



## Poland Local Schools

Extended Board of Education Meeting - October 22, 2025

Dobbins Board of Education Room

3030 Dobbins Rd., Poland, Ohio 44514

### ***Mission Statement***

***Educate, empower and inspire every student at every opportunity.***

The Extended Board of Education Meeting of the Poland Local Board of Education will be held on Wednesday, October 22, 2025 at 6:00 p.m.

### **CALL TO ORDER**

Pledge of Allegiance

Roll Call:  Mr. Sabrin  Dr. Dinopoulos  Mrs. Elia  Mr. Riddle  Mr. Warren

### **REGULAR SESSION**

### **PRESENTATIONS**

### **PUBLIC PARTICIPATION**

The President is the presiding officer and shall be guided by the following rules:

- Participants must sign in.
- Participants must announce their name, address, and group affiliation if applicable.
- Individuals may not register others or give time to others to speak during public participation.
- Each statement made by a participant shall be limited to three (3) minutes duration; fifteen (15) minutes per topic. The Treasurer is responsible for timekeeping.
- During the portion of the meeting designated for public participation, no participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- All statements shall be directed to the presiding officer; no person may address or question Board members individually.

**On behalf of the Board, we welcome all students, staff, parents and interested community members to tonight's Board of Education meeting. Please be reminded that this is a meeting of the Board of Education held in public for the purpose of conducting the school district's business and is not to be considered a public community meeting. Board members generally do not provide a response to questions during public participation.**

**For those wishing to make public comments, participants will be recognized at this time by the president of the Board of Education in the order in which participants signed in.**

You have before you a copy of the items considered for tonight's agenda, would any Board member wish to remove any item to be considered separately?

### Treasurer/CFO Requests of Consent: Jeanette Medina

Motion to approve the following 1- 5 financial recommendations as presented: (#2025-126)

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

1. **APPROVE** the Minutes of the Regular Meeting of September 24, 2025:

 Sept. 24, 2025 Min..pdf

2. **APPROVE** the Financial Report of September 2025 as submitted.

-  Cash Reconciliation Report September 2025.pdf
-  Cash Summary Report September 2025.pdf
-  MTD Exp. Reconciliation Report September 2025.pdf
-  Monthly Investments September 2025.pdf
-  Appropriation Summary Report September 2025.pdf
-  Revenue Summary Report September 2025.pdf

3. **APPROVE** 2025-2026 Budget and Purpose Statement for the following Activity and/or Club Accounts.

- Exceptional Student -  Exceptional Student Budget and Purpose Statement.pdf

4. **APPROVE** the following donations:

- Platt Insurance \$100.00 Donation to Interact Club
- Kari Antal \$15.00 Donation to Student Council
- Hill, Barth & King \$200.00 Donation to Interact Club
- Bodine & Company \$50.00 Donation to Interact Club

5. **APPROVE** the engagement between the Poland Local School District and the Ohio Auditor of State to satisfy audit requirements for Fiscal Year Ending June 30, 2025

 Ohio Auditor Engagement Letter 2025.pdf

Roll Call: \_\_\_\_\_ Mr. Sabrin \_\_\_\_\_ Dr. Dinopoulos \_\_\_\_\_ Mrs. Elia \_\_\_\_\_ Mr. Riddle \_\_\_\_\_ Mr. Warren

### Superintendent's Requests of Consent : Craig Hockenberry 1-

Motion to approve items 1- consent agenda recommendations as presented. (#2025-127)

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_

## STUDENT SERVICES

1. **APPROVE** the settlement agreement related to an individual student for the 2025-2026 school year as discussed in executive session at the September 24, 2025 meeting.

Roll Call:  Mr. Sabrin  Dr. Dinopoulos  Mrs. Elia  Mr. Riddle  Mr. Warren

## **INFORMATIONAL/DISCUSSION ITEMS -**

- **BOARD DISCUSSION: SCHOOL FUNDING: IMPACT ON POLAND**

## **REPORTS/PRESENTATIONS -**

- Foundation – Mr. Larry Warren
- Legislation – Mr. Jeff Sabrin
- Student Achievement - Mrs. Michelle Elia

## **ADJOURN**

(#2025-128)

Moved by \_\_\_\_\_ seconded by \_\_\_\_\_.

Roll Call:  Mr. Sabrin  Dr. Dinopoulos  Mrs. Elia  Mr. Riddle  Mr. Warren

## **ANNOUNCEMENTS**

**\*The next scheduled regular and or work session will be held on Wednesday, November 5, 2025 at 6:00 p.m. at Dobbins.**

**\*The next scheduled regular meeting will be held on Wednesday, November 19, 2025 at 6:00 p.m. at Dobbins.**