

SCHUYLKILL VALLEY SCHOOL DISTRICT  
929 Lakeshore Drive  
Leesport, PA 19533-8631

MINUTES

May 27, 2025

**1.0 The Regular Meeting was called to order at 7:00 p.m. by the Board President, David E. Moll, in the Auxiliary Cafeteria of the Schuylkill Valley High School.**

**1.1 PLEDGE OF ALLEGIANCE TO THE FLAG**

**1.2 ROLL CALL**

Members Present: Franklin M. Ammarell, Paul L. Bendigo, Linda R. Lash, David E. Moll, Bryan J. O'Donnell, Alfonso F. Rossi, Kelly J. Steinke, Daniel B. Weyandt

Absent: Nicoleen M. Kleffel

Secretary: Linda R. Lash

Recording Secretary: Azucena Macedo

Administrative Staff Present: Dr. Cathy Taschner, Dr. Melissa Brewer, Robin Brightbill, Jennifer Godtfriing, Dr. Joshua Kuehner, Dr. Shannon O'Donnell, Jenny Rexrode, Michael Sobczak, Kristin Wallace, Dr. Patrick Winters,

Solicitor: John Miravich, Esq., Fox Rothschild LLP

**1.3 APPROVAL OF MINUTES**

**Moved by Linda Lash and seconded by Alfonso Rossi to approve the minutes of the regular meeting of April 28, 2025, as presented.**

**Yeas: Ammarell, Bendigo, Lash, Moll, O'Donnell, Rossi, Steinke, Weyandt**

**Motion passed unanimously.**

**1.4 EXECUTIVE SESSION**

Mr. Moll reported that the Board met in executive session on May 19, 2025, prior to the Committee meetings, for personnel matters, and following the Committee meetings for personnel and legal matters and confidential student information and on May 27, 2025, after the Board meeting, for safety and security matters.

**1.5 RECOGNITION**

The Board recognized participants in the SV Special Track & Field Invitational, PIAA 2A Boys and Girls Championship, BCIU Art Show Award Winners, 2025 Berks County Chorus, 2025 PMEA District 10 Chorus, Band/Jazz Band and our recent RACC graduate. Mrs. Dana Carter gave an overview of the SV Special Track & Field Invitational held on May 7, 2025, and provided a presentation of the many highlights of the 2025 Annual Invitational. Meeting item was moved to the gymnasium to recognize and unveil "100-win Wrestler" in honor of Ian Vitalo.

**2.0 REPORTS OF OFFICERS AND BOARD REPRESENTATIVES**

**2.1 PRESIDENT – David E. Moll**

No report.

**2.2 SECRETARY – Linda R. Lash**

No report.

**2.3 BERKS COUNTY I.U. BOARD – Linda R. Lash**

Mrs. Lash reported that she received a copy of the award winners for the Secondary Art Exhibit through the I.U. at Goggle Works and recognized this year's winner, Ella Damiani. The Employee of the Month for May was Cody Snyder, Transportation Secretary. Cody volunteers throughout Schuylkill Valley organizations. She discussed the BCIU Launch of a comprehensive Cybersecurity Initiative to support school districts across Berks County and 11 School Districts are participating in the program including Schuylkill Valley School District. Mrs. Lash reported on the Fiscal Year Budget Impact for the I.U. and that the Assistant IT Director position was filled by Mr. Benjamin R. Grill effective June 2, 2025.

**2.4 BERKS CAREER AND TECHNOLOGY CENTER – David E. Moll**

Mr. Moll reported that the RMCTC 2025 Senior Recognition Night was being held at the Santander and special awards will be presented on May 28, 2025.

**2.5 TAX COLLECTION COMMITTEE – Nicoleen M. Kleffel**

Mrs. Kleffel was absent, no report.

**2.6 PA SCHOOL BOARDS ASSOCIATION LIAISON – Linda R. Lash**

Mrs. Lash discussed article on FFA "Sparking Passions and Building Skills for Life". She added that Governor Mifflin was the awardee of last year's Steam Scholarship at the School Leadership Conference and those funds were used to make guitars. She also discussed the FMLA leave article, "It's the Law" and encouraged the Board to learn more about it.

**2.7 SCHUYLKILL VALLEY EDUCATION FOUNDATION – Linda R. Lash**

No Report

**3.0 PERSONS WHO WISH TO ADDRESS THE BOARD**

Carol Weyandt, Bern Township – Discussed outcome of the Primary Elections  
Jeff Golden, Leesport Borough – Commended student athletes/discussed previous Board Meetings

**4.0 BOARD**

There were no items for Board approval.

**4.1 SOLICITOR'S REPORT**

No Report

**5.0 SUPERINTENDENT**

Monthly Reports

5.1 The following monthly reports have been provided to the Board:

5.1.1 Enrollment Year-To-Date

5.1.2 Principals' Dashboard Reports

**5.2 Superintendent's Update**

Dr. Taschner provided district highlights from the past month. Dr. Taschner covered the Reading Olympics event where our 4<sup>th</sup> grade readers took home 1<sup>st</sup> place ribbon, 5<sup>th</sup> grade SV Lit Readers brought home a first-place tier victory and our Schuylkill Valley Middle Schoolers, Plot Twisters earned a second-place tier win, Page Masters and Story Squad both received third place tier victories. At the Philadelphia Zoo's Unless Contest our sixth-grade gifted team competed as state finalists and created an environmental awareness campaign connecting global and local issues and created "walking classrooms" where they spoke to visitors about their research in pop-up classrooms along the trail at Nolde Forest. They presented their research and projects at the

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Philadelphia Zoo's award ceremony and were featured in a post by the PA Department of Education. Dr. Taschner covered performances by the SVHS and Art Show, SVMS 5<sup>th</sup> through 8<sup>th</sup> grades and SVES all grade level Spring Concert Series. She encouraged everyone to come out next year for the Elementary Art Show and highlighted this year's Dragon Egg theme in the library. The Schuylkill Valley Middle School held their Festival of the Arts and presented some amazing art works. The SVHS Academic Challenge Team competed in the Pennsylvania State Championship Tournament and finished the season ranked 10<sup>th</sup> in the State. Dr. Taschner congratulated the Track & Field County Champions, Lilah Gilmore and John Kowalski. Lilah placed sixth in the state and won the long jump competition. John Kowalski won the 100-meter dash. Our District III, 2A girls Track and Field, won the 2025 PIAA Championship. The Boys Track Volleyball and girls' softball also completed their seasons at Districts. Dr. Taschner thanked Mr. Miller and Mrs. Rider for all their hard work in setting up the Athletics Recognition Night for a fabulous evening. On Sunday the Schuylkill Valley FFA held their Second Annual Banquet and Dr. Taschner thanked Mrs. Chillot for assisting in the event. They installed the new officers for the 2025-2026 school year, and the electees were as President Ian Schlappich, Vice President Lucy Kerr, Secretary Autumn Scheffler, Treasurer Genevieve Fitzgerald, Report Lily Kratz and Sentinel Bethanee Ramich. The 2025 Berks County Dairy Princess event saw Lucy Kerr named as first Alternate Dairy Princess and Dairy Princess and SV alum Charlotte Wallace gave final remarks. Charlotte was also the keynote speaker at this year's FFA Banquet. During our Staff Appreciation Week, Dr. Taschner expressed gratitude to the administrative team and all the Administrators who helped make these staff celebration events possible. Everyone enjoyed themselves and she was thankful to everyone who was able to attend the events.

## 6.0 POLICY, PERSONNEL AND PUBLIC RELATIONS

### *Summary of Committee Deliberations – Paul L. Bendigo*

The Policy, Personnel and Public Relations Committee met at 6:31 p.m. on Monday, May 19, 2025, in the Auxiliary Cafeteria of the Schuylkill Valley High School. The next meeting of the Committee will be held on Monday, June 16, 2025.

### *Committee Recommendations for Board Consideration*

#### **Be It Resolved, That the Board of School Directors:**

The Board consolidated items 6.1 through 6.3 for Board approval as presented.

- 6.1 Approves the employment of Ms. Millie Reppert, Part-time Special Education Professional, 6 hours per day at an hourly rate of \$13.32, effective May 12, 2025, to fill a vacancy created by the resignation of Ms. Alicia Zettlemoyer. (all elections are contingent upon receipt and district approval of all necessary pre-employment forms, certification, state-mandated physical examinations, clearances, etc.)
- 6.2 Approves the Election of the Secretary of the Board:
- Mrs. Linda Lash to serve as the Secretary of the Board for a four-year term, effective July 1, 2025, through June 30, 2029.
- 6.3 Approves the Election of the Treasurer to the Board of School Directors:
- Mrs. Kristin Wallace to the Treasurer to the Board of School Directors for the 2025-2026 school year.

**Moved by Paul Bendigo and seconded by Franklin Ammarell to approve 6.1 through 6.3 as presented.**

**Yeas: Ammarell, Bendigo, Lash, Moll, O'Donnell, Rossi, Steinke, Weyandt**

**Motion passed unanimously.**

- 6.4 Approves the employment of Ms. Haley Iacobelli, Special Education PK-8 Teacher, Bachelor's, Step 4, \$59,077.00, effective with the start of the 2025-2026 school year, to fill the vacancy created by the transfer of Ms. Danielle Green.(all elections are contingent upon receipt and district approval of all necessary pre-employment forms, certification, state-mandated physical examinations, clearances, etc.)

**Moved by Linda Lash and seconded by Paul Bendigo to approve the employment of Ms. Haley Iacobelli, Special Education PK-8 Teacher, Bachelor's Step 4, \$59,077.00, effective with the start of the 2025-2026 school year, to fill the vacancy created by the transfer of Ms. Danielle Green. (all elections are contingent upon receipt and district approval of all necessary pre-employment forms, certification, state-mandated physical examinations, clearances, etc.)**

**Yeas: Ammarell, Bendigo, Lash, Moll, O'Donnell, Rossi, Steinke, Weyandt**

**Motion passed unanimously.**

The Board consolidated items 6.5 through 6.17 for Board approval as presented.

- 6.5 Approves the following substitutes for the 2025-2026 school year:
- Reyanna Reynolds – Guest Teacher  
Rory Nilsen – Guest Teacher
- 6.6 Approves the following volunteers for the 2025-2026 school year:
- Jaclyn Nawa – Elementary School  
Angela Donohue – Elementary School
- 6.7 Approves the employment for the Extracurricular Advisor for the 2024-2025 school year:
- Ms. Dana Carter – Special Olympics - \$994.00
- 6.8 Approves the employment for Extracurricular Employees for the 2025-2026 school year:
- Mr. William Daley, III – Soccer Boys Varsity Assistant Coach - \$3,890.00  
Ms. Megan Osilka – Softball Junior High Assistant Coach - \$1,750.00  
Ms. Megan Osilka – Volleyball Girls Junior High Assistant Coach - \$1,750.00  
Ms. Morgan Schmeck – Volleyball Girls Junior High School Assistant Coach - \$1,870.00
- 6.9 Approves the following mentor for the 2024-2025 school year at a stipend of \$1,175.00 for full year mentors and \$587.50 for half year mentors:
- Christopher Gallo – Full year
- 6.10 Approves the agreement with Berks County Intermediate Unit, for the Guest Teacher Program for the period of July 1, 2025, through June 30, 2026, at a total cost to the District of \$900.00.
- 6.11 Approves the United Concordia Renewal Acceptance Form for the Schuylkill Valley School District dental insurance products, for the period of 07/01/2025 through 06/30/2026, which reflects no change in the monthly premiums paid by the District.
- 6.12 *Although this item, Community Aquatics Hourly Rates of Pay, was consolidated for approval. This item was a discussion item only. No information was presented to the Board for approval.*

- 6.13 Approves the donation for the Annual Retirees and Service Awards Dinner:

Fox Rothschild LLP - \$500.00  
Fraser - \$100.00  
SHI – Tablecloths  
Tompkins – 3 Tablecloths  
Lincoln Learning Solutions - \$500.00  
Knights Rental - \$100.00

- 6.14 Approves the revisions to Policy 308: Employment Contract/Board Resolution.
- 6.15 Approves the revisions to Policy 339: Uncompensated Leave.
- 6.16 Approves the revisions to Policy 317: Conduct, Disciplinary Procedures.
- 6.17 Approves the revisions to Policy 718: Service Animals in Schools.

**Moved by Paul Bendigo and seconded by Alfonso Rossi to approve items 6.5 through 6.17 as presented.**

**Yeas: Ammarell, Bendigo, Lash, Moll, O'Donnell, Rossi, Steinke, Weyandt**

**Motion passed unanimously.**

- 6.18 Approves the Broker Authorization Letter, and provides authority to solicit health care proposals, as presented. This will enable the District to explore alternative choices for health care and bring back for discussions about what package would be the best for district employees.

**Moved by Paul Bendigo and seconded by Bryan O'Donnell to approve the Broker Authorization Letter, and provide authority to solicit health care proposals, as presented.**

**Yeas: Ammarell, Bendigo, Lash, Moll, O'Donnell, Rossi, Steinke, Weyandt**

**Motion passed unanimously.**

- 6.19 **Update: Aquatic Positions:**

Mrs. Brightbill provided an update on the Aquatic Positions and her research of pay statuses in other districts. She collected information from other districts while considering the unique needs of the Schuylkill Valley School District. She noted that the student aquatic and adult aquatic rates have not changed much. The most recent increase, which occurred in 2020-2021, was \$0.25 for all three (3) positions. After reviewing the rates and accounting for the requirements of the SV School District, she suggested raising all three (3) rates by \$3.00. These jobs, which typically involve one (1) to three (3) hours of work, are essential to ensure the district has enough staff to support the community's aquatic events and enable us to provide those opportunities to the community. The current base rate for the student aide position is \$11.00 per hour, the student lifeguard position is \$11.75 per hour, and the adult supervision position is \$13.50 per hour. It was noted that the student lifeguard position is the only one requiring a lifeguard certification, though all positions require CPR certification. The Board expressed concern that the proposed rates seemed low given the level of responsibility involved. Mrs. Brightbill clarified that these were initial proposals for the Board's consideration. The Board requested that this item be brought back to the June Committee meeting for further discussion.

## 7.0 CURRICULUM AND TECHNOLOGY

*Summary of Committee Deliberations – Linda R. Lash*

The Curriculum and Technology Committee met at 7:04 p.m. on Monday, May 19, 2025, in the Auxiliary Cafeteria of the Schuylkill Valley High School. The next meeting of the Committee will be held on Monday, June 16, 2025.

***Committee Recommendations for Board Consideration***

**Be It Resolved, That the Board of School Directors:**

The Board consolidated items 7.1 through 7.6 for Board approval as presented.

- 7.1 Approves the dual enrollment agreement with Reading Area Community College for the 2025-2026 school year, allowing high school students to earn college credits while taking approved courses at SVHS.
- 7.2 Approves the partnership agreement with SUNY Cobleskill, which will allow Schuylkill Valley students to take agricultural science courses.
- 7.3 Approves the Grade 11 and Grade 12 Language Arts curriculum as presented.
- 7.4 Approves the letter of intent from Chester County Intermediate Unit for purchase of a Private Security Cloud, as presented.
- 7.5 Approves the proposal from CM3 for updates to the High School, Middle School, Elementary School and Administrative Office vestibules, as presented.
- 7.6 Approves the modified proposal from Visual Sound, previously approved by the Board on April 28, 2025, as presented.

**Moved by Alfonso Rossi and seconded by Paul Bendigo to approve items 7.1 through 7.6 as presented.**

**Yeas: Ammarell, Bendigo, Lash, Moll, O'Donnell, Rossi, Steinke, Weyandt**

**Motion passed unanimously.**

- 7.7 Approves the K-12 Science Curriculum, associated online resources and curriculum kits as presented

**Moved by Linda Lash and seconded by Franklin Ammarell to approve the K-12 Science Curriculum, associated online resources and curriculum kits as presented.**

Mr. Rossi inquired if this new curriculum includes Embryology because of the success of the 4<sup>th</sup> grade curriculum and FFA program. Mrs. Rexrode went into detail on the new adoption of the PA STEELS Standards for the school year and said she would review if Embryology is included in those standards or if there is a place where they can be included within the 4<sup>th</sup> grade curriculum. She also detailed the schools and teachers' involvement in the process of electing the best curriculum for our District.

**Yeas: Ammarell, Bendigo, Lash, Moll, O'Donnell, Rossi, Steinke, Weyandt**

**Motion passed unanimously.**

- 7.8 Approves the K-12 Math Curriculum for grades K-8, Algebra II and Geometry, and the associated McGraw Hill (Reveal Math) resources, online resources and textbooks as presented.

**Moved by Linda Lash and seconded by Bryan O'Donnell to approve the K-12 Math Curriculum for grades K-8, Algebra II and Geometry, and the associated McGraw Hill (Reveal Math) resources, online resources and textbooks as presented.**

Mrs. Rexrode stated this curriculum will accelerate students at the middle school level, allowing students to take Algebra I in seventh grade, Geometry in eighth grade and Algebra II in ninth grade, which will alleviate the current need of students to double up on courses. Mrs. Rexrode gave an in-depth presentation about the Reveal Math Program and teacher involvement on selecting a program. She talked about its benefits, how this helps teachers tailor teaching, learning, student engagement, parent resources available and how to tailor learning based on individual student needs. The program includes both textbooks and digital resources. This program also meets expectations in Ed Reports K-8. She discussed additional benefits of the program including data collected will follow students' grade to grade level, replay videos in both English and Spanish if students need a refresher or to review a topic, teachers can upload their own materials into the platform and can also upload results of assessments and is text to speech if needed. Program is compatible with student devices and can be accessed via phone, tablet or computer. She noted the last time we had the science curriculum updated in 2008 or 2009; K-8 grades have used the same resources since 2014.

**Yeas: Ammarell, Bendigo, Lash, Moll, O'Donnell, Rossi, Steinke, Weyandt**

**Motion passed unanimously.**

- 7.9 THE FOLLOWING ITEM WAS APPROVED AT THE MAY 19, 2025, BOARD MEETING:**  
Approves the Sapphire Agreement for Act 158 Training at a cost of \$500.00

**Moved by Bryan O'Donnell and seconded by Nicoleen Kleffel to approve the Sapphire agreement for Act 158 Training at a cost of \$500.00.**

**Yeas: Ammarell, Bendigo, Kleffel, Lash, Moll, O'Donnell, Rossi, Steinke, Weyandt,**

**Motion passed unanimously.**

**8.0 BUDGET AND FINANCE**

***Summary of Committee Deliberations – Nicoleen M. Kleffel***

The Budget and Finance Committee met at 7:18 p.m. on Monday, May 19, 2025, in the Auxiliary Cafeteria of the Schuylkill Valley High School. The next meeting of the Committee will be held on Monday, June 16, 2025.

***Committee Recommendations for Board Consideration***

**Be It Resolved, That the Board of School Directors:**

The Board consolidated items 8.1 through 8.8 for Board approval as presented.

- 8.1 Approves/ratifies the payment of bills in the following amounts from April 14, 2025, to May 28, 2025, as presented:**

<b>GENERAL FUND</b>	\$1,979,079.83
<b>CAFETERIA FUND</b>	\$50,795.97
<b>CAPITAL IMPROVEMENT PROJECTS FUND</b>	\$177,574.32
<b>CAPITAL RESERVE FUND</b>	\$23,209.00
<b>MS/HS ACTIVITY FUND</b>	\$21,059.69

<b>GRAND TOTAL</b>	\$2,251,718.81
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- 8.2 Approves the donation of sales from the JH Eric Koller Memorial Wrestling Tournament. The JH Koller Memorial Wrestling Tournament brought in \$8,179.00 between team registrations and ticket sales. \$2,871.16 was paid for awards, the program to run the event and to pay for the referees. There is a remaining balance of \$5,361.84. The wrestling team requests that this money be donated to the SV Wrestling Booster Club.
- 8.3 Approves the Sports Insurance Proposal from Axis Insurance for the 2025-2026 school year in the amount of \$8,891.00 with no increase from prior year.
- 8.4 Approves the settlement of pending assessment appeal matters for the following properties:  
  
5708 Leesport Avenue for a fair market value of \$1,100,000  
5115 Pottsville Pike for a fair market value of \$32,630,000; the taxpayer has agreed not to pursue an appeal for the next two years.
- 8.5 Approves the 2025-2026 Final General Fund Budget, in the amount of \$49,771,295.00 with no tax increase.
- 8.6 Approves the Real Estate Tax Structure for the 2025-2026 Fiscal Year as follows:  
  
Real Estate Tax – 27.82 Mills  
Real Estate Transfer Tax – 1/2%  
Earned Income Tax – 1/2%
- 8.7 Approves to adopt a resolution authorizing Homestead and Farmstead Real Estate Tax assessment reduction for the upcoming 2025-2026 tax year, as presented.
- 8.8 Approves the 2025-2026 Cafeteria Meal Prices:

**Lunches**

- \$3.00 Elementary School
- \$3.10 Middle School
- \$3.10 High School
- \$4.20 Adult Price

The paid lunch meal prices are not being increased from the 2024-2025 school year. PA Universal Free Breakfast will still be in place for all students. PA Universal Free Lunch will remain available for families who qualify for reduced price meals.

**Moved by Bryan O'Donnell, seconded by Paul Bendigo to approve items 8.1 through 8.8 as presented.**

**Yeas: Ammarell, Bendigo, Lash, Moll, O'Donnell, Rossi, Steinke, Weyandt**

**Motion passed unanimously.**

**9.0 BUILDINGS AND GROUNDS**

***Summary of Committee Deliberations – Bryan J. O'Donnell***

The Buildings and Grounds Committee met at 7:27 p.m. on Monday, May 19, 2025, in the Auxiliary Cafeteria of the Schuylkill Valley High School. The next meeting of the Committee will be held on Monday, June 16, 2025.

***Committee Recommendations for Board Consideration***

**Be It Resolved, That the Board of School Directors:**

The Board consolidated items 9.1 through 9.6 for Board approval as presented.

- 9.1 Approves the proposal from Reading Elevator Service, Inc. for the annual maintenance on the Middle School chairlift beginning July 1, 2025, through June 30, 2026, in the amount of \$151.00.
- 9.2 Approves the proposal from Reading Elevator Service, Inc. for the quarterly examination and maintenance of the passenger elevators located at the ES, MS and HS beginning July 1, 2025, through June 30, 2026, in the amount of \$2,280.00.
- 9.3 Approves the Water Treatment Program Agreement from Klenzoid, Inc. beginning 8/1/2025 through 8/31/2026 in the amount of \$5,620.00.
- 9.4 Approves the Commercial Pest Management Maintenance Agreement with Ehrlich in the following amounts beginning July 1, 2025, through June 30, 2026:
  - Maintenance Garage - \$56.50 per month
  - High School - \$126.00 per month
  - Middle School - \$119.00 per month
  - Elementary School - \$126.00 per month
- 9.5 Approves performance service contract with Honeywell Building Solutions in the amount of \$6,550.00 beginning 7/1/2025 through 6/30/2026.
- 9.6 Approves Telco Group LLC. to furnish, install, and program an Eltec time clock in the school zone flasher on Ontelaunee Road.

**Moved by Bryan O'Donnell and seconded by Alfonso Rossi to approve items 9.1 through 9.6 as presented.**

**Yeas: Ammarell, Bendigo, Lash, Moll, O'Donnell, Rossi, Steinke, Weyandt**

**Motion passed unanimously.**

- 9.7 **THE FOLLOWING ITEM WAS APPROVED AT THE MAY 19, 2025, BOARD MEETING:**  
Agreement with Fidevia LLC. To serve as Owner's Representative for the proposed Field House Project and any other miscellaneous projects, subject to review and approval by the Solicitor.

**Moved by Bryan O'Donnell and seconded by Alfonso Rossi to approve the Agreement with Fidevia LLC to serve as Owner's Representative for the proposed Field House Project and any other miscellaneous projects, subject to review by the Solicitor.**

**Yeas: Ammarell, Bendigo, Kleffel, Lash, Moll, O'Donnell, Rossi, Steinke, Weyandt**

**Motion passed unanimously.**

**10.0 STUDENT SERVICES AND ACTIVITIES**

***Summary of Committee Deliberations – Alfonso F. Rossi***

The Student Services and Activities Committee met at 7:35 p.m. on Monday, May 19, 2025, in the Auxiliary Cafeteria of the Schuylkill Valley High School. The next meeting of the Committee will be held on Monday, June 16, 2025.

***Committee Recommendations for Board Consideration***

**Be It Resolved, That the Board of School Directors:**

The Board consolidated items 10.1 through 10.6 for Board approval as presented.

- 10.1 Approves Schuylkill Valley Middle School Student Code of Conduct and Handbook for the 2025-2026 school year.
- 10.2 Approves the Code of Conduct for the Schuylkill Valley Elementary School for the 2025-2026 school year.
- 10.3 Approves the Middle School Musical for the 2025-2026 school year.
- 10.4 Approves the Contract for student agendas for the Middle School for the 2025-2026 school year.
- 10.5 Approves the purchase of 500 Standard Response Protocol ID Badge Reminders as printed by the BCIU Print Service Center.
- 10.6 Approves the following stipends for contributions to the Middle School Musical production.

Kelly Howells – Costume Design: \$150.00

LeAnne Moyer – Set Design: \$300.00

Steph Jacobs – Costume Designer/Hair and Make-up: \$700.00

**Moved by Linda Lash and seconded by Alfonso Rossi to approve items 10.1 through 10.6 as presented.**

**Yeas: Ammarell, Bendigo, Lash, Moll, O'Donnell, Rossi, Steinke, Weyandt**

**Motion passed unanimously.**

**10.7 OTHER OLD/NEW BUSINESS**

Mr. Rossi stated there have been recent student driver incidents and requested the Board open discussions on bringing Driver's Education Course back to the High School as part of the curriculum. Mrs. Rexrode to gather information for a presentation at the June Board Meeting.

Mrs. Godtfring provided an update on meal options for students with dietary restrictions attending Prom. She was guided through the process by Mrs. Cammauf, the Junior Class Sponsor. Tickets are sold during lunch periods and include an information page with a food allergy disclosure form. Students with dietary restrictions are instructed to meet with Mrs. Cammauf to discuss their needs. Mrs. Cammauf will then consult with the students, school nurses, or guardians to confirm the restrictions before contacting the event caterer to determine appropriate meal options. This process will be followed going forward.

The Board asked that we look into possible alternate prom locations for the future.

**11.0 OTHER BUSINESS/GOOD OF THE ORDER**

At the May 19, 2025, Committee Meeting, the Board met to discuss flying the POW/MIA flag on each flagpole at each of the school buildings. Mr. Moll said this item was not on the agenda because it is under consideration by the State to make it mandatory and we are awaiting further details regarding that decision in the upcoming Legislative session.

Mrs. Steinke wanted to clarify for the record that she had never met or spoken to Mr. Golden before today, and that neither she nor anyone else had provided her phone number to him. Mr. Golden agreed with her statement.

**12.0 EXECUTIVE SESSION**

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Mr. Moll announced that there would be an executive session immediately following the meeting for legal matters and confidential student information.

**13.0 ADJOURNMENT**

**Moved by Bryan O'Donnell and seconded by Kelly Steinke, there being no further business to come before the Board, the meeting be adjourned.**

**Yeas: Ammarell, Bendigo, Lash, Moll, O'Donnell, Rossi, Steinke, Weyandt**

**Motion passed unanimously.**

The meeting was adjourned at 9:31 p.m.

  
Linda R. Lash, Secretary  
Board of School Directors

