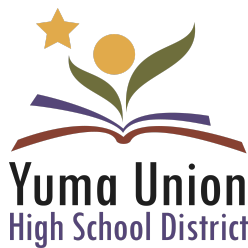


Yuma Union High School District  
3150 South Avenue A, Building A  
Yuma, Arizona 85364  
Ph: 928.502.4605  
Fax: 888.855.8114



Est. 1909

**Governing Board:**  
Christy Cradic  
Carlos Gonzalez  
Jacqueline Kravitz  
David Lara  
Shelley Mellon

**2025-2026 APPLICATION**  
**YUMA UNION HIGH SCHOOL DISTRICT PARENT SUPPORT ORGANIZATIONS**

Name of Organization \_\_\_\_\_ School \_\_\_\_\_

Related Student Organization /Club \_\_\_\_\_ Taxpayer I.D. No. \_\_\_\_\_

**2025 - 2026 Officers**

**Name:** \_\_\_\_\_

Office Held: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

e-mail: \_\_\_\_\_

Date taking office: \_\_\_\_\_

**Name:** \_\_\_\_\_

Office Held: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

e-mail : \_\_\_\_\_

Date taking office: \_\_\_\_\_

**Name:** \_\_\_\_\_

Office Held: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

e-mail: \_\_\_\_\_

Date taking office: \_\_\_\_\_

**Name:** \_\_\_\_\_

Office Held: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

e-mail: \_\_\_\_\_

Date taking office: \_\_\_\_\_

**By signing this application, we attest to the following:**

- 1) The most recent fiscal year I.R.S. Form 990 has been filed
  - 2) We present a treasurers financial report regularly to the Board for approval
  - 3) We have a bank account established for the Parent Support Group Organization and a personal bank account is not utilized
    - a) the bank account is established under the following Tax ID Number: \_\_\_\_\_
    - b) the parent support group organization does not generate more than \$250,000 per year (if this exceeds, please contact the Finance Office at the District Office)
  - 4) We have filed our most recent report with the Arizona Corporate Commission
- We have attached our current bylaws and our I.R.S. Determination Letter

**PLEASE ATTACH:**

- Current bylaws
- I.R.S. Determination Letter (if applicable)
- Arizona Corporate Commission Annual Report (if applicable)

Member meetings are held how often? \_\_\_\_\_ Executive meetings are held how often? \_\_\_\_\_

\_\_\_\_\_  
Officer's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Officer's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Officer's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Officer's Signature

\_\_\_\_\_  
Date

**Principal's Approval:** \_\_\_\_\_

\_\_\_\_\_  
**Date Approved**

**Disclaimer:** The District assumes no responsibility for the accuracy of any information provided by the Parent Organization submitting this form. Documents provided by the Parent Organization will be kept on file at the District Office solely for the convenience of the organization.

***Forward Completed Form to the Director of Finance***