

Meetings:**6:15 p.m. – Budget / Facilities, School #1, Office Conference Room****7:00 p.m. – Public Budget Hearing, School #1, All Purpose Room****7:30 p.m. – Executive Session, School #1, Faculty Room****8:00 p.m. – Public Meeting, School #1, All Purpose Room**

Southampton Township Board of Education
 “Building a Tradition of Excellence”
 Southampton, New Jersey 08088

“Statement to the Public”

Please be advised that often it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases, a unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and the Superintendent to assure that the members fully understand the matter. When the committee is satisfied that the matter has been thoroughly researched, it is presented to the Board of Education for discussion prior to any final action being taken. Only then, is it placed on the agenda for action at a public meeting.

CALL TO ORDER:

This meeting is held in compliance with N. J. S. A. 10:4-6. A schedule of meetings was posted in all schools and the township municipal building and advertised in the *Burlington County Times* on January 16, 2018, and *The Central Record* on January 24, 2019.

ROLL CALL: BOARD OF EDUCATION MEMBERS:

President: Jeffrey Hicks _____ Vice-President: Jennifer Potter _____
 Donald Bozarth _____ Russell Hann _____ Marie Phillips _____ Suzanne Phillips _____
 Louise Rickborn _____ Amy Ushkowitz _____ Betty Wright _____

PUBLIC HEARING OF 2019-2020 SCHOOL YEAR BUDGET**PUBLIC COMMENT ON 2019-2020 SCHOOL YEAR BUDGET**

MOTION FOR EXECUTIVE SESSION TO DISCUSS THE FOLLOWING ITEMS: (HIB investigations, Renewal of Certified Staff, Renewal of Tenured Administrators, Renewal of Non-Tenured Administrators, Renewal of Non-Certified Staff, Renewal of Non-Certified Supervisor of Buildings and Grounds, Business Administrator’s contract, and submission of Business Administrator’s contract for Executive County Superintendent’s review) Time: _____ p.m. Motion _____, Second _____
 Roll Call/Vote _____

MOTION TO CLOSE EXECUTIVE SESSION AND RETURN TO PUBLIC SESSION: THE BOARD OF EDUCATION DISCUSSED THE FOLLOWING ITEMS DURING EXECUTIVE SESSION (HIB investigations, Renewal of Certified Staff, Renewal of Tenured Administrators, Renewal of Non-Tenured Administrators, Renewal of Non-Certified Staff, Renewal of Non-Certified Supervisor of Buildings and Grounds, Business Administrator's contract, and submission of Business Administrator's contract for Executive County Superintendent's review) Time:_____ p.m. Motion _____ Second_____ Roll Call/Vote_____

PUBLIC NOTICE OF MEETING:

This meeting is held in compliance with N. J. S. A. 10:4-6. A schedule of meetings was posted in all schools and the township municipal building and advertised in the *Burlington County Times* on January 18, 2019 and *The Central Record* on January 24, 2019.

SALUTE TO THE FLAG

COMMUNITY TOPIC:

- Introduction of Security Officer Sean McCausland

STUDENT RECOGNITION:

Kindergarten	Neko Cabanas
Grade 1	Ryan Gorman
Grade 2	Emma Spencer
Grade 3	Andrew Novello
Grade 4	Ethan Bencivengo
Grade 5	Kathryn Kutsmeda
Grade 6	Jorge Preciado-Ruiz
Grade 7	Ava Outlaw
Grade 8	Jaylin Haines

EMPLOYEE OF THE MONTH RECOGNITION:

- Mrs. Stephanie Wilhelm – Teacher, School #2/3
- Mr. Robert Phillips – Custodian & Grounds

OTHER RECOGNITION:

PUBLIC COMMENT ON AGENDA:

Members of the public are invited to submit comments pertaining only to the Board agenda during this public comment portion of the meeting. General comments, not necessarily pertaining to the agenda, are invited to be submitted during the public comment portion at the end of this meeting. The Board, pursuant to the Open Public Meetings Act, will not publicly discuss personnel matters and may choose not to respond to comments made by members of the public during this portion of the meeting; however, the Board will give all comments appropriate consideration and will refer all individual complaints to the Superintendent of Schools or Administration for resolution. Each citizen will be allotted up to three (3) minutes to speak, in order to allow everyone an opportunity to express their opinions or concerns.

CORRESPONDENCE (WHITE)

LETTERS:

*From:

*To: Mr. James Young, Mayor and Mrs. Kathleen Hoffman, Administrator,
Southampton Township

THANK YOU NOTES:

- Society of Saint Vincent DePaul- Donation
- Student Council – Trip to State House

*APPROVAL OF MINUTES: March 18, 2019 Regular and Executive (PINK)
March 25, 2019 Special Meeting and Executive

Motion by _____, Second by _____, Roll Call/Vote _____

ROLL CALL: BOARD OF EDUCATION MEMBERS:

President: J. Hicks _____ Vice-President: J. Potter _____
D. Bozarth _____ R. Hann _____ M. Phillips _____ S. Phillips _____
L. Rickborn _____ A. Ushkowitz _____ B. Wright _____

REPORT OF THE BOARD SECRETARY: (PINK)

1. Information Items:

- 1.1 Financial Disclosure Forms for 2018-2019 have been completed. Thank you!

2. Action Items:

- 2.1 It is recommended that the Board:
Approve transfers
*Line items for the months of March 2019 as approved by Superintendent
*Line items between March 2019 and April 2019 meetings as approved by Superintendent
- 2.2 Authorize the following payments:
*Authorize the payment of the March 2019 bill list in the amount of \$497,317.08
- 2.3 *Authorize payment of Interim Check Register and Electronic Fund Transfers for the period of March 19, 2019 and April 29, 2019 in the amount of \$737,252.58
- 2.4 Accept the **Board Secretary's Report** for the month of **March**
- 2.5 Accept the Treasurer's Report for the month of **February**
- 2.6 Approve the Board Secretary's Monthly Certification Budgetary Line Item Status. Pursuant to **NJAC 6A:23-2.1(c)3**, I certify that as of March 2019 and April 29, 2019 no budgetary line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of **NJAC 6A:23-2.11(a)**.
- 2.7 And certify the Board of Education's Monthly Certification Budgetary Major Account/Fund Status Pursuant to **NJAC 6A:23-2.11(c) 4**, we certify that as of **March 2019** after review of the secretary's monthly financial

report (appropriations section) and upon consultation with the appropriate district officials and the treasurer's monthly financial reports, that to the best of our knowledge, no major account or fund has been over expended in violation of the **NJAC 6:A:23-2.11(b)** and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

2.8 Accept Revenue Account Status Report for March 2019

2.9 *Accept March 2019 NutriServe Cafeteria Report and authorize Check Register in the amount of \$ 22,121.88

Motion by _____, Second by _____ to approve Board Secretary items (items #2.1-2.9) Roll Call/Vote _____

REPORT OF THE SUPERINTENDENT: (BUFF)

1. *Special Services Department

1.1 Information Items:

- The Southampton Parent Advisory group will be partnering with Shamong Township for our last Parent Group of the school year.
- Mrs. Janet Burdsall, School Psychologist has been selected as the 2018-2019 recipient of the Jane Bostrum Service to School Psychology Award.

1.2 Action Items: None

Motion by _____, Second by _____ to approve (item #1.2) Roll Call/Vote _____

2. Harassment, Intimidation and Bullying Report

Incident Number	School	Founded/Unfounded
SS-02-04-03-2019	School #2	Founded
SS-02-04-10-2019	School #2	Founded
SS-03-03-21A-2019	School #3	Founded
SS-03-03-21B-2019	School #3	Founded
Motion to affirm HIB incidents (item #2) _____ Second _____ Roll Call/Vote _____		

3. *Curriculum Director's Report

4. *Nurses' Reports

5. *Fire and Security Drill Reports

6. *Suspension Reports

7. Bus Evacuation Drill - None

Motion by _____, Second by _____, to accept reports (items #3-6) Roll Call/Vote _____

8. *2018-2019 School District Goals

8.1 Differentiated Instruction

8.2 Enhancing School Culture

8.3 K-8 I-STEAM Program Enhancements

Motion by _____, Second by _____, to accept the 2018-2019 District Goals Status Reports (items #8.1-8.3) Roll Call/Vote _____

9. Class Trips (not including transportation)

- 6th, 7th, & 8th Grade Student Council, Six Flags Great Adventure, Jackson, NJ,

- 05/20/19, \$1,361.00
- 3rd Grade, Vincentown Walking Tour, 05/20/19, NC
- 6th – 8th Grade, Medford Lanes Bowling Alley, Medford, NJ, 05/21/19, \$560.00
- PSD, Seneca High School, Tabernacle, NJ, 05/24/19, NC
- Media Club/Entrepreneur Club (5-8), Red Star Pizza, Vincentown, NJ, 06/04/19, NC
- 8th Grade Advance Spanish, Tenement Museum, New York, NY, 06/11/19, \$197.00
- 6th and 7th Grade Student Council, NJ Senate Budget Hearing, 04/30/19, NC
- 3rd, 4th & 5th Grade, Saw Mill Park, Massimo's Pizza, Southampton, 06/11/19

Motion by _____, Second by _____, to approve class trips (item #9) Roll Call/Vote _____

10. 2017-2018 NJDOE School Performance Reports

11. * 2018-2019 NJDOE QSAC Monitoring Report

Motion by _____, Second by _____, to accept the 2017-2018 NJDOE School Performance Reports and the 2018-2019 NJDOE QSAC Monitoring Report (items #10 & 11) _____

Second _____ Roll Call/Vote _____

12. Cultural Responsiveness Program for School #3 in the amount of \$4,500.00, Facilitator, Dr. Robin Daniels (Component of District Goal #1).

Motion by _____, Second by _____, to approve (item #12) Roll Call/Vote _____

13. 2018-2019 Memorandum of Agreement between Law Enforcement and Education

Motion to approve Memorandum of Agreement (item #13) between the New Jersey State Police and the Southampton Township School District for the 2018-2019 school year.

_____ Second _____ Roll Call/Vote _____

14. 2019-2020 Kindergarten Enrollment Status Report

- Registration Packets Requested = 44
- Preschool Disabled Transitioning = 3
- Registration Make Up = 4
- Potential Retentions = TBD (1 student being evaluated by CST)
- Total Possible Enrollment = 52

15. *Enrollment – April 15, 2019

15.1 Total school enrollment = 715 (PSD-Grade 8, including in-district special education)

15.2 Special Education = 167

- Resident students in-district = 127
- Resident students sent out of district = 15
- Speech and Language only = 25

COMMITTEE REPORTS: (GREEN)

1. Personnel / Student Services (Chairperson: J. Potter, M. Phillips & L. Rickborn)

*(Personnel / Student Services Committee Meeting Agenda – 4/17/19)

1.1 Superintendent's Recommendation for Employment

• *Renewal of Certified Staff for 2019-2020

1.1.1 *Approve the rehiring of tenured certified staff

1.1.2 *Approve the rehiring of certified staff receiving tenure

1.1.3 *Approve the rehiring of non-tenured certified staff

Motion by_____, Second by_____, to approve (item # 1.1.1 – 1.1.3) Roll Call/Vote

President: Jeffrey Hicks ____

Vice-President: Jennifer Potter____

Donald Bozarth____

Russell Hann____

Marie Phillips ____

Suzanne Phillips ____

Louise Rickborn____

Amy Ushkowitz ____

Betty Wright____

• *Renewal of Certified Administrators for 2019-2020

1.1.4 *Approve the rehiring of tenured administrators

1.1.5 *Approve the rehiring of non-tenured administrators

Motion by_____, Second by_____, to approve (item # 1.1.4 – 1.1.5) Roll Call/Vote

President: Jeffrey Hicks ____

Vice-President: Jennifer Potter____

Donald Bozarth____

Russell Hann____

Marie Phillips ____

Suzanne Phillips ____

Louise Rickborn____

Amy Ushkowitz ____

Betty Wright____

• *Renewal of Non-Certified Staff for 2019-2020

1.1.6 *Approve the rehiring of tenured administrative assistants

1.1.7 *Approve the rehiring of non-tenured administrative assistants

1.1.8 *Approve the rehiring of tenured custodian/maintenance specialist

1.1.9 *Approve the rehiring of non-tenured custodians

1.1.10 *Approve the rehiring of non-tenured administrative assistant

1.1.11 *Approve the rehiring of non-tenured Board of Education Treasurer of School Monies

Motion by_____, Second by_____, to approve (item # 1.1.6 – 1.1.11) Roll Call/Vote

President: Jeffrey Hicks ____

Vice-President: Jennifer Potter____

Donald Bozarth____

Russell Hann____

Marie Phillips ____

Suzanne Phillips ____

Louise Rickborn____

Amy Ushkowitz ____

Betty Wright____

• *Renewal of non-tenurable Supervisor of Buildings and Grounds

1.1.12 Approve the rehiring of non-tenured Supervisor of Buildings and Grounds.

Motion by_____, Second by_____, to approve (item # 1.1.12) Roll Call/Vote

President: Jeffrey Hicks ____

Vice-President: Jennifer Potter____

Donald Bozarth____

Russell Hann____

Marie Phillips ____

Suzanne Phillips ____

Louise Rickborn____

Amy Ushkowitz ____

Betty Wright____

- 1.2 FMLA – Employee #1253 requests Temporary Leave of Absence according to STEA Contract Article XII, A5, effective for the School Year 2019-2020

1.3 Workshops

- Kayla Kasinski, Nokomis PreK Class, Medford, NJ, 04/16/19, NC
- Brianna Chapin, Realtime User Group, Mt. Laurel, NJ, 06/05/19, NC
- Janet Burdsall, NJASP, Sheraton, Edison, NJ, 05/10/19, NC (Award Recipient)
- Casey DeJoseph, NJASA Adjustment Aid, Ramada Plaza, Monroe, NJ, 4/30/19, \$169
- Mike Harris, 37th Annual NJASA/NJAPSA Spring Leadership Conference, Atlantic City, NJ, 05/15-17/19, \$750

Motion by_____, Second by_____, to approve (items# 1.2 - 1.3) Roll Call/Vote_____

- 1.4 Renew the contract with Mission One and ESS (formerly Source4Teachers) for the 2019-2020 school year for paraprofessionals and substitute teachers

- 1.5 Approve a 2% increase to salaries in 2019-2020 for paraprofessionals contracted via Mission One. .

Motion by_____, Second by_____, to approve (items# 1.4 - 1.5) Roll Call/Vote_____

President: Jeffrey Hicks _____

Vice-President: Jennifer Potter_____

Donald Bozarth_____

Russell Hann_____

Marie Phillips _____

Suzanne Phillips _____

Louise Rickborn_____

Amy Ushkowitz _____

Betty Wright_____

- 1.6 *Approve the submission of the 2019-2020 Business Administrator's contract for review and approval by the Burlington County Executive Superintendent.

Motion by_____, Second by_____, to approve (items# 1.6) Roll Call/Vote_____

President: Jeffrey Hicks _____

Vice-President: Jennifer Potter_____

Donald Bozarth_____

Russell Hann_____

Marie Phillips _____

Suzanne Phillips _____

Louise Rickborn_____

Amy Ushkowitz _____

Betty Wright_____

- 1.7 *Approve the 2019-2022 Supervisor of Buildings and Grounds contract.

Motion by_____, Second by_____, to approve (items# 1.7) Roll Call/Vote_____

President: Jeffrey Hicks _____

Vice-President: Jennifer Potter_____

Donald Bozarth_____

Russell Hann_____

Marie Phillips _____

Suzanne Phillips _____

Louise Rickborn_____

Amy Ushkowitz _____

Betty Wright_____

2. Curriculum / Policy (Chairperson: S. Phillips, A. Ushkowitz, & B. Wright)

(Curriculum / Policy Committee Meeting Agenda – 4/17/19)

2.1 2018-2019 School Level Objectives

- School #1: During the 2018-2019 school year, at least 90% of 2nd grade students will improve at least two independent reading levels on the Fountas and Pinnell benchmark assessment, which addresses both reading fluency and comprehension.
- School #1: During the 2018-2019 school year, at least 90% of 1st grade students will achieve a 50% increase on the Narrative Writer's Workshop rubric, which addresses writing structure, development, and language conventions (equivalent to a 6 point or more increase on the rubric).

- School #1: During the 2018-2019 school year, at least 80% of Kindergarten representatives (students, staff, and parents) surveyed will indicate a positive perception of school culture through an evaluation of the school's physical environment, school-home communication, and a sense of school community and opportunities for involvement.
- School #2: During the 2018-2019 school year at least 80% of fourth grade students will increase their independent reading performance by two reading levels on the Fountas and Pinnell benchmarking assessment.
- School #3: During the 2018-2019 school year at least 80% of the students in eighth grade will attain a 75% or better on the math assessment identified strand.
- School #2/#3: During the 2018-2019 school year, School #2/#3 will create a school level committee comprised of administration, staff, parents, and students to create and implement a school level action plan based on a needs assessment to address the District Goal pertaining to enhancing school climate / culture. Implemented activities will be documented and reported to the Board of Education via monthly School Level Objective Progress Report.

2.2 • Second Reading Policies/Regulations – Policy Alert #217

- P 5600 - Student Code of Conduct
- P 8561 - Procurement Procedures for School Nutrition Programs

Motion by_____, Second by_____, to accept the 2018-2019 School Level Objectives status reports and approve Policies/Regulations upon second reading (Policy Alert #217 as listed above) (items # 2.1 – 2.2) Roll Call/Vote_____

2.3 • 2019-2020 S.T.E.P. Identification Matrix Approval

Motion by_____, Second by_____, to adopt the 2019-2020 S.T.E.P. Matrix (items # 2.3) Roll Call/Vote_____

3. Budget / Finance /Facilities (Chairperson: D. Bozarth, R. Hann, & J. Hicks)
Administrative Facilitator – Casey DeJoseph

*(Budget / Finance / Facilities Committee Meeting Agenda)

3.1 Information Items:

- Update on American Water well project
- Update on status of Operations & Maintenance Building
- Update on status of RFPs for:
 - Before & After Care
 - Food Service Management Company

3.2 Action Item: **ADOPTION OF THE 2019-2020 BUDGET**, as reviewed and approved by the Burlington County Office Department of Education of New Jersey as follows:

BE IT RESOLVED that the 2019-2020 School Year budget, having been reviewed and approved by the Burlington County Office Department of Education of New Jersey in accordance with the statutory deadline, be adopted as follows:

General Fund	\$14,077,602
Special Revenue Fund	\$ 306,671
Debt Service Fund	\$ 603,294
Total	\$ 14,987,567

General Fund Tax Levy	\$11,770,890
Debt Service Tax Levy	\$ 603,294
Total	\$ 12,374,184

Tax Rate Impact (inclusive of Debt Service)

Proposed Tax Rate \$ 1.242

Current Tax Rate \$ 1.230

WHEREAS, the Southampton Township Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

WHEREAS, N.J.A.C. 6A:23 A-7.3 et seq. requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

WHEREAS, a Board of Education may establish, for regular district business travel only, an annual school year threshold of \$300 per staff member where prior Board approval shall not be required unless this annual threshold for a staff member is exceeded in a given school year (July 1 through June 30); and

WHEREAS, travel and related expenses not in compliance with N.J.A.C. 6A:23 A-7.3 et seq. but deemed by the Board of Education to be necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement Forms; now

THEREFORE, BE IT RESOLVED, the Board of Education approves all travel not in compliance with N.J.A.C. 6A:23 A-7.3 et seq. as being necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement Forms; and

BE IT FURTHER RESOLVED, the Board of Education approves travel and related expense reimbursements in accordance with N.J.A.C. 6A:23B A7.3 to a maximum expenditure of \$65,000 for all staff and board members.

Motion to Adopt 2019-2020 School Year Budget (Item #3.2) _____, Second _____

Motion by _____, Second by _____, to approve (items# 1.7) Roll Call/Vote

President: Jeffrey Hicks _____

Vice-President: Jennifer Potter _____

Donald Bozarth _____

Russell Hann _____

Marie Phillips _____

Suzanne Phillips _____

Louise Rickborn _____

Amy Ushkowitz _____

Betty Wright _____

4. President's Council (J. Hicks, J. Potter and M. Harris)

4.1 2018-2019 Board of Education Goals

- **Goal #1:** The Board of Education will use effective fiscal planning, including reserving funds in capital reserve and the regular budgetary process, to address long-range facility needs pertaining to the demolition of existing storage facilities and the construction of a new storage facility during the summer of 2019.
- **Goal #2** The Board of Education, in consultation with the Superintendent and Business Administrator, will develop a comprehensive action plan to address the seven year phase out of state adjustment aid. This action plan will include educating the school community as to the impact on district programming and operations and developing a framework to address budgetary savings and cuts.
- **Goal #3** The Board of Education, in collaboration with the Superintendent, will develop a comprehensive action plan to further enhance school security and safety. This plan will include increasing counseling services for students, enhancing facilities security, and exploring the feasibility of adding an armed security officer.

Motion by_____, Second by_____, to accept the 2018-2019 Board of Education Goals Status Reports (Item #4.1)

Roll Call/Vote_____

OLD BUSINESS:

NEW BUSINESS:

- Superintendent's Evaluation
- Honoring BOE Members and Boards for NJSBA Awards. BCSBA Dinner Meeting May 16th at 6:00 PM, Medford Village Country Club.

PUBLIC COMMENTS:

Members of the public are invited to submit any general comments during this public comment portion of the meeting. The Board, pursuant to the Open Public Meetings Act, will not publicly discuss personnel matters and may choose not to respond to comments made by members of the public during this portion of the meeting; however, the Board will give all comments appropriate consideration and will refer all individual complaints to the Superintendent of Schools or Administration for resolution. Each citizen will be allotted up to three (3) minutes to speak, in order to allow everyone an opportunity to express their opinions or concerns.

MOTION FOR EXECUTIVE SESSION: (Personnel, Contract Negotiations, Legal)

Time:

Motion _____ Second _____ Roll Call/Vote _____

MOTION TO CLOSE EXECUTIVE SESSION:

(Personnel, Contract Negotiations, Legal)

Time:_____ p.m.

Motion _____ Second _____ Roll Call/Vote _____

ADJOURNMENT: Time: _____ p.m.
Motion _____ Second _____ Roll Call/Vote _____

NOTE: Committee Meetings & Dates

Committee	Date	Time	Location
Budget /Finance/Facilities	May 28, 2019	6:15	School #1 Office Conference Rm.
Curriculum / Policy	TBD	TBD	TBD
Personnel / Student Services	May 28, 2019	6:15	School #1 Faculty Room

Next Board of Education Meeting – May 28, 2019, School #1 All-Purpose Room
 Miscellaneous inserts (GOLDENROD)

*Documents attached

Upcoming School Events – Dates to Remember

April	29	Teacher In-Service – School Closed
	29	Full Day Staff Development
	29	Faculty Meeting - #2/#3 - #2 APR 3:25 PM
	29	BOE Meeting – School #1 APR 8:00 PM
	30	School Resumes
May	2	Spring Pictures
	3	Arbor Day Program
	3	Special Event Fridays – Choose Kind
	6	PTA Executive Board Meeting – 6:30 – 8:30 – Media Center
	6	05/06-05/15 – Regular NJSLA Administration
	6-10	Teacher Appreciation Week
	8	National School Nurse Day
	9	Parent Advisory Group – 6:00 PM
	10	Special Event Fridays – School Spirit
	15	Project Pride
	15	05/15-05/21 – NJSLA Make-up Administration
	16	Kindergarten Registration - Makeup
	17	Special Event Fridays – American Spirit
	21	Art Show 6:00 – 8:00 PM
	21	5 th Grade Concert @ 6:30 PM Warrior Dome
	21	Sports Awards @ 2:30 – School #2 APR
	24	School #2 Spelling Bee
	24	Special Event Fridays – Choose Kind
	27	Memorial Day – School Closed
	28	BOE Meeting – School #1 APR 8:00 PM
June	12	New Academic Awards Night, 6:30 in the Warrior Dome
	18	8 th Grade Promotion Ceremony, 6:30 @ Seneca High School