

**LAKESIDE LEARNING CENTER**

(218) 333-3299 ext 2  
502 Minnesota Ave NW  
Bemidji, MN 56601

**A. WILDE**

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**T. PALMER**

SITE ADMINISTRATOR  
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2025-26

Dear Parent or Guardian,

Each year the Lakeside Learning Center may plan field trips and activities throughout the school year. There will be no cost to families. Lunch will be provided by the school if the field trip is during the lunch period (11:30).

These will be wonderful experiences for the students in addition to being great opportunities to learn about the outdoors. There are no set dates, as weather will play a factor in our ability to enjoy and participate in some of the activities. Activities involving students leaving campus may include, but are not limited to, going to Diamond Point Park or Itasca State Park, lifting weights and ice skating at Sanford Power, going to the frisbee golf course, riding bikes, Bemidji State Park, BSU Rec and swim, Gym Bin, taking walks, etc.

Each student is expected to meet two requirements to be eligible for these opportunities.

1. This permission slip must be returned to school as soon as possible. I have enclosed a self-addressed stamped envelope for you to mail it back. Or you can send it back to school with your student. Students will not be able to participate in field trips unless we have a signed permission slip on file in the school office.
2. Good behavior is expected during the time prior to any activities. If your student is suspended or has continual behavioral issues, he or she will remain at the school for academic class work.

These events will occur during normal school hours. Students will return to the building by 2:40 pm to be dismissed at the regularly scheduled time. By signing below, you give permission for your child to attend field trips throughout the 24-25 school year.

Sincerely,

Lakeside Learning Center Staff  
218-333-3299 ext. 36160

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**2025-2026 School Year  
Lakeside Learning Center**

\_\_\_\_\_, has permission to attend the field trips or activities planned that take place away from the school property, as long as he/she is eligible

\_\_\_\_\_  
Parent / Guardian Signature

\_\_\_\_\_  
Date