

Roesling Nakamura Terada Architects

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VENTURA UNIFIED SCHOOL DISTRICT

BID ADDENDUM NO. 1

ISSUED 3/21/2025

TO THE CONTRACT DOCUMENTS, SPECIFICATIONS AND PLANS FOR VENTURA UNIFIED SCHOOL DISTRICT

**PORTABLE TEAM ROOM
VENTURA HIGH SCHOOL
PROJECT NO. E12-25**

THE BIDDER SHALL CERTIFY ON THE BID FORM THAT THE INFORMATION CONTAINED
IN THIS BID ADDENDUM WAS RECEIVED.

BID DUE DATE: Friday, March 28st by 1:00 pm

The following additions, modifications, corrections, deletions and clarifications are hereby made
to the Contract Documents of the subject Project and constitute **Addendum Number 1**. This
Addendum is hereby incorporated into the contract documents by reference.

I. GENERAL INFORMATION

A. Contract Documents

No change.

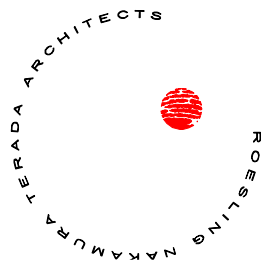
II. REVISED SPECIFICATIONS AND DRAWINGS

A. Specifications – All Projects

No change.

PORTABLE RESTROOM BUILDING REPLACEMENT
AT EP FOSTER ELEMENTARY
PROJECT NO **FB-24-13**

ADDENDUM NO. 1



B. Drawings

- Item 1 **Paint updates –**
A-2.1 – minor clarifications and adjustments and a new painted logo approach
- Item 2 **Accessible path updates –**
A-2.2 Included note for removal and reinstallation of existing bicycle parking.
Clarification of keynote 02-01.
- Item 3 **Electrical existing infrastructure updates –**
E-100, E-200 - Updated electrical site plan to reflect site infrastructure updates related to scoreboard project.

---- REVISED DOCUMENTS ATTACHED. ----

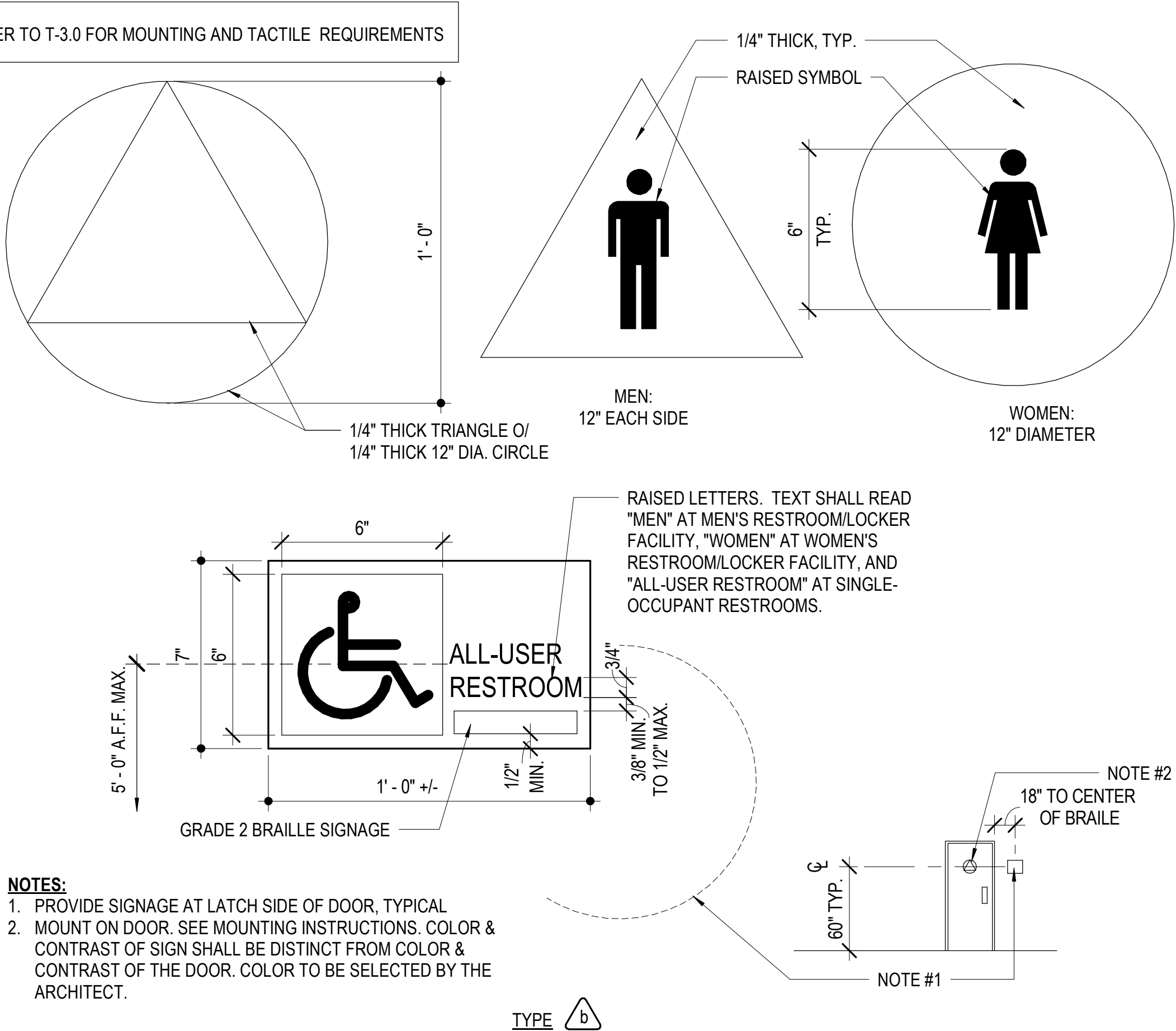
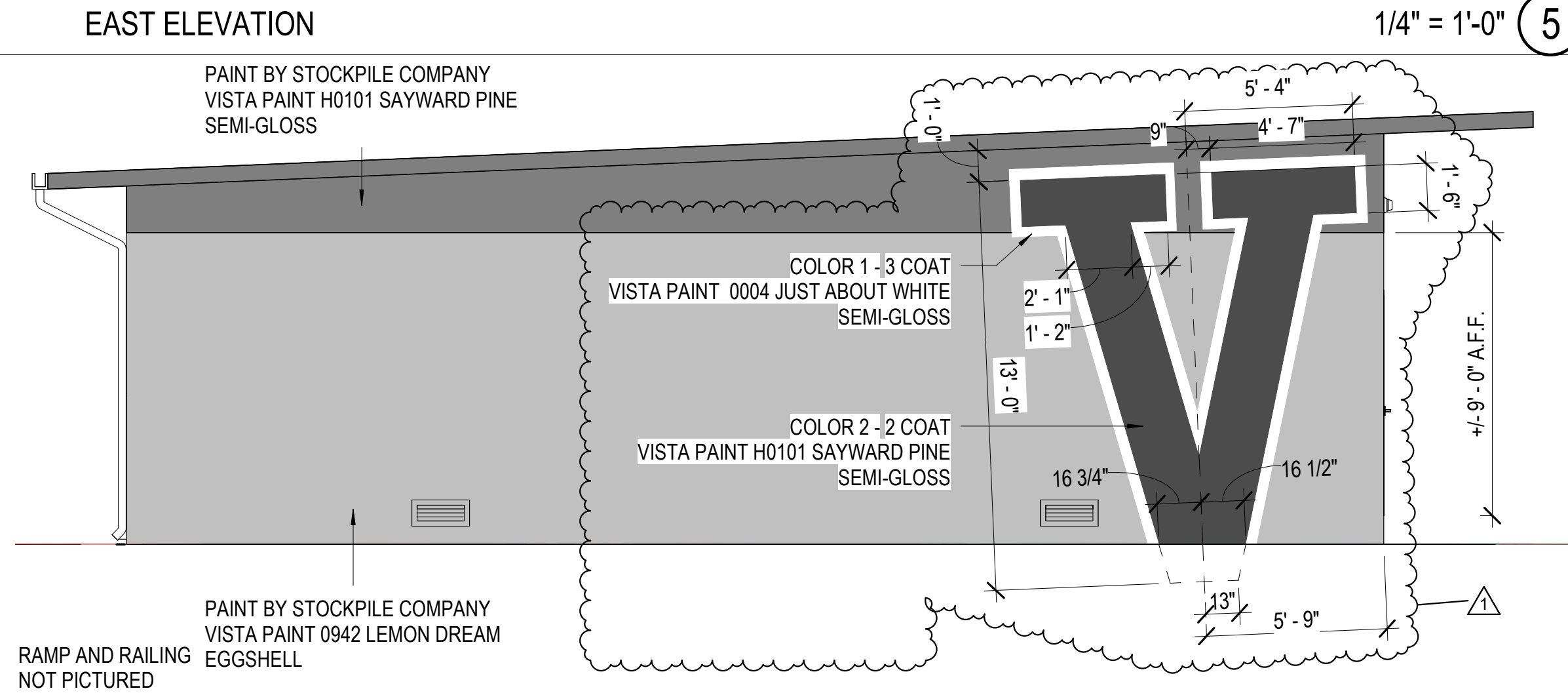
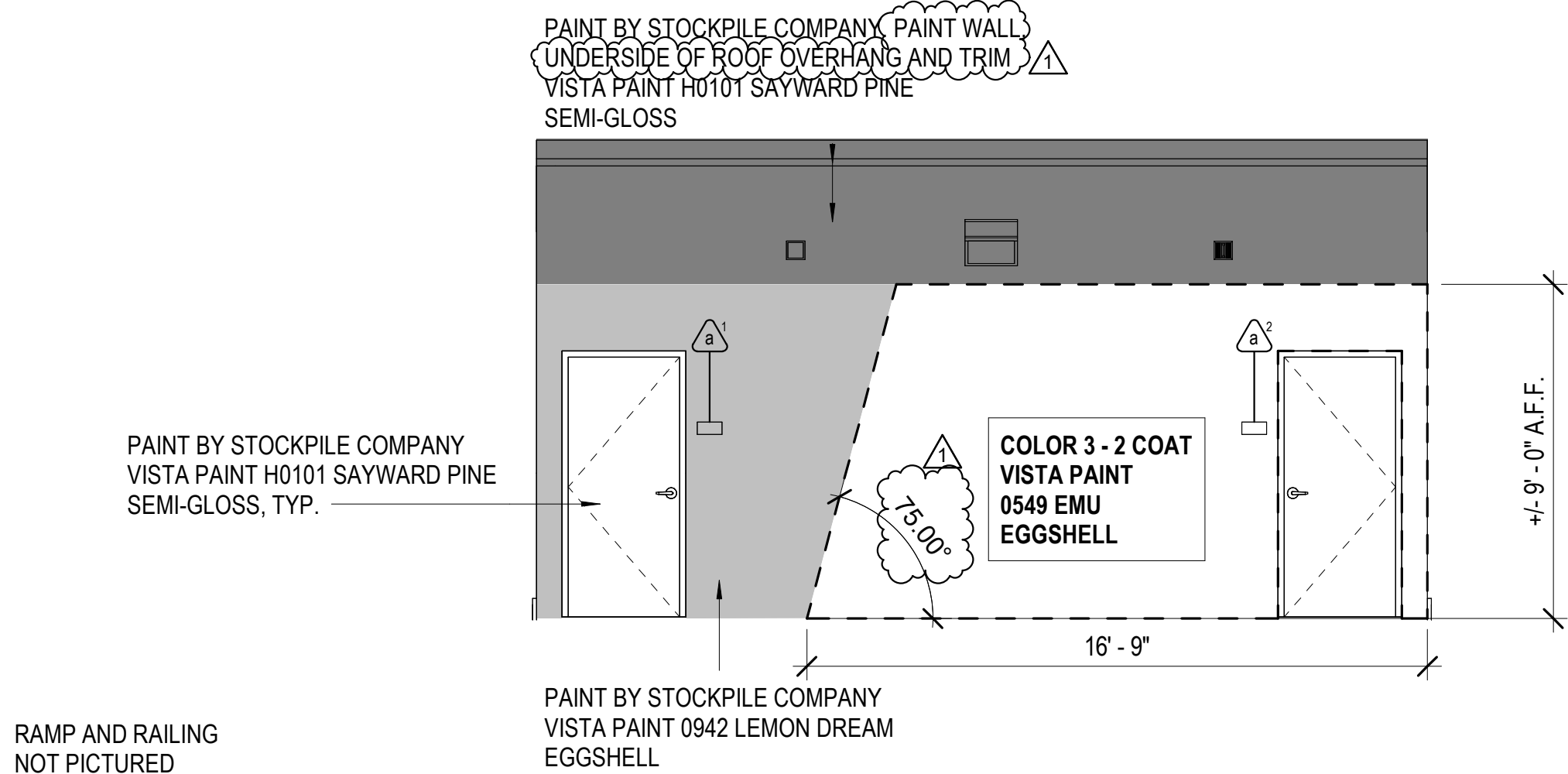
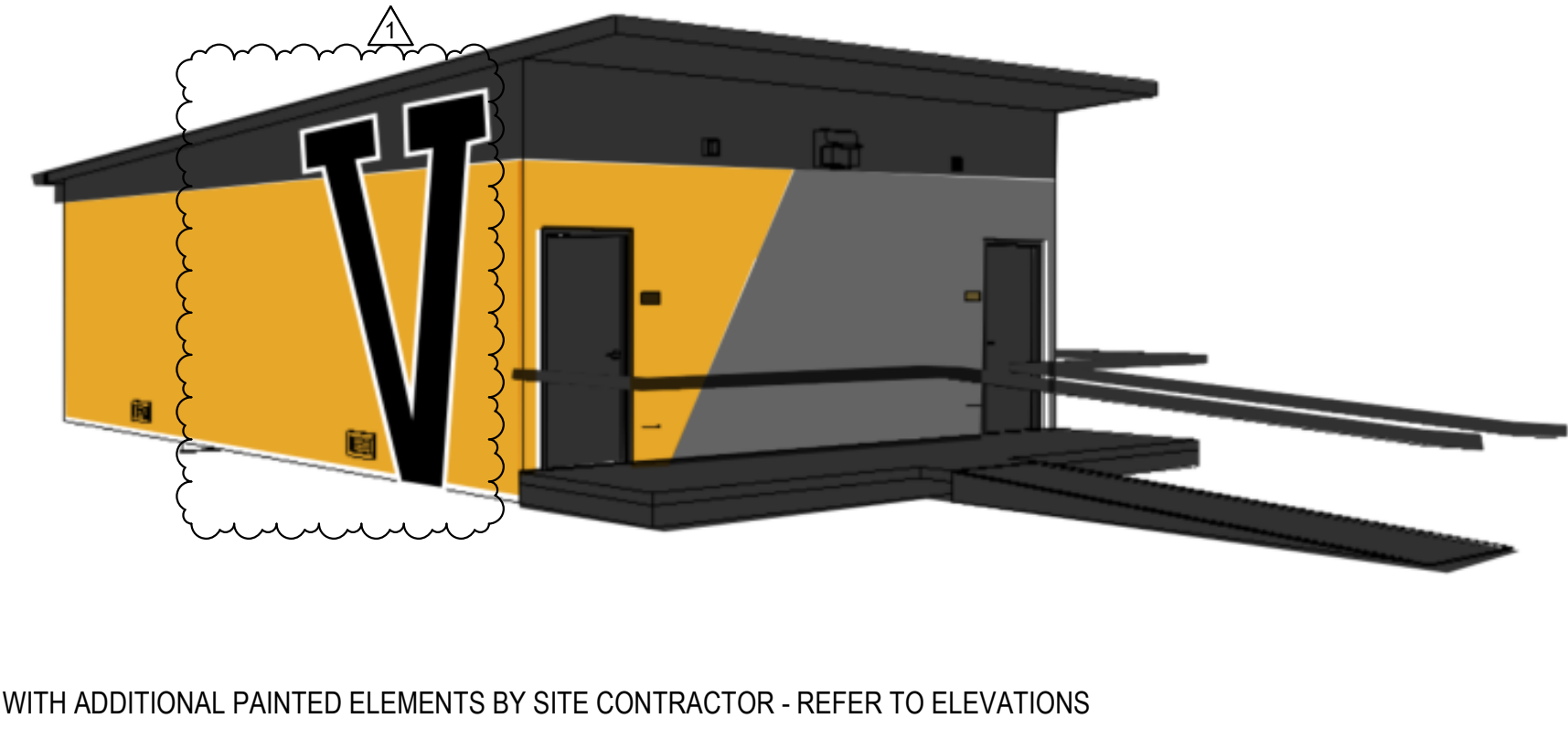
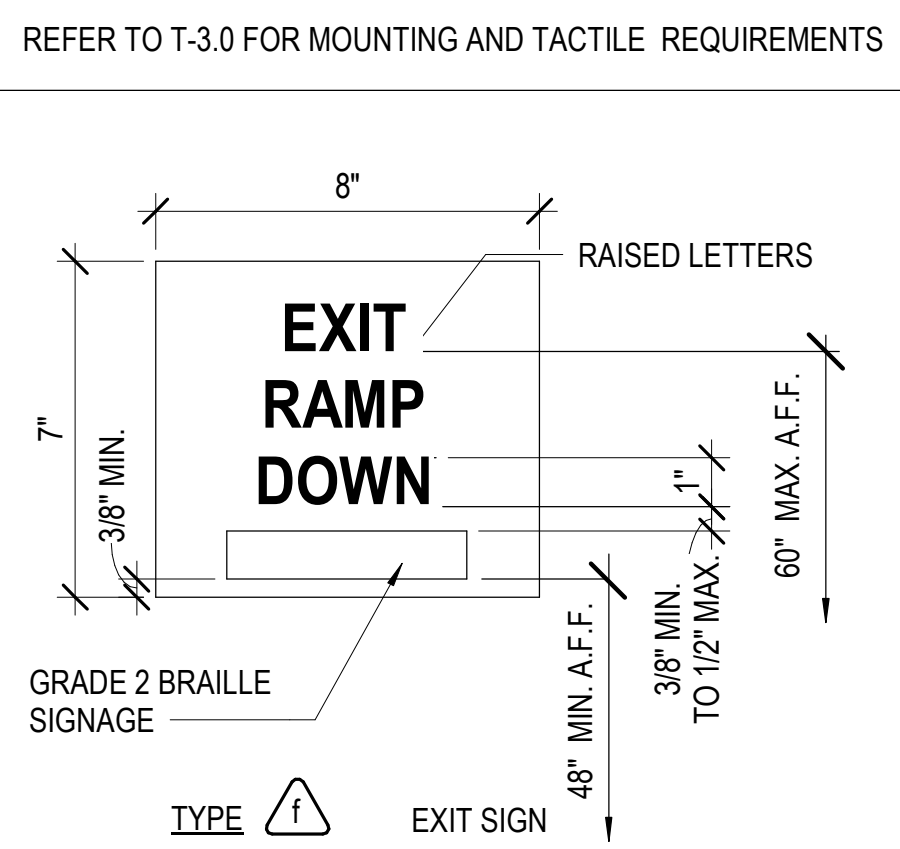
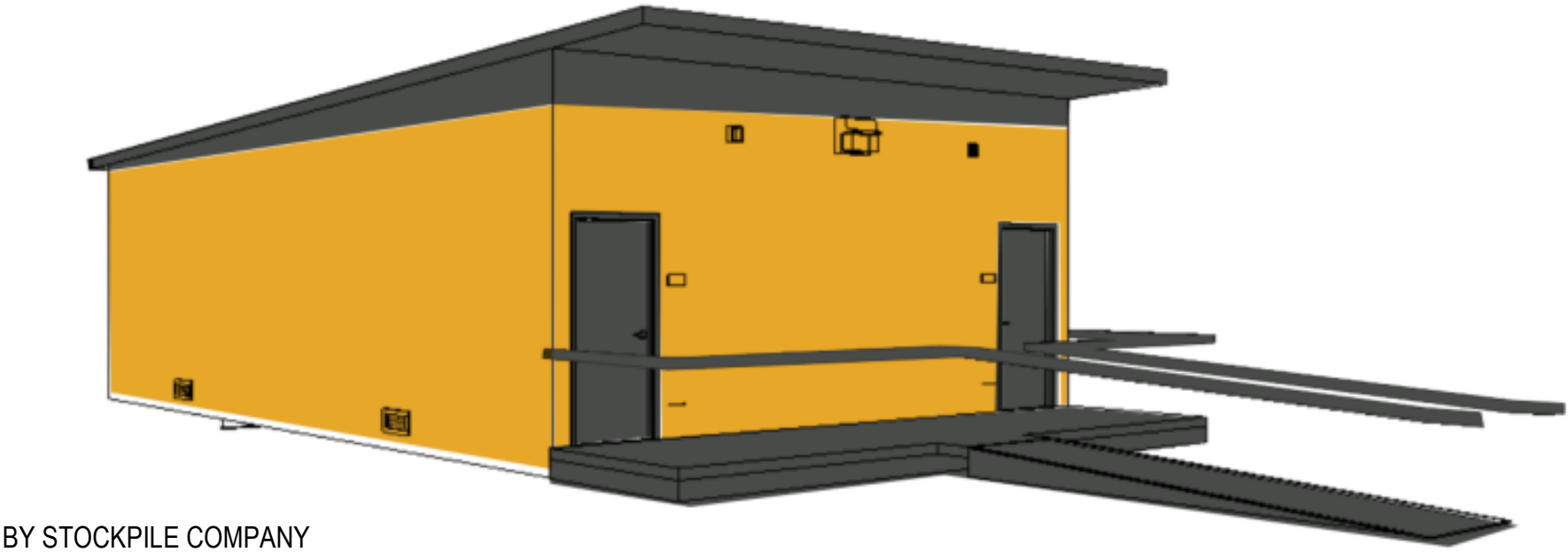
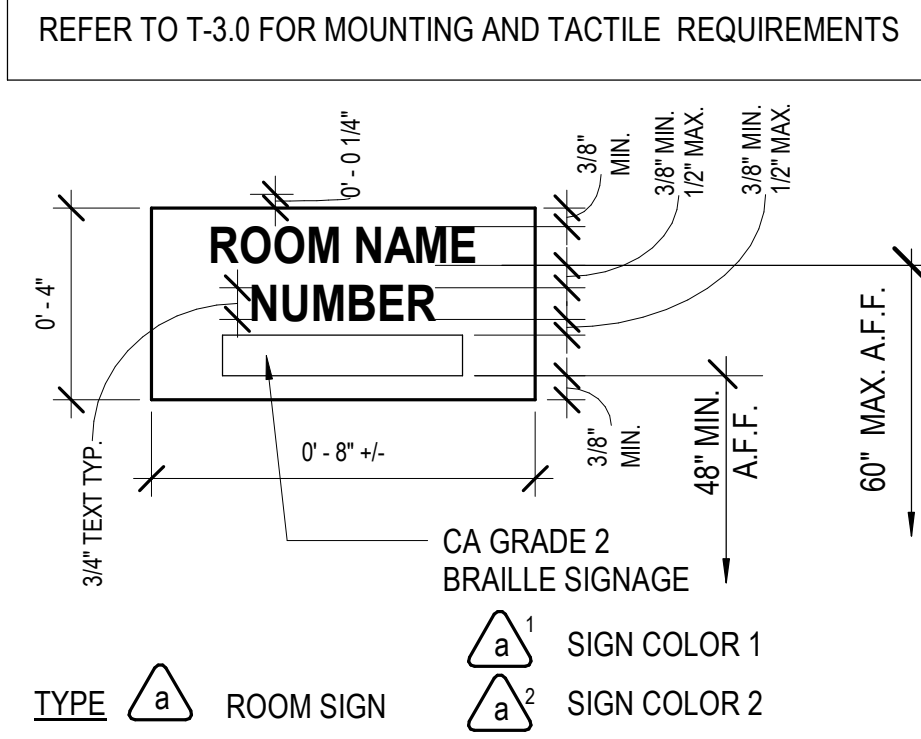
END OF **BID ADDENDUM NO. 1**

ISSUED 3/21/2025

III. RESPONSES TO REQUESTS FOR INFORMATION

No.	QUESTION	RESPONSE	RESPONSE BY
1.	Is pre-qualification required for subcontractors?	Prequalification is required for the Class B License Contractor only. No prequalification of MEP subcontractors will be required for this project.	VUSD
2.	Is there a soils report available for the Ventura High School Portable Team Room and Site Work project?	A soils report was not prepared for this project and is judged not to be relevant to the project scope.	VUSD

Autodesk Docs/1/1032 - VUSD VHS Athletic Fieldhouse and Portable Bldg/1032 VUSD VHS Port Team Room - r422.rvt
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N.T.S

SOUTH ELEVATION

1/4" = 1'-0"

C1030 SIGNAGE @ RESTROOM DOOR

3" = 1'-0"

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TYSON CLINE
No. C-34436
REN. 1-31-25
STATE OF CALIFORNIA

VENTURA
UNIFIED
SCHOOL
DISTRICT

VENTURA HIGH
SCHOOL
PORT. TEAM
ROOM

2 N CATALINA STREET,
VENTURA, CA 93001

DSA SUBMITTAL

DSA A# 03-124683
DSA File No.: 56-H7

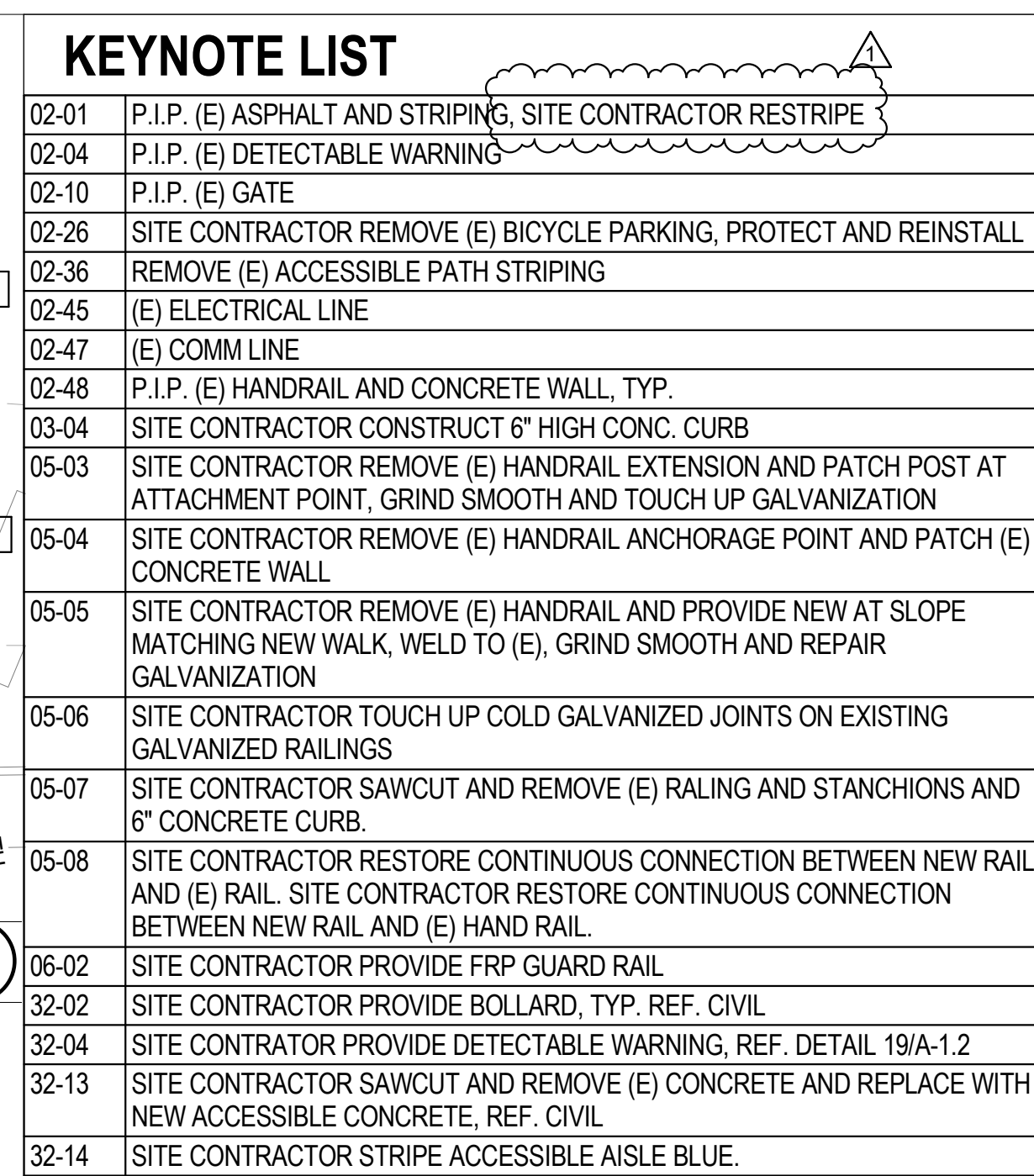
No.	Description	Date
1	BID ADD 01	03-21-2025

Sheet Name

ELEVATIONS
& DETAILS

RNT Project No. 1023.00
Date 01/15/2025
Drawn by CY
Checked by TC
Sheet Number

A-2.1



(E) GALV. STEEL TUBE HAND RAIL
EXPANSION JOINT AT EAST WALL, SEALANT, SAND WHILE WET

3 1/2" EMBED.

REINFORCED CONC. WALK, REF. CIVIL DRAWINGS

18" MIN. #4 REBAR DOWEL, EA. SIDE, EPOXY SET.

NOTE: CLEAN FACE OF (E) CONCRETE WHERE EXPOSED BY LOWER WALK ELEVATION

FRP PANEL LEGEND

- (1Y) G = GRAY
Y = YELLOW

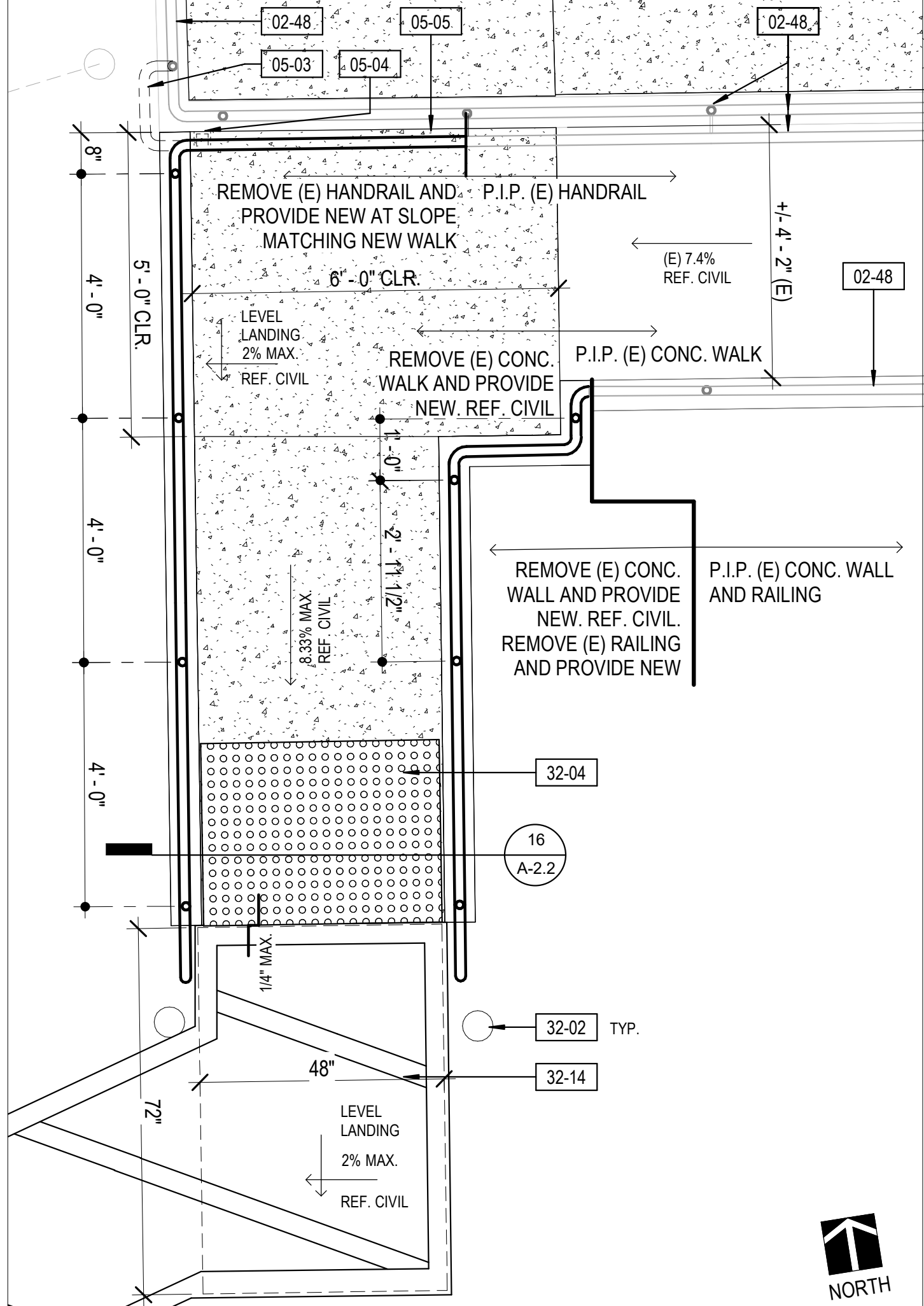
PANEL SIZE (APPROX. V.I.F.)
NO CUTS MID-CELL

NOTES:

1. FIBER REINFORCED PLASTIC GRATING POLYMER TO BE EXTERIOR RATED.
2. BASIS OF DESIGN: MCNICHOLS MS-S-100, SGF POLYESTER RESIN.
3. DO NOT CUT PANELS IN MIDDLE OF GRID CELL.
4. FACE CONCAVE SURFACE AWAY FROM CONCRETE WALK.

The diagram shows a series of FRP guardrail panels installed along a concrete wall. The panels are labeled with codes like 1Y, 2Y, 3G, 3Y, 4G, 4Y, and 5Y. Dimensions include panel width (± 48" TYP.), panel height (± 45" TYP.), and overall length (± 68' - 0" V.I.F.). A handrail is shown at the top, and a concrete wall is indicated at the bottom right.

SITE PLAN - LANDING AND RAIL 1/2" = 1'-0" (10)


$$1\frac{1}{2}'' = 1'-0'' \quad (16)$$

42" MIN. GUARD RAIL HEIGHT

1' - 1 1/2"

1' - 1 1/2"

3/4"

2"

3"

3"

4"

2' - 10"

SGF POLYESTER
1.5" X 1.5" X 1" FRP

MOLDED SMOOTH
GRATING, EXTERIOR
GRADE

TYPE M CLIP WITH
COORDINATED
HARDWARE FROM MFR.
3/8" S.S. BOLT, PROVIDE
MATCHING WASHER

GALV. STEEL WELDED
GUARD STANDOFF, TYP.
OF 3 PER POST

(E) GALV. STEEL TUBE
HAND RAIL, SUPPORT
POST APPROX. 48" O.C.
+/- 1", V.I.F.

(E) CURB, SLOPE VARIES

CONC. WALK, REF. CIVIL
DRAWINGS

(E) CONC. WALL

+/- 2" CLR.

1 1/2"

1 1/2"

3" TYP. U.O.N.

1 1/2"

3" TYP. U.O.N.

TYPICAL

END CONDITION

ELEVATIONS

4"

1/8" TYP.

6"

TYPICAL

4"

1/8" TYP.

3 1/4"

END CONDITION

PLANS

TOP STAND-OFF

2"

1 1/2"

1 1/2"

7 3/4"

10 3/4"

3"

3 3/4"

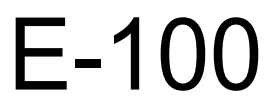
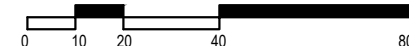
4"

$$1\frac{1}{2}'' = 1'-0'' \quad (20)$$

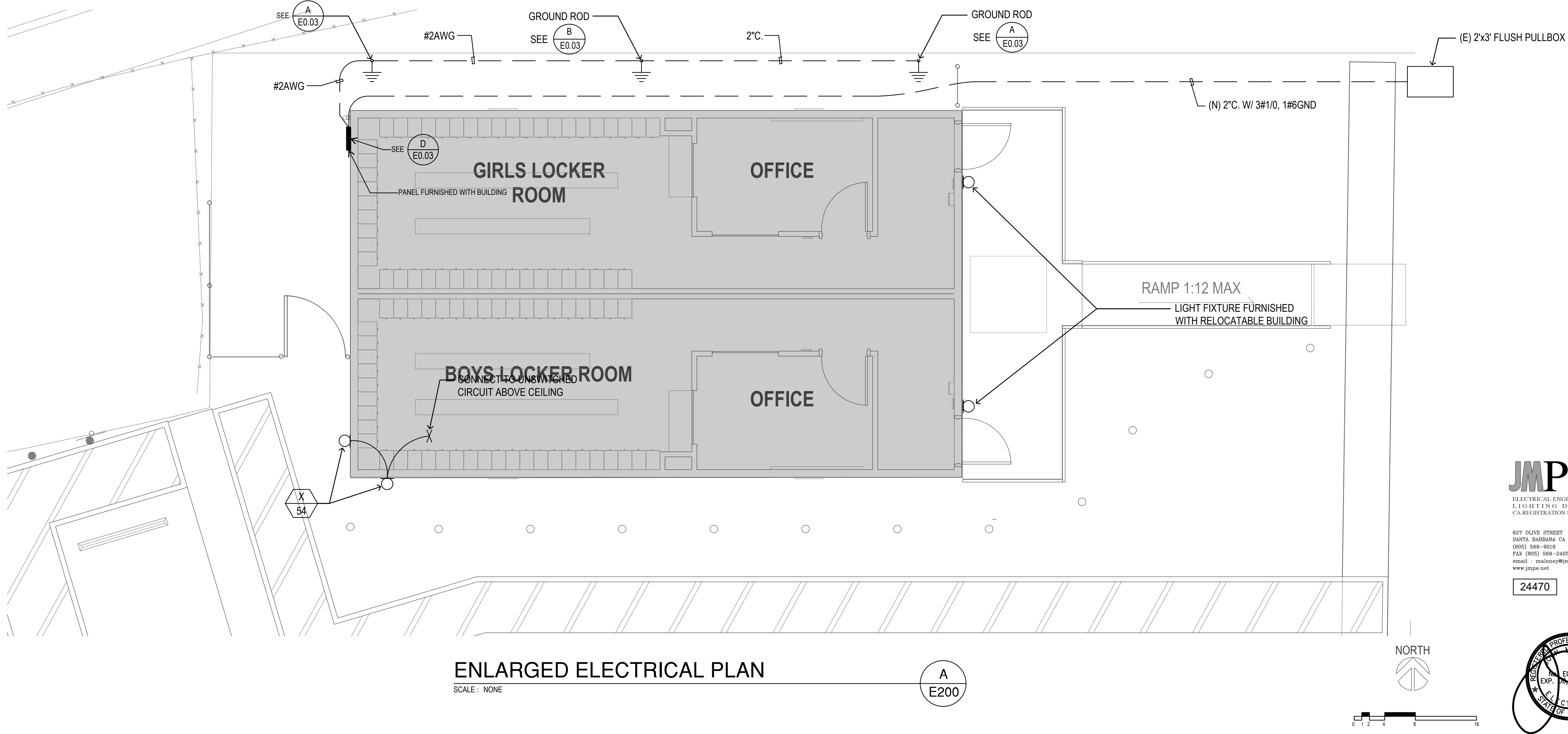
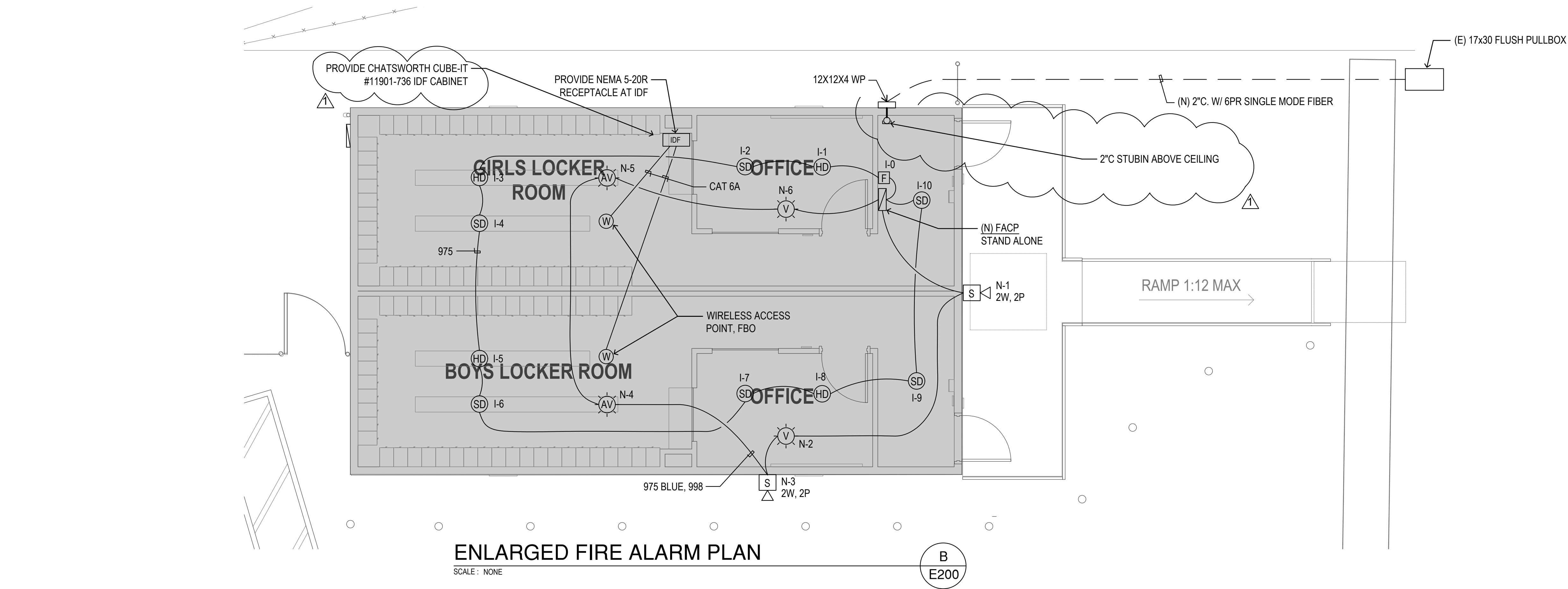
02-01	P.I.P. (E) ASPHALT AND STRIPING, SITE CONTRACTOR RESTRIPE
02-04	P.I.P. (E) DETECTABLE WARNING
02-10	P.I.P. (E) GATE
02-26	SITE CONTRACTOR REMOVE (E) BICYCLE PARKING, PROTECT AND REINSTALL
02-36	REMOVE (E) ACCESSIBLE PATH STRIPING
02-45	(E) ELECTRICAL LINE
02-47	(E) COMM LINE
02-48	P.I.P. (E) HANDRAIL AND CONCRETE WALL, TYP.
03-04	SITE CONTRACTOR CONSTRUCT 6" HIGH CONC. CURB
05-03	SITE CONTRACTOR REMOVE (E) HANDRAIL EXTENSION AND PATCH POST AT ATTACHMENT POINT, GRIND SMOOTH AND TOUCH UP GALVANIZATION
05-04	SITE CONTRACTOR REMOVE (E) HANDRAIL ANCHORAGE POINT AND PATCH (E) CONCRETE WALL
05-05	SITE CONTRACTOR REMOVE (E) HANDRAIL AND PROVIDE NEW AT SLOPE MATCHING NEW WALK, WELD TO (E), GRIND SMOOTH AND REPAIR GALVANIZATION
05-06	SITE CONTRACTOR TOUCH UP COLD GALVANIZED JOINTS ON EXISTING GALVANIZED RAILINGS
05-07	SITE CONTRACTOR SAWCUT AND REMOVE (E) RAILING AND STANCHIONS AND 6" CONCRETE CURB.
05-08	SITE CONTRACTOR RESTORE CONTINUOUS CONNECTION BETWEEN NEW RAIL AND (E) RAIL. SITE CONTRACTOR RESTORE CONTINUOUS CONNECTION BETWEEN NEW RAIL AND (E) HAND RAIL.
06-02	SITE CONTRACTOR PROVIDE FRP GUARD RAIL
32-02	SITE CONTRACTOR PROVIDE BOLLARD, TYP. REF. CIVIL
32-04	SITE CONTRACTOR PROVIDE DETECTABLE WARNING, REF. DETAIL 19/A-1.2
32-13	SITE CONTRACTOR SAWCUT AND REMOVE (E) CONCRETE AND REPLACE WITH NEW ACCESSIBLE CONCRETE, REF. CIVIL
32-14	SITE CONTRACTOR STRIPE ACCESSIBLE AISLE BLUE.



SCALE: 1" = 40'-0"



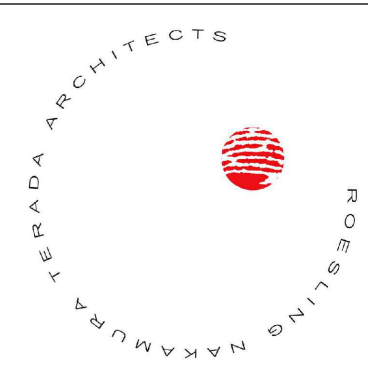
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JMPE
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LIGHTING DESIGN
CA REGISTRATION NO E13083

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**VENTURA
UNIFIED
SCHOOL
DISTRICT**

**VENTURA
HIGH SCHOOL
TEMP. TEAM
ROOM**

2 N. CATALINA STREET
VENTURA, CA 93001

No.	Description	Date
1	BID ADD01	3/19/25

Sheet Name

**ENLARGED
ELECTRICAL
PLANS**

RNT Project No.	1023.00
Date	3/20/2025
Drawn by	CY
Checked by	TC
Sheet Number	

E-200