



**Clinton-Glen Gardner Board of Education  
July 21, 2025  
CPS Media Center 5:30pm**

**SPECIAL BUSINESS SESSION AGENDA  
Action may be taken**

The Clinton-Glen Gardner School District is a community who values traditions. Our MISSION is to nurture and cultivate each child to be a compassionate, curious, and creative thinker, entrusted and empowered to build and lead the future.

**Adopted 3/2016**

**1. Call to Order**

**2. Opening Statement:**

This meeting is held in compliance with the New Jersey Open Public Meetings Law. The Clinton-Glen Gardner Board of Education has given the public adequate notice by having the date, time, and place of the meeting published in the Hunterdon County Democrat and Hunterdon Review, and by having duly posted the same information in the Board Office, the school bulletin board, the faculty room and the Town Hall.

**3. Roll Call**

**4. Superintendent/Principal's Report**

*Motion: Authorizing the Affirmative Action Team to conduct the Needs Assessment and to develop a Comprehensive Equity Plan.*

**6 Public Comment**

**7. Personnel**

**Motion:** To approve the following staff members for the 2025-2026 School year

Position	Name	25/26 Step and Salary	Attachment
Elementary	Grace Hoelzel	BA/Step 1 \$61,765	#1

**8. General Information: Business Administrator’s Report**

**A. INCREASE BID THRESHHOLD**

**Motion:** To approve the increase the bid threshold to \$53,000 as specified in the below:

WHEREAS, Bernadette Wang, School Business Administrator/Board Secretary, possesses a Qualified Purchasing Agent (QPA) certificate;

WHEREAS, the State Treasurer, in consultation with the Governor and pursuant to N.J.S.A. 52:34-7 and N.J.S.A. 18A:18A-3 (b), has increased the bid threshold amount for school districts with a Qualified Purchasing Agent, from \$44,000 to \$53,000, effective July 1, 2025;

NOW, THEREFORE BE IT RESOLVED that the Clinton Glen Gardner BOE, pursuant to N.J.S.A. 18A:18A-3 (a), establishes and sets the bid threshold amount of \$53,000 for the school district, and further authorizes the School Business Administrator/Board Secretary, the Qualified Purchasing Agent, to award contracts, in full accordance with N.J.S.A. 18A:18A-3 (a), for those purchases that do not exceed in the aggregate of the newly established bid threshold amount.

Furthermore, for contracts in the aggregate that are less than the bid threshold but fifteen (15%) or more of the amount, the School Business Administrator/Board Secretary shall award contracts after soliciting at least two competitive quotations.

The School Business Administrator/Board Secretary, pursuant to N.J.S.A. 18A:18A-37 (c), is authorized to award contracts that are in the aggregate less than fifteen (15%) percent of the bid threshold without soliciting competitive quotations.

**B. IDEA Applications for 2025-2026**

<b>Motion:</b> To approve application and submission of IDEA for the 2025-2026 School Year		
Grant	Amount	Allocation
IDEA	\$6,081	Preschool
IDEA	\$148,986	Basic

**C. CAPITAL RESERVE FOR GYM OFFICE RENOVATION**

**Motion:** To authorize the Business Administrator the use of Capital Reserve of additional \$50,000 for cost of gym office renovation

**D. 2024-2025 Extraordinary Aid**

**Motion:** To accept 2024-2025 Extraordinary Aid from the State of New Jersey in the amount of \$626,003 for special education student excess costs. A decrease of \$12,381 from 2023-2024 of \$638,284 (**Attachment #2**)

**E. 2024-2025 Non Public School Transportation Aid**

**Motion:** To accept 2024-2025 Non Public School Transportation Aid from the State of New Jersey in the amount of 4,203 for transportation of the nonpublic school students. A reduction of \$802 from 2023-2024 of \$5,005. (**Attachment #3**)

**F. SDA GRANT**

**Motion:** To approve SDA Grant execution and delivery of grant agreement for future planned HVAC system upgrades.

**Motion:** To approve of SDA delegation of authority to the School Business Administrator for the future planned HVAC upgrades.

**Motion:** To approve the use of Capital Reserve for local share of SDA for the future planned HVAC upgrades.

**9. Correspondence**

**10. New Business**

**11. Old Business**

**12. Public Comment**

**13. Executive Session**

**Call for a motion to adjourn to Executive Session in accordance with the Sunshine Law, Chapter 231, P.L.1975, to discuss matters listed below. The matters discussed will be made public if and when the circumstances requiring confidentiality no longer exist; however, it is not presently known when such circumstances will no longer exist. --**

HIB & Personnel

**Call for a motion to exit executive session and enter public session**

**HIB Report Receipt: June 2025**

- A. Motion to affirm, reject, or modify the superintendent's decision by roll call voice vote incident #8 as NOT HIB.

- B. Motion to affirm, reject, or modify the superintendent's decision by roll call voice vote incident #9 as confirmed HIB.

<b>HIB#</b>	<b>1st or 2nd reading</b>	<b>Status (Confirmed as HIB <u>or</u> Not confirmed as HIB)</b>
<b>HIB Report Receipt# 8</b>	<b>2nd reading</b>	<b>Confirmed as NOT HIB</b>
<b>HIB Report Receipt# 9</b>	<b>2nd reading</b>	<b>Confirmed as HIB</b>

#### **14. Adjournment**