

Meetings:**6:00 p.m. – N.J.S.B.A. Training, School #1 All-Purpose Room****7:00 p.m. – Budget/Finance, School #1 Office Conference Room****7:00 p.m. – Personnel/Student Services Committee, School #1 Faculty Room****7:30 p.m. – Executive Session, School #1 Faculty Room****8:00 p.m. – Public Meeting, School #1 All-Purpose Room**

Southampton Township Board of Education

“Building a Tradition of Excellence”

Southampton, New Jersey 08088

“Statement to the Public”

Please be advised, that often it may appear to members of our audience that the Board of Education takes action with very little comment, and in many cases a unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and the Superintendent to assure that the members fully understand the matter. When the committee is satisfied that the matter has been thoroughly researched, it is presented to the Board of Education for discussion prior to any final action being taken. Only then, is it placed on the agenda for action at a public meeting.

CALL TO ORDER:

This meeting is held in compliance with N. J. S. A. 10:4-6. A schedule of meetings was posted in all schools and the township municipal building and advertised in the *Burlington County Times* on January 16, 2018, and *The Central Record* on January 18, 2018.

ROLL CALL: BOARD OF EDUCATION MEMBERS:

President: J. Hicks _____ Vice-President: J. Potter _____
 D. Bozarth _____ J. Caputo _____ R. Hann _____ M. Phillips _____
 S. Phillips _____ L. Rickborn _____ B. Wright _____

Mr. Jesse Adams, New Jersey School Boards Association (NJSBA) Field Service Representative will facilitate the following NJSBA Training workshop:

- Revised Superintendent's Evaluation Process

Training concludes at 7:00 PM, whereby the Board will enter into committee meetings. Executive Session will commence at 7:30 P.M.

MOTION FOR EXECUTIVE SESSION TO DISCUSS THE FOLLOWING ITEMS DURING EXECUTIVE SESSION: (HIB incident, BOE vacancy logistics, a teacher retirement, teacher compensation for supplemental services, and personnel attendance at workshops).

Time: _____ p.m. Motion _____ Second _____ Roll Call/Vote _____

MOTION TO CLOSE EXECUTIVE SESSION AND RETURN TO PUBLIC SESSION: THE BOARD OF EDUCATION DISCUSSED THE FOLLOWING ITEMS DURING EXECUTIVE SESSION: (HIB incident, BOE vacancy logistics, a teacher retirement, teacher compensation for supplemental services, and personnel attendance at workshops).

Time: _____ p.m. Motion _____ Second _____ Roll Call/Vote _____

PUBLIC NOTICE OF MEETING:

This meeting is held in compliance with N. J. S. A. 10:4-6. A schedule of meetings was posted in all schools and the township municipal building and advertised in the *Burlington County Times* on January 16, 2018, and *The Central Record* on January 18, 2018.

SALUTE TO THE FLAG

COMMUNITY TOPICS:

- STAR Foundation – Spring 2018 Mini-grants

Staff Member	Position	School	Title	Cost
D. Sunbury	Technology	School #1	"Hands on STEM"	\$1,000.00
K. Bertulis	V.-Principal	School #2	"Vets in Training"	\$2,250.00
J. Horner	Principal			
R. Nober	Technology	School #2	"Microbits / E-Textiles"	\$3,922.25
B. Kenney	Art			
			Total Spring 2018 Grant Award	\$7,172.25
			Total awarded prior to Spring 2018	\$336,902.31
			Total Awarded to date:	\$344,074.56

- Revenue: STAR Donations 20-1920-000 \$7,172.25
- Appropriations: STAR mini grants 20-050-100-610-00 \$7,125.25

Motion by _____, second by _____, to accept the 2018 Spring STAR grants and to revise 2017-2018 Budget. Roll Call/Vote _____

STUDENT RECOGNITION:

Kindergarten	Sofia Lordi, John Costa
Grade 1	Brady Munger, Parker Wolf
Grade 2	Elizabeth Conway, Bruce Kenney
Grade 3	Eden Hahn
Grade 4	Jacey Gibson
Grade 5	Phaedra Dovas
Grade 6	Anna Padilla
Grade 7	Olivia Cooper
Grade 8	Trevor Miceli

EMPLOYEE OF THE MONTH RECOGNITION:

- Mrs. Christine Milke – School #3 Secretary
- Mrs. Pamela Wells – One to One Paraprofessional

OTHER RECOGNITION: Mr. Joseph Caputo, STSD BOE Member

PUBLIC COMMENT ON AGENDA:

Members of the public are invited to submit comments pertaining only to the Board agenda during this public comment portion of the meeting. General comments, not necessarily pertaining to the agenda, are invited to be submitted during the public comment portion at the end of this meeting. The Board, pursuant to the Open Public Meetings Act, will not publicly discuss personnel matters and may choose not to respond to comments made by members of the public during this portion of the meeting; however, the Board will give all comments appropriate consideration and will refer all individual complaints to the Superintendent of Schools or Administration for resolution. Each citizen will be allotted up to three (3) minutes to speak, in order to allow everyone an opportunity to express their opinions or concerns.

CORRESPONDENCE (WHITE)

LETTERS:

To: Janine Giancoli, PTA President, Re: Soliciting on School Property
 From: Joseph Caputo, Board Member – Resignation
 Brianna Chapin, Principal, School #1 – Death of a Parent
 Brianna Chapin, Principal, School #1 - Mumps

THANK YOU NOTES:

- Mrs. Rivera, Mrs. Stevenson & the Field Hockey Teams
- Southampton PTA Community Outreach Committee
- Crisis Response Team Acknowledgement (2 letters)

*APPROVAL OF MINUTES: January 22, 2018 Regular and Executive (PINK)

ROLL CALL: BOARD OF EDUCATION MEMBERS:

Motion _____ Second _____ Roll Call/Vote _____

President: J. Hicks _____ Vice-President: J. Potter _____
 D. Bozarth _____ J. Caputo _____ R. Hann _____ M. Phillips _____
 S. Phillips _____ L. Rickborn _____ B. Wright _____

REPORT OF THE BOARD SECRETARY: (PINK)

1. Information Items:

- 1.1 • March 1, 2018 BCSBA Eighth Grade Dialog
 • Financial Disclosure / Relative Disclosure Reminder
 Please complete ASAP

2. Action Items:

- It is recommended that the Board:
- 2.1 Approve transfers
 *Line items for the month of February 2018 as approved by Superintendent
 *Line items between January 2018 and February 2018 meetings as approved by Superintendent
- 2.2 Authorize the following payments:
 *Authorize the payment of the February 2018 bill list in the amount of \$577,575.80
- 2.3 *Interim Check Register and Electronic Fund Transfers for the period of January 22, 2018 and February 23, 2018 in the amount of \$754,838.79.
- 2.4 *Accept the **Board Secretary's Report** for the month of **January 2018**, which is in agreement with the Treasurer's report
- 2.5 *Accept the **Treasurer's Report** for the month of **January 2018**, which is in agreement with the Board Secretary's report
- 2.6 Approve the Board Secretary's Monthly Certification Budgetary Line Item Status. Pursuant to **NJAC 6A:23-2.1(c)3**, I certify that, as of January 2018, no budgetary line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of **NJAC 6A:23-2.11(a)**.
- 2.7 And certify the Board of Education's Monthly Certification Budgetary Major Account/Fund Status Pursuant to **NJAC 6A:23-2.11(c) 4**, we certify that, as of **January 2018**, after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials and the treasurer's monthly financial reports, that to the best of our knowledge, no major account or fund has been over expended in violation of the **NJAC 6A:23-2.11(b)** and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

- 2.8 *Accept Revenue Account Status Report for January 2018
- 2.9 *Accept January 2018 NutriServe Cafeteria Report and authorize Check Register in the amount of \$31,430.72
- 2.10 Renew the food service management company (FSMC) contract for the third, renewal, fourth year of service, agreement with Nutri-Serve Food Management for the 2018-2019 school year with management flat fee of \$20,587.12, an increase of 3.00% over prior year and an aggregate increase of 5.6% from the first year, with no guarantee as to profit.
- | | |
|-------------|--|
| \$19,500.00 | 2014-2015 base year |
| \$19,695.00 | 2015-2016 first renewal, 1.0% increase |
| \$19,695.00 | 2016-2017 second renewal, 0.0% increase |
| \$19,987.50 | 2017-2018 Third renewal, increase of 1.5% |
| \$20,587.12 | 2018-2019 Fourth renewal, increase of 3.0% |

Motion to approve (items #2.1-2.10) _____ Second _____ Roll Call/Vote _____

President: J. Hicks _____ Vice-President: J. Potter _____
 D. Bozarth _____ J. Caputo _____ R. Hann _____ M. Phillips _____
 S. Phillips _____ L. Rickborn _____ B. Wright _____

REPORT OF THE SUPERINTENDENT: (BUFF)

1. *Special Services Department

1.1 Information Items: None

1.2 Action Items:

- Approval for Kristy Davies, M.S. CCC-SLP/L, to facilitate the parent advisory group on March 8, 2018. The topic will be Assistive Technology. The fee for the hour is \$190.00

Motion to approve Assistive Technology (items #1.2) _____ Second _____ Roll Call/Vote _____

2. Harassment, Intimidation and Bullying Report

Incident Number	School	Founded/Unfounded
SS-03-01-19-2018	School #3	Founded
SS-02-02-2018	School #2	Founded

Motion to affirm Harassment, Intimidation, Bullying report (item #2) _____

Second _____ Roll Call/Vote _____

3. *Curriculum Director's Report

4. *Nurses' Reports

5. *Fire and Security Drill Reports

6. *Suspension Reports

7. Bus Evacuation Drill – None

Motion to accept reports (items #4-6) _____ Second _____ Roll Call/Vote _____

8. *2017-2018 School District Goals

8.1 K-5 Reader's Workshop Implementation

8.2 K-8 I-STEAM Program Enhancements

8.3 RtI/I&RS Program Revisions & Training

Motion to accept the 2017-2018 District Goals Status Reports (items #8.1-8.3) _____

Second _____ Roll Call/Vote _____

9.
 - 4th Grade to Palmyra Cove Nature Park, Palmyra, NJ, 04/24/18, \$900.00
 - Kindergarten to Paws Discovery Farm, Mt. Laurel, NJ, 05/02 & 05/03/18, \$695.00

Motion to approve class trips (item #9) ____ Second ____ Roll Call/Vote ____

10. * 2018-2019 School Calendar
11. Whitehall Demographic Study – Enrollment projections
12. *Enrollment – February 15, 2018
 - 12.1 Total school enrollment = 715 (PSD-Grade 8, including in-district special education)
 - 12.2 Special Education = 164
 - Resident students in-district = 124
 - Speech & Language only = 23
 - Out of District Placements = 17

COMMITTEE REPORTS: (GREEN)

1. Personnel / Student Services (Chairperson: B. Wright, R. Hann and D. Bozarth)

*(Personnel / Student Services Committee Meeting Agenda – 2/26/18)

 - 1.1 Superintendent's Recommendation for Employment: None
 - 1.2 Retirement
 - Diane Johnson, Music Teacher, effective 07/01/18, with regrets
 - 1.3 Workshops
 - Employees #2023, #15064 & #15186, ECET2NJPA Pre Conference, Olson Middle School, 03/02/18, NC
 - Employee #15112, NJSSNA 2018 Spring Conference, Princeton, NJ, 03/17/18, \$199.00
 - Employee #15116, FLENJ Annual Spring Conference, Iselin, NJ, 04/13/18, \$160.00
 - Employees #15064 & #15186, Garden State Summit, Georgian Court University, 06/04/18, \$350.00
 - 1.4 Permission to advertise for the 2018-2019 teacher vacancies resulting from retirements:
 - Elementary Education Teacher
 - Special Education Teacher
 - Instrumental Music Teacher
 - 1.5 Wilson Language Instruction:
 - Approval for Employee # 15192 to provide intensive Wilson instruction to student #161057, 3 times a week for 1 hour until May 25, 2018, at the home instruction rate
 - Approval for Employee #1146 to provide Wilson reading instruction to student #160539, 1 time a week for 1 hour until May 25, 2018, at the home instruction rate.

- Approval for Employee #1146 to provide Wilson reading instruction to student #161556, 1 time a week for 1 hour until May 25, 2018, at the home instruction rate.
- 1.6 Approval to compensate I-STEAM Team teachers for two (2) hours at the home instruction rate for an after-school I-STEAM summit meeting on March 8, 2018.
- Employee #15064
 - Employee #15186
 - Employee #1209
 - Employee #1155
 - Employee #15083
 - Employee #15185
 - Employee #15075
 - Employee #1184
 - Employee #15119
 - Employee # 15134
 - Employee #1230
 - Employee #15158

Motion to approve (items # 1.2 -1.6) _____ Second_____

ROLL CALL: BOARD OF EDUCATION MEMBERS:

President J. Hicks ___ Vice-President J. Potter___ D. Bozarth___ J. Caputo___ R. Hann___
M. Phillips___ S. Phillips___ L. Rickborn___

2. Curriculum / Policy (Chairperson: S. Phillips, M. Phillips, L. Rickborn)
(Curriculum / Policy Committee Meeting Agenda – February 22, 2018)

2.1 *2017-2018 School Level Objectives

- School #1: During the 2017-2018 school year, 90% of grade one students will achieve a 50% increase in at least three identified areas of need on the Narrative Writer's Workshop rubric. These components consist of Structure, Development, and Language Conventions.
- School #1: During the 2017-2018 school year at least 80% of grade two students will increase their independent reading performance by two reading levels on the Fountas and Pinnell benchmarking assessment.
- School #2: During the 2017-2018 school year at least 80% of grade three students will increase their independent reading performance by two reading levels on the Fountas and Pinnell benchmarking assessment.
- School #3: During the 2017-2018 school year at least 80% of the students in grade seven will attain a 75% or better on the math assessment identified strand.

Motion to accept the 2017-2018 School Level Objectives status reports (item # 2.1)

_____ Second_____ Roll Call/Vote_____

2.2 First Reading Policies / Regulations - Policy Alert #214

- P. 0169.2 - BOE Member Use of Social Networks
- P. 3437 – Military Leave
- P.4437 – Military Leave
- P.5516.01 – Student Tracking Devices
- R. 7101 – Educational Adequacy of Capital Projects
- P. 7425 - Lead Testing of Water in Schools
- P&R 7440 – School District Security
- P&R7441- Electronic Surveillance in School Buildings
- P8507 – Breakfast Offer Versus Serve (OVS)
- P8630 – Emergency School Bus Procedures
- P9242 – Use of Electronic Signatures

3. Budget / Finance / Facilities (Chairperson: J. Potter, J. Caputo and J. Hicks)
Administrative Facilitator - B. Godfrey

*(Budget / Finance / Facilities Committee Meeting Agenda – February 26, 2018)

3.1 Information Items:

Budget development for Fiscal Year 2018-2019 is ongoing:

- Committee members Mrs. Potter and Mr. Hicks, and Mrs. Wright met with Superintendent M. Harris and Business Administrator B. Godfrey, February 13th and reviewed FY 2018-2019 Budget in detail.
- Governor's State of the State address is March 13th. State aid notices will be distributed by end of day March 15th.
- February 22nd notice issued by NJDOE extending timeline for adoption and filing of the Tentative Budget to Thursday, March 29th. Extension now allows Board two options:
 1. Adoption, following review, at the regular meeting March 26th.
 2. Special Meeting Monday, March 19, 2018, School #2 APR 7:00p.m. as all Board Members are available as previously polled (OR another day through March 28th)

*NJ Department of Agriculture response regarding Food Service Management Company (FSMC) Fixed Price Contract. Agency has postponed launch to FY 2019-2020 contracts

*Solar Array utility savings projections

3.2 Action Items:

Approve waiver in Special Education Medicaid Initiative (SEMI) Program

Whereas, NJAC 6A:23A-5.3 provides that a school district may request a waiver of compliance with respect to the district's participation in the Special Education Medicaid Initiative (SEMI) Program for the 2018-2019 School Year and

Whereas, the Southampton Township Board of Education desires to apply for this Waiver due to the fact that Title 1 projects having fewer than 40 Medicaid eligible classified students.

Now Therefore Be It Resolved that the Southampton Township Board of Education hereby authorized the Chief School Administrator to submit to the Executive County Superintendent of Schools in the County of Burlington an appropriate waiver of the requirements of NJAC A23A-5.3 for the 2018-2019 school year.

Motion to accept the Medicaid Initiative (SEMI) Program (item # 3.2) _____
Second _____ Roll Call/Vote _____

3.3 **Approve New Jersey - American Water Company, Inc. (NJAW) Access Agreement**

to survey the Property and to conduct test well drilling, groundwater quality analysis and groundwater quantity studies ("Activities"), to determine if the Property is suitable as a location for two, new permanent public community supply wells, a permanent well house and other associated water production facilities.

Motion to accept Access Agreement (item # 3.3) _____ Second _____ Roll Call/Vote _____

4. President's Council (J. Hicks, J. Potter and M. Harris)

4.1 Approve Board of Education Special Meetings:

Monday, March 12, 2018 for purpose of New Jersey School Boards Association (NJSBA) Board Training, total of two hours, to be facilitated by Mr. Jesse Adams, Field Service Representative.

Motion by _____, Second by _____, to approve March 12, 2018 Special Meeting

ROLL CALL: BOARD OF EDUCATION MEMBERS:

President J. Hicks _____, Vice President Potter _____, D. Bozarth _____, R. Hann _____,

M. Phillips _____, S. Phillips _____, L. Rickborn _____, B. Wright _____

President J. Hicks _____

Vice-President J. Potter _____

D. Bozarth _____

J. Caputo _____

R. Hann _____

M. Phillips _____

S. Phillips _____

L. Rickborn _____

B. Wright _____

3. Monday, March 19, 2018 for purpose of Board review and adoption of Tentative Fiscal Year 2018-2019 Budget. (Note: NJDOE extension now allows Board the option of adoption at the regular meeting on March 26th.)

Motion by _____, Second by _____, to approve Special Meeting of March 19, 2018

-or-

Motion by _____, Second by _____, to approve advertise public hearing on the budget prior to the March 26, 2018 meeting.

ROLL CALL: BOARD OF EDUCATION MEMBERS:

President J. Hicks _____

Vice-President J. Potter _____

D. Bozarth _____

J. Caputo _____

R. Hann _____

M. Phillips _____

S. Phillips _____

L. Rickborn _____

B. Wright _____

4.2 *2017-2018 Board of Education Goals

- **Goal #1:** The Board of Education will develop an action plan to enhance its governance and operations through participation in the NJSBA Academy Program to achieve **The Carole E. Larsen Master Board Certification** by June 30, 2018.
(President Hicks and Vice-President Potter)
- **Goal #2:** The Board of Education will use effective fiscal planning, including reserving funds in capital reserve and the regular budgetary process to address long-range facility needs pertaining to the demolition of existing storage facilities and the construction of a new storage facility.
(Budget / Finance / Facilities Committee)
- **Goal #3:** The Board of Education will develop an action plan to delineate the parameters and timeline for negotiations with the Southampton Township Education Association, Southampton Administrators / Supervisors Association and the support staff to ensure that successor collective bargaining agreements are reached.
(Personnel / Student Services Committee)
- **Goal #4:** The Board of Education will develop and implement an action plan to update the Long Range Facilities Plan and the Demographic Study by June 2018.
(Budget / Finance / Facilities Committee)

Motion to accept the 2017-2018 Board of Education Goals Status Reports (Item #4.2)

Motion _____ Second _____ Roll Call/Vote _____

President J. Hicks _____ Vice President J. Potter _____ D. Bozarth _____ J. Caputo _____

R. Hann _____ M. Phillips _____ S. Phillips _____ L. Rickborn _____ B. Wright _____

ADJOURNMENT: Time: _____ p.m.
Motion _____ Second _____ Roll Call/Vote _____

NOTE: Committee Meetings & Dates

Committee	Date	Time	Location
Budget /Finance/Facilities	03-26-2018	7:00	School #1 Office Conference Room
Personnel / Student Services	03-26-2018	7:00	School #1 Faculty Room
Curriculum / Policy	TBD	TBD	TBD
Negotiations	03-21-2018	6:00	School #3 Media Center

PUBLIC COMMENTS:

Members of the public are invited to submit any general comments during the public comment portion of this meeting. The Board, pursuant to the Open Public Meetings Act, will not publicly discuss personnel matters and may choose not to respond to comments made by members of the public during this portion of the meeting; however, the Board will give all comments appropriate consideration and will refer all individual complaints to the Superintendent of Schools or Administration for resolution. Each citizen will be allotted up to three (3) minutes to speak, in order to allow everyone an opportunity to express their opinions or concerns.

OLD BUSINESS:

- Superintendents' meeting with District 8 Legislators, 2/7/18
- BCSBA meeting, 2/12/18 (Medford Village Country Club)

NEW BUSINESS:

- BCSBA Leadership Workshop, 03/10/18
- Board of Education Vacancy

Interviews:

- Jillian Godfrey
- Arnold E. Harrison III
- Clifford Jones
- Nicole B. Miller
- Brian C. Ross

MOTION FOR EXECUTIVE SESSION: (Personnel, BOE Vacancy, Legal)

Time: _____

Motion _____ Second _____ Roll Call/Vote _____

MOTION TO CLOSE EXECUTIVE SESSION: (Personnel, BOE Vacancy, Legal)

Time: _____

Motion _____ Second _____ Roll Call/Vote _____

Motion to appoint _____ to fill the Board of Education vacancy for the remainder of the second year of a three year term, expiring December 31, 2018.

Motion _____ Second _____ Roll Call/Vote _____

Next Board of Education Meetings:

- NJSBA Training Session – March 12, 2018, 6:00 p.m. (2 hours) School #1 All Purpose Room
- FY19 Budget Hearing (Tentative) – March 19, 2018, 7:00 p.m., School #1 All-Purpose Room
- Regular Session – March 26, 2018, 8:00 p.m. School #1 All Purpose Room

Miscellaneous inserts (GOLDENROD) – *Documents attached

- BCT, 01/19/18 – No Cure for Eagles Fever

Upcoming Events – Dates to Remember

March	2	Girl Scout Sweetheart Dance – School #2 APR
	8	Parent Advisory Group Meeting – 6:00 PM
	14	Interim Report Cards Distributed – School #3
	23	Report Cards Distributed – Schools #1 & #2
	23	Girl Scout Book Swap – School #2 APR
	26	Board of Education Meeting – School #1 APR – 8:00 PM
	30	Passover Begins/Good Friday
	31-8	Easter/Spring Recess – School Closed

	School	Founded/Unfounded
SS-03-01-19-2018	School #3	Founded
SS-02-02-2018	School #2	Founded

1. BOE Vacancy Logistics

- One interviewee at a time, other candidates sequestered in Faculty Room
- Assignment of questions
- Executive Session following interviews to discuss candidates
- Motion to appoint must be made in public
- If motions are made for more than one candidate, motion for first candidate nominated will be voted on first and then other candidates voted on
- First candidate with majority vote (5 votes) is appointed

2. Workshops

- Employees #2023, #15064 & #15186, ECET2NJPA Pre Conference, Olson Middle School, 03/02/18, NC (Kristine Bertulis, Ronald Nober & Denise Sunbury)
- Employee #15112, NJSSNA 2018 Spring Conference, Princeton, NJ, 03/17/18, \$199.00 (Christine Palmer)
- Employee #15116, FLENJ Annual Spring Conference, Iselin, NJ, 04/13/18, \$160.00 (Shannon Brown)
- Employees #15064 & #15186, Garden State Summit, Georgian Court University, 06/04/18, \$350.00 (Ronald Nober, Denise Sunbury)

3. Teacher Retirement – Diane Johnson – Effective July 1, 2018
4. Permission to advertise for the 2018-2019 teacher vacancies resulting from retirements:
 - Elementary Education Teacher
 - Special Education Teacher
 - Instrumental Music Teacher
5. Wilson Language Instruction:
 - Approval for Stephanie Ambrose to provide intensive Wilson instruction to student #161057, 3 times a week for 1 hour until May 25, 2018, at the home instruction rate
 - Approval for Carol Pero to provide Wilson reading instruction to student #160539, 1 time a week for 1 hour until May 25, 2018, at the home instruction rate.
 - Approval for Carol Pero to provide Wilson reading instruction to student #161556, 1 time a week for 1 hour until May 25, 2018, at the home instruction rate.

6. Approval to compensate I-STEAM Team teachers for two (2) hours at the home instruction rate for an after-school I-STEAM summit meeting on March 8, 2018.
 - Employee #15064 – Ron Nober
 - Employee #15186 – Denise Sunbury
 - Employee #1209 – Joseph DePaulo
 - Employee #1155 – Kate Brady
 - Employee #15083 – Jonathan Capocci
 - Employee #15185 – Brittney Karpovich
 - Employee #15075 – Gary Winkelman
 - Employee #1184 – Stephanie Stevenson
 - Employee #15119 – Christine Eckert
 - Employee # 15134 – Brittany Kenney
 - Employee #1230 – Janine Metzger
 - Employee #15158 – Maile Irion

7. BOE Vacancy Candidate discussion following interviews