



Dr. Ann Jackson
Superintendent

Jasper City Board of Education

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Members of the Board

Willie Moore III
Teresa Sherer
Mary Beth Barber
Scott Thornley
Reed Pilling

Bid Proposal

**FOR: John Deere zero-turn mower
and**

Husqvarna zero-turn mower

DATE OF BID OPENING: Thursday, July 31, 2025

TIME: 10:00 AM

INVITATION TO BID

Jasper City Board of Education is soliciting proposals for the sales of a John Deere zero-turn mower, model Z820A, purchased approximately 2010, and a Husqvarna zero-turn mower, model P-ZT 60, purchased approximately 2010. Sealed bids will be received in the Central Offices of JCBOE, 110 17th Street W, Jasper, AL 35501, not later than the date and time set forth above.

SPECIAL INSTRUCTIONS

1. Equipment may be viewed (set time and place)
2. Each mower is sold as is. Equipment must be removed from site within five (5) days of bid award at the bidders expense.

STANDARD INSTRUCTIONS

1. Return proposal in a sealed envelope.
2. Bids should be addressed to: JCBOE, 110 17th Street W, Jasper, AL 35501. Clearly mark envelope with the title "John Deere bid" and/or "Husqvarna bid".
3. Bids received later than time specified will not be considered.
4. Bidders may be present at opening of bids.
5. Jasper City Schools are not responsible for injuries of prospective bidders when inspecting equipment.
6. Inquiries concerning this Invitation to Bid should be directed to Eric Franks, (205) 384-6880.
7. Successful bidders will be notified within three working days. Prior to removing equipment, bidder must submit a bank or certified check, or cash for the total amount bid on the items.