

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

January 24, 2023



MEETINGS:

6:15 p.m. – Personnel & Student Services, Media Center

6:15 p.m.- Budget & Facilities-School #2 Room 52

6:30 p.m. – Executive Session, Media Center

7:00 p.m. – Public Meeting, School #2 APR

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION, SOUTHAMPTON, NJ 08088

“Building a Tradition of Excellence”

OUR MISSION

The Southamptton Township School District shall empower our students with the life skills necessary to attain academic excellence while fostering social and emotional growth.

CALL TO ORDER:

ROLL CALL: BOARD OF EDUCATION MEMBERS:

Board of Education Member	Present	Absent
Jeffrey Hicks, <i>Vice President</i>		
Kit Applegate		
Sean Cassel		
Katie Topf		
Melissa Walker		
John McMichael		
Irving Bodine III		
Russell Hann		
Betty Wright, <i>President</i>		

PUBLIC NOTICE OF MEETING: This meeting is held in compliance with N. J. S. A. 10:4-6. A schedule of meetings was posted in all schools and the township municipal building and advertised in the *Burlington County Times* on, posted on January 6, 2023 on the district website and the Southamptton Township School District Facebook page.

RESOLUTION TO ENTER CLOSED EXECUTIVE SESSION: The Board of Education is exercising their right to an exemption pursuant to N. J. S. A. 10:4-6 et seq. which provides that a public body may hold a closed session under certain statutory exceptions to the New Jersey Open Public Meetings Act with a general description of exceptions being matters:

1. rendered confidential by expressed provision of law or court order
2. right to receive federal funds
3. unwarranted invasion of individual privacy
4. collective bargaining negotiations

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5. purchase/lease/acquisition of real property with public funds
6. items where immediate disclosure would impair public safety
7. investigation of violations of or possible violations of law
8. falling within attorney-client privilege
9. personnel matters penalty or loss of license to an individual
10. pending or anticipated litigation
11. contract negotiation

The Board of Education has determined that such a circumstance exists which warrants a closed executive session under **items # 8, 9, & 10** as above indicated and the subject to be discussed is as follows:

Falling Within Attorney-Client Privilege/Personnel Matters/

Pending or Anticipated Litigation

The Southampton Township Board of Education, pursuant to N.J.S.A. 10:4-6 et seq, will meet in executive session closed to the public for the discussion of a matter which falls under a statutory exception to the New Jersey Open Public Meetings Act and that said closed session will be held on **Tuesday, January 24, 2023**; and the closed executive session discussions will pertain to the above mentioned items and that the minutes of the closed executive session will be disclosed after the Board of Education takes formal action or after the reason for the discussions in closed session no longer exists.

MOTION BY THE BOARD OF EDUCATION TO APPROVE RESOLUTION TO ENTER INTO EXECUTIVE SESSION

TIME: _____ **MOTION:** _____ **SECOND:** _____ **VOICE VOTE**

MOTION BY THE BOARD OF EDUCATION TO CLOSE EXECUTIVE SESSION

TIME: _____ **MOTION:** _____ **SECOND:** _____ **VOICE VOTE**

STATEMENT TO THE PUBLIC

Please be advised that often it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases a unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and the Superintendent to assure that the members fully understand the matter. When the committee is satisfied that the matter has been thoroughly researched, it is presented to the Board of Education for discussion prior to any final action being taken. Only then, is it placed on the agenda for action at a public meeting.

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

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CALL TO ORDER REGULAR MEETING:

ROLL CALL:

Board of Education Member	Present	Absent
Jeffrey Hicks, <i>Vice President</i>		
Kit Applegate		
Sean Cassel		
Katie Topf		
Melissa Walker		
John McMichael		
Irving Bodine III		
Russell Hann		
Betty Wright, <i>President</i>		

SALUTE TO THE FLAG

MOTION BY THE BOARD OF EDUCATION TO ACCEPT THE AGENDA AS PUBLISHED

MOTION: _____ **SECOND:** _____ **VOICE VOTE**

COMMUNITY TOPIC:

- Vincentones
- Strategic Plan Update-Mrs. Asia Michael, Superintendent
- After School Program
- Superintendent Learning Series
- Star Grant Presentation by Maile Irion and Susan Olson

STUDENT RECOGNITION: Courage

Kindergarten-Torynn Neiman

Grade 1-Elaina Vancour

Grade 2-Avarielle Hadick

Grade 3-Chase Albany

Grade 4-Kaylee Gaskill

Grade 5-Sean McMichael

Grade 6-Curren Jones

Grade 7-Lulu Chiavaroli

Grade 8-Courtney Beebe

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EMPLOYEE RECOGNITION:

- Jamie Cahill
- Jennifer Mikulski

OTHER RECOGNITION:

- The Southampton Township Board of Education recognizes January as School Board Recognition Month, and asks the Board to consider re-adopting the celebratory resolution.

School Board Recognition Month in New Jersey

WHEREAS, The New Jersey School Boards Association has declared January to be School Board Recognition Month, a time when all residents can acknowledge the contributions made by our local school board members; and

WHEREAS, The **Southampton Township Board of Education** is one of 580 local school boards in New Jersey, which sets policies and over sees operations for public school districts; and

WHEREAS, The **Southampton Township Board of Education** embraces the goal of high-quality education for all New Jersey public school students; and

WHEREAS, New Jersey's local school boards help determine the educational goals for approximately 1.4 million children in pre-kindergarten through 12th grade; and

WHEREAS, New Jersey's 5,000 local school board members, who receive no remuneration for their services, act as advocates for public school students as they work with administrators, teachers, and parents for the betterment of public education; and

WHEREAS, School boards strive to provide the resources necessary to meet the needs of all students, including those with special needs; and

WHEREAS, Boards of education provide accountability to the public; they communicate the needs of the school district to the public; and they convey to school administrators the public's expectations for the schools; and

WHEREAS, New Jersey can take pride in its schools, which rank among the nation's best in key achievement indicators such as the National Assessment of Educational Progress scores, and the preparation for college through advanced placement offerings and SAT assessments; Now, therefore, be it

RESOLVED, That the **Southampton Township Board of Education**, does hereby recognize the services of local school board members throughout New Jersey as we join communities statewide in observing January as SCHOOL BOARD RECOGNITION MONTH; and be it further

RESOLVED, That the **Southampton Township Board of Education** urges all New Jersey citizens to work with their local boards of education and public school staffs toward the advancement of our children's education.

ADOPTED, On this Tuesday evening, the 24th day of January 2023.

BRIEF RECESS

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

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STATEMENT TO THE PUBLIC

Board Members are legally and ethically required to uphold and enforce the laws and rules of the State Board of Education. This obligation applies to mandated curricula. Administrators are under a similar obligation. Therefore, the District is not in a position to countermand the law and rules.

PUBLIC PARTICIPATION AT BOARD OF EDUCATION MEETINGS

As a friendly reminder, public participation in Board of Education meetings is governed by District Policy 0167. During designated public comment periods members of the public shall direct all statements, questions, or inquiries to the presiding officer (i.e. Board President) and any questions or inquiries directed by a participant to another Board member will be redirected to the presiding officer. The presiding officer may interrupt, warn, and/or terminate a participant's statement, question, or inquiry when it is too lengthy; is abusive, obscene, or may be defamatory; and may request any person to leave the meeting when that person does not observe reasonable decorum.

PUBLIC COMMENT ON AGENDA ACTION ITEMS

In accordance with District Policies 0164 and 0167 members of the public are invited to submit comments pertaining only to the Board agenda action items during this public comment portion of the meeting. General comments, not necessarily pertaining to the agenda, are invited to be submitted during the public comment portion at the end of this meeting. The Board, pursuant to the Open Public Meetings Act, will not publicly discuss personnel matters and may choose not to respond to comments made by members of the public during this portion of the meeting; however, the Board will give all comments appropriate consideration and will refer all individual complaints to the Superintendent of Schools or Administration for resolution.

Public participation shall be governed by the following rules:

- A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, municipality of residence, and group affiliation, if applicable
- Each statement made by a participant shall be limited to (not less than) three minutes' duration
- No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard

Please state your name, address, and the action item you're commenting on.

CLOSE PUBLIC COMMENT

CORRESPONDENCE

APPROVAL OF MINUTES:

REGULAR & EXECUTIVE MEETINGS: December 13, 2022

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MOTION: _____ SECOND: _____ ROLL CALL VOTE

J. Hicks, Vice President
K. Applegate
S. Cassel

K. Topf
M. Walker
J. McMichael

Irving Bodine III
R. Hann
B. Wright, President

APPROVAL OF MINUTES:

ORGANIZATION MEETING: January 3, 2023

MOTION: _____ SECOND: _____ ROLL CALL VOTE

J. Hicks, Vice President
K. Applegate
S. Cassel

K. Topf
M. Walker
J. McMichael

Irving Bodine III
R. Hann
B. Wright, President

REPORT OF THE BOARD SECRETARY:

INFORMATION ITEMS:

Personal/Relative and Financial Disclosure Statement notification emails have been sent out.

ROUTINE ACTION ITEMS:

- 1.1 It is recommended that the Board Approve transfers *Line items for the months of **December 2022-January 2023**, as approved by the Superintendent.
- 1.2 Authorize the following payments *Payment of the **January 2023** bill list in the amount of \$704,700.50
- 1.3 Accept the ***Board Secretary's Report** for the month of **January 2023**.
- 1.4 Accept the **Treasurer's Reports** for the month of **November and December 2022**.
- 1.5 Approve the *Board Secretary's Monthly Certification Budgetary Line Item Status, Pursuant to NJAC 6A:23-2.1(c)3, I certify that as of **December 2022** no budgetary line item account has encumbrances and expenditures, which in total exceed line item appropriation in violation of NJAC 6A:23-2.11(a).
- 1.6 And certify the Board of Education's Monthly Certification Budgetary Major Account/Fund Status Pursuant to NJAC 6A:23-2.11(c)4, we certify that as of **December 2022** after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials and the treasurer's monthly financial reports, that to the best of our knowledge, no major account or fund has been over expended in violation of the NJAC6A:23-2.11(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- 1.7 Accept *Revenue Account Status Report for **December 2022**.

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1.8 Authorize Nutri-Serve Check Register for the month of **January 2023** in the amount of \$29,145.81.

MOTION: _____ **SECOND:** _____ **to approve Board Secretary Report (items # 1.1– 1.8 as listed) ROLL CALL VOTE**

J. Hicks, Vice President
K. Applegate
S. Cassel

K. Topf
M. Walker
J. McMichael

Irving Bodine III
R. Hann
B. Wright, President

1.9 *Approve the Resolution and Indemnity & Trust Agreement, as included in your Board Packet, to renew membership in the BCIP JIF for the three-year membership term commencing on July 1, 2023.

MOTION: _____ **SECOND:** _____ **to approve the Resolution and Indemnity & Trust Agreement to renew membership with the BCIP JIF (item # 1.9) ROLL CALL VOTE**

J. Hicks, Vice President
K. Applegate
S. Cassel

K. Topf
M. Walker
J. McMichael

Irving Bodine III
R. Hann
B. Wright, President

1.10 Retroactively approve participation in a Joint Transportation Agreement with Pemberton Township School District for transportation services commencing on October 31, 2022.

MOTION: _____ **SECOND:** _____ **to approve participation in a joint transportation agreement with Pemberton Township School District (item # 1.10) ROLL CALL VOTE**

J. Hicks, Vice President
K. Applegate
S. Cassel

K. Topf
M. Walker
J. McMichael

Irving Bodine III
R. Hann
B. Wright, President

REPORT OF THE SUPERINTENDENT:

INFORMATION ITEMS:

- Start Strong Results Presentation, Mrs. Jennifer Horner, Director of Curriculum & Instruction

ACTION ITEMS:

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

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1. *Harassment, Intimidation and Bullying (HIB) Report

- 1.1 Incident Number SS 02-01-05-23 School 3 Founded
- 1.2 Incident Number SS 02-01-05-23 School 3 Founded

MOTION: _____ SECOND: _____ to acknowledge receipt of Superintendent's Report regarding HIB incidents (item #s 1.1 and 1.2) ROLL CALL VOTE

J. Hicks, Vice President

K. Applegate

S. Cassel

K. Topf

M. Walker

J. McMichael

Irving Bodine III

R. Hann

B. Wright, President

2. *Special Services Report

3. *Curriculum Director's Report

4. *Nurse's Report

5. *Fire & Security Drill Reports

6. *HIB/Suspension Reports

7. *Principals' Report

8. *Enrollment – January 15, 2023

- Total school enrollment (PS-8 Including Out of District Students) = 695
- Special Education = 187
 - Resident students in-district = 148
 - Resident students sent out of district = 11
 - Speech and Language only = 28

MOTION: _____ SECOND: _____ to approve (item #s 2– 8) VOICE VOTE

9. Acceptance of Star Grant Funds

9.1 Approval to accept Star Grant Funds for the approximate amount of \$9,486.00 for the Warrior Dome Sound and Mic System.

9.2 Approval to accept Star Grant Funds for the approximate amount \$2,767.00 for the implementation of the Spirit Coin Program.

9.3 Approval to accept Star Grant Funds for the approximate amount of \$3,174.96 for the implementation of flexible seating for the 5th grade classroom of Mr. Joseph DePaulo.

MOTION: _____ SECOND: _____ to accept Star Grant funds (item #s 9.1- 9.3) ROLL CALL VOTE

J. Hicks, Vice President

K. Applegate

S. Cassel

K. Topf

M. Walker

J. McMichael

Irving Bodine III

R. Hann

B. Wright, President

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

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10. *2022-2023 District Goal Action Plan Progress Reports

MOTION: _____ **SECOND:** _____ **to accept the 2022-2023 District Goal Action Plan Progress Reports (item #10) VOICE VOTE**

COMMITTEE REPORTS

1. PERSONNEL/STUDENT SERVICES (Chairperson: R. Hann, B. Wright, S. Cassel)

Administrative Facilitator: Superintendent, A. Michael

* Personnel/Student Services Committee Meeting – January 24, 2023

1.1 Leave of Absence

- Employee #15250, FMLA from on or before 03-01-2023 to TBD
- Employee #1132, FMLA from 01-27-2023 to TBD

1.2 Resignation with Regret

- Employee #15357 effective January 23, 2023

1.3 Workshops

- Employee #15352 and Employee #15353, 2023 NJMEA (NJ Music Educators Association) State Conference, \$145.00 per person.
- Employee #1241 and Employee #15112, NJ State School Nurses' Association Spring Conference in Princeton, NJ, Saturday, March 25, cost is \$199.00 per person.
- Employee #15064 International Society of Technology Educator Conference, June 25-28, in Philadelphia, cost is \$545.00
- Employee #15245, National Conference on Education, February 16-18, cost is approximately \$2,500.00

1.4 2022-2023 Spring Schedule B Appointments

- Approval for the following staff members to fill Spring Schedule B positions for the 2022-2023 school year subject to the activities not being terminated due to the Covid-19 Pandemic or for any other reason.
 - Joe Chip, Michael Weller, Stephanie Valentine, Nicole Pollack
 - Anthony Jones, McKenna Rouse, Phil DeSousa, Alex Weinert
 - Emma Merriell, Liz Squares, Brittney Nixon, Brittany Kenney, Janine Metzger

1.5 *Superintendent's Recommendation of Employment

- Nicholas Steckler, School #3 Health & PE Teacher, Salary \$55,522 prorated for the 2022-2023 School Year Schedule A-1 2022-2023 school year, effective date TBD.

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

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- Sandie Wray, Building Based Substitute Teacher, Salary \$44,417 (0.8 FTE), Schedule A-1, 2022-2023 Salary Guide. Salary to be prorated for the 2022-2023 school year, effective date 02-09-2023.

1.6 Mentoring

- Nicholas Steckler to be mentored in accordance with state regulations under the provisional license program for a minimum of 30 weeks by Randall Meyer.

1.7 *Class Trips

- **Mount Holly Soup Kitchen** (delivery of food collected by district, prepare lunches and students serve and clean up at soup kitchen), 02/13/2023, (8) 5th grade students, (2) teachers and (1) nurse. No cost for trip, bus transportation approximately \$290.00.
- **Adventure Aquarium**, 03/08/2023, 5th grade class trip. Admission cost is \$1,540.00, bus transportation approximately \$870.00.
- **Seneca High School** (drama club to attend high school musical performance), 03/14/2023, (46) students and (3) adult chaperones. No cost for trip, bus transportation approximately \$290.00.
- **Rowan College of Burlington County** for NJ for Teen Arts Festival (students will participate in a community arts exhibit/performances), 03/15/2023, (50) 6th, 7th & 8th grade students, (4) adult chaperones and (1) nurse. Admission cost is \$200.00, bus transportation approximately \$580.00. Alternate date if needed 03/16/2023.
- **Academy of Natural Sciences of Drexel University**, 04/05/2023, 3rd grade class trip. Admission cost is \$813.50, bus transportation approximately \$870.00.
- **Franklin Institute**, 04/26/2023, 4th grade class trip. Admission cost is \$1,282.00, bus transportation approximately \$870.00.
- **Liberty Lake**, 06/07/2023, 8th grade class trip. Admission cost is \$7,147.00, bus transportation approximately \$870.00.

MOTION: _____ **SECOND:** _____ **to accept and approve (items 1.1-1.7) ROLL CALL VOTE**

J. Hicks, Vice President
K. Applegate
S. Cassel

K. Topf
M. Walker
J. McMichael

Irving Bodine III
R. Hann
B. Wright, President

2. CURRICULUM/POLICY COMMITTEE (Chairperson: J. Hicks, K. Topf & K. Applegate)

Administrative Facilitator: Superintendent, A. Michael

Curriculum/Policy Committee Meeting – January 17, 2023

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

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INFORMATION ITEMS:

- *Update on Policy P 5511 Dress Code
- *Update on Policy P 0167 Public Participation in Board Meetings
- *Updates on Acceptable Norms and Communication Charter

ACTION ITEMS:

2.1 *Reaffirm Acceptable Use of Computer Network(s)/Computers and Resources by Board of Education Members Policy #0321

MOTION: _____ SECOND: _____ to reaffirm Acceptable Use of Computer Network(s)/Computers and Resources by Board of Education Members Policy #0321 (item # 2.1) ROLL CALL VOTE

**J. Hicks, Vice President
K. Applegate
S. Cassel**

**K. Topf
M. Walker
J. McMichael**

**Irving Bodine III
R. Hann
B. Wright, President**

2.2 * Approve upon second reading and adoption of Revised Policy: P 0171 Duties of President and Vice President

MOTION: _____ SECOND: _____ to approve upon second reading and adoption of Revised Policy #0171 (item# 2.2) ROLL CALL VOTE

**J. Hicks, Vice President
K. Applegate
S. Cassel**

**K. Topf
M. Walker
J. McMichael**

**Irving Bodine III
R. Hann
B. Wright, President**

2.3 *2022-2023 School Level Objectives Progress Reports

MOTION: _____ SECOND: _____ to accept the 2022 – 2023 School Level Objectives Progress Report (item# 2.3) VOICE VOTE

3. BUDGET/FINANCE/FACILITIES COMMITTEE (Chairperson: J. McMichael, M. Walker & I. Bodine) Administrative Facilitator – Business Administrator, C. DeJoseph *Budget/Finance/Facilities Meeting –January 24, 2023

INFORMATIONAL ITEMS:

ACTION ITEMS:

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

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- 3.1 Resolution to approve withdrawal from the Maintenance Reserve account in the amount of \$25,861.63 to fund the replacement of the School #3 Media Center HVAC unit.

RESOLUTION AUTHORIZING THE WITHDRAWAL OF FUNDS FROM THE MAINTENANCE RESERVE ACCOUNT PURSUANT TO N.J.A.C. 6A:23A

WHEREAS, N.J.A.C. 6A:23A-14.2 subsection (d), a district board of education or board of school estimate, as appropriate, may withdraw by resolution funds from the maintenance reserve account and appropriate the funds into the required maintenance account lines at budget time or any time during the year for use on required maintenance activities for a school facility, as reported in the comprehensive maintenance plan pursuant to N.J.A.C. 6A:26A-4. And;

WHEREAS, the Board of Education wishes to approve a twenty-five thousand eight hundred and sixty-one dollar and sixty-three cent (\$25,861.63) withdraw from the Maintenance Reserve account effective January 24, 2023.

THEREFORE, BE IT RESOLVED by the Township of Southampton Board of Education, County of Burlington, State of New Jersey, that the Business Administrator shall withdraw the twenty-five thousand eight hundred and sixty-one dollar and sixty-three cent (\$25,861.63) amount from the Maintenance Reserve account.

MOTION: _____ **SECOND:** _____ **to approve (item#3.1)**

ROLL CALL VOTE

J. Hicks, Vice President

K. Applegate

S. Cassel

K. Topf

M. Walker

J. McMichael

Irving Bodine III

R. Hann

B. Wright, President

4. PRESIDENT'S COUNCIL

4.1 *2022-2023 Board of Education Goal

GOAL # 1: Based on past self-evaluations and community feedback, the Board of Education will adopt and implement a public relations program to enhance communications with our fellow residents. To achieve this goal, the Board of Education will foster a collaborative relationship with the greater Southampton community by building public awareness, increasing engagement, and boosting its visibility. The effectiveness of this program will be measured by community feedback and future Board self-evaluations facilitated by the New Jersey School Boards Association.

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

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MOTION: _____ **SECOND:** _____ **to accept the 2022-2023 Board of Education Goal Action Plan Progress Report (item #4.1) VOICE VOTE**

4.2 Board of Education Appointments

NEW JERSEY SCHOOL BOARDS ASSOCIATION APPOINTMENTS:

Delegate: John McMichael

Alternate Delegate: Russell Hann

Legislative Chairperson: Sean Cassel

Alternate Legislative Chairperson: Kit Applegate

BURLINGTON COUNTY SCHOOL BOARDS ASSOCIATION APPOINTMENTS:

Representative to Executive Committee: Jeffrey Hicks

COMMITTEES OF THE BOARD APPOINTMENTS:

Budget / Finance / Facilities: J. McMichael (Chair), M. Walker, I. Bodine III

Personnel / Student Services: R. Hann (Chair), S. Cassel, B. Wright

Curriculum / Policy: J. Hicks (Chair), K. Topf, K. Applegate

AD-HOC COMMITTEES OF THE BOARD APPOINTMENTS:

Township Liaison: J. Hicks

PR Committee: J. Hicks, R. Hann, B. Wright

Sick Leave Bank Committee: B. Wright, R. Hann, M. Walker (Alternate: J. Hicks)

Employee Recognition Committee: K. Topf (Chair), J. McMichael, I. Bodine III

Negotiations Committee: B. Wright (Chair), R. Hann, K. Topf

UNFINISHED BUSINESS:

- Southampton Township Committee Liaison Report

NEW BUSINESS:

- Future BCSBA Meetings (Tentative Schedule)
 - Special Education – January 26, 2023, Virtual
 - 8th Grade Dialogue – March 7, 2023 @ Cherokee High School
 - Spring Meeting – May 18, 2023
- Strategic Plan Update-Mrs. Asia Michael, Superintendent
- Future BOE Meeting Dates
- PTA Yearbook Ad

PUBLIC COMMENTS: As per policies 0164 and 0167, members of the public are invited to submit general comments during this public comment portion of the meeting.

CLOSE PUBLIC COMMENT

SOUTHAMPTON TOWNSHIP BOARD OF EDUCATION AGENDA

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MOTION: _____ **SECOND:** _____ **TO ADJOURN TIME:** _____

DATES TO REMEMBER

January 26	Superintendent's Family Learning Series with Special Education Parent Advisory Group @ 5:15 School #3 Media Center
February 14	Board of Education Meeting, 7 p.m., School #2 APR
February 17	Teacher In-Service (School Closed for Students)
February 20	President's Day (School Closed)
March 3	Teacher In- Service (1:04 Dismissal for Students)
March 13	2-Hour Delay (Teacher In-Service)
March 14	Board of Education Meeting, 7 p.m., School #2 APR
March 31	Teacher In-Service (School Closed for Students)

January 24, 2023



ADDENDUM

Page #4

Removed year 2021 from resolution; adjusted spacing

Page #9

Removed employee #15357 requesting unpaid leave of absence.

Page #9

Added resignation with regrets for employee #15357 as of January 23, 2023.

Page #9

Changed effective date of superintendent's recommendation of employment for Nicholas Steckler from 01-25-2023 to TBD.

Page #10

Added to superintendent's recommendation for employment.

- **Sandie Wray, Building Based Substitute Teacher, Salary \$44,417 (0.8 FTE), Schedule A-1, 2022-2023 Salary Guide. Salary to be prorated for the 2022-2023 school year, effective date 02-09-2023.**

Page #10

Changed Rowan College of NJ to Rowan College at Burlington County

Page #14

Corrected date of Superintendent's Family Learning Series with Special Education Parent Advisory Group @ 5:15 School #3 Media Center to January 26, 2023