

# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

|                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                      |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------|-----------------------|
| See CTA Instruction Guide for detailed instructions.                                                                                                                                                                                                                                                                                                                                                      |                                         | 1 Total pages filed: |                       |
| 2 CANDIDATE NAME                                                                                                                                                                                                                                                                                                                                                                                          | MS / MRS / MR                           | FIRST                | MI                    |
|                                                                                                                                                                                                                                                                                                                                                                                                           | Mrs. Miranda L                          |                      |                       |
| 3 CANDIDATE MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                               | NICKNAME                                | LAST                 | SUFFIX                |
|                                                                                                                                                                                                                                                                                                                                                                                                           | "Mandy" Reece                           |                      |                       |
| 4 CANDIDATE PHONE                                                                                                                                                                                                                                                                                                                                                                                         | ADDRESS / PO BOX:                       | APT / SUITE #:       | CITY: STATE: ZIP CODE |
|                                                                                                                                                                                                                                                                                                                                                                                                           | 2731 Warwick Way<br>Grapevine, Tx 76051 |                      |                       |
| 5 OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                                    | AREA CODE                               | PHONE NUMBER         | EXTENSION             |
|                                                                                                                                                                                                                                                                                                                                                                                                           | (501) 352-6409                          |                      |                       |
| 6 OFFICE SOUGHT (if known)                                                                                                                                                                                                                                                                                                                                                                                | N/A                                     |                      |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                           | Carroll ISD Board of Trustees, Place 3  |                      |                       |
| 7 CAMPAIGN TREASURER NAME                                                                                                                                                                                                                                                                                                                                                                                 | MS / MRS / MR                           | FIRST                | MI                    |
|                                                                                                                                                                                                                                                                                                                                                                                                           | Mr. Steven Baker                        |                      |                       |
| 8 CAMPAIGN TREASURER STREET ADDRESS (residence or business)                                                                                                                                                                                                                                                                                                                                               | NICKNAME                                | LAST                 | SUFFIX                |
|                                                                                                                                                                                                                                                                                                                                                                                                           | Mr. Steven Baker                        |                      |                       |
| 9 CAMPAIGN TREASURER PHONE                                                                                                                                                                                                                                                                                                                                                                                | STREET ADDRESS:                         | APT / SUITE #:       | CITY: STATE: ZIP CODE |
|                                                                                                                                                                                                                                                                                                                                                                                                           | 501 San Juan Dr<br>Southlake, Tx 76092  |                      |                       |
| 10 CANDIDATE SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                    | AREA CODE                               | PHONE NUMBER         | EXTENSION             |
|                                                                                                                                                                                                                                                                                                                                                                                                           | (817) 683-2123                          |                      |                       |
| <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> <p><u>M. Reece</u> Signature of Candidate <u>2/7/2025</u> Date Signed</p> |                                         |                      |                       |

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**CANDIDATE MODIFIED  
REPORTING DECLARATION**

**FORM CTA**  
**PG 2**

**11 CANDIDATE  
NAME**

**12 MODIFIED  
REPORTING  
DECLARATION**

**COMPLETE THIS SECTION ONLY IF YOU ARE  
CHOOSING MODIFIED REPORTING**

**•• This declaration must be filed no later than the 30th day before  
the first election to which the declaration applies. ••**

**•• The modified reporting option is valid for one election cycle only. ••**  
(An election cycle includes a primary election, a general election, and any related runoffs.)

**• Candidates for the office of state chair of a political party  
may NOT choose modified reporting. ••**

I do not intend to accept more than \$1,110 in political contributions or  
make more than \$1,110 in political expenditures (excluding filing  
fees) in connection with any future election within the election  
cycle. I understand that if either one of those limits is exceeded, I  
will be required to file pre-election reports and, if necessary, a  
runoff report.

\_\_\_\_\_  
Year of election(s) or election cycle to  
which declaration applies

\_\_\_\_\_  
Signature of Candidate

**This appointment is effective on the date it is filed with the appropriate filing authority.**

**TEC Filers may send this form to the TEC electronically at [treasappoint@ethics.state.tx.us](mailto:treasappoint@ethics.state.tx.us)  
or mail to  
Texas Ethics Commission  
P.O. Box 12070  
Austin, TX 78711-2070**

**Non-TEC Filers must file this form with the local filing authority  
DO NOT SEND TO TEC**

**For more information about where to file go to:  
<https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php>**