GMC                   | Thomas Minotour     | GMC 6.5              | 1999                   | YES                        | cost + variable mark up          |
| GMC                   | Bluebird            | GMC 6.5              | 2001                   | YES                        | cost + variable mark up          |
| GMC                   | Thomas Minotour     | GMC 6.0              | 2004, 2012-2015        | YES                        | cost + variable mark up          |
| <del>GMC</del> THOMAS | Thomas Built HDX    | Cummins ISLG         | 2014, 2016             | YES                        | cost + variable mark up          |
| Internt'l             | <del>Bluebird</del> | T444E IHC            | 1999                   | YES                        | cost + variable mark up          |
| Thomas                | Saf-T-Liner         | Cummins ISE 8.3      | 2000-2002              | YES                        | cost + variable mark up          |
| Thomas                | Saf-T-Liner         | John Deere 608 8.1   | 2003-2006, 2007-2008   | YES                        | cost + variable mark up          |
| Thomas                | Freightliner        | Mercedes 900 MBE     | 2003                   | YES                        | cost + variable mark up          |
| Thomas                | Freightliner C-2    | Mercedes 900 MBE     | 2006-2007              | YES                        | cost + variable mark up          |
| Thomas                | Saf-T-Liner         | Cummins ISLG         | 2009, 2012             | YES                        | cost + variable mark up          |
| Thomas                | Thomas Built HDX    | Cummins ISLG         | 2014                   | YES                        | cost + variable mark up          |
| Thomas                | Thomas Built HDX    | Cummins 8.9          | 2016                   | YES                        | cost + variable mark up          |
| Thomas                | Minotour            | 6.8 V-10 Ford Triton | 2016                   | YES                        | cost + variable mark up          |
| Thomas                | C2/CNG              | 6.7 Cummins          | 2016                   | YES                        | cost + variable mark up          |
| Thomas                | HDX                 | 8.9 ISL G280         | 2017                   | YES                        | cost + variable mark up          |
| Thomas                | C2/CNG              | ISB-G-6.7            | 2019                   | YES                        | cost + variable mark up          |
| Thomas                | HDX CNG             | Cummins 8.9          | 2009, 2016, 2020, 2023 | YES                        | cost + variable mark up          |
| Thomas                | Minotour            | 6.8 Ford E450        | 2017, 2021             | YES                        | cost + variable mark up          |
| Thomas                | C2 Electric         | Proterra Electric    | 2021                   | YES                        | cost + variable mark up          |
| Thomas                | Saf-T-Liner         | Cummins "C" 8.3      | 1998                   | YES                        | cost + variable mark up          |
| Thomas                | Saf-T-Liner         | Cummins ISE 8.3      | 2000-2002              | YES                        | cost + variable mark up          |
| Thomas                | Saf-T-Liner         | Cummins 8.3          | 1999, 2009             | YES                        | cost + variable mark up          |
| Thomas                | Saf-T-Liner         | Cummins 8.9 CNG      | 2009                   | YES                        | cost + variable mark up          |
| Thomas                | Savana MINOTOUR     | GMC 6.0              | 2008                   | YES                        | cost + variable mark up          |
| Thomas                | HDX CNG             | John Deere 608 CNG   | 2007                   | YES                        | cost + variable mark up          |

Will Bidder provide  
repair services for new  
and used buses?

Please circle one

**YES**

**NO**

Will Bidder provide  
parts for new buses?

Please circle one

**YES**

**NO**

If Yes, list percentage  
cost + variable mark up



**Prepared For:**  
Lakeside Union School District  
14535 Old River Rd  
Atwater, CA 95301

**Prepared By :**  
BusWest  
21107 S. Chico St.  
Carson, CA 90745

**Stock Number:**  
SB8272

**Quote Date:**  
7/7/2025

**Customer Order No:**  
SBMH SB8271-72

**Model Profile: HDX2 380DS**

**Product Type:** School Transportation  
**Year:** 2025  
**Chassis Model:** CHSY  
**Chassis MFG:** THOS  
**GVWR:** 37,600  
**Passenger Capacity:** 84 pax  
**Headroom:** 78  
**Wheelbase:** 277  
**Brake Type:** AIR W/REAR AIR SUSPENSION (23K  
**Engine Type:** CUMMINS L9 300 DIESEL, 6 Cyl, 300 HP, 2200 RPM  
**Fuel Type:** DIESEL  
**Fuel Tank Capacity:** 100  
**Transmission Type:** ALLISON 3000 PTS TRANSMISSION - CUMMINS ISL-300 (HDX) 2013  
**Axle, Front:** 14600-lb Capacity  
**Axle, Rear:** 23000-lb Capacity  
**Tires, Front:** MICHELIN 12R22.5 16(H) PLY XZE LRH  
**Tires, Rear:** MICHELIN 12R22.5 16(H) PLY XZE LRH  
**Suspension Front:** SPRING  
**Suspension Rear :** HENDRICKSON "COMFORT AIR" SINGLE AXLE AIR SUSPENSION-23K AXL

*\*Detailed Specification Attached*

**Options included in this quote:**

- 120K BTU Rooftop A/C System
- 4-Head Gatekeeper Camera System

**CUSTOMER ORDER APPROVAL**

**Customer Signature\*\*:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**New bus(es) Info:**

**Name on bus:** \_\_\_\_\_

**Bus Number(s):** \_\_\_\_\_ **CA Number:** \_\_\_\_\_

**\*\* I have reviewed the quote detail for accuracy and I agree to order the bus(es) as listed**

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**Includes the Following Equipment:****BODY****ACCESSORIES**

- 1 LOCKS-KEYED ALIKE #CH545
- 1 LUGGAGE RACK ALERT - NONE
- 1 LAYOUT-SEAT RAIL HOLES RS
- 1 LAYOUT-SEAT RAIL HOLES LS

**CERTIFICATION/SAFETY**

- 1 SPECIAL DATA PLATE - METAL V.I.N. TAG ON CHASSIS
- 1 FE-5 3A-40BC
- 1 REFLECTORS-AMBER(4) MID/FRT 3"
- 1 REFLECTORS-RED (4) RR/RR SI 3"
- 1 REFLECTORS-FRONT
- 1 HATCH-RF ESC ADVANTAGE ENG (2)
- 1 HANDLES-W/S SERVICE, BLACK
- 1 KIT,FIRST AID 24 UNIT CA.
- 1 KIT,BODYFLUID CLEANUP NAT.MIN.
- 1 LABEL-PASS ADVISOR INSTRUCTION
- 1 BRACKET-FE 5 FRICTIONTYPE
- 1 LOC-ENT DR COVER 10 UNIT BFC
- 1 LOC-RIGHT OF DRV SEAT 5LB FE BRACKT
- 1 LOC-FIRST AVAIL STREET REF TRIA
- 1 TRIANGLES-REFL. 3 W/BOX
- 1 BRACKET,MTG. REFL. TRIANGLES
- 1 LOC-RR BULKHEAD STR SIDE 24FAK
- 1 LOC-RS FRT BULKHEAD FAK
- 1 ACCUSTL, HTD, RMT, SS, RS EXTD
- 1 MIR-B EXT.CROSSVIEW SS.BRKT
- 1 SIGN-STOP, ELECTRIC REAR ONLY FISA STROBE
- 1 MIRROR-INT 6"X30" CAMERA & LEV
- 1 LABEL(S)-SPECIAL DATA, CA
- 1 LABEL-VEHICLE CERTIFICATION
- 1 LABEL-GHG CERTIFICATION ENGLISH

**DOORS**

- 1 STEP-RS GALV.ENT.DR
- 1 REINF-SIDE DOOR JAMB
- 1 STEPWELL GUARD
- 1 REAR ENGINE DOOR W/O REV
- 2 HANDLE-INT SI DR BLACK
- 1 TRIM-30" SIDE DOOR 30"OPENING
- 1 DOOR-ENT AG2 TINT TEMP LOCK
- 1 PWR SYST.-AG2 AIR.ENT.DR.
- 1 TRIM-30" SIDE DOOR 30"OPG. ADD
- 1 PULL-ENTRANCE DOOR, EXT. ALUM.
- 1 DOOR-SI EMERG LS CTR 30" OPG
- 1 DOOR-SI EMERG RS CTR 30" OPG
- 2 HINGES-30"W SI DR PIN TYPE
- 2 LATCH-SGL-POINT,30"W SI DR
- 2 VANDALOCK-SI DR W/BOLT 30"
- 2 STOP-DOOR 30"W SI DR,1-POS
- 1 INT COLOR -30" SI DR GREY
- 1 INT COLOR -RR DOOR NONE
- 1 LATCH-DR INT STOR OVR DRVRSHDR
- 1 THRESHOLD 30" EMERGENCY DOOR (2)
- 1 TRIM-ENTRANCE DOOR INTERIOR
- 1 PULL-SIDE EMERGENCY DR,INT (2)
- 1 PAD-DR HEADER,SI EMER 30"W (2)

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- 1 TREAD-STEP ALUM. ENT DR BLACK
- 1 TRIM-STPWLL HORIZ W/RIBB NOSE
- 1 RAIL-ASSIST FRT ENT DR 39"W
- 1 RAIL-ASSIST FRT ENT DR RS 1"OD

## **ELECTRICAL - BODY**

- 1 SWITCH-ROCKER AIR HORN
- 1 FAN-CIRC MID W/S HDR BLACK (2)
- 1 ELEC-FAN MID W/S (2) HDR
- 1 HORN-SPEAKER CHASSIS MOUNTED
- 1 RADIO-AM/FM DEA700 W/PAGE
- 1 ELEC-RF ESC HATCH POS 4
- 1 ELEC-RF ESC HATCH POS 11
- 1 OPER-FAN W/S HDR
- 1 OPER-AIR HORN, LS PNL SW ACTIV
- 1 OPER-SPEAKER INT/EXT
- 1 OPER-AUTO FAST IDLE W/ AC
- 1 SWITCH-RKR FOG LPS
- 1 ANTENNA - RADIO SWIVEL BASE
- 1 ELEC-ANTENNA RADIO COAXIAL
- 1 KIT-RADIO ANTENNA MOUNTING @ DRIVER'S HEADER
- 1 ELEC-ZONAR STANDARD MONITORING
- 1 ELEC-BACKING CAMERA
- 1 ELEC- HORN BENEATH FLOOR
- 1 OPER-STD ZONAR MONITORING
- 1 OPER-HI IDLE/PRK BRK/NTRL SIG
- 1 GAUGE-DUAL AIR
- 1 ELEC-VANDALOCK RR EMER WDO
- 1 ELEC-AG2 AIR OPERATED ENTRANCE DOOR
- 1 OPER-DOOR AIR ENT.W/ BAT.2 OR 3 POS (RS)
- 1 OPER-EMG DR W/BUZ ACC
- 1 ELEC-EMERGENCY/EXIT DOOR(S)
- 1 ELEC-(2) USB OUTLET LS CABINET
- 1 HALO 8-LIGHT WARN SYSTEM
- 1 MONITOR-LPS WARN NONE
- 1 LPS-DOME OVER DRIVER LED
- 1 ELEC-DRIVER'S DOME LPS
- 1 LPS-DOME PASS MEDIUM LED(12)
- 1 ELEC-DOME PASS MEDIUM LED(14)251
- 1 SWITCH-RKR DOME LPS FRT/RR
- 1 LPS-EXT AFT OF ENT DOOR LED
- 1 ELEC-LPS EXT AFT OF ENT DOOR
- 1 OPER-STPWLL LPSW/PARKLPS&ENT D
- 1 LPS-STPWLL LED W/O HOOD (1)
- 1 LPS-STP/TAIL/DIR AMBER/REV LED
- 1 ELEC-PASSENGER ADVISORY
- 1 OPER-PASS ADV IGN/360 (B200136000)
- 1 BUZZER-SWITCH PANEL 1 TONE
- 1 ELEC-LPS WARNING,8 LPS 251T
- 1 OPER-LPS, DOME STANDARD (SWITCH AND IGN)
- 1 LPS-LIC PLATE ILLUMINATION LED
- 1 LPS-SI DIR AMB FRT 2 CP LED
- 1 LPS-WARNING LED STROBE (8)
- 1 LPS-MKR ROOF FRT/RR/MID/ID LED
- 1 ELEC-LPS ID/MKR PARK/SWITCH
- 1 SWITCH-RKR DOME LPS DRVR.ON/OFF
- 1 SWITCH-LAMPS IDENTIFICATION
- 1 LPS-FOG 2 QUARTZ HALOGEN
- 1 STROBE-ECCO 7460CC 6' FROM RR
- 1 ELECTRICAL-LAMPS STROBE 6' FROM REAR

- 1 LPS- STOP/TAIL 4" FLS.MT L.E.D
- 1 SWITCH-RKR FAN DEFROST W/S
- 1 LPS-SI DIR AMB LED GRD RR.AXLE
- 1 OPER-SW.ID LPS ONLY W/IGN
- 1 SWITCH-ROCKER STROBE LAMPS
- 1 OPER-LPS DOME (2)ON/OFF BATT
- 1 SWITCH-RKR SPEAKER INT/EXT.W/HORN
- 1 LPS-PILOT WARN LGTS RED/AMBER
- 1 SWITCH-ROCKER WARNING LAMPS OVERRIDE ON/OFF
- 1 SWITCH-WARN LP ON/AMB ACT. (RED)
- 1 OPER-LPS STROBE, IGN & SW ACTI
- 1 OPER-FOG 2 QUARTZ HALOGEN
- 1 ELEC-HARNESS COMP ASM 380
- 1 LPS-STORAGE THRU (6)
- 1 LAYOUT-ROCKER SWITCH STANDARD
- 1 SWITCH-RKR STORAGE BOX
- 1 ELEC-PV 360 CAM STOP/TAIL/TURN
- 1 OPER-STANDARD POWER ACCESS
- 1 ELEC-SIDE PANEL STD GROUND
- 1 ELEC-STD ELECTRICAL COMPONENTS
- 1 ELEC-STD PWR/BODY HARNESS ROUTING
- 1 LPS- FRT LIGHT PCKG HTD LED HDLMP
- 1 OPER-BACKUP CAM
- 1 LPS-ENGINE CMPT LED
- 1 LPS-ENGINE CMPT HAZARDS
- 1 ELEC-ENGINE CMPT LAMPS
- 1 OPER-LUGGAGE BOX SWITCH
- 1 ELEC-LUGGAGE BOX LPS
- 1 SWITCH-RKR MIRROR HTR WITH TIMER
- 1 ELECTRICAL-ELECTRIC STOP SIGN REAR
- 1 SPEAKERS-INT. 30 WAT.(8) 380
- 1 ELEC- (8) INT SPEAKERS 380
- 1 ELEC- SPEAKER CHASSIS MOUNTED
- 1 SWITCH-RKR HTR LEFT 2ND
- 1 SWITCH-RKR HTR LEFT 3RD
- 1 ELEC-HTR U/ SEAT POS 7
- 1 ELEC-HTR U/ SEAT POS 12
- 1 CABINET-SWITCH
- 1 CABINET-TOP PLATE
- 1 SPEAKER ALERT - PRESENT
- 1 DOME LPS - MEDIUM

## EXTERIOR

- 1 HORN-AIR, UNDER FLOOR
- 1 FLAPS-MUD, REAR 22.5"W
- 1 FLAPS-MUD, FRONT 16"W X 12"H
- 1 BODY ADJ-FTL, LS FFLOC COMPOSITE
- 1 REINFORCEMENT-FRAME STD 24" BATTERY BOX DOOR
- 1 CAP-ENTRANCE DOOR STANDARD
- 1 FLOOR-NON ADA
- 1 RAIL-EXTERIOR GUARD @ WINDOW,SEAT,FLOOR
- 1 STANDARD REAR BUMPER
- 1 STANDARD FRONT BUMPER
- 1 CAP-FRONT ROOF W/WARN.LPS.
- 1 CAP-REAR ROOF W/WARN.LPS.
- 1 SHEET-DRIVERS EXTERIOR 20 GA.
- 1 SHEET-UPPER SIDE EXTERIOR 20 GA.
- 1 GUSSET-21"H LWR SIDE SHEET
- 1 SHEET-LWR, L MID 20G,21"
- 1 SHEET-LWR,L RR 20G,21"

- 1 SHEET-LWR,R MID 20G,21"
- 1 SHEET-LWR,R RR 20G,21"
- 1 VISOR-EXT.@ WARN LPS-EXTENDED FRT & RR
- 1 DOOR-U/B L BATTERY 24"
- 1 UNDERCOATING-ASPHALT EMULSION
- 1 DOOR-FUEL FILL ACC BTR
- 1 FENDERETTE-STL/RBR (4)
- 1 LS STORAGE BOX 1 - NONE
- 1 LS STORAGE BOX 2 - NONE
- 1 LATCH-BATT DOOR NON-LOCKING
- 1 LATCH-FUEL FILL ACCESS (THUMB)
- 1 ROOF SHEETS-(2) HATCH - 380
- 1 LUGGAGE COMPT-THRU,DELUXE-125"
- 1 RS STORAGE BOX 2 - NONE
- 1 RS STORAGE BOX ROH - NONE
- 1 LS STORAGE BOX ROH - NONE
- 1 VENT-STATIC PRESENT
- 1 PILASTER - 380H
- 1 LATCH-NON-LOCKING DEF ACC DOOR
- 1 TUFFCOAT-STEPWELL
- 1 RAIL-SNOW RAIL PRESENT
- 1 HARDWARE-MOUNTING CLIPS STANDARD
- 1 BRACKET-LICENSE PLATE
- 1 PLATE-ENGINE THRESHOLD NO PLUG
- 1 PANELS- FRONT EXTERIOR

**HVAC**

- 1 AC DUCT-NOT PRESENT
- 1 CONDENSER ALERT - NONE
- 1 EVAPORATOR QTY - NONE
- 1 HOSE- RR TO FRT HDX2 STD
- 1 HTR-U/S LS 50,000 BTU LOC 7
- 1 HTR-U/S LS 50,000 BTU LOC 12
- 1 HOSE-HTR BLUSTRI W/ W/H POS 12
- 1 HOSE-CTR DEFROSTER HTR BLUSTRIPE
- 1 CLAMPS-PLUMB HTR CONST TORQUE
- 1 CLAMPS-U/SEAT HTR CONST TORQUE
- 1 CONN-HTR(1) CONST TORQ/BLUSTRI
- 1 PLUMBING-30" COVER

**INTERIOR**

- 1 VISOR-TINT DRVR'S SI.WD 6"X30"
- 1 VISOR-W/S SUN 6"X30"
- 1 ARM ASM-WINDSHIELD WIPER (2)
- 1 DOOR-STORAGE BOX W/O GLASS
- 1 WHEELHOUSES- FRONT & REAR L&R
- 1 FRONT END FRAME IW1
- 1 REINFORCEMENT-REAR STOP SIGNAL 40"
- 1 DOOR-ACC NONE
- 1 BTR FUEL FILL RECESS, W/DOOR
- 1 PANELS-RR END INT SIDE STD
- 1 BULKHEAD-RR END INT.GRY
- 1 PANELS-ACCESS RR GRAY PASS ADVISORY
- 1 COVER-HARNESS ACCESS@HDR
- 1 COVER-ACCESS RR END HARNESS
- 1 COVER-ACCESS FRT END HARNESS
- 1 COVER-TRIM DRVS HDR W/STORAGE
- 1 COVER-TRIM FRT END W/S HEADER
- 1 COVER-TRIM FRT ENT.ALUM.DR HDR.AIR.OP.
- 1 H/L-VEST ACOU,GRY,DRIVER LAMP
- 1 HEADLINING-REAR SHORT SMOOTH, GRAY

- 1 STRIPS-AISLE, STAINLESS STEEL
- 1 FLR-BLK VINYL W/13" CTR AISLE
- 1 FLR-BLK WHEELHOUSE AND HEATER
- 1 FLR-PLYWOOD 5/8" 380H
- 1 COVER-FUEL SENDING INSPECTION
- 1 MOLDING-SHOE 251T
- 1 RAIL-SEAT
- 1 LINING-SI INT.W/LS FUEL DR.
- 1 INSULATION-VEST HEADLINING 2"
- 1 INSULATION-SIDELINING 2" POLY
- 1 INSULATION-RR BULKHEAD 2" POLY
- 1 INSULATION-FRT BULKHEAD 2"POLY
- 1 H/L-PASS AREA ACOUS GREY
- 1 HARNESS COVER COLOR - GRAY
- 1 HEADLINING COLOR - GREY
- 1 HEADLINING TYPE - ALL ACOUSTIC
- 1 INSULATION-INT SHORT REAR END 370/380
- 1 LUGGAGE RACK ALERT - NONE
- 1 TRIM-HYBRID RAIL REAR CORNER
- 1 TUBE-FILL BTR & OVERFLOW HOSE
- 1 CAP-FUEL FILL BTR NON-LOCKING

**MISC**

- 1 LEGACY CARB EMISSIONS-CUMMINS
- 1 PDI IDENTIFIER-DEALER PERFORMED
- 1 MANUAL-DRVR'S/MAINT.ENGLISH
- 1 380H\_LE-3\_RF-3
- 1 STRINGER-ROOF 380H
- 1 FRT END FRAME MTG KIT
- 1 FLOOR-GALVALUME STEEL MID BODY
- 1 LOC-40" RAF SP 1ST & 12TH 380
- 1 APPLICATION - SCHOOL
- 1 REAR END FRAME- 370/380 DIESEL
- 1 STANDARD SIDE PANEL CONTENT
- 1 HEADERS-WINDOW INTERIOR, 380H
- 1 HEADERS-WINDOW EXTERIOR, 380H
- 1 SOUND ABATEMENT-DAV-STD
- 1 PLATE-ACCELERATOR
- 1 HDX PLUS

**PAINT/LETTERING**

- 1 PAINT-EXT GRD RAIL @ WINDOW BLACK
- 1 PAINT-EXT GRD RAIL @ SEAT BLACK
- 1 PAINT-EXT GRD RAIL @ FLOOR BLACK
- 1 PAINT-EXT GRD RAIL @ SKRT BLACK
- 1 PAINT-EXT BUMPERS FRT/RR BLACK
- 1 PAINT-OMIT BLACK PAINT FRONT/REAR ROOF CAPS
- 1 CHASSIS HOOD PAINT NONE
- 1 NO GRILLE PAINT
- 1 LOGO-FRT RS & RR
- 1 LOGO-THOMAS DECALS BLACK
- 1 DECAL-RR DR STOP WHEN RED (CA)
- 1 LETTERING-"BATTERY" ON DOOR 2"
- 1 LABEL-ENGLISH AG2.AIR.ENT DR
- 1 CLEAN IDLE LABEL
- 2 REFLECTTAPE-SI EMER DR 30" YEL
- 1 REFLECTTAPE-EMER WDO YEL
- 1 REFLECTTAPE-@ROOF HATCH WHT(2)
- 1 LETTERING-ARROW LS SI DR BLCK
- 1 LETTERING-ARROW RS SI DR BLCK
- 1 DECAL-LOW SULFUR FUEL

- 1 LABEL-PASS ADV INSTRN - REAR
- 1 LABEL-RR HATCH DNB
- 1 LABEL-LS SI EMERG DR 2"HIGH
- 1 LABEL-RS SI EMERG DR 2"HIGH
- 1 DECAL-ENT DOOR VANDALOCK ENGL
- 1 LABEL-RR HATCH INSTRUCT
- 1 LABEL-"DEF ONLY"
- 1 LABEL-REGEN WARNING ENGLISH
- 1 DECAL-MAIN BATTERY DISCONNECT
- 1 DECAL-FRT CAP "SCHOOL BUS"
- 1 DECAL-REAR CAP "SCHOOL BUS"
- 1 DECAL-"DIESEL"
- 1 DECAL-APPROVED FUEL TYPE
- 1 QR LABEL

**SEATS**

- 1 ELR BELT/ALR LAP BELT D2
- 1 KICK PLATE/MODESTY PANEL-39"VERT, WALL-MTD BARRIER,RT SIDE
- 1 KICK PLATE/MODESTY PANEL-39"VERT, WALL-MTD BARRIER,LT SIDE
- 1 39" BARR-VERT,WALL MT 45"H RS 2009
- 1 39"8DEG BARR-REV. WALL-MT 45"H 2009
- 2 COLONIAL BLUE UPHOLSTERY-45"HIGH RECESSED BARRIER
- 1 BACK-NATIONAL DRV'S SEAT
- 1 ARMREST NATIONAL DRVR'S ST. BOTH SIDES
- 1 UPH DR.ST.FABRIC BLK NATIONAL
- 1 PEDESTAL-NATIONAL AIR W/2 SHOCKS
- 1 COVER PEDASTAL NATIONAL NONE
- 1 SLIDE STOP NATIONAL DR.ST. NONE
- 1 RETAINER NATIONAL DR.ST.BELT
- 1 POUCH-DR.ST.STORAGE NONE
- 1 RISER-DRIVERS SEAT, NATIONAL NONE
- 1 Haptics-Not Present
- 26 OEM BLUE UPHOLSTERY - IMMI SBR PASSENGER SEAT
- 1 OEM BLUE UPHOLSTERY - IMMI SBR DAVENPORT SEAT
- 1 HARDWARE-SBR WALL MOUNT C2/MINO
- 1 HARDWARE-SBR FLIP ST C2/MINO
- 1 HARDWARE-SBR FLOOR MT C2/MINO
- 11 IMMI SBR 39" LS WALL MNT 3PT 3POS
- 1 IMMI SBR 39" LS FLR MNT 3PT 3POS
- 11 IMMI SBR 39" RS WALL MNT 3PT 3POS
- 1 IMMI SBR 39" RS FLR MNT 3PT 3POS
- 1 IMMI SBR 39" LS FLIP 3PT 3POS
- 1 IMMI SBR 39" LS 39" RS DAVENPORT 3PT FLEX BELTS
- 1 IMMI SBR 39" RS FLIP 3PT 3POS
- 1 KICKPLATE-MOD.PANEL LS 39"

**WINDOWS/GLASS**

- 1 FRAME-WDO SPLIT
- 20 FRAME-WDO SPLIT 30"W
- 4 FRAME-WDO SPLIT 40"W
- 20 GLASS-WDO TINT TEMP 30"
- 4 GLASS-WDO TINT TEMP 40"
- 1 STOPS-WDO 12"
- 1 WDO-RR PO TEMP TINT W VAND
- 1 GLASS-W/S 2 PCE W/TINT BAND
- 1 WDO-DRIVER'S TEMP TINT
- 2 GLASS- 30"W SI DR TEMP TNT
- 1 BAND-STATIONARY DOOR GLASS 30"

**OTHER**

- 1 WARRANTY-CARB EXTENDED TYPE D
- 1 CA

- 1 PAINT-EXTERIOR ROOF WHITE
- 1 PAINT-EXT WDO AREA SAME AS BODY
- 1 PAINT-SOLID COLOR YELLOW
- 1 DOMICILED USA 50 STATES (CALIFORNIA)
- 1 THOMAS BUILT SCHOOL BUS 380D
- 1 STD- ACCESS KEYS
- 1 ELECTRICAL-ROOF HATCH
- 1 VANDALOCK-ALUM.ENT.DR.CYLINDER W/KEY
- 1 SWITCH-ENT.DR AIR 2POS RS GRY/BLK FLANGE
- 1 OPER-FRONT DEFROSTER
- 1 LPS-PILOT VANDALOCK RED
- 1 ELEC-LPS SI DIRECT FRT/MID/RR AXLE LED
- 1 OPER-DRIVER SEAT BELT ALARM
- 1 ALERT-BREAKERS-MANUAL RESET
- 1 ELEC-MIR A HTD & OR RC
- 1 OPER-MIRRORS EXT HTD & OR RC W/15 MIN
- 1 DASH-FRONT INTERIOR
- 1 OPER-HTR U/ SEAT 40K or 50K
- 1 HTR- FRONT DEFROST
- 1 SEALANT-STANDARD BODY
- 1 DASH PLATE, UPPER, RS, STD
- 1 DASH PLATE, UPPER, LS, STD, 3K
- 1 DASH PLATE,LOWER, W/ RADIO
- 1 ANTI-FREEZE, OAT -34 DEGREE

## **CHASSIS**

### **AXLES AND SUSPENSIONS**

- 1 DET FRONT AXLE - 14,600 LB. VERSUS STANDARD
- 1 AXLE - REAR, DET 23K, 5.22 RATIO
- 1 SYNTHETIC LUBE STD W/AXLE
- 1 SYNTHETIC LUBE STANDARD W/FRONT AXLE
- 1 FRONT SUSPENSION CAPACITY - 14,600 LB.
- 1 HENDRICKSON "COMFORT AIR" SINGLE AXLE AIR SUSPENSION-23K AXL

### **BRAKES**

- 1 ANTILOCK BRAKES - MERITOR/WABCO (HDX)
- 1 AIR ANTI-LOCK DISC BRAKES
- 1 ELECTRONIC STABILITY CONTROL - HDX
- 1 PARKING BRAKE INTERLOCK

### **CHASSIS EQUIPMENT**

- 1 RELOCATE AIR TANKS - HDX
- 1 CHASSIS MOUNTED BATTERY BOX, HDX2
- 1 ADJUSTABLE PEDAL SYSTEM - HDX
- 1 HOSES-RBR,ADVNCED GRD(GATES BLU STRIPE)W/CONSTNT TRQ CLMP
- 1 100 GALLON FUEL TANK, BETWEEN THE RAILS
- 1 LEFT SIDE FUEL FILLER NECK LOCATION
- 1 CHASSIS FRAME RAIL - HIGH STRENGTH (110KSI) HDX (277"WB)
- 1 TOW HOOKS, FRONT - TWO (2)
- 1 BODY/CHASSIS PLUS ADJUSTMENT

### **ELECTRICAL - CHASSIS**

- 1 LEECE-NEVILLE 270 AMP ALTERNATOR- PAD MOUNTED - HDX
- 1 TRIPLE 12-VOLT GROUP 31 BATTERIES - HDX
- 1 CIRCUIT BREAKERS-MANUAL RESET - HDX
- 1 BACKING ALARM-HVY DUTY-112DB
- 1 AMMETER, 300 AMP, DASH-MOUNTED (HDX)
- 1 SOLID STATE ELECTRONIC FLASHER FOR HAZARD LIGHTS
- 1 ELEC-FOG LAMPS
- 1 IGNITION KEYED ALIKE (HDX)
- 1 ZONAR GPS PRE-WIRING FOR INSTALLATION - CHASSIS
- 1 BATT HLD DOWN BRCKT-DELX 3 BAT

**ENGINE AND EQUIPMENT**

- 1 AIR DRYER - BENDIX AD9 WITH HEATER - HDX
- 1 EXHAUST BRAKE - HDX, CUMMINS ISL
- 1 CRUISE CONTROL - HDX (CUM ISL)
- 1 VEHICLE SPEED LIMITING(70 MILES PER HOUR SETTING)
- 1 AUTOMATIC FAST IDLE F/AIR CONDITIONING(PARK BRAKE)CUM ISL
- 1 FUEL/WATER SEPARATOR WITH HEATER AND PUMP-CUMMINS ISL
- 1 WATER FILTER - HDX (CUMMINS ISL)
- 1 CUMMINS L9-300 ENGINE (HDX) 2013 EPA
- 1 MULTI-FUNCTION GAUGE-REAR PANEL HDX
- 1 ENGINE MODEL YEAR 2025

**TRANSMISSION AND EQUIPMENT**

- 1 ALLISON 3000 PTS TRANSMISSION - CUMMINS ISL-300 (HDX) 2013
- 1 6 SPEED SHIFT CONTROL - 3000 PTS TRANSMISSION
- 1 ALLISON FUEL SENSE - NONE
- 1 ALLISON 6 GENERATION CONTROL

**WHEELS AND TIRES**

- 6 MICHELIN 12R22.5 16(H) PLY XZE LRH
- 1 HUB-PILOTED WHEEL EQUIPMENT - 23K (HDX)
- 6 DISC WHEEL - ACCU-LITE ALUMINUM (HUB PILOTED)8.25X22.5

**OTHER TYPE****PDI**

- 1 NO 3RD A/C EVAPORATOR

Meets all FMVSS requirements in effect at the time of manufacture.



**Attn: Lakeside Union School District**

14535 Old River Road

Bakersfield, Ca 93311

Contact- Tristen Camp

Bids for (2) 2025 GMC Savana 12 Passenger Vans

Vin#1GJZ7LF73S1199513

Vin#1GJZ7LF70S1200150

Price Each Total **\$53,595.03**

**\$53,595.03**

**Total for Both: \$107,190.06**

**Please feel free to contact me with any questions.**

**Rick Gonzales**

**Motor City Buick GMC Fleet Department**

**3101 Pacheco Rd**

**Bakersfield, Ca 93313**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                 |                                                                 |                                      |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------|-----------------------------------------------------------------|--------------------------------------|-----------------|
| <b>BUYER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     | <b>CO-BUYER</b> |                                                                 | <b>Deal #:</b> 466213                |                 |
| LAKESIDE UNION DISTRICT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                 |                                                                 | <b>Deal Type:</b> Retail             |                 |
| 14535 OLD RIVER RD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     |                 |                                                                 | <b>Deal Date:</b> 07/25/2025         |                 |
| BAKERSFIELD, CA 93311                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                 |                                                                 | <b>Print Time:</b> 08:06am           |                 |
| <b>Cell #:</b> (661) 340-5384                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                 |                                                                 | <b>Salesperson:</b> RICHARD GONZALES |                 |
| <b>Email:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                 |                                                                 |                                      |                 |
| <b>VEHICLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                 |                                                                 |                                      |                 |
| <b>New</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <b>Stock #:</b> | <b>Description:</b>                                             | <b>VIN:</b>                          | <b>Mileage:</b> |
| <b>Used</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>            | C25220          | 2025 GMC SAVANA PASS                                            | 1GJZ7LF73S1199513                    | 25              |
| <b>Demo</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>            |                 |                                                                 |                                      |                 |
| <b>TRADE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                 |                                                                 |                                      |                 |
| <b>MSRP:</b> \$ 53,885.00<br><b>Discount:</b> \$ 4,500.00<br><b>Sale Price:</b> \$ 49,385.00<br><b>Total Financed Aftermarkets:</b> \$ 0.00<br><b>Total Trade Allowance:</b> \$ 0.00<br><b>Trade Difference:</b> \$ 49,385.00<br><br><b>Doc Fee:</b> \$ 85.00<br><b>State &amp; Local Taxes:</b> \$ 4,081.28<br><b>Total License and Fees:</b> \$ 43.75<br><b>Total Cash Price:</b> \$ 53,595.03<br><br><b>Total Trade Payoff:</b> \$ 0.00<br><b>Delivered Price:</b> \$ 53,595.03<br><br><b>Cash Down Payment + Deposit:</b> \$ 0.00<br><br><b>Sub Total:</b> \$ 53,595.03<br><br><b>Service Agreement:</b> \$ 0.00<br><b>Maintenance Agreement:</b> \$ 0.00<br><b>GAP Insurance:</b> \$ 0.00<br><b>Credit Life, Accident &amp; Health:</b> \$ 0.00<br><b>Other:</b> \$ 0.00 |                                     |                 | <b>PAYMENTS</b><br><b>Option 1: (retail)</b><br><br><b>Cash</b> |                                      |                 |

| BUYER                   | CO-BUYER | Deal #:      | 466213           |
|-------------------------|----------|--------------|------------------|
| LAKESIDE UNION DISTRICT |          | Deal Type:   | Retail           |
| 14535 OLD RIVER RD      |          | Deal Date:   | 07/25/2025       |
| BAKERSFIELD, CA 93311   |          | Print Time:  | 08:07am          |
| Cell #: (661) 340-5384  |          | Salesperson: | RICHARD GONZALES |
| Email:                  |          |              |                  |

| VEHICLE                                 |          |                      |                   |          |
|-----------------------------------------|----------|----------------------|-------------------|----------|
| New <input checked="" type="checkbox"/> | Stock #: | Description:         | VIN:              | Mileage: |
| Used <input type="checkbox"/>           | C25219   | 2025 GMC SAVANA PASS | 1GJZ7LF70S1200150 |          |
| Demo <input type="checkbox"/>           |          |                      |                   |          |

| TRADE |  |  |  |  |
|-------|--|--|--|--|
|-------|--|--|--|--|

| AFTERMARKETS        |  |  | MSRP:                           | \$ | 53,885.00 |
|---------------------|--|--|---------------------------------|----|-----------|
|                     |  |  | Discount:                       | \$ | 4,500.00  |
|                     |  |  | Sale Price:                     | \$ | 49,385.00 |
|                     |  |  | Total Financed Aftermarkets:    | \$ | 0.00      |
|                     |  |  | Total Trade Allowance:          | \$ | 0.00      |
|                     |  |  | Trade Difference:               | \$ | 49,385.00 |
|                     |  |  | Doc Fee:                        | \$ | 85.00     |
|                     |  |  | State & Local Taxes:            | \$ | 4,081.28  |
|                     |  |  | Total License and Fees:         | \$ | 43.75     |
|                     |  |  | Total Cash Price:               | \$ | 53,595.03 |
|                     |  |  | Total Trade Payoff:             | \$ | 0.00      |
|                     |  |  | Delivered Price:                | \$ | 53,595.03 |
|                     |  |  | Cash Down Payment + Deposit:    | \$ | 0.00      |
|                     |  |  | Sub Total:                      | \$ | 53,595.03 |
|                     |  |  | Service Agreement:              | \$ | 0.00      |
|                     |  |  | Maintenance Agreement:          | \$ | 0.00      |
|                     |  |  | GAP Insurance:                  | \$ | 0.00      |
|                     |  |  | Credit Life, Accident & Health: | \$ | 0.00      |
|                     |  |  | Other:                          | \$ | 0.00      |
|                     |  |  | Amount Financed:                | \$ | 53,595.03 |
| Total Aftermarkets: |  |  |                                 | \$ | 0.00      |
| Rate:               |  |  |                                 |    |           |
| Amount Financed:    |  |  |                                 | \$ | 53,595.03 |



30139.RFC011

**CORPORATE OFFICE**  
3050 E. Birch Street  
Brea, CA 92821  
[714] 984-5500  
Fax [714] 854-9754

**CENTRAL REGION**  
1128 Carrier Parkway Ave.  
Bakersfield, CA 93308  
[661] 392-6640  
Fax [661] 393-9525

**SOUTHERN REGION**  
12200 Bloomfield Ave.  
Santa Fe Springs, CA 90670  
[562] 929-1128  
Fax [562] 864-8970

**STRUCTURE DIVISION**  
3050 E. Birch Street  
Brea, CA 92821  
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**UNDERGROUND DIVISION**  
3050 E. Birch Street  
Brea, CA 92821  
[714] 984-5500  
Fax [714] 854-0226

**LANDSCAPE DIVISION**  
3050 E. Birch Street  
Brea, CA 92821  
[714] 984-5500  
Fax [714] 854-7843

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12200 Bloomfield Ave.  
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**MATERIALS DIVISION**  
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CA Contractors  
License #88

NV Contractors  
License #78889

AZ Contractors  
License #292209



July 30<sup>th</sup>, 2025

Tristin Camp  
Lakeside Union School District  
14535 Old River Road  
Bakersfield, CA 93311

**RE: Lakeside Campus Paving Project**

**Subject: Revised Plans, Additional Concrete Islands, Additional Landscaping, Irrigation, Fence Changes**

Please see the pricing below, the base bid includes all changes per the revised plan sheets (fencing changes, additional concrete islands, additional landscaping/landscaping changes, irrigation to all islands not included in original plan set, loops for electric gate openers, 1 additional light pole, and new concrete pad for fuel tank). Alternate 1 is to remove the iron fence along Old River Road and replace it with an 8' tall chain link fence and gates. Alternate 2 is a cost increase to replace the fence and gates with iron. If Alternate 2 is chosen, Alternate 1 must be chosen as well.

If the base change order plus Alternate 1 & 2 are chosen, please issue a lump sum change order in the amount of **\$631,270.00**.

| EW #          | Description                              | QTY | UM | Unit Price   | Total               |
|---------------|------------------------------------------|-----|----|--------------|---------------------|
| N/A           | Base Per Revised Plans                   | 1   | LS | \$473,770.00 | \$473,770.00        |
| N/A           | Alt 1 Chain Link Fence Along Old River   | 1   | LS | \$53,000.00  | \$53,000.00         |
| N/A           | Alt 2 Wrought Iron Fence Along Old River | 1   | LS | \$104,500.00 | \$104,500.00        |
| <b>Total:</b> |                                          |     |    |              | <b>\$631,270.00</b> |

Griffith Requests 30 Additional Calendar Days for this work.



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AZ Contractors  
License #292209



Should you have any questions, please contact me at 661.599.0549.

Respectfully,

Grant Robertson  
Project Manager

Attachments: Griffith Company Proposal, Griffith Company Job Cost, Bronco Electric Proposal, Loop Electric Proposal, Union Fence Proposal



GRIFFITH  
COMPANY  
License # 88

# GRIFFITH COMPANY

## Central Region

*Building a Better California since 1902*

1128 Carrier Parkway Avenue  
Bakersfield, CA 93308  
Phone: (661) 392-6640  
FAX: (661) 393-9525



|                          |                                             |                    |           |
|--------------------------|---------------------------------------------|--------------------|-----------|
| <b>To:</b>               | Lakeside Union School District              | <b>Contact:</b>    |           |
| <b>Address:</b>          | 14535 Old River Rd<br>Bakersfield, CA 93311 | <b>Phone:</b>      |           |
|                          |                                             | <b>Fax:</b>        |           |
| <b>Project Name:</b>     | Lakeside School Campus Paving               | <b>Bid Number:</b> |           |
| <b>Project Location:</b> |                                             | <b>Bid Date:</b>   | 7/30/2025 |

| Item #                                   | Item Description                  | Estimated Quantity | Unit | Unit Price   | Total Price         |
|------------------------------------------|-----------------------------------|--------------------|------|--------------|---------------------|
| <b>Base</b>                              |                                   |                    |      |              |                     |
| 1                                        | Fence Changes                     | 1.00               | LS   | \$165,000.00 | \$165,000.00        |
| 2                                        | Additional Concrete Islands       | 1.00               | LS   | \$24,500.00  | \$24,500.00         |
| 3                                        | Additional Landscaping In Islands | 1.00               | LS   | \$108,000.00 | \$108,000.00        |
| 4                                        | Irrigation                        | 1.00               | LS   | \$131,000.00 | \$131,000.00        |
| 5                                        | Bronco Electric Additions         | 1.00               | LS   | \$23,750.00  | \$23,750.00         |
| 6                                        | Loops For Gates (Loop Electric)   | 1.00               | LS   | \$10,120.00  | \$10,120.00         |
| 7                                        | Additional Light Pole             | 1.00               | EACH | \$5,800.00   | \$5,800.00          |
| 8                                        | Concrete Pad For Fuel Tank        | 1.00               | LS   | \$5,600.00   | \$5,600.00          |
| <b>Total Price for above Base Items:</b> |                                   |                    |      |              | <b>\$473,770.00</b> |

### Alt 1 Chain Link

|                                                      |                                    |      |    |             |                    |
|------------------------------------------------------|------------------------------------|------|----|-------------|--------------------|
| 1                                                    | R & R Fence South East Parking Lot | 1.00 | LS | \$53,000.00 | \$53,000.00        |
| <b>Total Price for above Alt 1 Chain Link Items:</b> |                                    |      |    |             | <b>\$53,000.00</b> |

### Alt 2 Iron Fence

|                                                      |                            |      |    |              |                     |
|------------------------------------------------------|----------------------------|------|----|--------------|---------------------|
| 1                                                    | Iron Fence Cost Difference | 1.00 | LS | \$104,500.00 | \$104,500.00        |
| <b>Total Price for above Alt 2 Iron Fence Items:</b> |                            |      |    |              | <b>\$104,500.00</b> |

**Total Bid Price: \$631,270.00**

### Notes:

- Wrought Iron Fencing has a 4-6 Week Lead Time, Light Pole has a 10 Week Lead Time. Griffith is excluding any maintenance or plant establishment timeframe.

### ACCEPTED:

The above prices, specifications and conditions are satisfactory and are hereby accepted.

**Buyer:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date of Acceptance:** \_\_\_\_\_

### CONFIRMED:

**GRIFFITH COMPANY - Default**

**Authorized Signature:** \_\_\_\_\_

**Estimator:** Grant Robertson  
grobertson@griffithcompany.net



# **GRIFFITH COMPANY** Central Region

*Building a Better California since 1902*

1128 Carrier Parkway Avenue  
Bakersfield, CA 93308  
Phone: (661) 392-6640  
FAX: (661) 393-9525



## **Cost Detail By Phase**

|                         |                               |                         |                                             |
|-------------------------|-------------------------------|-------------------------|---------------------------------------------|
| <b>Project Name:</b>    | Lakeside School Campus Paving | <b>Customer:</b>        | Lakeside Union School District              |
| <b>Job Number:</b>      | 30139.30                      | <b>Billing Address:</b> | 14535 Old River Rd<br>Bakersfield, CA 93311 |
| <b>Bid As:</b>          | Prime Bidder of Record        | <b>Phone:</b>           |                                             |
| <b>Estimator:</b>       | Grant Robertson               | <b>Contact:</b>         |                                             |
| <b>Project Address:</b> |                               |                         |                                             |
| <b>Completion Date:</b> |                               |                         |                                             |

### **Pay Items**

| Description                                               | Quantity    | UM        | Unit Direct Cost    | Total Direct Cost   |
|-----------------------------------------------------------|-------------|-----------|---------------------|---------------------|
| <b>Phase: Base</b>                                        |             |           |                     |                     |
| <b>D 1 - Fence Changes</b>                                | <b>1.00</b> | <b>LS</b> | <b>\$140,544.75</b> | <b>\$140,544.75</b> |
| Fence Changes                                             | 1.00        | LS        | \$130,750.00        | \$130,750.00        |
| Demo 4' Fence                                             | 1.00        | WDAY      | \$4,245.85          | \$4,245.85          |
| Demo PCC Backhoe/Breaker Sidewalk (1.00 WDAY/DY, 1.00 DY) | 1.00        | WDAY      | \$4,245.85          | \$4,245.85          |
| Laborer, General [2]                                      | 8.00        | HR        | \$87.93             | \$1,406.88          |
| Pickup: F-250 / Operator Foreman                          | 8.00        | HR        | \$32.00             | \$256.00            |
| Operator, Foreman                                         | 9.00        | HR        | \$128.53            | \$1,156.78          |
| Backhoe, JD 310                                           | 1.00        | DY        | \$486.00            | \$486.00            |
| Operator 8, Backhoe                                       | 8.00        | HR        | \$117.52            | \$940.19            |
| Offhaul Demo                                              | 10.00       | CY        | \$99.00             | \$990.00            |
| Trucking (1.00 DY, 0.75 Trucks, 10.00 CY/DY)              | 10.00       | CY        | \$99.00             | \$990.00            |
| Mow Curb Grade                                            | 1.00        | WDAY      | \$4,558.90          | \$4,558.90          |
| Finegrade For Curb (1.00 WDAY/DY, 1.00 DY)                | 1.00        | WDAY      | \$4,558.90          | \$4,558.90          |
| Operator, Foreman                                         | 9.00        | HR        | \$128.53            | \$1,156.78          |
| Pickup: F-250 / Operator Foreman                          | 8.00        | HR        | \$32.00             | \$256.00            |
| Operator 8, Grade Checker                                 | 8.00        | HR        | \$117.52            | \$940.19            |
| Excavator, CAT 305 Mini                                   | 1.00        | DY        | \$561.00            | \$561.00            |
| Operator 10, Excavator                                    | 8.00        | HR        | \$117.69            | \$941.49            |
| Laborer, General                                          | 8.00        | HR        | \$87.93             | \$703.44            |
| <b>D 2 - Additional Concrete Islands</b>                  | <b>1.00</b> | <b>LS</b> | <b>\$20,707.21</b>  | <b>\$20,707.21</b>  |
| Buy Concrete                                              | 20.00       | CY        | \$208.38            | \$4,167.63          |
| Concrete: 6 Sack                                          | 22.00       | CY        | \$189.44            | \$4,167.63          |
| FPS Curb                                                  | 20.00       | CY        | \$776.98            | \$15,539.58         |
| Concrete Crew, 7 Man (10.00 CY/DY, 2.00 DY)               | 20.00       | CY        | \$776.98            | \$15,539.58         |
| Mason, Foreman                                            | 22.00       | HR        | \$103.32            | \$2,272.98          |
| Mason, Journeyman [6]                                     | 20.00       | HR        | \$96.56             | \$11,586.60         |
| Pickup: F450, Trailer / Mason Foreman [2]                 | 20.00       | HR        | \$42.00             | \$1,680.00          |
| GPS Model Revision                                        | 1.00        | EACH      | \$1,000.00          | \$1,000.00          |

| Description                                                                                                                                  |  | Quantity    | UM        | Unit Direct Cost    | Total Direct Cost   |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|-----------|---------------------|---------------------|
| <i>(Item 2 - Additional Concrete Islands continued)</i>                                                                                      |  |             |           |                     |                     |
|  GPS Model                                                  |  | 1.00        | EACH      | \$1,000.00          | \$1,000.00          |
| <b>D 3 - Additional Landscaping In Islands</b>                                                                                               |  | <b>1.00</b> | <b>LS</b> | <b>\$92,600.91</b>  | <b>\$92,600.91</b>  |
|  Buy Trees                                                  |  | 25.00       | EACH      | \$649.50            | \$16,237.50         |
|  24" Box Trees                                              |  | 25.00       | EACH      | \$649.50            | \$16,237.50         |
|  Buy Shrubs                                                 |  | 229.00      | EACH      | \$54.13             | \$12,394.63         |
|  5 Gallon Shrubs                                            |  | 229.00      | EACH      | \$54.13             | \$12,394.63         |
|  Dig/Set Trees                                              |  | 3.00        | WDAY      | \$3,380.66          | \$10,141.98         |
|  Dig/Set Trees (1.00 EACH/DY, 3.00 DY)                      |  | 3.00        | EACH      | \$3,380.66          | \$10,141.98         |
|  Pickup: F-250 / Operator Foreman                           |  | 24.00       | HR        | \$32.00             | \$768.00            |
|  Operator, Foreman                                          |  | 27.00       | HR        | \$128.53            | \$3,470.34          |
|  Excavator, CAT 305 Mini                                    |  | 3.00        | DY        | \$561.00            | \$1,683.00          |
|  Laborer, General [2]                                       |  | 24.00       | HR        | \$87.93             | \$4,220.64          |
|  Buy Soil Separator Fabric                                  |  | 1.00        | LS        | \$2,598.00          | \$2,598.00          |
|  Soil Fabric                                                |  | 1,200.00    | SF        | \$2.17              | \$2,598.00          |
|  Buy DG                                                     |  | 60.00       | CY        | \$43.30             | \$2,598.00          |
|  Aggregates: Rock Dust                                      |  | 120.00      | TON       | \$21.65             | \$2,598.00          |
|  Haul DG                                                    |  | 60.00       | CY        | \$61.88             | \$3,712.50          |
|  Trucking (1.00 DY, 2.81 Trucks, 60.00 CY/DY)               |  | 60.00       | CY        | \$61.88             | \$3,712.50          |
|  Dig/Set Shrubs                                             |  | 6.00        | WDAY      | \$3,380.66          | \$20,283.95         |
|  Dig/Set Trees (1.00 EACH/DY, 6.00 DY)                      |  | 6.00        | EACH      | \$3,380.66          | \$20,283.95         |
|  Pickup: F-250 / Operator Foreman                           |  | 48.00       | HR        | \$32.00             | \$1,536.00          |
|  Operator, Foreman                                         |  | 54.00       | HR        | \$128.53            | \$6,940.67          |
|  Excavator, CAT 305 Mini                                  |  | 6.00        | DY        | \$561.00            | \$3,366.00          |
|  Laborer, General [2]                                     |  | 48.00       | HR        | \$87.93             | \$8,441.28          |
|  Buy Root Barrier                                         |  | 25.00       | EACH      | \$162.38            | \$4,059.38          |
|  Root Barrier                                             |  | 25.00       | SY        | \$162.38            | \$4,059.38          |
|  Buy/Haul Gravel For Root Barrier                         |  | 20.00       | TON       | \$96.65             | \$1,933.00          |
|  3/4" Crushed Rock                                        |  | 20.00       | TON       | \$96.65             | \$1,933.00          |
|  Soil Amendments                                          |  | 1.00        | LS        | \$5,000.00          | \$5,000.00          |
|  Soil Amendments                                          |  | 1.00        | LS        | \$5,000.00          | \$5,000.00          |
|  Fertilizer                                               |  | 1.00        | LS        | \$3,500.00          | \$3,500.00          |
|  22-10-5 Commercial Fertilizer                            |  | 1.00        | LS        | \$3,500.00          | \$3,500.00          |
|  Dig Root Barrier                                         |  | 3.00        | WDAY      | \$3,380.66          | \$10,141.98         |
|  Dig/Set Trees (1.00 EACH/DY, 3.00 DY)                    |  | 3.00        | EACH      | \$3,380.66          | \$10,141.98         |
|  Pickup: F-250 / Operator Foreman                         |  | 24.00       | HR        | \$32.00             | \$768.00            |
|  Operator, Foreman                                        |  | 27.00       | HR        | \$128.53            | \$3,470.34          |
|  Excavator, CAT 305 Mini                                  |  | 3.00        | DY        | \$561.00            | \$1,683.00          |
|  Laborer, General [2]                                     |  | 24.00       | HR        | \$87.93             | \$4,220.64          |
| <b>D 4 - Irrigation</b>                                                                                                                      |  | <b>1.00</b> | <b>LS</b> | <b>\$114,334.25</b> | <b>\$114,334.25</b> |
|  Buy Irrigation Materials                                 |  | 1.00        | LS        | \$20,000.00         | \$20,000.00         |
|  Pipe Materials                                           |  | 1.00        | LS        | \$20,000.00         | \$20,000.00         |
|  DLB Mainlines                                            |  | 4.00        | WDAY      | \$5,506.59          | \$22,026.35         |
|  Excavate, Lay, Backfill Mainline (1.00 WDAY/DY, 4.00 DY) |  | 4.00        | WDAY      | \$5,506.59          | \$22,026.35         |
|  Laborer, General [3]                                     |  | 32.00       | HR        | \$87.93             | \$8,441.28          |
|  Pickup: F-250 / Operator Foreman                         |  | 32.00       | HR        | \$32.00             | \$1,024.00          |
|  Operator, Foreman                                        |  | 36.00       | HR        | \$128.53            | \$4,627.12          |

| Description                                                                                                                                | Quantity    | UM          | Unit Direct Cost   | Total Direct Cost  |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------------|--------------------|
| <b>(Item 4 - Irrigation continued)</b>                                                                                                     |             |             |                    |                    |
|  Excavator, CAT 305 Mini                                  | 4.00        | DY          | \$561.00           | \$2,244.00         |
|  Operator 10, Excavator                                   | 32.00       | HR          | \$117.69           | \$3,765.95         |
|  Walk Behind Trencher                                     | 4.00        | DY          | \$300.00           | \$1,200.00         |
|  Wacker DD                                                | 4.00        | DY          | \$117.00           | \$468.00           |
|  Trailer: Underground Crew                                | 32.00       | HR          | \$8.00             | \$256.00           |
|  DLB Laterals                                             | 6.00        | WDAY        | \$5,410.98         | \$32,465.87        |
|  Excavate, Lay, Backfill Laterals (1.00 WDAY/DY, 6.00 DY) | 6.00        | WDAY        | \$5,410.98         | \$32,465.87        |
|  Laborer, General [5]                                     | 48.00       | HR          | \$87.93            | \$21,103.20        |
|  Pickup: F-250 / Operator Foreman                         | 48.00       | HR          | \$32.00            | \$1,536.00         |
|  Operator, Foreman                                        | 54.00       | HR          | \$128.53           | \$6,940.67         |
|  Walk Behind Trencher                                     | 6.00        | DY          | \$300.00           | \$1,800.00         |
|  Wacker DD                                                | 6.00        | DY          | \$117.00           | \$702.00           |
|  Trailer: Underground Crew                                | 48.00       | HR          | \$8.00             | \$384.00           |
|  Install Sprinklers/Bubblers                              | 6.00        | WDAY        | \$4,993.98         | \$29,963.87        |
|  Excavate, Lay, Backfill Laterals (1.00 WDAY/DY, 6.00 DY) | 6.00        | WDAY        | \$4,993.98         | \$29,963.87        |
|  Laborer, General [5]                                     | 48.00       | HR          | \$87.93            | \$21,103.20        |
|  Pickup: F-250 / Operator Foreman                         | 48.00       | HR          | \$32.00            | \$1,536.00         |
|  Operator, Foreman                                        | 54.00       | HR          | \$128.53           | \$6,940.67         |
|  Trailer: Underground Crew                                | 48.00       | HR          | \$8.00             | \$384.00           |
|  Irrigation Sleeves                                       | 1.00        | LS          | \$1,325.00         | \$1,325.00         |
|  Pipe Materials                                           | 1.00        | LS          | \$1,325.00         | \$1,325.00         |
|  Install Irrigation Sleeves                             | 3.00        | WDAY        | \$2,851.05         | \$8,553.16         |
|  Sleeve Installation (1.00 WDAY/DY, 3.00 DY)            | 3.00        | WDAY        | \$2,851.05         | \$8,553.16         |
|  Pickup: F-250 / Laborer Foreman                        | 24.00       | HR          | \$32.00            | \$768.00           |
|  Laborer, Foreman                                       | 27.00       | HR          | \$98.69            | \$2,664.52         |
|  Laborer, General [2]                                   | 24.00       | HR          | \$87.93            | \$4,220.64         |
|  Walk Behind Trencher                                   | 3.00        | DY          | \$300.00           | \$900.00           |
|  <b>5 - Bronco Electric Additions</b>                   | <b>1.00</b> | <b>LS</b>   | <b>\$21,591.90</b> | <b>\$21,591.90</b> |
|  <b>6 - Loops For Gates (Loop Electric)</b>             | <b>1.00</b> | <b>LS</b>   | <b>\$9,200.00</b>  | <b>\$9,200.00</b>  |
|  <b>7 - Additional Light Pole</b>                       | <b>1.00</b> | <b>EACH</b> | <b>\$5,005.11</b>  | <b>\$5,005.11</b>  |
|  Buy Lightpole Cage                                     | 1.00        | EACH        | \$649.50           | \$649.50           |
|  Rebar                                                  | 1.00        | LS          | \$649.50           | \$649.50           |
|  FPS Lightpole Base                                     | 1.00        | EACH        | \$3,730.47         | \$3,730.47         |
|  Concrete Crew, 4 Man (1.00 EACH/DY, 1.00 DY)           | 1.00        | EACH        | \$3,730.47         | \$3,730.47         |
|  Mason, Foreman                                         | 9.00        | HR          | \$98.19            | \$883.71           |
|  Mason, Journeyman [3]                                  | 8.00        | HR          | \$90.62            | \$2,174.76         |
|  Pickup: F450, Trailer / Mason Foreman [2]              | 8.00        | HR          | \$42.00            | \$672.00           |
|  Buy Concrete                                           | 3.00        | CY          | \$208.38           | \$625.14           |
|  Concrete: 6 Sack                                       | 3.30        | CY          | \$189.44           | \$625.14           |
|  <b>8 - Concrete Pad For Fuel Tank</b>                  | <b>1.00</b> | <b>LS</b>   | <b>\$4,772.38</b>  | <b>\$4,772.38</b>  |
|  Buy Concrete                                           | 5.00        | CY          | \$208.38           | \$1,041.91         |
|  Concrete: 6 Sack                                       | 5.50        | CY          | \$189.44           | \$1,041.91         |
|  FPS Concrete Pad                                       | 1.00        | EACH        | \$3,730.47         | \$3,730.47         |
|  Concrete Crew, 4 Man (1.00 EACH/DY, 1.00 DY)           | 1.00        | EACH        | \$3,730.47         | \$3,730.47         |
|  Mason, Foreman                                         | 9.00        | HR          | \$98.19            | \$883.71           |
|  Mason, Journeyman [3]                                  | 8.00        | HR          | \$90.62            | \$2,174.76         |

| Description                                                                                                                 | Quantity | UM | Unit Direct Cost | Total Direct Cost |
|-----------------------------------------------------------------------------------------------------------------------------|----------|----|------------------|-------------------|
| <b>(Item 8 - Concrete Pad For Fuel Tank continued)</b>                                                                      |          |    |                  |                   |
|  Pickup: F450, Trailer / Mason Foreman [2] | 8.00     | HR | \$42.00          | \$672.00          |

### Phase: Alt 1 Chain Link

|                                                                                                                                             |             |           |                    |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|--------------------|--------------------|
|  <b>1 - R &amp; R Fence South East Parking Lot</b>          | <b>1.00</b> | <b>LS</b> | <b>\$45,098.65</b> | <b>\$45,098.65</b> |
|  Demo Fence                                                | 1.00        | WDAY      | \$4,245.85         | \$4,245.85         |
|  Demo PCC Backhoe/Breaker Sidewalk (1.00 WDAY/DY, 1.00 DY) | 1.00        | WDAY      | \$4,245.85         | \$4,245.85         |
|  Laborer, General [2]                                      | 8.00        | HR        | \$87.93            | \$1,406.88         |
|  Pickup: F-250 / Operator Foreman                          | 8.00        | HR        | \$32.00            | \$256.00           |
|  Operator, Foreman                                         | 9.00        | HR        | \$128.53           | \$1,156.78         |
|  Backhoe, JD 310                                           | 1.00        | DY        | \$486.00           | \$486.00           |
|  Operator 8, Backhoe                                       | 8.00        | HR        | \$117.52           | \$940.19           |
|  Grade For Curb                                            | 2.00        | WDAY      | \$4,558.90         | \$9,117.80         |
|  Finegrade For Curb (1.00 WDAY/DY, 2.00 DY)                | 2.00        | WDAY      | \$4,558.90         | \$9,117.80         |
|  Operator, Foreman                                         | 18.00       | HR        | \$128.53           | \$2,313.56         |
|  Pickup: F-250 / Operator Foreman                          | 16.00       | HR        | \$32.00            | \$512.00           |
|  Operator 8, Grade Checker                                 | 16.00       | HR        | \$117.52           | \$1,880.38         |
|  Excavator, CAT 305 Mini                                   | 2.00        | DY        | \$561.00           | \$1,122.00         |
|  Operator 10, Excavator                                    | 16.00       | HR        | \$117.69           | \$1,882.98         |
|  Laborer, General                                         | 16.00       | HR        | \$87.93            | \$1,406.88         |
|  Sawcut Sidewalk                                         | 1.00        | WDAY      | \$2,000.00         | \$2,000.00         |
|  Offhaul Demo                                            | 15.00       | CY        | \$99.00            | \$1,485.00         |
|  Trucking (1.00 DY, 1.13 Trucks, 15.00 CY/DY)            | 15.00       | CY        | \$99.00            | \$1,485.00         |
|  Fence Sub 8' Chain Link                                 | 1.00        | LS        | \$28,250.00        | \$28,250.00        |

### Phase: Alt 2 Iron Fence

|                                                                                                                          |             |           |                    |                    |
|--------------------------------------------------------------------------------------------------------------------------|-------------|-----------|--------------------|--------------------|
|  <b>1 - Iron Fence Cost Difference</b> | <b>1.00</b> | <b>LS</b> | <b>\$95,000.00</b> | <b>\$95,000.00</b> |
|--------------------------------------------------------------------------------------------------------------------------|-------------|-----------|--------------------|--------------------|

### Indirect Items

| Description                                                                                                            | Quantity     | UM         | Unit Indirect Cost | Total Indirect Cost |
|------------------------------------------------------------------------------------------------------------------------|--------------|------------|--------------------|---------------------|
|  <b>Cost Of Rework</b>               | <b>1.00</b>  | <b>LS</b>  | <b>\$0.04</b>      | <b>\$0.04</b>       |
|  <b>Dispatch</b>                     | <b>1.00</b>  | <b>LS</b>  | <b>\$0.01</b>      | <b>\$0.01</b>       |
|  <b>Forms &amp; Cure</b>             | <b>30.00</b> | <b>CY</b>  | <b>\$15.00</b>     | <b>\$450.00</b>     |
|  <b>Fuel For Rented Equipment</b>    | <b>1.00</b>  | <b>LS</b>  | <b>\$299.65</b>    | <b>\$299.65</b>     |
|  <b>Job Charges</b>                  | <b>1.00</b>  | <b>LS</b>  | <b>\$3,018.70</b>  | <b>\$3,018.70</b>   |
|  <b>Monthly Committed PO Accrual</b> | <b>1.00</b>  | <b>LS</b>  | <b>\$0.01</b>      | <b>\$0.01</b>       |
|  <b>Monthly Subcontract Accrual</b>  | <b>1.00</b>  | <b>LS</b>  | <b>\$0.01</b>      | <b>\$0.01</b>       |
|  <b>Moves</b>                        | <b>20.00</b> | <b>HR</b>  | <b>\$165.00</b>    | <b>\$3,300.00</b>   |
|  <b>Paver Maintenance</b>            | <b>0.00</b>  | <b>TON</b> | <b>\$0.00</b>      | <b>\$0.00</b>       |
|  <b>Project Management</b>           | <b>1.00</b>  | <b>LS</b>  | <b>\$5,488.55</b>  | <b>\$5,488.55</b>   |
|  <b>Shop &amp; Yard</b>              | <b>1.00</b>  | <b>LS</b>  | <b>\$823.28</b>    | <b>\$823.28</b>     |
|  <b>Small Tools</b>                  | <b>1.00</b>  | <b>LS</b>  | <b>\$2,752.45</b>  | <b>\$2,752.45</b>   |
|  <b>Supervision</b>                  | <b>1.00</b>  | <b>LS</b>  | <b>\$9,604.97</b>  | <b>\$9,604.97</b>   |

### Direct Cost Totals

|                      | Amount              | Percent of Direct Cost |
|----------------------|---------------------|------------------------|
| Labor:               | \$148,781.08        | 27.11%                 |
| Equipment Owned:     | \$17,164.00         | 3.13%                  |
| Equipment Rented:    | \$12,801.00         | 2.33%                  |
| Materials Owned:     | \$0.00              | 0.00%                  |
| Materials Purchased: | \$44,804.68         | 8.16%                  |
| Subcontracted:       | \$286,791.90        | 52.25%                 |
| Trucking Owned:      | \$6,187.50          | 1.13%                  |
| Trucking Hired:      | \$1,500.00          | 0.27%                  |
| Miscellaneous:       | \$30,825.00         | 5.62%                  |
| Plug:                | \$0.00              | 0.00%                  |
| <b>Direct Cost:</b>  | <b>\$548,855.15</b> |                        |

### Indirect Cost Totals

|                       | Amount             | Percent of Indirect Cost |
|-----------------------|--------------------|--------------------------|
| Labor:                | \$0.01             | 0.00%                    |
| Equipment Owned:      | \$0.01             | 0.00%                    |
| Equipment Rented:     | \$0.00             | 0.00%                    |
| Materials Owned:      | \$16,216.45        | 63.01%                   |
| Materials Purchased:  | \$5,771.16         | 22.42%                   |
| Subcontracted:        | \$0.01             | 0.00%                    |
| Trucking Owned:       | \$0.00             | 0.00%                    |
| Trucking Hired:       | \$0.00             | 0.00%                    |
| Miscellaneous:        | \$3,300.00         | 12.82%                   |
| Plug:                 | \$450.03           | 1.75%                    |
| <b>Indirect Cost:</b> | <b>\$25,737.67</b> |                          |

### Pay Item Summary

|                             | Amount              | Percent of Bid Price |
|-----------------------------|---------------------|----------------------|
| <b>Total Direct Cost:</b>   | <b>\$548,855.15</b> | <b>86.94%</b>        |
| <b>Total DC Adds/Cuts:</b>  | <b>\$0.00</b>       | <b>0.00%</b>         |
| <b>Total Indirect Cost:</b> | <b>\$25,737.67</b>  | <b>4.08%</b>         |
| <b>Total Bond:</b>          | <b>\$0.00</b>       | <b>0.00%</b>         |
| <b>Total Overall Cost:</b>  | <b>\$574,592.83</b> | <b>91.02%</b>        |
| <b>Total Overhead:</b>      | <b>\$28,729.64</b>  | <b>4.55%</b>         |
| <b>Total Profit:</b>        | <b>\$27,947.53</b>  | <b>4.43%</b>         |
| <b>Total Margin:</b>        | <b>\$56,677.17</b>  | <b>8.98%</b>         |
| <b>Total Bid Price:</b>     | <b>\$631,270.00</b> |                      |

# UNION FENCE

3501 MALL VIEW ROAD 115-245 BAKERSFIELD, CA 93306

T: 661-321-2341 F: 661-322-9600

E: LUIGI@SJFENCE.COM C: 661-333-1408

LICENSE: #781039 DIR# 1000010579

DATE: 7/30/2025

TO: GRIFFITH COMPANY

ATTN: GRANT ROBERTSON

RE: **REVISION 1:** AC PAVING AT LAKESIDE SCHOOL:  
CHANGE ORDER SUMMARY

## UNION FENCE PROPOSES TO AMMEND THE CONTRACT IN THE FOLLOWING WAY:

|                                                                                                                                 |                                                                                                                                                                                                                                                                   |                      |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>ORIGINAL SOW:</b><br>1970 LF OF 6' HIGH CHAIN LINK FENCE.<br>12'X6" MOW CURB UNDERNEATH ALL FENCE<br>PRIVACY SLATS AT SUMPS. |                                                                                                                                                                                                                                                                   | \$ 221,150.00        |
| <b>UPDATED SOW:</b>                                                                                                             |                                                                                                                                                                                                                                                                   |                      |
| 1                                                                                                                               | ~303 LF OF 4' HIGH CHAIN LINK FENCE, NO GATES                                                                                                                                                                                                                     | \$ 380,150.00        |
| 2                                                                                                                               | ~436 LF OF 6' HIGH CHAIN LINK FENCE (NO PRIVACY)<br>(2) 4' MAN GATES WITH FORKLATCH CLOSURE (G3 / G6)<br>(1) 20' DOUBLE GATE (G4)<br>(1) 30' DOUBLE GATE (G7)                                                                                                     |                      |
| 3                                                                                                                               | ~1277 LF OF 6' HIGH PRIVACY MESH AROUND SUMPS<br>G2 / G9 / G10 : 16' DOUBLE WITH FORK LATCH AND DROP ROD<br>CLOSURE                                                                                                                                               |                      |
| 4                                                                                                                               | ~712 LF OF 8' HIGH CHAIN LINK FENCE<br>G1: 16' DOUBLE WITH FORK LATCH AND DROP ROD<br>G5: 44' ROLLING GATE WITH TRACK AND OPERATOR<br>G 11: 4' MAN GATE WITH FORK LATCH<br>G 12: 26' ROLL GATE WITH TRACK AND OPERATOR<br>G 13: 10' DOUBLE GATE WITH MORTISE LOCK |                      |
| 5                                                                                                                               | 12" x 6" MOW CURBING INCLUDED UNDER ALL FENCE LINES PER<br>DETAIL B6.                                                                                                                                                                                             |                      |
| <b>CHANGE ORDER AMOUNT: UPDATED SOW \$ - ORIGINAL SOW \$</b>                                                                    |                                                                                                                                                                                                                                                                   | <b>\$ 159,000.00</b> |

SUBMITTED BY: LUIGI SOPER

**ACCEPTED BY:**

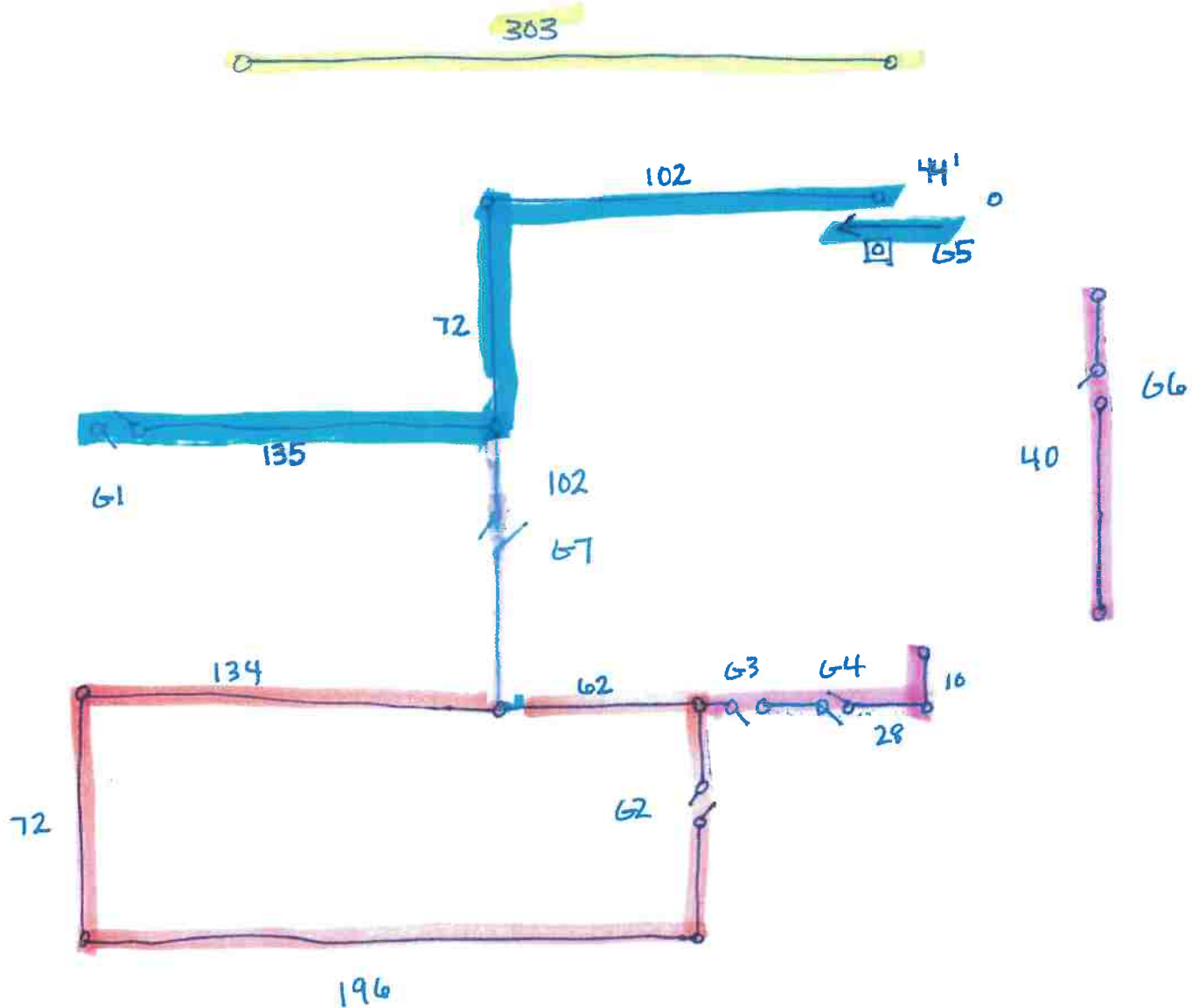
DUE ON COMPLETION - UNLESS MODIFIED BY CONTRACT TERMS.  
PRICES ARE GOOD FOR 10 DAYS.

| ALTERNATES / NOTES:                           |                                                                                                                                                                                                                                                                                   |                |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1                                             | UPGRADE 404 LF OF 8' HIGH CHAIN LINK TO ORNMENTAL IRON FENCE. 2 RAILS 1.5", 1" PICKETS (OR 3/4" NEED TO FIELD VERIFY). POWDER COATED TAN (SIMILAR TO EXISTING, COLOR TBD)                                                                                                         | \$ 95,000.00   |
| CHANGE ORDER PRICE WITH ALTERNATE 1 SELECTED: |                                                                                                                                                                                                                                                                                   | \$ 254,000.00  |
| 2                                             | DELETE ~ 404 LF OF 8' HIGH CHAIN LINK ALONG EAST SIDE FROM BASE PRICE ABOVE. REMOVE ANY WORK / OPERATOR / GATE TRACK AT G 12 AND G13 FROM SOW.                                                                                                                                    | \$ (28,250.00) |
| CHANGE ORDER PRICE WITH ALTERNATE 2 SELECTED: |                                                                                                                                                                                                                                                                                   | \$ 130,750.00  |
| EXCLUSIONS:                                   | SURVEY, STAKING, GRADING, DAMAGES TO UNMARKED UTILITIES, RAZOR WIRE, DEMOLITION, FENCE GROUNDING, WINDSCREEN, TEMPORARY FENCING, BOLLARDS, SILT FENCING, CONCRETE FLATWORK. ALL CONDUITS TO OPERATORS AND POWER TO OPERATORS. CONCRETE MOW STRIP UNDER FENCE UNLESS PRICED ABOVE. |                |
| ADDENDUMS<br>ACKNOWLEDGED:                    | N/A                                                                                                                                                                                                                                                                               |                |

**PREVAILING WAGE:**☒ YES ☐ NO**BUY AMERICA:**☐ YES ☒ NO

# AC PAVING LAKESIDE

C-2:



4' H : 303 LF

6' H w/o PRIVACY : 213 LF

6' H WITH PRIVACY : 534 LF

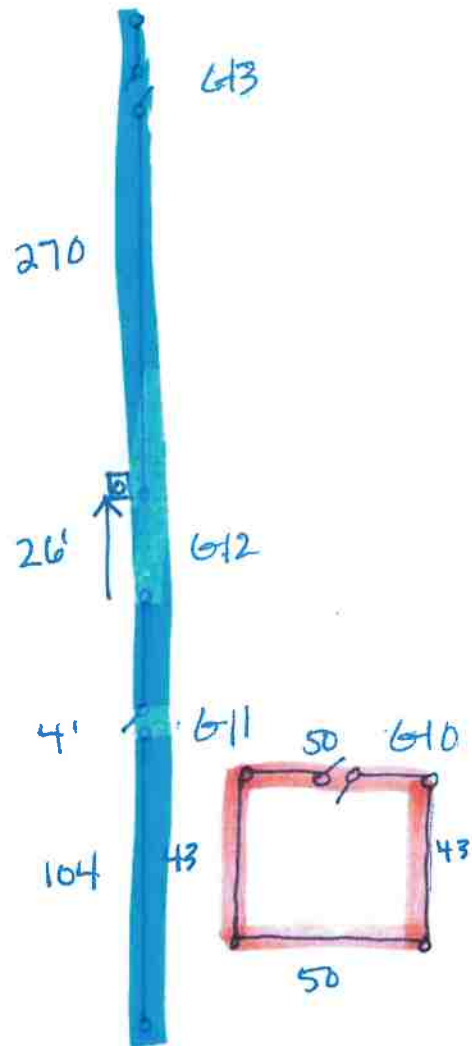
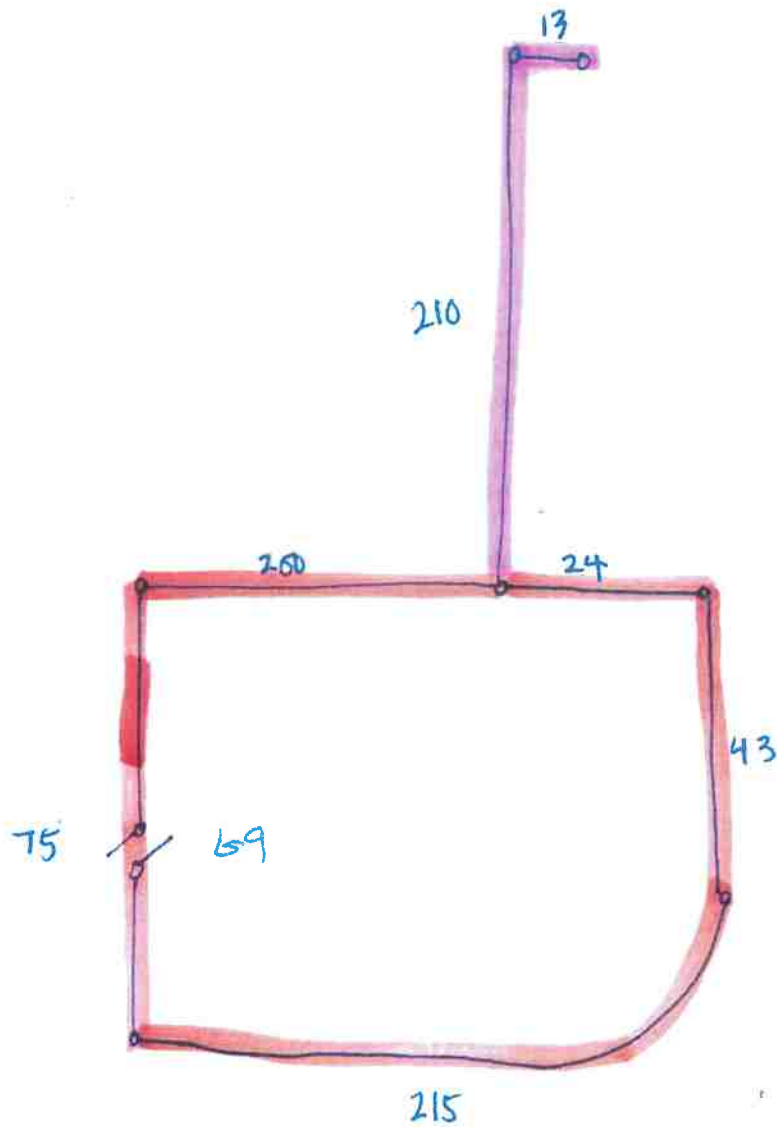
8' H w/o PRIVACY : 308 LF

## GATES:

| #  | HEIGHT | WIDTH | STYLE | SLATS |
|----|--------|-------|-------|-------|
| G1 | 8'     | 16'   | DBL   | NO    |
| G2 | 6'     | 16'   | DBL   | YES   |
| G3 | 6'     | 4'    | MAN   | NO    |
| G4 | 6'     | 20'   | DBL   | NO    |
| G5 | 8'     | 44'   | ROLL  | NO    |
| G6 | 6'     | 4'    | MAN   | NO    |
| G7 | 8'     | 30'   | DBL   | NO    |

C-3 :

# AC PAVING LAKE SIDE



4' H : 0

6' H w/o PRIVACY : 223 LF

6' H WITH PRIVACY : 743 LF

8' H C/L w/o PRIVACY : 404 LF

-OR-

2' H ORNAMENTAL : 404 LF

## GATES :

| #   | HEIGHT | WIDTH | STYLE | SLATS |
|-----|--------|-------|-------|-------|
| G9  | 6      | 16    | DBL   | YES   |
| G10 | 6      | 16    | DBL   | YES   |
| G11 | 8      | 4     | MAN   | NO    |
| G12 | 8      | 26    | ROLL  | NO    |
| G13 | 8      | 10    | DBL   | NO    |

**Loop Electric Inc.**  
**7040 Downing Avenue**  
**Bakersfield, CA 93308**  
Lic. #496032 Phone 661-588-0577 Fax 661-588-2230

July 30, 2025

From: Andy Kitsch

**Bid Proposal**

**Attn. Grant Robertson**  
Griffith Company

Project: Lakeside School Loop Installation for Gate Openers

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Scope: Furnish & install gate opener Loops at two locations. Furnish technical support for gate opener operation.

Lump Sum \$9,200.00

Price excludes the following:

1. Gate openers & installation
2. Underground conduits
3. Keypad post/readers
4. Parts related to gate opener operation – remote controls, etc.
5. Integration into any other school systems