

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

August 29, 2023



MEETINGS:

6:00 p.m. – Personnel & Student Services, School #3 Media Center

6:00 p.m.- Budget, Finance & Facilities Meeting, School #2, Room #52

6:30 p.m. – Executive Session, Media Center

7:00 p.m.- Public Meeting, School #2 APR/Cafeteria

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION, SOUTHAMPTON, NJ 08088

“Building a Tradition of Excellence”

OUR MISSION

The Southampton Township School District shall empower our students with the life skills necessary to attain academic excellence while fostering social and emotional growth.

CALL TO ORDER:

ROLL CALL: BOARD OF EDUCATION MEMBERS:

Board of Education Member	Present	Absent
Jeffrey Hicks, <i>Vice President</i>		
Kit Applegate		
Sean Cassel		
Katie Topf		
Melissa Walker		
John McMichael		
Irving Bodine III		
Russell Hann		
Betty Wright, <i>President</i>		

PUBLIC NOTICE OF MEETING: This meeting is held in compliance with N. J. S. A. 10:4-6. A schedule of meetings was posted in all schools and the township municipal building, advertised in the *Burlington County Times* on January 6, 2023, and the *Courier Post* on February 17, 2023, and posted on the district website and the Southampton Township School District Facebook page. A revised schedule of meetings was filed with the Township Clerk on March 28, 2023.

Notice that public session is being audio recorded

Please note that the **public session** of tonight’s meeting is being audio recorded.

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

August 29, 2023



RESOLUTION TO ENTER CLOSED EXECUTIVE SESSION: The Board of Education is exercising their right to an exemption pursuant to N. J. S. A. 10:4-6 et seq. which provides that a public body may hold a closed session under certain statutory exceptions to the New Jersey Open Public Meetings Act with a general description of exceptions being matters:

1. rendered confidential by expressed provision of law or court order
2. right to receive federal funds
3. unwarranted invasion of individual privacy
4. collective bargaining negotiations
5. purchase/lease/acquisition of real property with public funds
6. items where immediate disclosure would impair public safety
7. investigation of violations of or possible violations of law
8. falling within attorney-client privilege
9. personnel matters
10. penalty or loss of license to an individual
11. pending or anticipated litigation
12. contract negotiation

The Board of Education has determined that such a circumstance exists which warrants a closed executive session under **items # 3, 4, 8, 9, & 11** as above indicated and the subject to be discussed is as follows:

Unwarranted Invasion of Individual Privacy/Collective Bargaining Negotiations

Falling Within Attorney-Client Privilege/Personnel Matters/

Pending or Anticipated Litigation

The Southampton Township Board of Education, pursuant to N.J.S.A. 10:4-6 et seq, will meet in executive session closed to the public for the discussion of a matter which falls under a statutory exception to the New Jersey Open Public Meetings Act and that said closed session will be held on **Tuesday, August 29, 2023** and the closed executive session discussions will pertain to the above mentioned items and that the minutes of the closed executive session will be disclosed after the Board of Education takes formal action or after the reason for the discussions in closed session no longer exists.

MOTION BY THE BOARD OF EDUCATION TO APPROVE RESOLUTION TO ENTER INTO EXECUTIVE SESSION

TIME: _____ **MOTION:** _____ **SECOND:** _____ **VOICE VOTE**

MOTION BY THE BOARD OF EDUCATION TO CLOSE EXECUTIVE SESSION

TIME: _____ **MOTION:** _____ **SECOND:** _____ **VOICE VOTE**

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STATEMENT TO THE PUBLIC

Please be advised that often it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases a unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and the Superintendent to assure that the members fully understand the matter. When the committee is satisfied that the matter has been thoroughly researched, it is presented to the Board of Education for discussion prior to any final action being taken. Only then, is it placed on the agenda for action at a public meeting. Please be aware this meeting may be recorded in accordance with District Policy #0168.

CALL TO ORDER REGULAR MEETING:

ROLL CALL:

Board of Education Member	Present	Absent
Jeffrey Hicks, <i>Vice President</i>		
Kit Applegate		
Sean Cassel		
Katie Topf		
Melissa Walker		
John McMichael		
Irving Bodine III		
Russell Hann		
Betty Wright, <i>President</i>		

SALUTE TO THE FLAG

MOTION BY THE BOARD OF EDUCATION TO ACCEPT THE AGENDA AS PUBLISHED

MOTION: _____ **SECOND:** _____ to accept the agenda as published
VOICE VOTE

COMMUNITY TOPIC:

- **Strategic Planning Update**
- **Summer in Southampton- Presented by District Administration**
- **Star Foundation Golf Tournament-October 13th**
- **Citizen of the Year Award: Mr. Russell Hann**

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

August 29, 2023



Introduction of New Faculty

- *Lynn Lehner-School #3 School Counselor*
- *Jacalyn Ruhland-School #1 Kindergarten Teacher*
- *Alyssa Bruhnsen-School #2 Special Education Teacher*
- *Lydia Bauer-School #2 Special Education Teacher*
- *Samantha Rubin-School #3 Special Education Teacher*

BRIEF RECESS

STATEMENT TO THE PUBLIC

Board Members are legally and ethically required to uphold and enforce the laws and rules of the State Board of Education. This obligation applies to mandated curricula. Administrators are under a similar obligation. Therefore, the District is not in a position to countermand the law and rules.

PUBLIC PARTICIPATION AT BOARD OF EDUCATION MEETINGS

As a friendly reminder, public participation in Board of Education meetings is governed by District Policy 0167. During designated public comment periods members of the public shall direct all statements, questions, or inquiries to the presiding officer (i.e. Board President) and any questions or inquiries directed by a participant to another Board member will be redirected to the presiding officer. The presiding officer may interrupt, warn, and/or terminate a participant's statement, question, or inquiry when it is too lengthy; is abusive, obscene, or may be defamatory; and may request any person to leave the meeting when that person does not observe reasonable decorum.

PUBLIC COMMENT ON AGENDA ACTION ITEMS

In accordance with District Policies 0164 and 0167 members of the public are invited to submit comments pertaining only to the Board agenda action items during this public comment portion of the meeting. General comments, not necessarily pertaining to the agenda, are invited to be submitted during the public comment portion at the end of this meeting. The Board, pursuant to the Open Public Meetings Act, will not publicly discuss personnel matters and may choose not to respond to comments made by members of the public during this portion of the meeting; however, the Board will give all comments appropriate consideration and will refer all individual complaints to the Superintendent of Schools or Administration for resolution.

Public participation shall be governed by the following rules:

- A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, municipality of residence, and group affiliation, if applicable
- Each statement made by a participant shall be limited to (not less than) three minutes' duration
- No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard

Please state your name, municipality, and the action item you're commenting on.

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

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CLOSE PUBLIC COMMENT

CORRESPONDENCE

APPROVAL OF MINUTES:

SPECIAL MEETING: June 6, 2023

MOTION: _____ SECOND: _____ to approve the meeting minutes from June 6, 2023 (as provided in the Board packet)

ROLL CALL VOTE

J. Hicks, Vice President

K. Topf

I. Bodine III

K. Applegate

M. Walker

R. Hann

S. Cassel

J. McMichael

B. Wright, President

APPROVAL OF MINUTES:

SPECIAL MEETING: June 26, 2023

MOTION: _____ SECOND: _____ to approve the meeting minutes from June 26, 2023 (as provided in the Board packet)

ROLL CALL VOTE

J. Hicks, Vice President

K. Topf

I. Bodine III

K. Applegate

M. Walker

R. Hann

S. Cassel

J. McMichael

B. Wright, President

APPROVAL OF MINUTES:

REGULAR & EXECUTIVE MEETINGS: June 27, 2023

MOTION: _____ SECOND: _____ to approve the regular and executive meeting minutes from June 27, 2023 (as provided in the Board packet)

ROLL CALL VOTE

J. Hicks, Vice President

K. Topf

I. Bodine III

K. Applegate

M. Walker

R. Hann

S. Cassel

J. McMichael

B. Wright, President

APPROVAL OF MINUTES

SPECIAL MEETING: July 18, 2023

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

August 29, 2023



MOTION: _____ **SECOND:** _____ to approve the meeting minutes from July 18, 2023 (as provided in the Board packet)

ROLL CALL VOTE

J. Hicks, Vice President

K. Topf

I. Bodine III

K. Applegate

M. Walker

R. Hann

S. Cassel

J. McMichael

B. Wright, President

APPROVAL OF MINUTES

SPECIAL MEETING: July 20, 2023

MOTION: _____ **SECOND:** _____ to approve the meeting minutes from July 20, 2023 (as provided in the Board packet)

ROLL CALL VOTE

J. Hicks, Vice President

K. Topf

I. Bodine III

K. Applegate

M. Walker

R. Hann

S. Cassel

J. McMichael

B. Wright, President

APPROVAL OF MINUTES

SPECIAL MEETING: August 10, 2023

MOTION: _____ **SECOND:** _____ to approve the meeting minutes from August 10, 2023 (as provided in the Board packet)

ROLL CALL VOTE

J. Hicks, Vice President

K. Topf

I. Bodine III

K. Applegate

M. Walker

R. Hann

S. Cassel

J. McMichael

B. Wright, President

Balance of 2023-2024 APPOINTMENTS:

1. APPROVE PARTICIPATION IN THE FOLLOWING 2023-2024 PROFESSIONAL AGREEMENTS

- **Maria L. Azpiri:** Approval to contract with Bilingual Learning Disabilities Teacher/Consultant, Maria L. Azpiri, for Bilingual Educational Evaluations and Reports on a per case basis at \$500.00 per case.
- ***Speech Language Associates:** Approval to contract with Speech Language Associates, LLC for Speech language services/AAC Consultation/Educational Audiological Services and other services. Pricing list attached.

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

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- ***Cooper Health System:** Approval to contract with Cooper Health System to provide certain Neurological Evaluation Services to students on an as-needed basis at the rate of \$375.00 per evaluation.

MOTION: _____ **SECOND:** _____ **to approve balance of 2023-2024 appointments. ROLL CALL VOTE**

J. Hicks, Vice President

K. Applegate

S. Cassel

K. Topf

M. Walker

J. McMichael

I. Bodine III

R. Hann

B. Wright, President

REPORT OF THE BOARD SECRETARY:

INFORMATION ITEMS:

- **Board of Education Member Election-November 7, 2023 (in ballot order)**
 1. Russell R. Hann
 2. Leon Carelli
 3. No Petition Filed

ACTION ITEMS:

- 1.1** It is recommended that the Board Approve transfers *Line items for the months of **June-August 2023**, as approved by the Superintendent.
- 1.2** Authorize the following payments *Payment of the **June, July & August 2023** bill list in the amount of \$363,551.88
- 1.3** Accept the ***Board Secretary's Report** for the month of **June & July 2023**.
- 1.4** Accept the **Treasurer's Reports** for the month of **June & July 2023**.
- 1.5** Approve the *Board Secretary's Monthly Certification Budgetary Line Item Status, Pursuant to NJAC 6A:23-2.1(c)3, I certify that as of **June & July 2023** no budgetary line item account has encumbrances and expenditures, which in total exceed line item appropriation in violation of NJAC 6A:23-2.11(a).
- 1.6** And certify the Board of Education's Monthly Certification Budgetary Major Account/Fund Status Pursuant to NJAC 6A:23-2.11(c)4, we certify that as of **June & July 2023** after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials and the treasurer's monthly financial reports, that to the best of our knowledge, no major account or fund has been over expended in violation of the NJAC6A:23-2.11(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- 1.7** Accept *Revenue Account Status Report for **June & July 2023**.
- 1.8** Authorize Nutri-Serve Check Register for the month of **June 2023** in the amount of \$718.34

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

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MOTION: _____ SECOND: _____ to approve Board Secretary Report (items # 1.1– 1.8 as listed) ROLL CALL VOTE

J. Hicks, Vice President

K. Applegate

S. Cassel

K. Topf

M. Walker

J. McMichael

I. Bodine III

R. Hann

B. Wright, President

REPORT OF THE SUPERINTENDENT:

INFORMATION ITEMS:

- *Donation of \$25.00 Staples Gift Cards for new teachers from the local chapter of Delta Kappa Gamma.
- *Revised Bell Schedule

ACTION ITEMS:

1. Harassment, Intimidation and Bullying (HIB) Report

1.1 Incident Number SS206062023 Founded and Unfounded

1.2 Incident Number SS105232023-137 Unfounded

1.3 Incident Number SS105232023-105 Founded

MOTION: _____ SECOND: _____ to affirm, reject or modify the Superintendent's decision regarding HIB incidents (items #1.1 - 1.3) ROLL CALL VOTE

J. Hicks, Vice President

K. Applegate

S. Cassel

K. Topf

M. Walker

J. McMichael

I. Bodine III

R. Hann

B. Wright, President

2. Acceptance of Grant Funds

2.1 Approval to accept the FY24 Individuals with Disabilities Education Act (IDEA) consolidated grant in the allocated amount of \$213,660.00 for Part A (Basic), and \$13,602.00 for Part B (Pre-School).

2.2 Approval to accept the FY24 Elementary and Secondary Education Act, formally known as Every Student Succeeds Act (ESEA) grant in the following amounts:

Title I	\$108,693.00
Title II	\$18,303.00
Title IV	\$10,000.00
Total	\$136,996.00

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

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MOTION: _____ SECOND: _____ to approve (items # 2.1-2.2) ROLL CALL VOTE

J. Hicks, Vice President

K. Topf

I. Bodine III

K. Applegate

M. Walker

R. Hann

S. Cassel

J. McMichael

B. Wright, President

3. Refusal of Funds

3.1 Refusal of ESEA Title III in the amount of \$1,104.00

**MOTION: _____ SECOND: _____ to approve/accept refusal of funds (item #3.1)
ROLL CALL VOTE**

4.*Special Services Report

5.*Curriculum Director's Report

6. Nurse's Report-None

7.*Fire & Security Drill Reports

8. HIB/Suspension Reports-None

9. *Principals' Report

10. *Enrollment – As of August 15, 2023

Total school enrollment (PS-8 Including Out of District Students) =679

- Special Education = 172
 - Resident students in-district = 138
 - Resident students sent out of district =8
 - Speech and Language only =26

11.*Class Trip

- **YMCA of the Pines**, 10-05-2023, 6th Grade, \$6,269.00 total amount of trip including transportation (\$1,100.00 deposit paid in January 2023. Balance due is \$5,169.00)

**MOTION: _____ SECOND: _____ to accept and approve (item #s 4– 11)
VOICE VOTE**

COMMITTEE REPORTS

1. PERSONNEL/STUDENT SERVICES (Chairperson: R. Hann, B. Wright, S. Cassel)

Administrative Facilitator: Superintendent, A. Michael

* Personnel/Student Services Committee Meeting – August 29, 2023

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

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1.1 Mentoring/Field Experience

- **Lydia Bauer** to be mentored in accordance with state regulations under the provisional license program for 30 weeks by Carol Pero.
- **Samantha Rubin** to be mentored in accordance with state regulations under the provisional license program for 30 weeks by Julia Levinson
- **Margo Dippner** to complete a 40-hour field experience for (2) Special Education courses with Carol Pero. Placement period is FALL 2023: 09-05-2023 to 12-08-2023.

1.2 *Accept Resignation with Regret

- Christine Dixon effective 10-16-2023
- Stephanie Valentine effective 10-19-2023
- Brianna Chapin effective 10-20-2023
- Pooja Sahore effective 10-27-2023

1.3 *Accept Retirement with Regret

- Kevin Greene effective 10-23-2023

1.4 *2023, Fall and Full Year Schedule B Appointments and Fall Site Managers

- Approval for the attached staff members to fill Fall and Full Year Schedule B Appointments for the 2023-2024 School Year (Subject to the activities not being terminated due to any reason i.e. the Covid-19 pandemic) and approval of Fall Site Managers.

1.5 Lunch and Bus Duty

- Approval for any certified staff to serve as lunch duty monitors as per signed agreement at the non-instructional rate.
- Approval for any certified staff to serve as early/late bus monitors as per the signed agreement at the non-instructional rate.
- Approval for all ESS employees to be compensated at the agreed upon rate when serving as early/late bus monitors and/or lunch duty monitors.

1.6 *Leave of Absence

- Employee #15413, Leave of Absence effective approximately 12/05/2023 to 04/07/2024.

1.7 *Extended Leave of Absence

- Permission to grant 10 days extended sick leave to Employee #15413 in accordance with Title 18A:30-6 for potential use during medical leave of absence.

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

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1.8 Workshops

- Lori-Ann Tirone, retroactive approval for *Understanding Doubled Up* from the National Center for Homeless Education, 07/12/2023, No Charge.
- Lori-Ann Tirone, retroactive approval for *Determining McKinney-Vento Eligibility* from the National Center for Homeless Education, 07/18/2023, No Charge.
- Lori-Ann Tirone, Jane Hatley, Elinor Dayton, Christine Milke, Taylor Powell-Bush, and Jenny Morrow, retroactive approval for *Staying Organized Using the Google Drive* from NJECC, 08/17/2023, \$55 each.
- Lori-Ann Tirone, Christine Milke, Taylor Powell-Bush, and Jenny Morrow, retroactive approval for *Google Sheets for Productivity* from NJECC, 08/17/2023, \$55 each.
- Lori-Ann Tirone, Christine Milke and Jenny Morrow, retroactive approval for *Canva for School Staff* from NJECC, 08/24/2023, \$55 each.

1.9 Summer Art Painting

- Brittany Kenney retroactive approval to complete 4 hours of art painting in the 6th grade hallway as per signed agreement at the non-instructional rate.

1.10 Renewal of part-time teacher evaluator

- Approve the rehiring of part-time teacher evaluator Stacey Cullen to complete up to 50 evaluations @\$300.00 per evaluation.

MOTION: _____ **SECOND:** _____ **to accept and approve (items #1.1-1.10) ROLL CALL VOTE**

J. Hicks, Vice President
K. Applegate
S. Cassel

K. Topf
M. Walker
J. McMichael

I. Bodine III
R. Hann
B. Wright, President

1.11 Pay Rate for Substitute Nurses

- Affirm pay rate for Substitute Nurse's at the rate of \$225.00 per day. (Currently \$150.00 per day).

MOTION: _____ **SECOND:** _____ **to affirm pay rate for Substitute Nurse's at the rate of \$225.00 per day. (Item # 1.11) ROLL CALL VOTE**

J. Hicks, Vice President
K. Applegate
S. Cassel

K. Topf
M. Walker
J. McMichael

I. Bodine III
R. Hann
B. Wright, President

2. CURRICULUM/POLICY COMMITTEE (Chairperson: J. Hicks, K. Topf & K. Applegate) Administrative Facilitator: Superintendent, A. Michael

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

August 29, 2023

Curriculum/Policy Committee Meeting – TBD



INFORMATION ITEMS:

Committee Updates

ACTION ITEMS:

2.1 *Second Reading and Adoption of New Policy 2419

P 2419 School Threat Assessment Teams

MOTION: _____ **SECOND:** _____ **to approve upon second reading and adoption of New Policy #2419 (Item # 2.1) ROLL CALL VOTE**

J. Hicks, Vice President

K. Applegate

S. Cassel

K. Topf

M. Walker

J. McMichael

I. Bodine III

R. Hann

B. Wright, President

3. BUDGET/FINANCE/FACILITIES COMMITTEE (Chairperson: J. McMichael,

M. Walker & I. Bodine) Administrative Facilitator – Business Administrator, C. DeJoseph

*Budget/Finance/Facilities Meeting – August 29, 2023

INFORMATIONAL ITEMS:

ACTION ITEMS:

3.1 Approve 2023-2024 School Food Service Prices as required by Federal Equity Pricing for school lunches for Healthy, Hunger Free Kids Act 2010.

	2022-2023 Prices	2023-2024 Prices
Grades K-2	\$3.10	\$3.25
Grades 3-8	\$3.10	\$3.25
Double Entrée	\$1.50	\$1.50
Preschool Milk	\$0.25	\$0.25
Breakfast	\$1.35	\$1.50
Milk	\$0.50	\$0.50
Juice	\$0.50	\$0.50
Water (large/small)	\$1.25/\$0.75	\$1.25/\$0.75
Ice Cream School #1	\$1.00	\$1.00
Ice Cream School #2-#3	\$0.60-\$1.50	\$0.60-\$1.50

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

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Snacks School #2-#3 Only	\$0.75-\$1.50	\$0.75-\$1.50
Adult	\$4.50	\$4.65

**MOTION: _____ SECOND: _____ to accept and approve (item #
3.1) ROLL CALL VOTE**

J. Hicks, Vice President

K. Applegate

S. Cassel

K. Topf

M. Walker

J. McMichael

I. Bodine III

R. Hann

B. Wright, President

3.2 Approve the resolution to withdrawal from the Maintenance Reserve account in the amount of \$30,188.30 to fund the repairs of the District chillers (#1, #2, and #3; remove and replace defective UPC-Open Communication Modules, etc.) at a cost of \$17,481.35; and to fund the repairs to the District generator (replace fuel injectors, high pressure lines, pressure pipe, etc.) at a cost of \$12,706.95.

RESOLUTION AUTHORIZING THE WITHDRAWAL OF FUNDS FROM THE MAINTENANCE RESERVE ACCOUNT PURSUANT TO N.J.A.C. 6A:23A

WHEREAS, N.J.A.C. 6A:23A-14.2 subsection (d), a district board of education or board of school estimate, as appropriate, may withdraw by resolution funds from the maintenance reserve account and appropriate the funds into the required maintenance account lines at budget time or any time during the year for use on required maintenance activities for a school facility, as reported in the comprehensive maintenance plan pursuant to N.J.A.C. 6A:26A-4. And;

WHEREAS, the Board of Education wishes to approve a thirty thousand one hundred and eighty-eight dollar and thirty cent (\$30,188.30) withdraw from the Maintenance Reserve account effective August 29, 2023.

THEREFORE, BE IT RESOLVED by the Township of Southampton Board of Education, County of Burlington, State of New Jersey, that the Business Administrator shall withdraw thirty thousand one hundred and eighty-eight dollar and thirty cent (\$30,188.30) amount from the Maintenance Reserve account.

**MOTION: _____ SECOND: _____ to approve the withdrawal of Maintenance Reserve Funds
as described (item #3.2) ROLL CALL VOTE**

J. Hicks, Vice President

K. Applegate

S. Cassel

K. Topf

M. Walker

J. McMichael

I. Bodine III

R. Hann

B. Wright, President

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

August 29, 2023



4. PRESIDENT'S COUNCIL

4.1 *2023-2024 Board of Education Goal and Action Plan

Based on past self-evaluations and community feedback, the Board of Education will adopt and implement a public relations program to enhance communications with our fellow residents. To achieve this goal, the Board of Education will foster a collaborative relationship with the greater Southampton community by building public awareness, increasing engagement, and boosting its visibility. The effectiveness of this program will be measured by community feedback and future Board self-evaluations facilitated by the New Jersey School Boards Association.

MOTION: _____ **SECOND:** _____ **to accept the 2023-2024 Board of Education Goal and Action Plan (item #4.1) VOICE VOTE**

UNFINISHED BUSINESS:

NEW BUSINESS:

PUBLIC COMMENTS: As per policies 0164 and 0167, members of the public are invited to submit general comments during this public comment portion of the meeting.

CLOSE PUBLIC COMMENT

MOTION: _____ **SECOND:** _____ **TO ADJOURN TIME:** _____

DATES TO REMEMBER

August 30-31	Staff Returns for In-Service
August 30	(K) Orientation @ 4-5:30, (3 rd Grade) @ 5:30, (6 th Grade) @ 6:30
September 1	Schools Closed
September 4	Labor Day (School Closed)
September 5	First Student Day
September 11	PTA Room Parents Tea @ 6:00 PM
September 12	School #1 Picture Day
September 12	School #1 and School #2 Back to School Night @ 6:00 PM
September 13	School #3 Back to School Night @ 6:00 PM
September 19	Board of Education Meeting
September 23	Arts in the Village of Vincentown
September 25	Yom Kippur (School Closed)
September 29	School #2/#3 Picture Day
October 9	Columbus Day/Indigenous Peoples' Day-Teacher In-Service
October 13	Star Foundation Golf Outing @ 1:00 PM- Golden Pheasant