



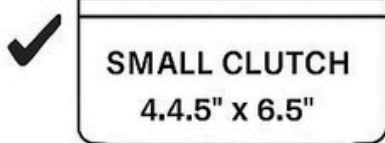
# BAG GUIDELINES

**GERMANTOWN**  
MUNICIPAL SCHOOL DISTRICT

## APPROVED



CLEAR TOTE NOT  
TO EXCEED 12" x  
6" x 12"



**SMALL CLUTCH**  
4.4.5" x 6.5"



1 GALLON  
RE-SEALABLE  
CLEAR PLASTIC  
STORAGE BAG



**SEAT CUSHION  
WITHOUT BACK**  
10" x 18 IH

BAGS OVER 12" x 6" x 12"  
FOR A COMPLETE LIST  
VISIT [www.susd.org/Safe](http://www.susd.org/Safe)

## NOT APPROVED



**CINCH BAG**



**TOTE BAG**



**CAMERA BAG**



**PURSE**



**DIAPER BAG**



**BACKPACK**