MINERAL COUNTY SCHOOL DISTRICT
751 A. STREET
Hawthorne, Nevada 89415
BOARD OF TRUSTEES MEETING
***Tuesday, January 7, 2025***

RECV'D MINCNTY CLERK
DEC 31 '24 PM 1:4

LOCATION OF MEETING: **Arlo K. Funk Building**
**751 A Street**
**Hawthorne, NV 89415**

***I would like to acknowledge that this meeting is being held on or broadcasted on traditional lands of the Paiute People, and pay our respect to elders both past and present.***

Please Note: The Board reserves the right: (1) to take agenda items in a different order, (2) to combine two or more agenda items for consideration, and (3) to remove an item from the agenda or delay discussion relating to an item on the agenda at any time, in order to accomplish the business on the Agenda in the most efficient manner.

**CALL TO ORDER: 5:30 PM**

1. Certification of Public Notice, Roll Call, and Pledge of Allegiance
2. Approval of a flexible agenda. (For Possible Action)
3. Person or Group Recognition
4. Presentations

**CONSENT ITEMS: (FOR POSSIBLE ACTION)**

1. Minutes: December 18, 2024
2. Warrants: 28945-28971
3. Personnel Report – Information Only

**ACTION ITEMS: (FOR POSSIBLE ACTION)**

There will be an opportunity for public comment on each Action Item following Board discussion on the item and before the Board makes a motion on the item. You may request to speak by raising your hand during the Public Comment period or by completing a Request to Address the MCSD Board form prior to the Public Comment period. Those who submit the form will normally be called on first. Speaking time will be limited to a maximum of 3 minutes. The President may allow additional time to a given speaker as time allows and in his/her discretion.

**1. Recommendation:** Discussion and Possible Approval for Out of State Travel for Recruitment Fairs.
**Supporting Information:** Approval for up to 2 people to attend Out of State Recruitment Fairs at the following locations:
University of Central Missouri on March 3rd to March 5th. $1,508.00
University of Wyoming on March 12th to March 25th. $2,308.00
Western Oregon on April 13th to April 15th. $1,704.00
**Budget Consideration: Grand Total $5,520.00 from the General Fund**

**2. Discussion Only:** Status update/process on Recruitment of open positions.

**3. Recommendation:** Discussion and Possible Approval of the 2025 School Board calendar
**Supporting Information:** Approval of the 2024 School Board calendar
**Budget Consideration: NONE**

**4. Recommendation:** Discussion and Possible Approval to allow the Superintendent, Stephanie Keuhey to apply for any and all Federal, State, and competitive grants that benefit Mineral County School District.
**Budget Consideration: NONE**

**5. Recommendation:** Discussion and Possible Approval to Nominate and Elect Officers for the 2025 Year.
**Supporting Information:** Approval to Nominate and Elect Officers for the 2025 Year.

a. Board President
b. Vice President
c. Clerk

**Budget Consideration: NONE**

**6. Recommendation:** Discussion and Possible Approval to Appoint Board Members to the following Committees for the 2025 Year.
**Supporting Information:** Approval to Appoint Board Members to the following Committees:

a. Administrative Negotiations Team
b. Attendance Committee
c. Budget Committee
d. Career and Technical Education (CTE) Committee
e. Certified Negotiations Team
f. Classified Negotiations Team
g. Consolidated Agencies of Human Services (CAHS)
h. Indian Policies and Procedures
i. Insurance Committee
j. Legislative Committee
k. Mineral County Debt Management Committee
l. Nevada Public Agency Pool
m. Nevada Association of School Boards (NASB) Board of Directors
n. Policy Committee
o. Park and Recreation Committee
p. Sexual Education Committee
q. Wellness Committee
r. Safety Committee
s. District Advisory Committee

**Budget Consideration: NONE**

**7. Recommendation:** Discussion and Possible Action to buy a used 2022 Chevrolet Cargo Van.
**Supporting Information**: Approval to buy a used 2022 Chevrolet Cargo Van for the Technology Department from Wild West Chevrolet.
**Budget Consideration: NTE: 35,708.25.00 from Capital/General Fund**

**8. Recommendation:** Discussion and Possible Action to buy a used 2015 Ford F-250 Regular Cab 4x4 Service Truck.
**Supporting Information**: Approval to buy a used 2015 Ford F-250 Regular Cab 4x4 Service Truck for the Maintenance Department from KTRUCKS.COM.
**Budget Consideration: NTE: 31,900.00 from Capital/General Fund**

**9. Recommendation:** Discussion and Possible Action to buy a used 2016 Ford F-250 Regular Cab 4x4 Service Truck.
**Supporting Information**: Approval to buy a used 2016 Ford F-250 Regular Cab 4x4 Service Truck for the Transportation Department from KTRUCKS.COM.
**Budget Consideration: NTE: 32,900.00 from Capital/General Fund**

**10. Recommendation:** Discussion and Possible Approval of Purchase of an additional 25 radios for Mineral County School District.
**Supporting Information:** Approval of Purchase of an additional 25 radios Mineral County School District.
**Budget Consideration: $13,741.75 from the BSCA Grant Fund**

**11. Recommendation:** Discussion and Possible Approval of Purchase of Metal Detectors for Mineral County School District.
**Supporting Information:** Approval of Purchase of Metal Detectors for Mineral County School District.
**Budget Consideration: $23,577.00 +/- from the BSCA Grant Fund**

**12. Closed Session:** Pursuant to Nevada Revised Statute (NRS) 241.015(2)(b)(2) and Nevada Revised Statute (NRS) 288.220 to receive information from legal counsel relative to general pending litigation and to discuss negotiations.

**13. Open Session:** Discussion and possible action relative to pending litigation and/or negotiations.

**COMMUNICATIONS AND REPORTS: (FOR DISCUSSION ONLY)**
1. Correspondence & Announcements
2. Board Members Report
3. Superintendent Report

**GENERAL PUBLIC COMMENT:**
It is the School Board's intention to listen and be responsive to the public's concerns. Comments from the public regarding topics not on the agenda are invited at this time. You may request to speak by raising your hand during the General Public comment period or by completing a Request to Address the MCSD Board form prior to the General Public Comment period. The Board may discuss items that are introduced, however, by law, the Board cannot take any action, reach a consensus or hear personal attacks at this time. Those who submit the form will normally be called on first. Speaking time will be limited to a maximum of 3 minutes. The President may allow additional time to a given speaker as time allows and in his/her discretion.

**ADJOURNMENT:**
The Agenda of this meeting has been posted at the following locations: 1) Administration Office, 2) Hawthorne Post Office, 3) Mineral County Independent News Office, 4) Schurz Post Office, 5) Mina Post Office, 6) County Courthouse 7) School Offices.
Mineral County School District is pleased to provide accommodations for individuals with disabilities. If you have a disability, please let us know, and we will provide assistance or accommodate you in any way that we possibly can. Copies of agenda and supporting material may be picked up at the Mineral County School District Arlo K. Funk District Services Center, 751 A. Street, Hawthorne, Nevada, or by contacting Crystal Sasser at (775) 945-2403, prior to the scheduled meeting.

# MINUTES

MINERAL COUNTY SCHOOL DISTRICT
751 A. STREET
Hawthorne, Nevada 89415
BOARD OF TRUSTEES MEETING MINUTES
***Wednesday, December 18, 2024***

LOCATION OF MEETING: **Arlo K. Funk Building**
**751 A Street**
**Hawthorne, NV 89415**

***I would like to acknowledge that this meeting is being held on or broadcasted on traditional lands of the Paiute People, and pay our respect to elders both past and present.***

**MEMBERS PRESENT:** Juanita Diede, Candice Birchum, Kristin Reeves,Tyler Viani
**MEMBERS ABSENT:**
**ADMINISTRATORS:** Stephanie Keuhey, Superintendent, Claire Hayhurst, Principal HES
**OTHERS PRESENT:** Meshanna Merrow, Charley Merrow, Theresa Vinson, Jake Rosemore,

**CALL TO ORDER: 5:30 PM**
1. Certification of Public Notice, Roll Call, and Pledge of Allegiance
2. Approval of a flexible agenda. (For Possible Action) - NO
3. Person or Group Recognition - Elks Student of the month for November - Need to talk to the DA before addressing this item.
4. Presentations - NO

**CONSENT ITEMS: (FOR POSSIBLE ACTION)**
1. Minutes: November 19, 2024
2. Warrants: 28816-28944
3. AR's: JFC-AR - Student Conduct and Discipline
   IBDJA-AR - Grades K-12: Participation of Home School/Charter/Private School Students in Mineral County School District including Special Education Services
   KABB - Indian Policies and Procedures
4. Personnel Report – Information Only

*Tyler Viani made a motion to approve the consent items as presented. Juanita Diede seconded the motion.*
*Juanita Diede-Y; Candice Birchum-Y; Kristin Reeves-Y; Tyler Viani-Y. Motion passed 4-0-0*

**ACTION ITEMS: (FOR POSSIBLE ACTION)**

**1. Recommendation:** Discussion and Possible Action to Approve the augment of Fiscal Year 2024-2025 District Budget.
*Theresa Vinson presented the Budget. Discussion with the Board.*
*Tyler Viani made a motion to approve the augmented budget as presented. Juanita Diede seconded the motion.*
*Juanita Diede-Y; Candice Birchum-Y; Kristin Reeves-Y; Tyler Viani-Y. Motion passed 4-0-0*

**2. Recommendation:** Discussion and Possible Action to buy a new skid steer loader for the District from the CAT Company.
*Theresa Vinson and Jake Rosemore presented this item.*
*Tyler Viani made a motion to approve this expenditure. Juanita Diede seconded the motion.*
*Juanita Diede-Y; Candice Birchum-Y; Kristin Reeves-Y; Tyler Viani-Y. Motion passed 4-0-0*

**3. Recommendation:** Discussion and Possible Action to hire Petty and Associates to design a new HVAC (stand alone) system for the existing MCHS Gymnasium.
*Tyler Viani made a motion to approve. Kristin Reeves seconded the motion.*
*Juanita Diede-Y; Candice Birchum-Y; Kristin Reeves-Y; Tyler Viani-Y. Motion passed 4-0-0*

**4. Recommendation:** Discussion and Possible Action of the resignation and release of Charley Merrow from his contract for the 2024-2025 school year.
*Stephanie Keuhey recommended not to release. GPC - Charley Merrow*
*Tyler Viani made a motion that we do not accept his resignation and the release of Charley from his contract for the 24-24 school year. Tyler amended the motion. Made a motion to not release Charley from his contract for the 24-25 school year. Juanita Diede seconded the motion.*
*Juanita Diede-Y; Candice Birchum-N; Kristin Reeves-Y; Tyler Viani-Y. Motion passed 3-1-0*

*5 minute recess*

**5. Recommendation:** Discussion and Possible Action to approve the Progressive Discipline Plan.
*Stephanie Keuehy recommended that the Board approve. Kristin Reeves suggested we approved this before school next year.*
*Tyler Viani made a motion to approve as presented. Juanita Diede seconded the motion.*
*Juanita Diede-Y; Candice Birchum-Y; Kristin Reeves-Y; Tyler Viani-Y. Motion passed 4-0-0*

**6. Recommendation:** Discussion and Possible Action to approve the following Policies:
1. KABB - Indian Policies and Procedures
2. JFC - Student Conduct and Discipline
3. IBDJA - Grades K-12: Participation of Home School/Charter/Private School Students in Mineral County School Students in Mineral County School District including Special Education Services
4. GBB11 - Code of Ethical Standards

*Tyler Viani made a motion to approve as presented. Juanita Diede seconded the motion.*
*Juanita Diede-Y; Candice Birchum-Y; Kristin Reeves-Y; Tyler Viani-Y. Motion passed 4-0-0*

**7. Discussion Only:** The Board Calendar for Year 2025. Do we want to keep the same meetings or make a change.
Discussion between the Board regarding the meetings for the year. Stay with the same time. Maybe do some workshops throughout the year. The Calendar will be on the next board agenda.

*Items 8 and 9 did not need to be discussed.*
**8. Closed Session:** Pursuant to Nevada Revised Statute (NRS) 241.015(2)(b)(2) and Nevada Revised Statute (NRS) 288.220 to receive information from legal counsel relative to general pending litigation and to discuss negotiations.

**9. Open Session:** Discussion and possible action relative to pending litigation and/or negotiations.

MINERAL COUNTY SCHOOL DISTRICT
751 A. STREET
Hawthorne, Nevada 89415
BOARD OF TRUSTEES MEETING MINUTES
***Wednesday, December 18, 2024***

**COMMUNICATIONS AND REPORTS: (FOR DISCUSSION ONLY)**

1. Correspondence & Announcements - NO
2. Board Members Report - Juanita Diede - The Schurz Program was really nice. They sang songs in Paiute. The Board Conference in Reno was very good.
3. Superintendent Report - Meetings with the Grants/Finance today. Adding more systems in place for grants. Follow through with funds, tracking, how they are going to be budgeted out.

Recruitment fairs - Discussed with Hope the ones we will be attending. They will interview and hire employees on site.

There will be changes to J1Visa teachers. Claire and Monica will be the ones to go to the fairs. Still working on communication.

**GENERAL PUBLIC COMMENT: NONE**

**ADJOURNMENT: 7:10 PM**

Respectfully submitted:

_____
Kristin Reeves, Clerk

# WARRANTS

# MINERAL COUNTY SCHOOL DISTRICT VOUCHER

**Voucher No:** 1061 **Voucher Date:** 12/12/2024 Prepared By: Susie

*Printed: 12/12/2024 09:37:37 AM*

MINERAL COUNTY SCHOOL DISTRICT is hereby authorized to draw warrants against MINERAL COUNTY SCHOOL DISTRICT funds for the sum of $33,813.10 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2024 to June 30, 2025 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| | |
|---|---|
| Kristin Reeves | School Board Clerk |
| Tyler Viani | School Board President |
| Kathryn Castagnola | School Board Member |
| Candice Birchum | School Board Member |
| Juanita Diede | School Board Vice President |
| Stephanie Keuhey | Superintendent |

MINERAL COUNTY SCHOOL DISTRICT

28945 - 28971

| Fund | | Amount |
|---|---|---|
| 100 | General Fund | $20,020.91 |
| 250 | Special Education | $2,995.00 |
| 280 | Federal Funds | $6,155.00 |
| 290 | Food Service Funds | $4,642.19 |
| | | **$33,813.10** |

# PERSONNEL REPORT

| *Open Positions* | *New Hire* | *Start Date* |
|---|---|---|
| MCHS SPED Teacher - Critical Shortage | Laurel Weaver | 1/6/25 |
| SES Teacher - Critical Shortage PreK | | |
| Transportation Supervisor Critical Shortage | | |
| OT - District Wide | | |
| SLP - District Wide | | |
| DO APEP/ISS | | |
| DO Custodian | Carla Cornell | 12/30/2024 |
| MCHS/HJH Science | | |
| MCHS GEARUP | | |
| HJH - At Risk Para Pro - new 2024-2025 | | |
| MCHS - At Risk Para Pro -new 2024-2025 | | |
| SES - EL Para PT | | |
| SES - At Risk Para Pro - new 2024-2025 | | |
| HES - At Risk Para Pro - new 2024-2025 | | |
| HES 6th Grade Teacher | | |
| | | |
| ***Transfer/Extra Duty*** | ***Employee Name*** | ***Effective Date*** |
| | | |
| ***Resignations/Terminations*** | ***Employee Name*** | ***Effective Date*** |

**Last updated 12/27/2024**

**Start of School (SOS)**
End of School (EOS)

# ACTION ITEM #1

| College/university | date | reg fees | hotel/airfare | meals | total |
|---|---|---|---|---|---|
| Univ of Central Missouri | 3/3-3/5/25 | 200 | 900 | 408 | $1,508.00 |
| University of Wyoming | 3/12-15/25 | 350 | 1550 | 408 | $2,308.00 |
| Western Oregon | 04/13-15/25 | 200 | 1150 | 354 | $1,704.00 |
| | | | | | ***$5,520.00*** |
| | | | | | |
| Does not include checked baggage, uber/taxi/car rental & airport parking or other incidentals | | | | | |

# Career fair description

Tuesday, March 04, 2025

Networking/Interviewing 12:00 - 3:00 p.m.

UCM Elliott Student Union Ballrooms (236,238 & 240)

**About the event:**
Thank you for your interest in the University of Central Missouri's Education Networking and Interviewing Day! This event is a great opportunity to connect with student teachers through networking and on-the-spot interviews. The UCM Education Networking and Interviewing Fair will take place from 12:00 p.m. to 3:00 p.m. to align with the Mid-Term Student Teachers meeting. During the event, you'll be able to meet with students and conduct interviews on the spot, giving you the flexibility to have in-depth conversations with prospective candidates.

**Rates:**
Early Bird Registration Fee: $275.00 (Prior to Feb. 13, 2025)
General Registration Fee: $300.00 (After February 13, 2025)
Nonprofit Organization Fee: $200.00

**Event Partnership Registration**: The Event Partnership Registration, will include one reserved table in a prime location, electricity, signage at the event, and 4 representatives are included. $500.00

**Registration Includes:**

- 6' or 8' table with two chairs and one representative
- 1 representative is included, and no more then 4 may attend
- Brunch will be provided between 9:00 a.m. - 12:00 p.m. for 1 representative, $20.00 per additional representative
- Free parking
- Name tags are available if needed, please bring your company name tag if possible
- Additional items such as tablecloth, electricity or an extra table are limited, and a small charge may apply

**Click the link below to learn more about the UCM College of Education**
UCM College of Education

The **UCM - Education Networking and Interviewing Day** is being held in the Elliott Student Union and is in conjunction with the UCM Mid-Term Student Teacher meeting scheduled for **Tuesday, March 04, 2025 from 12:00 - 3:00 p.m.** This event is limited to 70 districts and will be open to all student teachers and current Education students.

**Location:**
Warrensburg Missouri is located 60 miles east of Kansas City, MO on US 50 Hwy or 218 miles west of St. Louis, Missouri on interstate I70 and then 20 miles south of I70 on Mo Hwy 13 South (exit 49)

**Important Information:**
Please make sure to fill out your registration completely to include majors or major groups, current jobs and internships and the number of representatives you will be bringing

**Additional information or questions?**
Please contact Joni Porter, UCM Career & Life Design Center at 660-543-4985 or email jsporter@ucmo.edu

warrensburg mo student union center

All | Maps | Images | News | Forums | Videos | Shopping | More | Tools

Open now | Phone number | Address | Top rated | Events

Results for **Warrensburg, MO** · Choose area

University of Central Missouri
https://www.ucmo.edu › offices › elliott-student-union

## Elliott Student Union

The Elliott **Student Union** is a welcoming space that is dedicated to providing facilities, services, and programs while supporting educational life.

Retail Dining · Union Cinema · Union Bowling Center (UBC) · The Mule Post

# Places



Expedia

# Review and book

Book online or call 800-391-5807

Sign in or create an account to earn **$17.42** in OneKeyCash™ after this trip.

## Who's flying?

Traveler names must match your government-issued photo ID exactly.

Reno (RNO) to Kansas City (MCI)

Mar 3, 2025 - Mar 5, 2025

**Traveler 1: Adult, primary contact**

**First name** * | **Middle name** | **Last name** *

**Email address** *

Email for confirmation

**Country/Territory Code**

United States of America +1

**Phone number** *

Receive text alerts about this trip. Message and data rates may apply.

**Gender** *

Male Female

**Date of birth** *

Month Day Year

Frequent flyer, TSA PreCheck, redress and more

**Traveler 2: Adult**

**Roundtrip Flight**

**Reno (RNO) to Kansas City (MCI)**

Mar 3, 2025 - Mar 5, 2025

2 tickets: 2 adults

**Super 8 by Wyndham Warrensburg**

**Warrensburg, MO**

Mar 3, 2025 - Mar 5, 2025

2 rooms: 2 nights

| | |
|---|---|
| Starting price | $923.42 |
| Package savings | -$52.38 |
| Total due today | **$871.04** |
| (Average per person $435.52) | |

Rates are quoted in **US dollars**.

Expedia

# Review and book

Book online or call 800-391-5807

Sign in or create an account to earn **$17.17** in OneKeyCash™ after this trip.

## Who's flying?

Traveler names must match your government-issued photo ID exactly.

Las Vegas (LAS) to Kansas City (MCI)

Mar 3, 2025 - Mar 5, 2025

**Traveler 1: Adult, primary contact**

**First name** * | **Middle name** | **Last name** *

**Email address** *

Email for confirmation

**Country/Territory Code**

United States of America +1

**Phone number** *

Receive text alerts about this trip. Message and data rates may apply.

**Gender** *

Male Female

**Date of birth** *

Month Day Year

Frequent flyer, TSA PreCheck, redress and more

**Traveler 2: Adult**

**Roundtrip Flight**

**Las Vegas (LAS) to Kansas City (MCI)**

Mar 3, 2025 - Mar 5, 2025

2 tickets: 2 adults

**Super 8 by Wyndham Warrensburg**

**Warrensburg, MO**

Mar 3, 2025 - Mar 5, 2025

2 rooms: 2 nights

| | |
|---|---|
| Starting price | $910.98 |
| Package savings | -$52.38 |
| Total due today | **$858.60** |
| | (Average per person $429.30) |

Rates are quoted in **US dollars**.

UNIVERSITY OF WYOMING

**UW Teacher Fair**

Thursday, March 13th 2025, 3:00 pm - Friday, March 14th 2025, 3:00 pm PDT
222 South 22nd Street, Laramie, Wyoming 82070, United States (http://maps.google.com/?q=222 South 22nd Street, Laramie, Wyoming 82070, United States)

☆ Follow + Register (/career_fairs/54033/registrations/new)

**Details (/emp/career_fairs/54033)** **Employers (/emp/career_fairs/54033/employers**

## Career fair description

The University of Wyoming Teacher Fair offers the opportunity to interview with approximately 160 new teachers graduating from UW, along with experienced alumni in all areas of endorsement. The Teacher Fair is a 2-day event, open to teacher candidates graduating in Dec 2024/May 2025 and to UW alumni.

UW Teacher Fair 2025 will be held on March 13 and 14 (4-6pm and 8am-4pm, respectively) in the Marian H. Rochelle Gateway Center. The Gateway Center is located at 222 S. 22nd Street, directly across the street from the Hilton Garden Inn.

**SCHEDULE OF EVENTS:**
Thursday, March 13, 2025
3:00 - 4:00pm: Employer Set-up
4:00 - 6:00pm: Network with candidates and schedule interviews. District representative(s) must be present for sign-up. Blank interview schedules will be provided for each interviewer.
Friday, March 14, 2025
7:30am - Continental breakfast available for employers
8:00am - 4:00pm: Interviews with candidates, as scheduled (lunch break at 12pm)

Teacher Fair Registration Fee: WYOMING School Districts- $250.00; OUT-OF-STATE School Districts- $350.00 (Included in registration package: One table and continental breakfast and box lunches for TWO recruiters. Extra recruiters may be added for $35/person.)

SPACE IS LIMITED; employers are strongly encouraged to register early. Spaces with access to electricity are also limited; those who register early will get first priority to request electricity.

REGISTRATION DEADLINE: February 21, 2025 (or when space is full)

For questions, please contact Michelle Harris at 307-766-2398 or mharri48@uwyo.edu

**3 months** away

## Employer attendees

Adams County School District 14 (/employers/11574), Douglas County School District RE-1 (/employers/12446), Laurel Public Schools (/employers/582630), Lincoln Public Schools (/employers/124552) and 5 other employers (/career_fairs/54033/employers_list) are going.

**See more employers (/career_fairs/54033/employers_list)**

## Contact

**Michelle Harris**
recruiter
mharri48@uwyo.edu (mailto:mharri48@uwyo.edu)

Expedia

# Review and book

Book online or call 800-391-5807

**Good News**
The price of your package decreased from $1,531.79 to $1,531.78. Book now to secure this price.

Sign in or create an account to earn **$30.64** in OneKeyCash™ after this trip.

## Who's flying?

Traveler names must match your government-issued photo ID exactly.

Reno (RNO) to Laramie (LAR) Mar 12, 2025 - Mar 15, 2025

Free cancellation within 24 hours

**Traveler 1: Adult, primary contact**

First name * | Middle name | Last name *

Email address *

Email for confirmation

Country/Territory Code

United States of America +1

Phone number *

Receive text alerts about this trip. Message and data rates may apply.

Gender *

Male Female

**Roundtrip Flight**
**Reno (RNO) to Laramie (LAR)**
Mar 12, 2025 - Mar 15, 2025
2 tickets: 2 adults

**Hilton Garden Inn Laramie**
**Laramie, WY**
Mar 12, 2025 - Mar 15, 2025
2 rooms: 3 nights

| | |
|---|---|
| Starting price | $1,621.16 |
| Package savings | -$89.38 |
| Total due today | **$1,531.78** |
| (Average per person ~~$765.89~~) | |

Rates are quoted in **US dollars**.

RNO

Expedia

# Review and book

Book online or call 800-391-5807

**Good News**
The price of your package decreased from $1,460.44 to $1,460.42. Book now to secure this price.

Sign in or create an account to earn **$29.21** in OneKeyCash™ after this trip.

## Who's flying?

Traveler names must match your government-issued photo ID exactly.

Las Vegas (LAS) to Laramie (LAR)
Mar 12, 2025 - Mar 15, 2025
Free cancellation within 24 hours

**Traveler 1: Adult, primary contact**

First name * | Middle name | Last name *

Email address *
Email for confirmation

Country/Territory Code
United States of America +1

Phone number *

Receive text alerts about this trip. Message and data rates may apply.

Gender *
Male Female

**Roundtrip Flight**
**Las Vegas (LAS) to Laramie (LAR)**
Mar 12, 2025 - Mar 15, 2025
2 tickets: 2 adults

**Hilton Garden Inn Laramie**
**Laramie, WY**
Mar 12, 2025 - Mar 15, 2025
2 rooms: 3 nights

| | |
|---|---|
| Starting price | $1,546.46 |
| Package savings | -$86.04 |
| Total due today | **$1,460.42** |
| | (Average per person $730.21) |

Rates are quoted in **US dollars**.

LV

Date of birth *

Month | Day | Year

Frequent flyer, TSA PreCheck, redress and more

**Traveler 2: Adult**

First name * | Middle name | Last name *

Gender *

○ Male ○ Female

Date of birth *

Month | Day | Year

Frequent flyer, TSA PreCheck, redress and more

# Who's checking in?

Hilton Garden Inn Laramie Mar 12, 2025 - Mar 15, 2025

✔ Free cancellation before Wed, Feb 19

**Room 1: 1 Adult, 1 King Bed, Non-smoking**

✔ Free parking ✔ Free WiFi

Contact name *

First and last name

Special/Accessibility requests (optional)

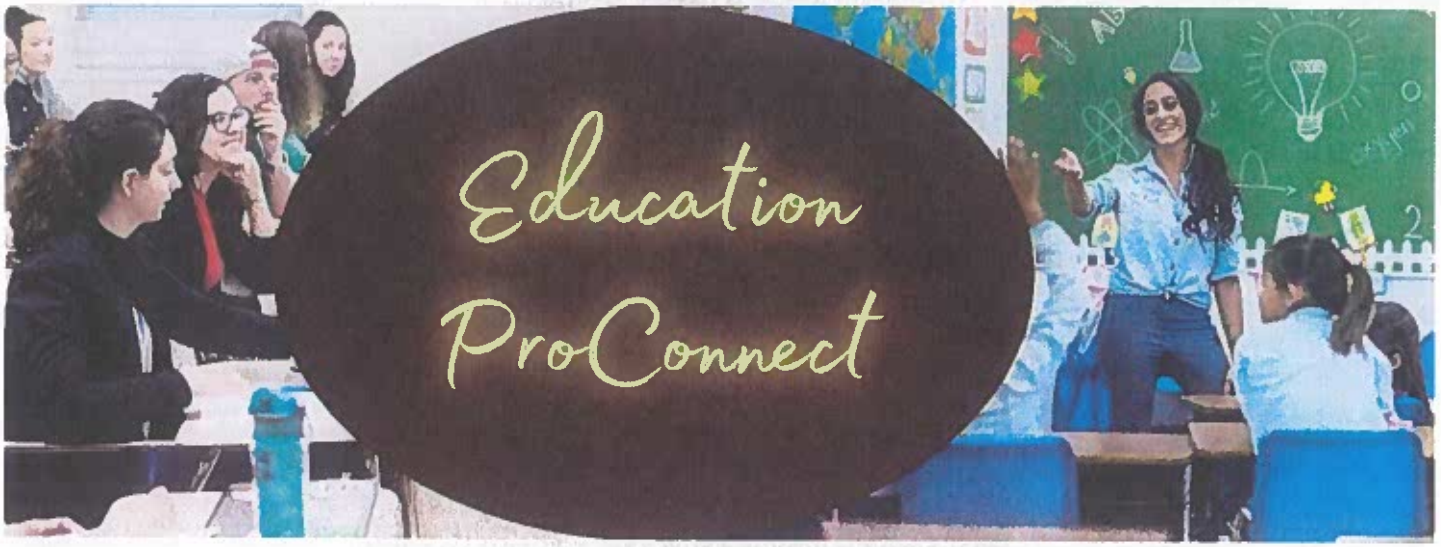
**Room 2: 1 Adult, 1 King Bed, Non-smoking**

✔ Free parking ✔ Free WiFi

Contact name

First and last name

Special/Accessibility requests (optional)




**2025 WOU Education ProConnect**

Monday, April 14th 2025, 11:00 am - 2:00 pm PDT

Monmouth, Oregon, United States (http://maps.google.com/?q=Monmouth, Oregon, United States)

☆ Follow + Register (/career_fairs/51178/registrations/new)

**Details (/emp/career_fairs/51178)** **Employers (/emp/career_fairs/51178/employers_li**

## Career fair description

Meet with students, have a meal, share opportunities!
ProConnect is a wonderful opportunity for students and professionals to connect!

*During your time on campus you will experience a career fair like no other!*

You will meet with intentional students wanting to learn more about your agency, and what you do.
All levels of students are invited to attend this event to learn more, bring a resume, and ask questions!

We are excited to watch the networking happen!

**Registration Cost for ProConnect:**

Corporate actively recruiting $300
Corporate networking $200

Non-corporate actively recruiting $200
Non-corproate networking $100

WOU Departments $30

**4 months** away

## Employer attendees



Oregon City School District (/employers/771377), Bend-La Pine Schools (/employers/151286), Clark County School District (/employers/10804), Pendleton School District (/employers/155195) and 11 other employers (/career_fairs/51178/employers_list) are going.

**See more employers (/career_fairs/51178/employers_list)**

## Contact

**Jennifer Hansen**
hansenj@wou.edu (mailto:hansenj@wou.edu)

Expedia

# Review and book

Book online or call 800-391-5807

Sign in or create an account to earn **$22.78** in OneKeyCash™ after this trip.

## Who's flying?

Traveler names must match your government-issued photo ID exactly.

Reno (RNO) to Portland (PDX) Apr 13, 2025 - Apr 15, 2025

**Traveler 1: Adult, primary contact**

**First name** * | **Middle name** | **Last name** *

**Email address** *

Email for confirmation

**Country/Territory Code**

United States of America +1

**Phone number** *

Receive text alerts about this trip. Message and data rates may apply.

**Gender** *

Male Female

**Date of birth** *

Month Day Year

Frequent flyer, TSA PreCheck, redress and more

**Traveler 2: Adult**

**Roundtrip Flight**
**Reno (RNO) to Portland (PDX)**
Apr 13, 2025 - Apr 15, 2025
2 tickets: 2 adults

**Best Western Dallas Inn & Suites**
**Dallas, OR**
Apr 13, 2025 - Apr 15, 2025
2 rooms: 2 nights

| | |
|---|---|
| Starting price | $1,222.79 |
| Package savings | -$83.92 |
| Total due today | **$1,138.87** |
| (Average per person $569.44) | |

Rates are quoted in **US dollars**.



First name * | Middle name | Last name *

Gender *

Male Female

Date of birth *

Month | Day | Year

Frequent flyer, TSA PreCheck, redress and more

# Who's checking in?

## Best Western Dallas Inn & Suites

Apr 13, 2025 - Apr 15, 2025

✔ Free cancellation before Sat, Apr 12

**Room 1: 1 Adult, 1 King Bed, Non-smoking**

✔ Breakfast included ✔ Free parking ✔ Free WiFi

Contact name *

First and last name

Special/Accessibility requests (optional)

**Room 2: 1 Adult, 1 King Bed, Non-smoking**

✔ Breakfast included ✔ Free parking ✔ Free WiFi

Contact name

First and last name

Special/Accessibility requests (optional)

# Protect your trip Recommended

**Important:** Travel insurance may provide coverage for COVID-19 diagnosed illness. Trip cancellation due to government travel

Expedia

# Review and book

Book online or call 800-391-5807

Sign in or create an account to earn **$26.97** in OneKeyCash™ after this trip.

## Who's flying?

Traveler names must match your government-issued photo ID exactly.

Las Vegas (LAS) to Portland (PDX)

Apr 13, 2025 - Apr 15, 2025

✔ Free cancellation within 24 hours

**Traveler 1: Adult, primary contact**

First name * | Middle name | Last name *

Email address *

Email for confirmation

Country/Territory Code

United States of America +1

Phone number *

☑ Receive text alerts about this trip. Message and data rates may apply.

Gender *

○ Male ○ Female

Date of birth *

Month | Day | Year

Frequent flyer, TSA PreCheck, redress and more

**Roundtrip Flight**

**Las Vegas (LAS) to Portland (PDX)**

Apr 13, 2025 - Apr 15, 2025

2 tickets: 2 adults

**Best Western Dallas Inn & Suites**

**Dallas, OR**

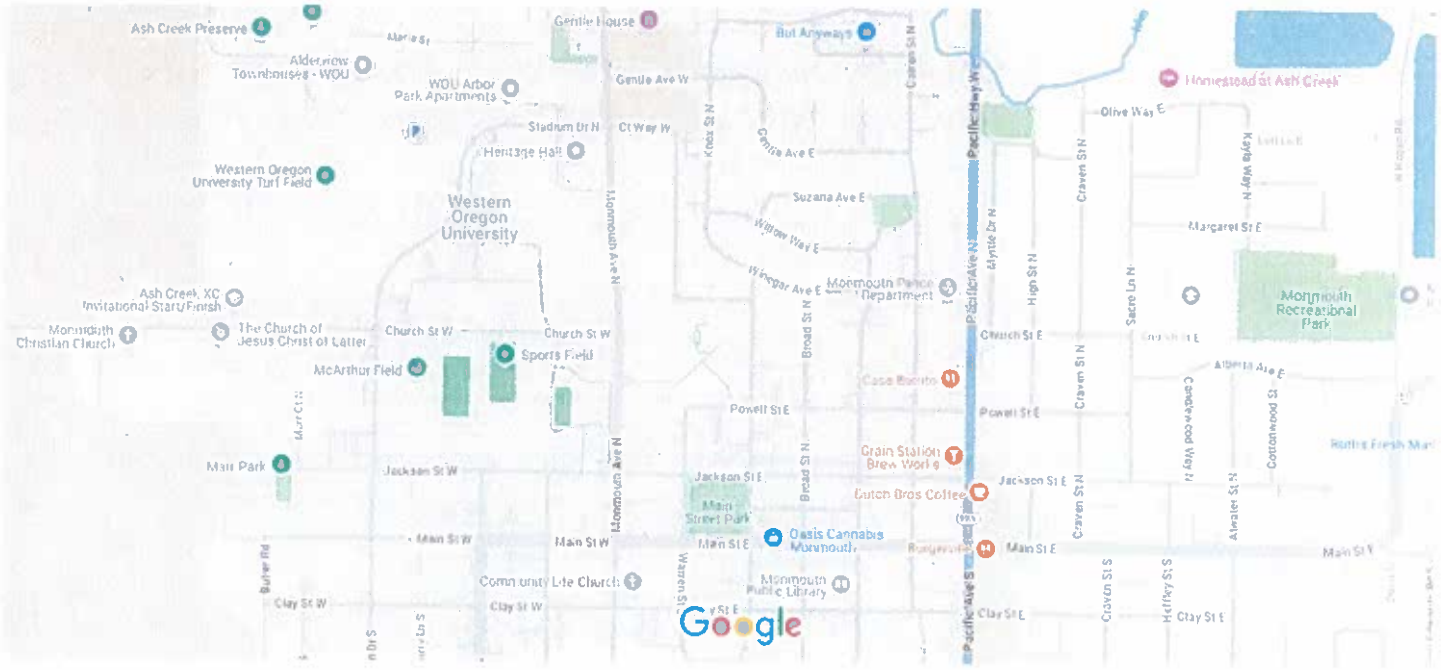
Apr 13, 2025 - Apr 15, 2025

2 rooms: 2 nights

| | |
|---|---|
| Starting price | $1,432.56 |
| Package savings | -$83.92 |
| Total due today | **$1,348.64** |
| | (Average per person $674.32) |

Rates are quoted in US dollars.

Google Maps


Ash Creek Preserve
Alderview Townhouses - WOU
WOU Arbor Park Apartments
Gentle House
But Anyways
Homestead at Ash Creek
Stadium Dr N
Ct Way W
Heritage Hall
Western Oregon University Turf Field
Western Oregon University
Gentle Ave W
Gentle Ave E
Suzana Ave E
Willow Way E
Wingear Ave E
Olive Way E
Margaret St E
Monmouth Police Department
Monmouth Recreational Park
Ash Creek XC Invitational Start/Finish
Monmouth Christian Church
The Church of Jesus Christ of Latter
Church St W
Sports Field
McArthur Field
Church St E
Case Electric
Powell St E
Main Park
Jackson St W
Grain Station Brew Works
Dutch Bros Coffee
Jackson St E
Main Street Park
Oasis Cannabis Monmouth
Main St W
Main St E
Community Life Church
Monmouth Public Library
Clay St W
Clay St E
Google
Pacific Ave N
Broad St N
Monmouth Ave N
Craven St N
Craven St S
Hoffay St S
Alexander St N
Cottonwood St
Butler Rd
Warren St
Maple St
Map data ©2024
500 ft

# ACTION ITEM #3

# 2025 Mineral County School Board Meeting Calendar




### January

| SUN | MON | TUE | WED | THU | FRI | SAT |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

### February

| SUN | MON | TUE | WED | THU | FRI | SAT |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | |

### March

| SUN | MON | TUE | WED | THU | FRI | SAT |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

### April

| SUN | MON | TUE | WED | THU | FRI | SAT |
|---|---|---|---|---|---|---|
| | | 1 | | | | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

### May

| SUN | MON | TUE | WED | THU | FRI | SAT |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | | 27 | 28 | 29 | 30 | 31 |

### June

| SUN | MON | TUE | WED | THU | FRI | SAT |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

### July

| SUN | MON | TUE | WED | THU | FRI | SAT |
|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

### August

| SUN | MON | TUE | WED | THU | FRI | SAT |
|---|---|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

### September

| SUN | MON | TUE | WED | THU | FRI | SAT |
|---|---|---|---|---|---|---|
| | | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

### October

| SUN | MON | TUE | WED | THU | FRI | SAT |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

### November

| SUN | MON | TUE | WED | THU | FRI | SAT |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | | | 29 |
| 30 | | | | | | |

### December

| SUN | MON | TUE | WED | THU | FRI | SAT |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | | | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

## MEETING DATES

*January 7 & 21*
*February 4 (Schurz) & 18*
*March 4 & 18*
*April 1 & 15 (Schurz)*
*May 6 & 21 (Budget)*
*June 3 (Schurz) & 17*
*July 1 & 15*
*August 5 & 19 (Schurz)*
*September 2 & 16*
*October 7 (Schurz) & 21*
*November 4 & 18*
*December 2 (Schurz) & 17 (Budget)*

## HOLIDAYS

*New Year's Day 1/1*
*ML King Day 1/20*
*President's Day 2/17*
*Spring Break 3/31-4/4*
*Memorial Day 5/26*
*Juneteenth 6/19*
*Independence Day 7/4*
*Labor Day 9/1*
*Nevada Day 10/31*
*Veterans Day 11/11*
*Thanksgiving & Family Day 11/27 & 28*
*Christmas 12/24-25*

# ACTION ITEM #6

# 2024 Board Committee Members

a. Administrative Negotiations Team – 1st Tyler Viani, 2nd Juanita Diede
b. Attendance Committee – 1st Juanita Diede, 2nd Kristin Reeves
c. Budget Committee – 1st Candice Birchum, 2nd Juanita Diede
d. Career and Technical (CTE) Committee – 1st Juanita Diede, 2nd Kristin Reeves
e. Certificated Negotiations Team - Juanita Diede and Candice Birchum
f. Classified Negotiations Team - Tyler Viani
g. Consolidated Agencies of Human Resources (CAHS) - Juanita Diede
h. Indian Policies and Procedures – 1st Candice Birchum, 2nd Juanita Diede
i. Insurance Committee - Juanita Diede
j. Legislative Committee - Juanita Diede
k. Mineral County Debt Management Committee - Tyler Viani
l. Nevada Public Agency Insurance Pool – Tyler Viani
m. Nevada Association of School Boards (NASB) Board of Directors -Tyler Viani
n. Policy Committee – 1st Juanita Diede, 2nd Kristin Reeves
o. Park and Recreation Committee – 1st Tyler Viani, 2nd Juanita Diede
p. Sexual Education Committee – 1st Tyler Viani, 2nd Juanita Diede
q. Wellness Committee – 1st Juanita Diede, 2nd Candice Birchum
r. Safety Committee - 1st Tyler Viani, 2nd Kristin Reeves
s. District Advisory Committee - Juanita Diede

# ACTION ITEM #7

WILD WEST CHEVROLET

## 2022 Chevrolet Cargo Van

20,580 Miles
Back up Camera
AM/FM Radio
Cruise Control
2 Passenger
Cloth Seats

**$35,185**

NV Lice. + Dlr Fee: $523.25
Sales Tax: Exempt

**Total: $35,708.25**








To proceed, please confirm selection and pick up date.

Respectfully,
Jerry Bryant
GSM & Fleet Manager
Wild West Chevrolet

jerry@wildwestchevrolet.com
Office: (775)382-1453
Cell: (775) 219-4969

# ACTION ITEM #8

**Kingsburg Truck Center**

11652 E Kamm Ave, Kingsburg, CA 93631

Phone: (559) 525-7516

KTRUCKS.COM
KINGSBURG TRUCK SALES

## 2015 Ford F-250 Regular Cab 4x4, Service Truck

Stock #: 7436




### Pricing Details

| | |
|---|---|
| ***Price*** | ***$31,990*** |

### Chassis Details

| | | | |
|---|---|---|---|
| Mileage | 48,031 | Vehicle VIN | 1FDBF2B67FEA77945 |
| Stock Number | 7436 | Interior Color | Gray |
| Stock Type | Used | Exterior Color Description | Blue |
| Year | 2015 | Engine Cylinder Count | 8 |
| Make | Ford | Engine | 6.2L V8 |
| Model | F-250 | Transmission Type | Automatic |
| Class | 2 | Fuel Type | Gas/E85 |
| Drive Train | 4x4 | Engine Make | Ford |
| Cab Type | Regular | Engine Size (L) | 6.2 |
| Vehicle Trim | XL 4x4 2dr Regular Cab 8 ft. LB | Horsepower | 383 |
| | | Brake Type | Hydraulic |

### Body Details

| | | | |
|---|---|---|---|
| Body Type | Service Truck | Has Toolbox | Yes |

| | | | |
|---|---|---|---|
| Has Ladder Rack | Yes | Has Compartment | Yes |

**Vehicle Options**

| | |
|---|---|
| Pickup Bed Light | Trailer Hitch |
| Tailgate - Removable | Trailer Wiring - 7-Pin |
| Door Handle Color - Black | Alternator - 157 Amps |
| Front Bumper Color - Black | Battery Rating - 650 Cca |
| Grille Color - Black | Gauge - Tachometer |
| Mirror Color - Black | Instrument Cluster Screen Size - 2.3 In. |
| Rear Bumper Color - Black | Powertrain Hour Meter |
| Steering Ratio - 20.4 | Total Speakers - 2 |
| Armrests - Front Center | Antenna Type - Mast |
| Floor Material - Rubber/Vinyl | Clock |
| Front Air Conditioning | Fuel Economy Display - Mpg |
| Front Air Conditioning Zones - Single | Fuel Economy Display - Range |
| Assist Handle - Front | Multi-Function Display |
| Cupholders - Front | Radio - Am/Fm |
| Power Outlet(S) - Two 12v Front | Trip Odometer |
| Power Steering | Warnings And Reminders - Low Fuel Level |
| Reading Lights - Front | Warnings And Reminders - Low Oil Level |
| Rearview Mirror - Manual Day/Night | Headlights - Halogen |
| Steering Wheel - Tilt And Telescopic | Spare Tire Mount Location - Underbody |
| Storage - Cargo Tie-Down Anchors And Hooks | Spare Tire Size - Full-Size Matching |
| Storage - In Dash | Spare Wheel Type - Steel |
| Vanity Mirrors - Passenger | Tire Type - All Season |
| 4wd Selector - Manual Hi-Lo | Wheels - Steel |
| Front Brake Type - Ventilated Disc | Tire Pressure Monitoring System |
| Front Shock Type - Gas | Wheel Covers - Partial |
| Front Spring Type - Coil | Front Wipers - Intermittent |
| Hill Holder Control | Airbag Deactivation - Passenger Switch |
| Rear Brake Type - Ventilated Disc | Anti-Theft System - Vehicle Immobilizer |
| Rear Shock Type - Gas | Child Seat Anchors - Latch System |
| Rear Spring Type - Leaf | Front Airbags - Dual |

Trailer Stability Control
4wd Type - Part Time
Abs - 4-Wheel
Axle Ratio - 3.73
Braking Assist
Electronic Brakeforce Distribution
Front Brake Diameter - 14.29
Front Stabilizer Bar
Front Suspension Classification - Solid Live Axle
Front Suspension Type - Multi-Link
Power Brakes
Rear Brake Diameter - 14.3
Rear Suspension Classification - Solid Live Axle
Rear Suspension Type - Multi-Leaf
Roll Stability Control
Stability Control
Tow Hooks - Front
Traction Control

Impact Sensor - Post-Collision Safety System
Programmable Safety Key
Side Airbags - Front
Side Curtain Airbags - Front
Side Mirror Adjustments - Manual
Side Mirror Adjustments - Manual Folding
Side Mirror Adjustments - Manual Telescoping
Towing Mirrors
Driver Seat Manual Adjustments - 6
Driver Seat Manual Adjustments - Lumbar
Front Headrests - 2
Front Headrests - Integrated
Front Seat Type - 40-20-40 Split Bench
Front Seatbelts - 3-Point
Passenger Seat Manual Adjustments - 4
Seatbelt Pretensioners - Front
Seatbelt Warning Sensor - Front
Upholstery - Vinyl

**Vehicle Notes**

STOCK ID: 7436 YEAR: 2015 MAKE: Ford MODEL: F-250 Super Duty XL Ext. Color: Blue Int. Color: Gray; Leather MILEAGE: 48,031 ENGINE: 6.2L V8 FUEL: Flex Fuel DRIVETRAIN: 4X4 GVWR: 10,000 LB VIN: 1FDBF2B67FEA77945 ---------- ---------- ---------- ---------- ---------- At Kingsburg Truck Center we can up-fit any of our trucks to your specifications. Being a dealer for CTEC and Pacific Truck bodies, we can install a utility bed on any one of our ¾- ton or bigger trucks. We have utility beds on the ground for ¾- ton and 1-ton chassis. If you need a ladder rack or hitch for the truck you are looking at, or one of your own service trucks, we fabricate our own racks and hitches in house. We also Fabricate flatbeds and contractor bodies. Visit our website today! Looking for a compressor, crane, liftgate, work light, vice, utility bed parts, or hose reel? Call us today! ***Offer Expires 4 Days After 10/4/24***

# ACTION ITEM #9

**Kingsburg Truck Center**

11652 E Kamm Ave, Kingsburg, CA 93631

Phone: (559) 525-7516

KTRUCKS.COM
KINGSBURG TRUCK SALES

## 2016 Ford F-250 Regular Cab 4x4, Service Truck Stock #: 7478




### Pricing Details

| | |
|---|---|
| ***Price*** | ***$32,990*** |

### Chassis Details

| | | | |
|---|---|---|---|
| Mileage | 56,240 | Vehicle VIN | 1FDBF2B60GEA60650 |
| Stock Number | 7478 | Interior Color | Gray |
| Stock Type | Used | Exterior Color Description | White |
| Year | 2016 | Engine Cylinder Count | 8 |
| Make | Ford | Engine | 6.2L V8 |
| Model | F-250 | Transmission Type | Automatic |
| Class | 2 | Fuel Type | Gas/E85 |
| Drive Train | 4x4 | Engine Make | Ford |
| Cab Type | Regular | Engine Size (L) | 6.2 |
| Vehicle Trim | XL 4x4 2dr Regular Cab 8 ft. LB | Horsepower | 385 |
| | | Brake Type | Hydraulic |

### Body Details

| | |
|---|---|
| Body Type | Service Truck |

## Vehicle Options

- Door Handle Color - Black
- Front Bumper Color - Black
- Grille Color - Black
- Mirror Color - Black
- Rear Bumper Color - Black
- Window Trim - Black
- Pickup Bed Light
- Tailgate - Removable
- Steering Ratio - 20.4
- Armrests - Front Center
- Front Air Conditioning
- Front Air Conditioning Zones - Single
- Floor Material - Rubber/Vinyl
- Assist Handle - Front
- Cupholders - Front
- Power Steering
- Steering Wheel - Tilt And Telescopic
- Storage - Cargo Tie-Down Anchors And Hooks
- Storage - In Dash
- Power Outlet(S) - Two 12v Front
- Vanity Mirrors - Passenger
- Reading Lights - Front
- Rearview Mirror - Manual Day/Night
- 4wd Type - Part Time
- Abs - 4-Wheel
- Axle Ratio - 3.73
- Braking Assist
- Electronic Brakeforce Distribution
- Front Brake Diameter - 14.29
- Front Stabilizer Bar
- Front Suspension Classification - Solid Live Axle
- Front Suspension Type - Multi-Link
- Alternator - 157 Amps
- Battery Rating - 650 Cca
- Antenna Type - Mast
- Clock
- Digital Odometer
- Fuel Economy Display - Mpg
- Fuel Economy Display - Range
- Multi-Function Display
- Radio - Am/Fm
- Trip Odometer
- Warnings And Reminders - Low Fuel Level
- Warnings And Reminders - Low Oil Level
- Total Speakers - 2
- Gauge - Tachometer
- Instrument Cluster Screen Size - 2.3 In.
- Powertrain Hour Meter
- Headlights - Halogen
- Tire Pressure Monitoring System
- Wheel Covers - Partial
- Spare Tire Mount Location - Underbody
- Spare Tire Size - Full-Size
- Spare Wheel Type - Steel
- Tire Type - All Season
- Wheels - Steel
- Front Wipers - Intermittent
- Child Seat Anchors - Latch System
- Front Airbags - Dual
- Impact Sensor - Alert System
- Impact Sensor - Door Unlock
- Impact Sensor - Post-Collision Safety System
- Side Airbags - Front
- Side Curtain Airbags - Front

- Power Brakes
- Rear Brake Diameter - 14.3
- Rear Suspension Classification - Solid Live Axle
- Rear Suspension Type - Multi-Leaf
- Roll Stability Control
- Stability Control
- Tow Hooks - Front
- Traction Control
- Trailer Hitch
- Trailer Wiring - 7-Pin
- Hill Holder Control
- Front Shock Type - Gas
- Front Spring Type - Coil
- Rear Shock Type - Gas
- Rear Spring Type - Leaf
- Front Brake Type - Ventilated Disc
- Rear Brake Type - Ventilated Disc
- 4wd Selector - Manual Hi-Lo
- Trailer Stability Control
- Airbag Deactivation - Passenger Switch
- Programmable Safety Key
- Side Mirror Adjustments - Manual
- Side Mirror Adjustments - Manual Folding
- Side Mirror Adjustments - Manual Telescoping
- Towing Mirrors
- Anti-Theft System - Vehicle Immobilizer
- Front Seat Type - 40-20-40 Split Bench
- Front Seatbelts - 3-Point
- Seatbelt Pretensioners - Front
- Upholstery - Vinyl
- Driver Seat Manual Adjustments - 6
- Driver Seat Manual Adjustments - Lumbar
- Front Headrests - 2
- Front Headrests - Adjustable
- Passenger Seat Manual Adjustments - 4
- Seatbelt Warning Sensor - Front
- Driver Seat Manual Adjustments - Reclining
- Passenger Seat Manual Adjustments - Reclining

**Vehicle Notes**

STOCK ID: 7478 YEAR: 2016 MAKE: Ford MODEL: F-250 Super Duty XL MILES: 56,240 Ext. Color: White Int. Color: Gray/Leather ENGINE: 6.2L V8 DRIVETRAIN: 4X4 FUEL: Flex Fuel GVWR: 10,000 VIN: 1FDBF2B60GEA60650

# ACTION

# ITEM #10

690 E. Glendale Ave, Suite 9B, Sparks, NV 89431
(775) 359-1121 (800) 874-7515

# Handhelds and Base Radio
# SALES QUOTE

**TO:** Mineral County School District
Dana Towe
Hawthorne, NV 89415
775-945-2403

Date: **12/22/2024**
Sales Rep: Bob Cole
P.O. Number:
Expires: 1/21/2025

## REF# DQM12739

| ITEM | DESCRIPTION | QTY | UNIT PRICE | AMOUNT |
|---|---|---|---|---|
| Motorola Handheld | CP100d 403-480 MHz UHF Portable No Display<br>- 3 year warranty, battery, charger, antenna, and belt clip | 25 | $353.11 | $8,827.75 |
| Motorola Base Station | Base Station Radios Includes:<br>- Desk top power supply and microphone<br>- LMR400 antenna line, surge protector, connectors, wall standoff, antenna, and installation supplies | 1 | $2,674.00 | $2,674.00 |
| Tech Field Labor | Installation and testing of new base station radio at Schurz Elementary | 1 | $2,240.00 | $2,240.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | **Subtotal** | | $13,741.75 |
| | | **Sales Tax** | | $0.00 |
| | | **Total** | | **$13,741.75** |

**Notes:**

**Bob Cole**
Sierra Electronics Inc.
Cell: (775) 846-0839
bobc@sierraelectronics.com

# ACTION

# ITEM #11

6336 HUDSON CROSSING PKWY
HUDSON, OH 44236
P: (330)-405-3190
F: (330)-405-3196

| QUOTE #: | 061564 |
|---|---|
| DATE: | 1/2/2025 |



**BILL TO:**

MINERAL COUNTY SCHOOL DISTRICT

503 C STREET
HAWTHORNE, NV 89415
P: +1 775-945-2403

**SHIP TO:**

MINERAL COUNTY SCHOOL DISTRICT

503 C STREET
HAWTHORNE, NV 89415
P: +1 775-945-2403

| Customer ID | PO Number | Ship Via | Sales Rep | Payment Terms | Req. Ship |
|---|---|---|---|---|---|
| MINDIS | | COMMON CARRIER | TMCDERMOTT | PREPAYMENT | 1/2/25 |

| QTY. | U/M | Item # | Description | Unit Price | Ext. Price |
|---|---|---|---|---|---|
| 1 | EACH | 108960-LTE | OPENGATE with LTE Board | $18,741.00 | $18,741.00 |
| Item Note: | | | | | |
| 4 | EACH | 48-11-1812 | 18V Battery | $0.00 | $0.00 |
| Item Note: | | | . | | |
| 1 | EACH | 48-59-1802 | Milwaukee Charger - Dual | $0.00 | $0.00 |
| Item Note: | | | | | |
| 1 | EACH | 109444BU4 | Larger stabilizing plates for OPENGATE R6 | $546.00 | $546.00 |
| Item Note: | | | | | |
| 1 | EACH | 95287U | Encapsulated NILECJ2B Test Piece, CEIA USA | $254.00 | $254.00 |
| Item Note: | | | | | |
| 2 | EACH | PD240-SET | Hand Held Metal Detector model PD240-SET | $368.00 | $736.00 |
| Item Note: | | | | | |
| 1 | EACH | S/L/I | SERVICE / LABOR / INSTALLATION | $3,000.00 | $3,000.00 |
| Item Note: | | | | | |
| OPENGATE TRAINING | | | | | |

| | |
|---|---|
| **Subtotal** | $23,277.00 |
| **Misc** | $0.00 |
| **Tax** | $0.00 |
| **Freight** | $300.00 |
| | |
| **Total** | $23,577.00 |

**ALL AMOUNTS ARE IN U.S. DOLLARS**