



# RCW School Board Meeting

Monday, July 28, 2025 @ 6:00 pm

## District Conference Room #107

### RCW Board of Education Vision & Mission Statement

- **Vision Statement:** Future Ready, Jaguar Proud.

- **Mission Statement:** The Renville County West School District prepares students to be contributing members of a changing society through supportive and relevant educational strategies.

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### BOARD MEMBERS:

\_\_\_\_\_ Dale Negen, Chairman

\_\_\_\_\_ Ryan Lippert, Vice Chairman

\_\_\_\_\_ Alyssa Bakker, Clerk

\_\_\_\_\_ Ben Ryan, Treasurer

\_\_\_\_\_ Michelle Erickson, Director

\_\_\_\_\_ Cory Hebrink, Director

\_\_\_\_\_ Andrea Bakker, Director

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### AGENDA:

**Item #1: Call to Order – Chairperson**

Review Vision and Mission Statement

**Item #2: Pledge of Allegiance**

**Item #3: Quorum - Clerk**

**Item #4: Approval of Agenda - Chairperson**

Superintendent's Recommendation: Approve the agenda as presented/amended

### INFORMATION ITEMS:

**Item #5: Public Comments – Chairperson (Agenda Related Items Only)**

Citizens can share their issues with the School Board at this time (five-minute limit per topic.) The Chair may direct the Superintendent to prepare a response to the issue. Please complete the form provided and present to the Chair or Superintendent prior to the start of the meeting.

## **BUSINESS ITEMS:**

### **Item #6: Consent Agenda**

1. Resignations:
  - A. Dean Ehlebracht - Activities Director/Custodian
  - B. Dean Ehlebracht - Head Softball Coach
  - C. Roberto Garza - Custodian
2. Hires:
  - A. Deb Hoberg - Head Cross Country Coach
  - B. Ryan Hebrink - Head Football Coach
  - C. Mike Johnson - Assistant Football Coach
  - D. Andy Davis - Assistant Football Coach
  - E. Jaime Castillo - Assistant Football Coach
  - F. Michael Landquist - JH Football Coach
  - G. Richard Schrupp - Head Volleyball Coach
  - H. Kristin Paehlke - JV Volleyball Coach
  - I. Sadie Savig - C-Squad Volleyball Coach
3. Lane Change Request - Roxanne Severance

### **Item #7: Old Business**

### **Item #8: New Business**

1. Elementary Parent/Student Handbook
2. High School Parent/Student Handbook

### **Item #9: Discussion**

### **Item #10: Public Comments – Chairperson (Non-Agenda Related Items Only)**

### **Item #11: Next Meeting**

### **Item #12: Adjournment - Chairperson**