MINERAL COUNTY SCHOOL DISTRICT
751 A. STREET
Hawthorne, Nevada 89415
BOARD OF TRUSTEES MEETING
Tuesday, July 8, 2025

RECD MINERAL CO CLERK
JUL 7 '25 PM 2:25

LOCATION OF MEETING: **Arlo K. Funk Building**
751 A Street
Hawthorne, NV 89415

I would like to acknowledge that this meeting is being held on or broadcasted on traditional lands of the Paiute People, and pay our respect to elders both past and present.

Please Note: The Board reserves the right: (1) to take agenda items in a different order, (2) to combine two or more agenda items for consideration, and (3) to remove an item from the agenda or delay discussion relating to an item on the agenda at any time, in order to accomplish the business on the Agenda in the most efficient manner.

CALL TO ORDER: 5:30 PM
1. Certification of Public Notice, Roll Call, and Pledge of Allegiance
2. Approval of a flexible agenda. (For Possible Action)
3. Person or Group Recognition
4. Presentations

CONSENT ITEMS: (FOR POSSIBLE ACTION)
1. Minutes: June 24, 2025
2. Payroll Vouchers: 1146,1147
3. Payroll Checks: 90468-90526
4. Warrants: 29788-29862
5. Personnel Report – Information Only

ACTION ITEMS: (FOR POSSIBLE ACTION)
There will be an opportunity for public comment on each **Action Item** following Board discussion on the item and before the Board makes a motion on the item. You may request to speak by raising your hand during the Public Comment period or by completing a Request to Address the MCSD Board form prior to the Public Comment period. Those who submit the form will normally be called on first. Speaking time will be limited to a maximum of 3 minutes. The President may allow additional time to a given speaker as time allows and in his/her discretion.

1. Recommendation: Discussion and Possible Approval of a Critical Need Position for the Dean of Students position at Mineral County School District.
Supporting Information: The reemployment of a retired public employee is limited to positions of extreme need pursuant to NRS 286.523. A retired public employee can fulfill the open Dean of Students position until a full time Dean of Students is hired. However, the Critical Need Designation is required for the Dean of Students position.
Budget Considerations: NONE AT THIS TIME

2. Recommendation: Discussion and Possible Approval of Kaiti Gentry to attend the NCCEP/GEAR UP Conference in San Francisco, CA from July 13 to July 16, 2025
Supporting Information: Approval of Kaiti Gentry to attend the National Council for Community and Education Partnership/GEAR UP Annual Conference in San Francisco, CA from July 13 to July 16, 2025. The National GEAR UP Academy is designed to develop the skills, knowledge, and practices of GEAR UP leaders, practitioners, and partners. Designed for engagement, this event focuses on topics relevant to GEAR UP with a focus on tools, key information, and team time.
Budget Considerations: $2,662.42 out of the Gear Up Grant

MINERAL COUNTY SCHOOL DISTRICT
751 A. STREET
Hawthorne, Nevada 89415
BOARD OF TRUSTEES MEETING
Tuesday, July 8, 2025

3. **Closed Session:** Pursuant to Nevada Revised Statute (NRS) 241.015(2)(b)(2) and Nevada Revised Statute (NRS) 288.220 to receive information from legal counsel relative to general pending litigation and to discuss negotiations.

4. Open Session: Discussion and possible action relative to pending litigation and/or negotiations.

5. OLD BUSINESS: Discuss plans for the back to school barbeque.

6. Future Agenda Topics: Next meeting scheduled: **July 15, 2025**

COMMUNICATIONS AND REPORTS: (FOR DISCUSSION ONLY)
1. Correspondence & Announcements
2. Board Members
3. Superintendent

GENERAL PUBLIC COMMENT:
It is the School Board's intention to listen and be responsive to the public's concerns. Comments from the public regarding topics not on the agenda are invited at this time. You may request to speak by raising your hand during the General Public comment period or by completing a Request to Address the MCSD Board form prior to the General Public Comment period. The Board may discuss items that are introduced, however, by law, the Board cannot take any action, reach a consensus or hear personal attacks at this time. Those who submit the form will normally be called on first. Speaking time will be limited to a maximum of 3 minutes. The President may allow additional time to a given speaker as time allows and in his/her discretion.

ADJOURNMENT:
The Agenda of this meeting has been posted at the following locations: 1) Administration Office, 2) Schurz Post Office, 3) Mina Post Office, 4) County Courthouse 5) School Offices, 6) Luning Post Office.
Mineral County School District is pleased to provide accommodations for individuals with disabilities. If you have a disability, please let us know, and we will provide assistance or accommodate you in any way that we possibly can. Copies of agenda and supporting material may be picked up at the Mineral County School District Arlo K. Funk District Services Center, 751 A. Street, Hawthorne, Nevada, or by contacting Crystal Sasser at (775) 945-2403, prior to the scheduled meeting.

MINUTES

MINERAL COUNTY SCHOOL DISTRICT
751 A. STREET
Hawthorne, Nevada 89415
BOARD OF TRUSTEES MEETING MINUTES
Tuesday, June 24, 2025

The Mineral County School District held a public meeting on Tuesday, June 24, 2025 beginning at 5:34 PM at the Mineral County School District.

Tyler Viani read: I would like to acknowledge that this meeting is being held on or broadcasted on traditional lands of the Paiute People, and pay our respect to elders both past and present.

MEMBERS PRESENT: Juanita Diede, Tyler Viani. Candice Birchum
MEMBERS ABSENT: Kristin Reeves
ADMINISTRATORS:
OTHERS PRESENT: Kenny Tedford, Drew Schaar, Theresa Vinson

CALL TO ORDER: 5:39 PM
1. Certification of Public Notice - Yes; Roll Call - Juanita Diede excused; and Pledge of Allegiance
2. Approval of a flexible agenda. (For Possible Action) - NONE
3. Person or Group Recognition - NO
4. Presentations - NO

CONSENT ITEMS: (FOR POSSIBLE ACTION)
1. Minutes: June 10, and 14, 2025
2. Payroll Vouchers: 1131,1132,1136,1137
3. Payroll Checks: 902360-90436 - remove the 2 to read 90360
4. Warrants: 29735-29787
3. Personnel Report – Information Only

Tyler Viani made a motion to approve the minutes from June 10 and June 14, 2025; payroll vouchers: 1131,1132,1136,1137; payroll checks: 902360 and remove the 2 to read 90360 to 90436; warrants: 29735-29787 and and the personnel report as presented. Kristin Reeves seconded. Juanita Diede-Y; Kristin Reeves-Y; Tyler Viani-Y. Motion passed 3-0-0

ACTION ITEMS: (FOR POSSIBLE ACTION)
1. Recommendation: Discussion and Possible Approval of the Contract between Mineral County School District and Diane Rodriguez.
GPC: Theresa Vinson, Drew Schaar
Tyler Viani made a motion to approve the contract but take off Kathryn Castagnola name off the letterhead. Candice Birchum seconded. Juanita Diede-Y; Kristin Reeves-Y; Tyler Viani-Y. Motion passed 3-0-0

2. Recommendation: Discussion and Possible Approval of a Critical Need Position for the Dean of Students position at Mineral County School District.
GPC: Kristin Reeves read the form into record, but had reservations concerning the form not being accurate and the job position not being properly advertised. Drew Schaar Violations of CBA, Article 9. Employees are not being given the opportunity to put in for jobs.
This item will be brought back to the next meeting.

No closed session.
3. Closed Session: Pursuant to Nevada Revised Statute (NRS) 241.015(2)(b)(2) and Nevada Revised Statute (NRS) 288.220 to receive information from legal counsel relative to general pending litigation and to discuss negotiations.

MINERAL COUNTY SCHOOL DISTRICT
751 A. STREET
Hawthorne, Nevada 89415
BOARD OF TRUSTEES MEETING MINUTES
Tuesday, June 24, 2025

4. Open Session: Discussion and possible action relative to pending litigation and/or negotiations.

5. OLD BUSINESS:

6. Future Agenda Topics: Next meeting scheduled: *July 15, 2025. The next meeting will be on July 8th and then July 15th. Next meeting - Update on Sports Cameras.*

COMMUNICATIONS AND REPORTS: (FOR DISCUSSION ONLY)
1. Correspondence & Announcements - NO
2. Board Members - *Kristin went to the Kids Ambassadors Fair - Very proud of all the kids.*

GENERAL PUBLIC COMMENT:
Kenny Tedford - Pool Pact will come down to have a Pool Pact Training for Open Meeting Law Updates if the Board wants. Yes please.

ADJOURNMENT:6:27 PM
Respectfully submitted:

_____
Kristin Reeves, Clerk

PAYROLL VOUCHERS

MINERAL COUNTY SCHOOL DISTRICT VOUCHER

Voucher No: 1146 **Voucher Date:** 06/25/2025 Prepared By: Hope Blinco

Printed: 06/23/2025 11:59:09 AM

MINERAL COUNTY SCHOOL DISTRICT is hereby authorized to draw warrants against MINERAL COUNTY SCHOOL DISTRICT funds for the sum of $35,133.79 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2024 to June 30, 2025 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

Kristin Reeves	School Board Clerk
Tyler Viani	School Board President
Vacant	School Board Member
Candice Birchum	School Board Member
Juanita Diede	School Board Vice President
Stephanie Kelhey	Superintendent

MINERAL COUNTY SCHOOL DISTRICT

Fund		Amount
100	General Fund	$23,707.57
206	PCFP English Learner (Restricted Funding)	$16.02
208	PCFP At-Risk (Restricted Funding)	$41.35
220	SB 231	$1,722.62
230	Adult Education	$346.00
240	State Grants	$347.30
250	Special Education	$3,159.58
280	Federal Funds	$5,283.51
290	Food Service Funds	$509.84
		$35,133.79

MINERAL COUNTY SCHOOL DISTRICT VOUCHER

Voucher No: 1147 **Voucher Date:** 06/25/2025 Prepared By: Hope Blinco

Printed: 06/23/2025 12:15:53 PM

MINERAL COUNTY SCHOOL DISTRICT is hereby authorized to draw warrants against MINERAL COUNTY SCHOOL DISTRICT funds for the sum of $200,248.70 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2024 to June 30, 2025 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

Kristin Reeves	School Board Clerk
Tyler Viani	School Board President
Vacant	School Board Member
Candice Birchum	School Board Member
Juanita Diede	School Board Vice President
Stephanie Keuhey	Superintendent

MINERAL COUNTY SCHOOL DISTRICT

Direct Deposits

Fund		Amount
100	General Fund	$138,800.81
208	PCFP At-Risk (Restricted Funding)	$845.28
220	SB 231	$11,072.00
230	Adult Education	$800.79
240	State Grants	$3,707.75
250	Special Education	$11,418.52
280	Federal Funds	$29,871.41
290	Food Service Funds	$3,732.14
		$200,248.70

PAYROLL CHECKS

MINERAL COUNTY SCHOOL DISTRICT VOUCHER

Voucher No: 33 **Voucher Date:** 06/25/2025 Prepared By: Hope Blinco

Printed: 06/23/2025 12:21:39 PM

MINERAL COUNTY SCHOOL DISTRICT is hereby authorized to draw warrants against MINERAL COUNTY SCHOOL DISTRICT funds for the sum of $30,516.95 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2024 to June 30, 2025 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

Kristin Reeves	School Board Clerk
Tyler Viani	School Board President
Vacant	School Board Member
Candice Birchum	School Board Member
Juanita Diede	School Board Vice President
Stephanie Keuhey	Superintendent

MINERAL COUNTY SCHOOL DISTRICT

employee CK# 90468-90513

Fund		Amount
100	General Fund	$17,307.27
206	PCFP English Learner (Restricted Funding)	$355.82
208	PCFP At-Risk (Restricted Funding)	$355.80
220	SB 231	$2,113.74
230	Adult Education	$0.00
240	State Grants	$0.00
250	Special Education	$3,891.23
280	Federal Funds	$5,305.67
290	Food Service Funds	$1,187.42
		$30,516.95

MINERAL COUNTY SCHOOL DISTRICT VOUCHER

Voucher No: 1148 **Voucher Date:** 06/25/2025 Prepared By: Hope Blinco

Printed: 06/23/2025 12:02:33 PM

MINERAL COUNTY SCHOOL DISTRICT is hereby authorized to draw warrants against MINERAL COUNTY SCHOOL DISTRICT funds for the sum of $113,034.62 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2024 to June 30, 2025 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

Kristin Reeves	School Board Clerk
Tyler Viani	School Board President
Vacant	School Board Member
Candice Birchum	School Board Member
Juanita Diede	School Board Vice President
Stephanie Keuhey	Superintendent

MINERAL COUNTY SCHOOL DISTRICT

Vendor Checks # 90514-90526

Fund		Amount
100	General Fund	$80,250.97
206	PCFP English Learner (Restricted Funding)	$440.68
208	PCFP At-Risk (Restricted Funding)	$538.76
220	SB 231	$263.96
230	Adult Education	$89.27
240	State Grants	$3,905.07
250	Special Education	$8,494.02
280	Federal Funds	$15,173.30
290	Food Service Funds	$3,878.59
		$113,034.62

WARRANTS

MINERAL COUNTY SCHOOL DISTRICT VOUCHER

Voucher No: 1145 **Voucher Date:** 06/16/2025 Prepared By: Susie

Printed: 06/16/2025 12:53:34 PM

MINERAL COUNTY SCHOOL DISTRICT is hereby authorized to draw warrants against MINERAL COUNTY SCHOOL DISTRICT funds for the sum of $72,499.26 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2024 to June 30, 2025 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

Kristin Reeves	School Board Clerk
Tyler Viani	School Board President
Vacant	School Board Member
Candice Birchum	School Board Member
Juanita Diede	School Board Vice President
Stephanie Keuley	Superintendent

MINERAL COUNTY SCHOOL DISTRICT

Fund		Amount
100	General Fund	$51,046.38
208	PCFP At-Risk (Restricted Funding)	$1,395.00
280	Federal Funds	$2,535.50
290	Food Service Funds	$1,202.38
300	Capital Projects Fund	$16,320.00
		$72,499.26

29788-29823

MINERAL COUNTY SCHOOL DISTRICT VOUCHER

Voucher No: 1149 **Voucher Date:** 06/30/2025 Prepared By:

Printed: 06/30/2025 03:32:55 PM

MINERAL COUNTY SCHOOL DISTRICT is hereby authorized to draw warrants against MINERAL COUNTY SCHOOL DISTRICT funds for the sum of $385,822.46 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2024 to June 30, 2025 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

Kristin Reeves	School Board Clerk
Tyler Viani	School Board President
Vacant	School Board Member
Candice Birchum	School Board Member
Juanita Diede	School Board Vice President
Stephanie Keuhey	Superintendent

MINERAL COUNTY SCHOOL DISTRICT

Fund		Amount
100	General Fund	$64,515.07
208	PCFP At-Risk (Restricted Funding)	$6,300.00
230	Adult Education	$4,988.22
240	State Grants	$10,683.28
280	Federal Funds	$230,149.48
290	Food Service Funds	$162.35
300	Capital Projects Fund	$37,016.80
802	Retirement Incentive	$32,007.26
		$385,822.46

29824-29862

ACTION ITEM #1

Public Employees Retirement System of Nevada
693 W. Nye Lane, Carson City, NV 89703 (775) 687-4200 Fax (775) 687-5131
5740 S. Eastern Ave. Suite 120, Las Vegas, NV 89119 (702) 486-3900 Fax (702) 678-6934
Toll Free 1-866-473-7768 Website: www.nvpers.org Email: nvpers@nvpers.org

Critical Need Position Designation Form

Reemployment of a retired public employee pursuant to NRS 286.523 is limited to positions of extreme need. An employer who desires to employ a retired public employee to fill a position for which there is a critical labor shortage must make the determination of reemployment based upon appropriate and necessary delivery of services to the public. The critical need designation must be made by the designating authority of the agency in an open meeting. The designated authority shall not designate a position for more than 2 years. To be redesignated, the designating authority must consider and make new findings in an open public meeting as to whether the position continues to meet the criteria established by law. PERS will compile the forms received from each designating authority and provide a biennial report to the Interim Retirement and Benefits Committee (IRBC) of the Legislature.

Agency Contact: Hope Blinco Agency Phone: (775) 945-2403

Agency Name: Mineral County School District

Critical Need Position Title: Dean Of Students

Effective Date of Critical Need Designation: 7/1/2025

In an open meeting the designating authority shall make findings based upon the below criteria that supports the designation using this form provided by PERS. Before making a designation, the designating authority shall consider all efforts made by the public employer to fill the position through other means. The written findings to be made by the designating authority must include:

History of the rate of turnover for the position: MCSD created this position approximately 4 years ago and has only had it filled for 1 year, this admin transferred to HES Principal.

Number of openings for the position and the number of qualified candidates for those openings after all other efforts of recruitment have been exhausted: 1

Length of time the position has been vacant: Posted 1 year ago

Difficulty in filling the position due to special circumstances, including special education or experience required for the position: Admin/Counselor certification with appropriate endorsement - only a few candidates are entering the field

History and success of the efforts to recruit for the position, including advertising, out-of-state recruitment and all other efforts made (include copies of advertising or electronic recruitment notices, specifying targeted geographic areas): advertised in house, local paper, DETR website, NV Rural jobs website local community board, fliers in businesses around town, job fairs in & out of state, word of mouth, Facebook, Linkedin, NDE website, District website & Frontline

ACTION ITEM #2

MINERAL COUNTY SCHOOL DISTRICT
TRAVEL REQUEST

NAME(S) Of ATTENDEE: Kaiti Gentry (Full Name on Passport/ID if needing a flight reservation.) DATE: 6/3/25

NAME OF CONFERENCE: NCCEP / Gear Up Annual Conference (Attach conference program information and provide website address)

CITY/STATE OF CONFERENCE: San Francisco, CA

DATE OF DEPARTURE: July 13, 2025 DATE OF RETURN: July 16, 2025

ESTIMATED EXPENSES

Registration Fees: NCCEP Full Registration $ 1,275 ~~$1375~~ NON MEM

Travel By: Air (see next page) $

Travel By Car if Possible $ 141.42 or 440 MEM

(District vehicle MUST be requested and not available in order to receive reimbursement at the private vehicle at rate of .67c/mile for district convenience; otherwise the reimbursement will be made at .22c/mile for personal convenience)

Lodging: Room rate $ 285 x 3 nights $ ~~$855~~

(Use GSA ratings for lodging and meals www.gsa.gov. M&IE total for the full daily amount received for a full calendar day of travel when that day is neither the first nor last day of travel. Use M&IE daily rate for first and last day of travel which equals 75% of total M&IE) All miscellaneous and lodging receipts must be obtained and sent to District Office attached to Per Diem & Mileage Reimbursement Form upon return within 15 days of travel. Meal receipts DO NOT need to be turned in.

M&IE Total First day of Travel		$		x		$
Meals:						
	Breakfast	$ ~~16~~	~~3~~ 4	days		64.00
	Lunch	$ 19	x 4	days	$	76.00
	Dinner	$ 28	x 4	days	$	112.00
	Incidentals	$ 5	x 4	days	$	20.00
M&IE Total Last day of Travel		68	x 51		$	119.00

Other transportation fees: (i.e. car rental, taxi, Uber, shuttle, parking, etc.) $ N/A

Other Miscellaneous expenses: (attach explanation) Airport Parking $15 x 6 $ N/A

TOTAL EXPENSES $ 2662.42

NOTE: After site administrator/supervisor approval, All OUT-OF-STATE travel MUST have the approval of the Board of Trustees prior to making travel arrangements. Submit request a minimum of *TWO WEEKS PRIOR* to Board Meeting.

DATE: 6/3/25 Site Administrator Signature

BOARD DATE: 7/ Grant Manager Signature

~~Reg~~ Travel

280.620.0000.000.2213.580.11601.00.000 Finance Manager Signature

Superintendent Signature

Reg

280.620.0000.000.2213.330.11601.00.000

To assist everyone in making your trip plans, please fill out ***completely*** to ensure you get the trip you need.

Conference Dates & Times:	July 13-16 2025 (3PM ↓ 6PM ↓)
Name of where conference is being held Hotel, School/College or Convention Center:	Hilton San Fransisco Union Square

Do you need airline reservations? ( ) Yes (X) No Would Prefer to Drive

Note: Registration must be made by the attendee(s) before flights are made to ensure that you have a spot in the training or conference. District Office cannot get refunds on flights and changes cost extra…in some cases employee may be held responsible for the excess cost or the non-refundable ticket.

Date & Time you wish to **DEPART:**
Date & Time you wish to **RETURN:**

(Attach your preferred flight schedule)

Do you need lodging reservations? (X) Yes ( ) No

(Circle Preferences)	(Single)	Double	Triple
GSA (Per Diem Rate) : _____ Go To: www.gsa.gov to get rates.	Smoking		(Non-Smoking)

Register under what name(s)? Kaiti Gentry

Name, Address, Phone number of motel/hotel you are wishing to stay at: Hilton San Fransisco Union Square 333 O'Farrell Street San Francisco, CA 9410 or Alternate Hotel

If this activity is sponsored by a large group, does the group have a block of rooms/code reservation name or number reserved in a particular hotel? (X) Yes ( ) No

Deadline Date:

Code Information: 2025 NCCEP1 GEAR UP

NOTE: Please furnish a copy of any information you have on the conference, workshop, etc. which might help with travel scheduling. ***Conference/Workshop registration will be the responsibility of the attendee*** *and may only be made after a purchase order has been approved. If travel must be canceled, the person traveling is responsible for canceling all travel/lodging, and must notify the District Office of any refunds due. Room fees and flights canceled at the last minute for anything other than an emergency or unforeseen circumstance may be charged to the employee.*

Please send ORIGINAL travel form and SIGNATURES to district office for approval. Keep copies at your site, this paperwork will not be returned to you.

Kaiti Gentry

RE: NCCEP/Gear Up Conference

To Whom it may concern,

I am writing this to express my interest in attending the NCCEP/Gear Up Conference this July. This is something that I would like to be able to do, as I move into my new position and would like to have some training before starting this next fall. I am unsure if I need to be an NCCEP member, I have included information on this as well. I will not be able to foot the cost of this, but if this is a necessary part of the grant, I am wondering if this is something that would be paid for.

I have included information about the cost of the conference, as well as the hotel. I would prefer to drive to the conference and take my personal car if possible, instead of flying, as it is in San Francisco, which is a reasonable driving distance. I have also included a trip request form.

Please let me know if you have any questions or need more information. I look forward to this experience and the positive training I will receive to become a more qualified Gear Up Advisor.

Thanks,

Kaiti Gentry
kaitibgentry@gmail.com
775-340-7503

Google HAwthorne to San fransisco

All Images Maps News Short videos Forums Shopping More Tools

Train Distance from Bus

These are results for HAwthorne to San ***francisco***
Search instead for HAwthorne to San fransisco

Hawthorne, Nevada 89415

San Francisco, California



5 hr 45 min (321.4 mi) via US-50 W and I-80

Directions

Google

5 hr 51 min (344.9 mi) via I-80 W

People also ask

How much is an Uber from San Francisco airport to downtown?

Is the drive from LA to San Francisco worth it?

Does the Amtrak train go to San Francisco?

Which city is closest to San Francisco?

Feedback

Expedia
https://www.expedia.com › flights › hawthorne-to-san-fr...

Cheap Flights from Hawthorne to San Francisco (HHR-SFO)

Cheap Flights from **Hawthorne** (HHR) to **San Francisco** (SFO) start at $386 for one-way and $772 for round trip. Earn your airline miles on top of our rewards!
$386.00

Rome2Rio
https://www.rome2rio.com › Hawthorne-CA-USA › Sa...

Hawthorne to San Francisco - 10 ways to travel via train, ...

Hilton
SAN FRANCISCO UNION SQUARE

NCCEP GEAR UP 2025 Annual Conference
July 13, 2025 - July 16, 2025

Back to room list

Upgrade Your Room


1 more image

Deluxe 2 Double Beds

2025-07-13 - 2025-07-17 , 1 Guests



Skyline View 2 Double Beds - Floors 20-44

Max Guests: 4

Enjoy vibrant views of the city from large windows of the surrounding Bay Area landmarks including the Golden Gate Bridge, Sutro Tower, Coit Tower, City Hall or the Bay Bridge. Amenities include a 55" HDTV with premium channels, mini-refrigerator, in room coffee and tea maker and a spacious work desk with ergonomic chair.

+USD 25.00
per night
+Taxes & Fees ⓘ

Select

View policies

Reservation Summary

Check-in	Sun, Jul 13, 2025
Checkout	Thu, Jul 17, 2025
Rooms	1
Guests per room	1

HILTON SAN FRANCISCO UNION SQUARE

ROOM 1

Deluxe 2 Double Beds 1 adult, 4 nights	USD 1,260.00
Change rooms	
Subtotal	**USD 1,260.00**

TAXES & FEES

S.F. Hotel Occupancy Tax (17.7% per night)	USD 223.02
Grand Total	**USD 1,483.02**

Edit reservation Next



Join Hilton Honors

Show details

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JUL 13 - 16
RNO → SFO

Trip & Price Details

Price Passengers Payment Confirmation

Flight Modify

Sun 7/13	# 2590 / 1748	RNO 9:25 AM → SFO 1:55 PM	4 hr 30 min	1 stop	Wanna Get Away Plus	Only 4 left!
Wed 7/16	# 1794 / 467	SFO 3:55 PM → RNO 10:10 PM	6 hr 15 min	2 stops	Wanna Get Away Plus	

Base fare 1 Passenger(s)	**$357.54**
Taxes and fees	**$82.02**
Flight total	**$439.56**

or from $44/mo* with flexpay Learn more

Helpful Information:

- All fares and fare ranges are subject to change until purchased and are per person for each way of travel.
- For more information regarding Cash + Points, visit Southwest.com/rrterms

Flight Extras

Upgrade to Anytime

Prices shown per passenger, per one-way.

- ✔ Refundable[6]
- ✔ Priority and Express Lanes[12]
- ✔ Earn **10** Rapid Rewards® points per dollar[3]

*Please read the fare rules associated with this purchase.

- ○ **Upgrade departing trip for $61**
- ○ **Upgrade returning trip for $60**
- ○ **Upgrade both for $121**

Apply upgrade

SUBTOTAL	$357.54
TAXES & FEES	$82.02
TRIP TOTAL	**$439.56**

Show price breakdown

LIMITED-TIME OFFER



Earn a $400 statement credit[1] and 10,000 Rapid Rewards® points.[2]

1. After first purchase. 2. After you spend $750 in first three months. Offer ends 6/23/25.

Apply now >

YOU PAY TODAY	**$439.56**
CREDIT ON YOUR STATEMENT*	**-$400.00**
TOTAL AFTER STATEMENT CREDIT	**$39.56**

*May post on separate statements.

Not ready to buy yet? Save this flight for later.

Log in for faster checkout | Continue

By clicking 'Continue', you agree to accept the fare rules and want to continue with this purchase.

Add a Car

Products not confirmed until purchase.

No worries, your flight will remain in your cart while you search for a car.

Add a car



Book now. Pay later!

From $82.99*/day in San Francisco

*Taxes and fees excl. Terms apply.

Book now

PICK-UP LOCATION	PICK-UP DATE	PICK-UP TIME
San Francisc	7/13	3:00 PM
San Francisco, CA - SFO	Sun, Jul 13, 2025	

RETURN LOCATION	RETURN DATE	RETURN TIME
San Francisc	7/16	2:00 PM
San Francisco, CA - SFO	Wed, Jul 16, 2025	

RENTAL COMPANY (Optional): No preference

VEHICLE SIZE (Optional): No preference

Search

Not ready to buy yet? Save this flight for later.

Log in for faster checkout | Continue

By clicking 'Continue', you agree to accept the fare rules and want to continue with this purchase.

No-show policy

If you do not plan to travel on your flight, you must cancel your reservation at least 10 minutes prior to the flight's original scheduled departure time. If you do not cancel your reservation at least 10 minutes before the flight's original scheduled departure time, your reservation will be canceled, and your funds and points may be forfeited. Learn more.

Fare Benefits

Basic[1]

Basic fares are non-refundable and non-changeable except as allowed by our 24-hour cancellation policy. Customers may be eligible for a flight credit if canceled at least 10 minutes prior to the flight's original departure time.

Checked bag[2]

Bag fees will apply to Basic, Wanna Get Away Plus®, and Anytime fares booked and ticketed and/or changed on or after May 28, 2025. Business Select® will continue to receive two free checked bags. Rapid Rewards® A-List Preferred members will receive their first and second checked bags for free. A-List members and Rapid Rewards® Credit Cardmembers will only receive their first checked bag for free. Checked bag benefits will not apply on flights booked with a partner carrier. Weight and size limits apply. Additional allowances, benefits, and/or exceptions may apply. Learn more.

Rapid Rewards® points[3]

Points can be earned from (a) Qualifying Flights (defined below) operated by Southwest®, or (b) through qualifying purchases with our Rapid Rewards partners. "Qualifying Flights" include flights operated by Southwest Airlines® and paid entirely with dollars, Southwest LUV Vouchers, gift cards, or flight credits and those paid with Cash + Points. NOTE: With a Cash + Points booking, points are earned only on the portion of the base fare that is paid with dollars. Qualifying Flights exclude reward flights, charter flights, nonrevenue travel, and Companion Pass® travel. All Rapid Rewards rules and regulations apply and can be found at Southwest.com/rrterms.

Enroll as a Member of NCCEP

The membership enrollment form should take less than 10 minutes to complete and will only need to be completed once per institutional member as the enrollment form will accommodate multiple GEAR UP grants your institution may hold. If you have multiple GEAR UP Directors at your institution, please coordinate your enrollment as a team. The enrollment form begins the process for your institution to become NCCEP members and will only need to be completed once.

To complete the enrollment process, you will need the following details prepared:

- **PR/Award Number(s):** This field (or fields) if you have multiple awards, will capture your PR/Award number(s), which can be found on the Grant Award Notification for each of your GEAR UP grants.

grant will conclude.

- **Grant Type:** Please designate each PR/Award as a State or Partnership Grant.
- **GEAR UP Fiscal Agent's Name.** For invoicing purposes, please submit the formal name of the institutional member, generally a state agency, institution of higher education or LEA, who is the fiscal agent for the grant award.
- **Preferred GEAR UP Program Name**. Please carefully specify how you would like your GEAR UP program to be referred to for multiple purposes, including the NCCEP Virtual Learning Community. For example, your grant's fiscal agent name may be "Springfield University," but your preferred GEAR UP Program Name could be "GEAR UP Springfield."
- **Key Contact's Name and Contact Information:** The name, email, and mailing address for the key point of contact related to NCCEP membership on behalf of the institutional member.
- **Invoice/Billing Contact Person's Name and Contact Information:** If the invoice/ billing contact is different from the Key Contact previously provided, provide their name, email, and mailing address.

using the outline below:

- **State and Partnership GEAR UP Grants:** The annual membership dues for a State or Partnership GEAR UP Grantee—typically the fiscal agent—will be the lesser of $3,500 or 1% of their annual federal GEAR UP award. For each additional GEAR UP grant beyond the first, a $500 supplement will be added to the annual dues.

Grants will be classified into "types" based on the dues structure. State grants and institutions with one partnership grant will be "Member Class A." Institutions with two partnership awards will be "Member Class B." Institutions with three partnership awards will be "Member Class C," and so on. The enrollment form will make it easy for you to identify your member type.

After completing your enrollment form, you will receive an email confirmation. Following your enrollment approval, you will receive a second email, which will provide your membership invoicing details. To help you complete the enrollment and dues payment process, please add the following email as a "safe sender" in your email account, as you will receive a confirmation email and invoices from this email: MemberHelp@edpartnerships.org.

GEAR UP students and families, and we look forward to your membership engagement as an NCCEP member. Together we rise!

Complete the Enrollment Form

Back to Top

QUICK LINKS

Home
NCCEP Staff
Career & College Clubs
National GEAR UP Academy
Study Lab
Youth Leadership

GEAR UP DIGEST

Receive weekly news and updates.

Sign Up

NCCEP

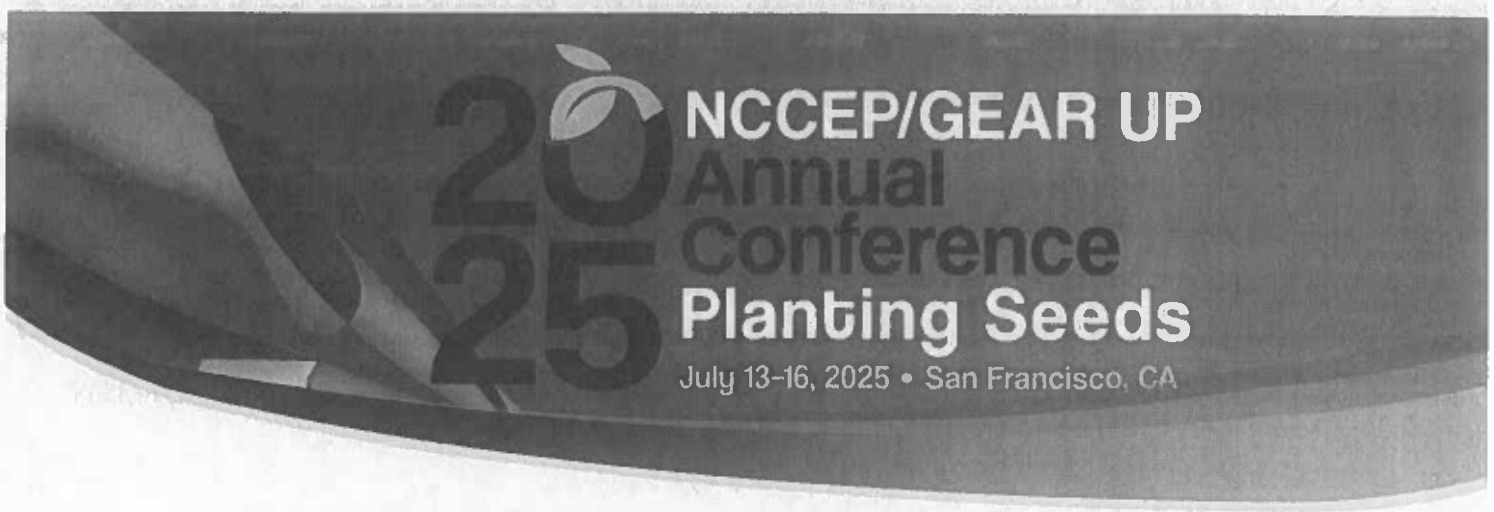
1331 H ST NW

Suite 900

Washington, DC 20005

Phone: 202-530-1135

Fax: 202-530-0809



REGISTRATION SUMMARY

Take a moment to review your registration before continuing.

Viewing in Pacific Time

KAITI GENTRY

kaitibgentry@gmail.com

Edit

Job Category
GEAR UP Program Coordinator

Title
Gear Up Advisor

Organization
Mineral County High School

Work Mailing Address
PO Box 938
Hawthorne, Nevada 89415
United States of America (USA)

Work phone number
775-340-7503

Mobile phone number
77503407503

ADDITIONAL INFORMATION

We're trying to identify GEAR UP alumni among our event attendees and community. Are you an alumni of the GEAR UP program in that you formally participated in GEAR UP as a secondary school student?

No

Are you a first-time attendee of the NCCEP/GEAR UP Annual Conference?
Yes

GEAR UP State or Partnership Grantee
I am a State GEAR UP Grantee

Please select your State Grantee Name & Award No.
Nevada Department of Education - P334S190009

Dietary Restrictions?
No Gluten

REGISTERING FOR

Item	Price
Registered For	
NCCEP Full Registration	$1,275.00

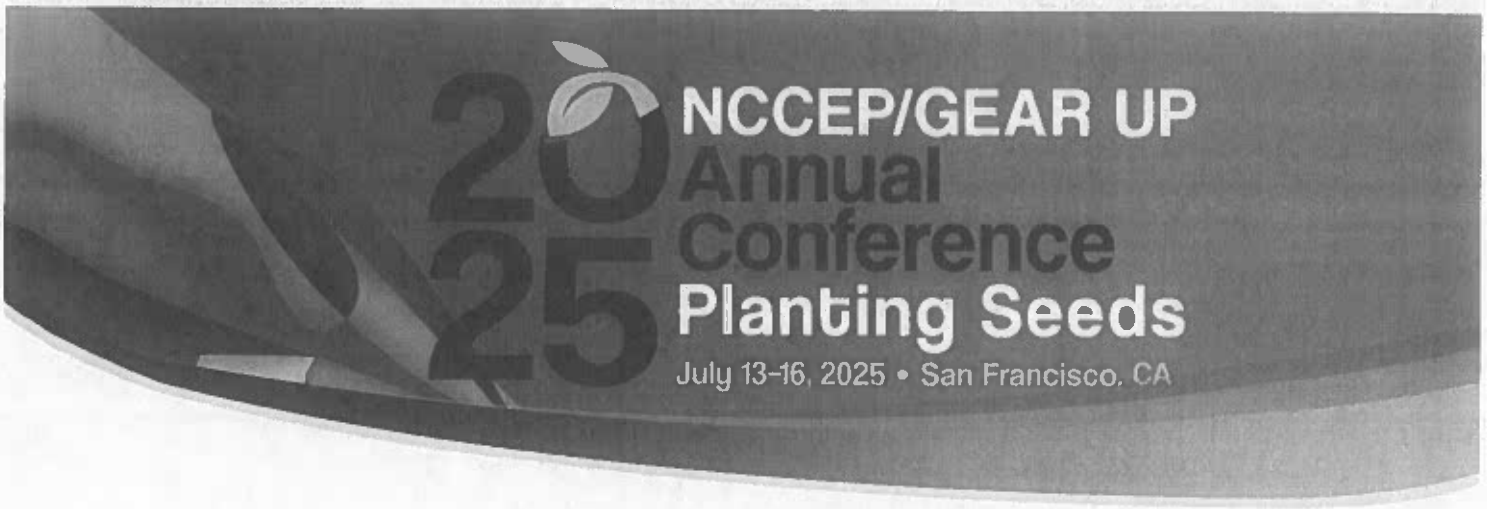
ADD PERSON

SAFETY PROTOCOLS

By registering and attending this event, attendees agree to abide by the federal, state and/or local guidelines relative to COVID-19, or any other national health concern that may arise.

CONSENT TO USE PHOTOGRAPHIC IMAGES

Registration, attendance, and participation in the 2025 NCCEP/GEAR UP Annual Conference constitutes an agreement by the registrant to NCCEP's use and distribution (both now and in the future) of the registrant's or attendee's image or voice in photographs, videotapes, electronic reproductions, and audiotapes of such events and activities.



OVERVIEW

The NCCEP/GEAR UP Annual Conference is the national convening of professional, parents, students, policymakers, and community partners who support GEAR UP programs and the students they serve nationally. Come and gain ideas, strategies, and tools to better serve GEAR UP students through inspiring plenary sessions, concurrent sessions, and networking opportunities.



REGISTER NOW

Already registered?

PLANTING SEEDS

The 2025 NCCEP/GEAR UP Annual Conference will highlight the strength of working together to plant seeds for the future.

Within every seed lies the promise of transformation—a bridge from today's dreams to tomorrow's realities. A seed represents hope, resilience, and how small everyday actions can create monumental change.

This conference is a reminder that our work is strongest when rooted in community. Together, we plant, nurture, and grow a future where opportunity is within reach for all.







REGISTRATION HIGHLIGHTS



EVENT DATES

July 13, 2025 – July 16, 2025

3:00 PM-6:30 PM PT

ADD TO CALENDAR

LOCATION

Hilton San Francisco Union Square

333 O'Farrell St.
San Francisco, CA 9410
United States of America (USA)

GET MAP



PLANNER

Janeé Williams

events@edpartnerships.org

CONTACT US

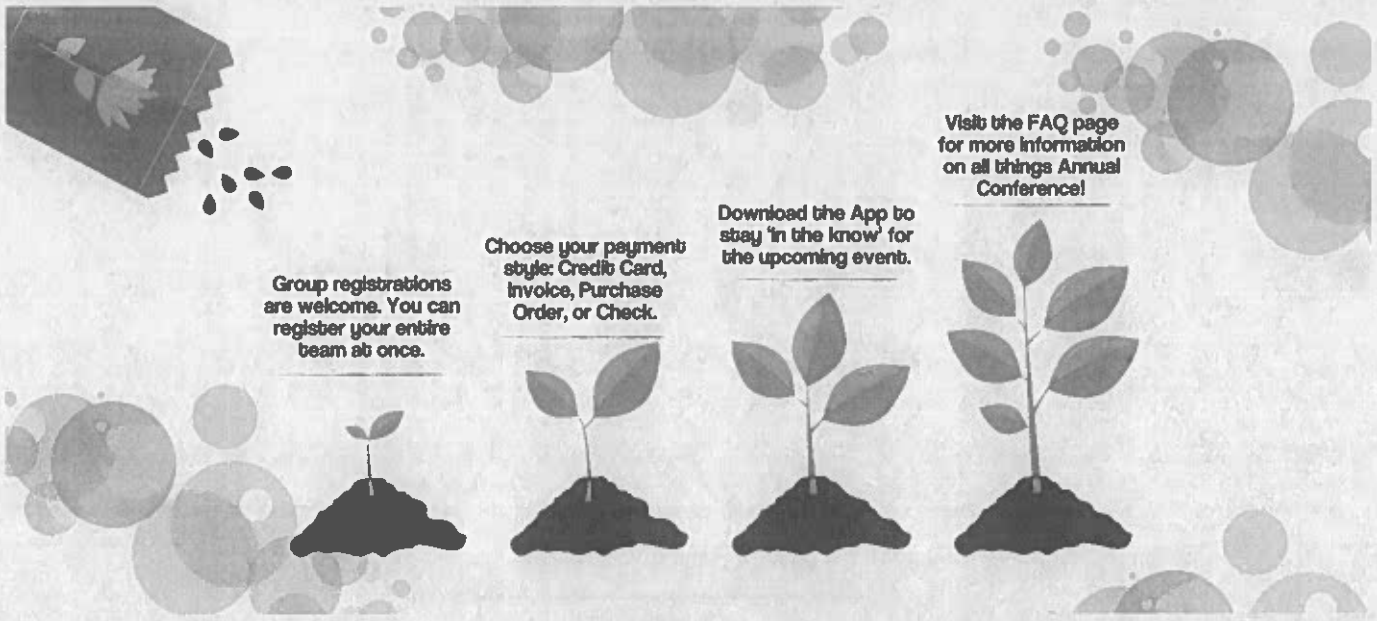
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REGISTER NOW!

Already registered?

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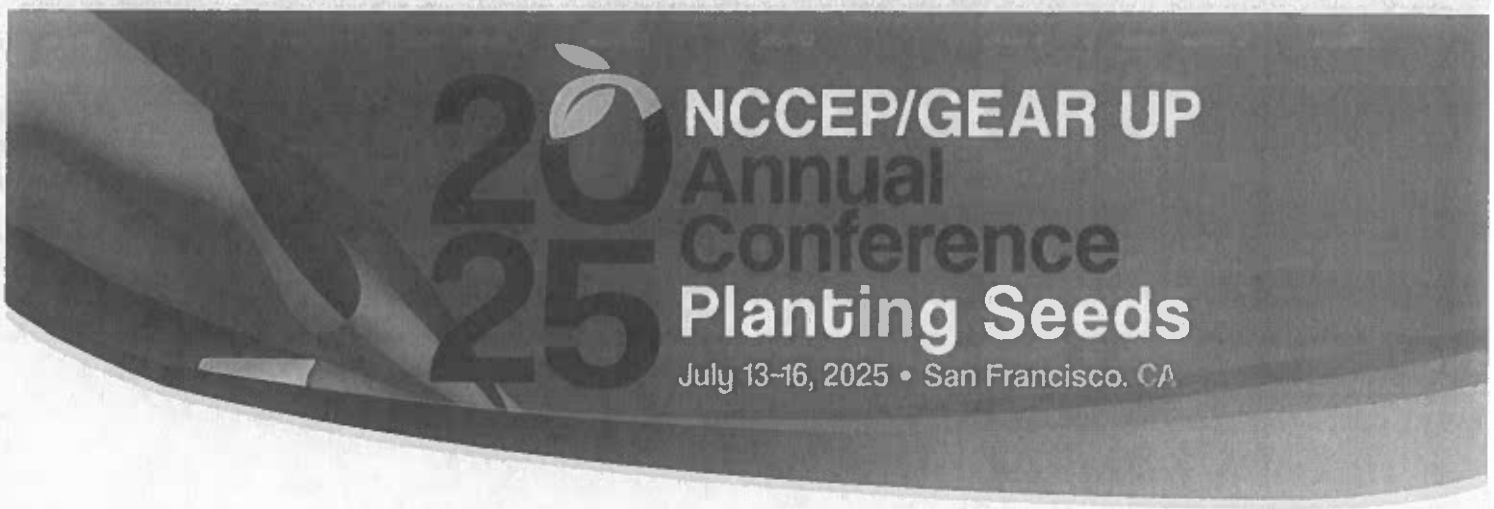
REGISTER NOW

Already registered?

DAYS TO GO

COUNTDOWN

40	5	43	21
DAYS	HOURS	MINUTES	SECONDS



ORDER SUMMARY

Review your order information and submit your payment.

KAITI GENTRY

Registered For

NCCEP Full Registration	$1,275.00

SUBTOTAL	**$1,275.00**
ORDER TOTAL	**$1,275.00**

PAYMENT

SELECT PAYMENT METHOD

○ Credit Card

○ Check

○ Purchase Order

○ Invoice

Cancellation Policy

Registrant understands that upon entering a registration agreement, NCCEP is committing time and resources to this registration and thus cancellation would result in lost time and income. Once you register for the NCCEP/GEAR UP Annual Conference, you are responsible for prompt payment and are subject to the following cancellation policy:

All registration (made with credit card, check, invoice, or purchase order) cancellations must be made in writing via email to events@edpartnerships.org. Cancellation requests must be received no later than June 13, 2025, and will incur a $300.00 cancellation fee. Cancellations for paid registrations received on or before this date will be refunded less a $300.00 cancellation fee. If you cancel prior to submitting your payment, you will receive a $300.00 invoice which is due upon receipt.

☐ *** I understand that by completing registration I agree to the above cancellation policy.**

PREVIOUS CANCEL SUBMIT



Schedule At-A-Glance

SUNDAY | JULY 13	MONDAY | JULY 14	TUESDAY | JULY 15	WEDNESDAY | JULY 16
Join us in San Francisco, CA for the NCCEP/GEAR UP Annual Conference from July 13–16, 2025 For additional information regarding the conference, visit NCCEP's website: edpartnerships.org **3:00 pm - 4:30 pm** Pre-Conference | Accelerating Student Success: How High-Impact Tutoring Boosts Achievement and Builds Relationships **3:00 pm - 7:00 pm** Conference Registration & Information Booth Open **5:00 pm - 6:30 pm** **Introduction to GEAR UP & NCCEP**	**7:00 am - 5:00 pm** Conference Registration & Information Booth Open **7:30 am - 8:45 am** **Networking Breakfast** **9:00 am - 10:15 am** **OPENING CEREMONY & ROLL CALL OF THE GEAR UP STATES** **10:15 am - 11:00 am** Networking Break & Raffle in Exhibit Hall **11:00 am - 12:00 pm** Concurrent Sessions **12:15 pm - 1:00 pm** **Networking Lunch** **1:00 pm - 2:00 pm** **LUNCHEON PLENARY** **2:30 pm - 3:30 pm** Concurrent Sessions **3:30 pm - 4:00 pm** Networking Break & Raffle in Exhibit Hall **4:00 pm - 5:00 pm** Concurrent Sessions	**7:00 am - 3:00 pm** Conference Registration & Information Booth Open **7:30 am - 8:45 am** **Networking Breakfast** **9:00 am - 10:15 am** **MORNING PLENARY** **10:15 am - 11:00 am** Networking Break & Raffle in Exhibit Hall **11:00 am - 12:00 pm** Concurrent Sessions **12:15 pm - 1:00 pm** **Networking Lunch** **1:00 pm - 2:00 pm** **LUNCHEON PLENARY** **2:30 pm - 3:30 pm** Concurrent Sessions **3:30 pm - 4:00 pm** Networking Break & Raffle in Exhibit Hall **4:00 pm - 5:00 pm** Concurrent Sessions **5:15 pm - 5:45 pm** NCCEP-led Directors' Meeting	**7:30 am - 8:45 am** **Networking Breakfast** **9:00 am - 10:30 am** **MORNING PLENARY** **Youth Leadership Summit Presentation** **11:00 am - 12:00 pm** Concurrent Sessions/ Peer-led State and Partnership Directors' Meetings **12:15 pm - 1:00 pm** **Closing Lunch & Adjournment**

All times are Pacific Standard Time. The schedule will be updated as needed.

5/7/2025