

ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT  
BOARD OF EDUCATION VOTING MEETING AGENDA  
Monday, July 21, 2025 - 6:00 P.M.

- I. Flag Salute.
- II. Moment of Silence
- III. Roll call of members and recording names of directors absent,
- IV. Consideration to waive the reading and approve the Official Minutes from the July 14, 2025 Workshop Meeting and the June 16, 2025 Voting Meeting as attached.
- V. PUBLIC PARTICIPATION
  - Len Myers and Youth Football – Purchasing a Hudl Camera
- VI. PRESENTATIONS
  - Centegix: Platform Review and Technical Aspects for School Safety Communications
- VII. BOARD CONCERNS

CONSENT AGENDA

- A. Consideration to approve the conference and field trip requests, as presented, on the attached form.
- B. Consideration to approve, as listed and upon receipt of all appropriate documentation, adding the following to the substitute list for the 2025-2026 school year:

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| TEACHER/NURSE                             | AIDE/CAFETERIA/CUSTODIAN/SECRETARIAL |
| Erika Wilson                              | Lori James                           |
| Beth Pierce                               |                                      |
| * Michael Archambeau – Amergis Substitute |                                      |
| Lori James                                |                                      |

*\*indicates District Office has not received all appropriate documentation*
- C. Consideration to approve the request from the ACV/PTO to approve the following (pending receipt of all appropriate documentation) as officers for the 2025-2026 school year: Tiffany Lauer/President; Emily Shook; Co-President; Amber Dehart/ Vice President; Maggie Chandler/Co-Vice President; Jessica Lemmon/Secretary; Kristin Peace/Co-Secretary; and Jacque Maihle/Treasurer.
- D. Consideration to approve the request from the ACV/PTO to approve the following (pending receipt of all appropriate documentation) as Volunteers for the 2025-2026 school year: Stephanie Master; Melissa Russell, Katie Scheerbaum, Emily Shumaker, Hannah Eiler, Jennifer Pollock, Melinda Smith, Lindsay Sherman, and Jamie Leigh Eiler.

- E. Consideration to approve the request from PTO to use the PTO Room on September 3, 2025, November 5, 2025, January 7, 2026, March 4, 2026, and May 6, 2026 from 5:00 P.M. – 6:30 P.M. for the purpose of PTO Meetings (Open to the public).
- F. Consideration to approve the request from PTO to use the PTO Room on October 10, 2025, February 4, 2026, and April 1, 2026 from 3:00 P.M. – 4:00 P.M. for the purpose of PTO Meetings (Officers only).
- G. Consideration to approve the request from PTO to use a small room in the cafeteria on September 3, 2025, October 1, 2025, November 5, 2025, January 6, 2026, February 4, 2026, March 4, 2026, April 1, 2026, May 6, 2026, from 10:30 A.M. – 1:00 P.M. for the purpose of School Cart.
- H. Consideration to approve the request from PTO to use the PTO Room from October 13, 2025 – October 17, 2025, during Open House for the purpose of a Book Fair.
- I. Consideration to approve the request from PTO to use the PTO Room from December 8, 2025 – December 12, 2025, from 8:00 A.M. – 3:00 P.M. for the purpose of Santa Workshop.
- J. Consideration to approve the request from PTO to use the PTO Room from April 7, 2026 – April 10, 2026, from 8:00 A.M. – 3:00 P.M. for the purpose of a Book Fair.
- K. Consideration to approve the request from PTO to use the Teacher Lounge on May 4, 2026, from 10:00 A.M. – 1:00 P.M. for the purpose of a Teacher/Staff Luncheon.
- L. Consideration to approve the request from Hannah Eiler to be a volunteer with the Junior-High Cheerleading team as attached.
- M. Consideration to approve the request from Danielle Lutz to be a volunteer with the Junior-High Cheerleading Team as attached.
- N. Consideration to approve the request from Michael Weigle to be a volunteer with the Varsity Baseball Team as attached.
- O. Consideration to approve the request from Broc Weigle to be a volunteer with the Varsity Baseball Team as attached.
- P. Consideration to approve the request from John Irwin to be a volunteer with the Varsity Baseball Team as attached.
- Q. Consideration to approve the request from John Irwin to use the school parking lots for the Foxburg Festival on Sunday, September 28, 2025.
- R. Consideration to approve the request from Julie Myers to remain a district wide volunteer for the 2025-2026 school year as attached.
- S. Consideration to approve the request from Natasha Griebel to remain a volunteer with the PTO and Junior-High Cheerleading team as attached.

## VIII. FINANCE AND PURCHASE

- A. Discussion related to paying bills for July, 2025
- B. General Fund/Financial Report/Payroll Check Register, including Athletics for June, 2025.
- C. Cafeteria Finance Report for June, 2025.
- D. Activities Report for June, 2025.
- E. F.I.R.S.T. Program Report for June, 2025.
- F. Elementary Activity Account for June, 2025.
- G. Elementary Yearbook Activity Account for June, 2025.
- H. Cafeteria Report – Stacey Redding
  
- I. Consideration to approve the current Certificate of Deposit (CD) held by PSDLAF which will mature on July 21, 2025, the FDIC CD funds will be held in the MAX Liquid Account (General Fund) at a daily fluctuating rate of 4.17%.
  
- J. Consideration to approve giving authority to Erin Morrison, Business Manager and David McDeavitt, Superintendent to sign and execute an electric contract and natural gas contract on behalf of the school board, the contracts will be sent to our solicitor for review before signing, and once the contracts are signed, details of each contract will be presented at the following board meeting.
  
- K. Consideration to retroactively approve advertising for the RFP for the Football Field and ADA Parking (Sent for advertisement on July 14, 2025).

## IX. PERSONNEL

- A. Consideration to approve the request from Employee #472 for paid maternity leave utilizing all Emergency, Sick, and Personal Days. Once all Emergency, Sick, and Personal Days are exhausted, requesting to use Family Medical Leave.
  
- B. Consideration to approve advertising for a long-term substitute school nurse.
  
- C. Consideration to approve accepting the letter of resignation from Timothy Bock (WSTU Social Studies teacher) effective June 27, 2025.
  
- D. Consideration to approve advertising for a 7-12 Social Studies teacher at Western Secure Treatment Unit.
  
- E. Consideration to approve hiring Dylan Neal for the vacated position of 7-12 Grade Special Education Teacher at the Western Secure Treatment Unit in Emlenton, PA, at a Master Step I, with future salary increases to be negotiated with the Allegheny-Clarion Valley Education Association. This position is approved as 183 days, being Monday through Thursday, for a school year dating from August 1st of each year to the following June 30<sup>th</sup>. This position is hired contingent upon the continued need and operation of the Western Secure Treatment Unit. This position shall further be contingent on the individual executing a consent and acknowledgement to a future decrease in salary, in the event the individual's employment changes to a position with lesser pay. All other terms of the Agreement between the Allegheny-Clarion Valley School District and the Allegheny-Clarion Valley Education Association, effective July 1, 2023 shall apply to the position.

- F. Consideration to approve hiring \_\_\_\_\_ as a School Police Officer at the current contracted hourly rate of \$\_\_\_\_\_ at the beginning of the 2025-2026 school year.
- G. Consideration to approve the Superintendent Secretary/Accounts Payable Job Description as attached.
- H. Consideration to approve hiring \_\_\_\_\_ as the Superintendent Secretary/Accounts Payable as a salary of \$\_\_\_\_\_ at the beginning of the 2025-2026 school year.
- I. Consideration to approve Valarie Snyder as the Jr. High Volleyball Head Coach at a supplemental salary of \$1,087.00.
- J. Consideration to approve advertising “in-house” for a Certified School Nurse for the 2025-2026 school year.
- K. Consideration to approve hiring Sara Black, as the Musical Director at a supplemental salary of \$1,384.00
- L. Consideration to approve advertising for a full-time one-to-one aide at the beginning of the 2025-2026 school year.
- M. Consideration to approve hiring Logan Pistorius as the Varsity Baseball Coach at a supplemental salary of \$2,440.00.
- N. Consideration to approve accepting the letter of resignation from Juanita Stiglitz (Junior-High Assistant Volleyball Coach), dated July 7, 2025.
- O. Consideration to approve advertising for a Junior-High Volleyball Assistant Coach.
- P. Consideration to approve hiring Heather John, upon receipt of all appropriate documentation, as a part-time Child Specific Aide under of the current contract at an hourly rate of \$13.66.
- Q. Consideration to approve the School Police Officer 1-year contract.
- R. Consideration to approve the Meet and Discuss 1-year contract.
- S. Consideration to approve the Food Service Director 1-year contract.
- T. Consideration to approve accepting the letter of resignation from Erika Smith (WSTU Vocational Teacher), effective July 30, 2025
- U. Consideration to approve advertising for a 7-12 Vocational Teacher at Western Secure Treatment Unit.
- V. Consideration to approve the District Secretary (Full-time 220 days) job description.
- W. Consideration to approve appointing Cortney Chalmers as the FOCUS point of contact at a yearly stipend of \$1,000 beginning with the 2025-2026 school year.
- X. Consideration to approve the letter of resignation from William Strauser (Girl’ Varsity Golf Coach), dated July 15, 2025.

Y. Consideration to approve advertising for a Girls' Varsity Golf Coach.

Z. Consideration to approve hiring \_\_\_\_\_ for the vacated position of 7-12 Grade Math Teacher at the Western Secure Treatment Unit in Emlenton, PA, at a Bachelor's Step I with future salary increases to be negotiated with the Allegheny-Clarion Valley Education Association. This position is approved as 183 days, being Monday through Thursday, for a school year dating from August 1st of each year to the following June 30<sup>th</sup>. This position is hired contingent upon the continued need and operation of the Western Secure Treatment Unit. This position shall further be contingent on the individual executing a consent and acknowledgement to a future decrease in salary, in the event the individual's employment changes to a position with lesser pay. All other terms of the Agreement between the Allegheny-Clarion Valley School District and the Allegheny-Clarion Valley Education Association, effective July 1, 2023 shall apply to the position.

X. INSTRUCTIONAL SERVICES

A. Elementary Report.

- a. Consideration to approve the 2025-2026 Elementary Staff Handbook as attached.
- b. Consideration to approve the 2025-2026 Elementary Handbook as attached.

B. Secondary Report.

- a. Consideration to approve the 2025-2026 Jr./Sr. High School Student Handbook changes as attached.
- b. Consideration to approve the 2025-2026 Jr/Sr. High School Teachers' Handbook with the Discipline Chart the same as the Student Handbook as attached.
- c. Consideration to approve the 2025-2026 Fundraising Calendar as attached.

C. Athletic Report.

- a. Consideration to approve the 2025-2026 Athletic Handbooks (with no changes for the upcoming year) as attached.

D. Western Secure Treatment Unit.

- a. Consideration to approve the 2025-2026 WSTU Student Handbook as attached.

E. Federal Programs Report.

- a. Consideration to approve the 2025-2026 Title I Handbook as attached.
- b. Consideration to approve the 2025-2026 School Wide Title I Plan as attached.

F. District Report.

- a. Consideration to approve the 2025-2026 District Calendar as attached.

- b. Consideration to approve the 2025-2026 Musical Events for the A-C Valley Elementary Band and Chorus and the High School Choir for the 2025-2026 school year.
- c. Consideration to approve the 2025-2026 Cyber Services Handbook as attached.
- d. Consideration to approve the mobile dental services for the 2025-2026 school year with Big Smiles Dental.
- e. Consideration to approve Health Services of Clarion, Inc./Dr. Leonard as the School Doctor for the 2025-2026 school year.
- f. Consideration to approve the Enrollment, Class Size Data and Staff for the 2024-2025 school year dated July 1, 2025.
- g. Consideration to approve the agreement with Vector Solutions in the amount of \$1,250.00.
- h. Consideration to approve the Outside Agency Procedures as attached.

G. Student Representative Report.

H. School Police Report.

I. Special Education Report.

## XI. POLICY

- A. Consideration to approve the second reading of Policy #317 – Conduct/Disciplinary Procedures as attached.
- B. Consideration to approve the second reading of Policy # 317.1 – Educator Misconduct as attached.
- C. Consideration to approve the second reading of Policy #320 – Freedom of Speech by Employees as attached.
- D. Consideration to approve the second reading of Policy #718 – Service Animals in Schools as attached.
- E. Consideration to approve the first reading of Policy #626 – Federal Fiscal Compliance as attached.
- F. Consideration to approve the first reading of Policy #626.1 – Travel Reimbursement – Federal Programs as attached.
- G. Consideration to approve the first reading of Policy #827 – Conflict of Interest as attached.

## XII. FACILITIES

A. Maintenance Report.

- a. Consideration to approve advertising an old, unused Nilfisk Advance Model 20 UHSB Floor Buffer on Municibid.
- b. Consideration to approve advertising an old, unused Dart Floor Buffer on Municibid.

### XIII. TRANSPORTATION

- A. Consideration to approve the 2025-2026 Transportation Handbook as attached.
- B. Consideration to approve the request from Pam Myers, Myers Transportation to add a 2022 Ford transit VIN#1FBAX9CG9NKA02309.
- C. Consideration to approve the updated Van/Bus Drivers List for 2025-2026 school year.
- D. Consideration to approve the request from Bobbert Busing Inc. to add a 2009 Bluebird, 72 passenger school bus (#1432) to their fleet to replace Bus 5.
- E. Consideration to approve the request from Bailey Busing Company to add a 2021 International School Bus (#9419) to their fleet to replace Bus 3.

### XIV. MISCELLANEOUS

- A. Career Center Report.
- B. Intermediate Unit Report.
  - a. Board Meeting Minutes from the June meeting are attached.
- C. Correspondence.
- D. Technology Committee update.
- E. Athletic Committee update.
- F. Finance Committee update.
- G. Football Field Committee update.
- H. Auditorium Committee update.

### XV. OLD BUSINESS

### XVI. NEW BUSINESS

### XVII. ADJOURNMENT

## CONFERENCES AND FIELD TRIPS FOR 2024-2025 (July 2025 – Conference)

| Attendee(s)     | Conference                                                       | Date                                                                   | Location          | Subs     | Registration | Mileage  | Meals    | Lodging  | Other              | Total                                             |
|-----------------|------------------------------------------------------------------|------------------------------------------------------------------------|-------------------|----------|--------------|----------|----------|----------|--------------------|---------------------------------------------------|
| David McDeavitt | Corrections Education Conference                                 | 08/10/2025,<br>08/11/2025,<br>08/12/2025                               | Pittsburgh, PA    | \$0.00   | \$550.00     | \$72.00  | \$0.00   | \$425.00 | \$0.00             | \$1047.00<br><br>\$1047.00 paid by the WSTU Grant |
| Rachel Paz      | Gifted Consortium Meeting 1                                      | 09/08/2025                                                             | RIU #6            | \$166.00 | \$0.00       | \$0.00   | \$0.00   | \$0.00   | \$0.00             | \$166.00                                          |
| Rachel Paz      | Gifted Consortium Meeting 2                                      | 10/27/2025                                                             | RIU #6            | \$166.00 | \$0.00       | \$0.00   | \$0.00   | \$0.00   | \$0.00             | \$166.00                                          |
| Rachel Paz      | Gifted Consortium Meeting 3                                      | 02/23/2026                                                             | RIU #6            | \$166.00 | \$0.00       | \$0.00   | \$0.00   | \$0.00   | \$0.00             | \$166.00                                          |
| Rachel Paz      | Gifted Consortium Meeting 4                                      | 05/11/2026                                                             | RIU #6            | \$166.00 | \$0.00       | \$0.00   | \$0.00   | \$0.00   | \$0.00             | \$166.00                                          |
| Wendy Shevock   | SLP Institute                                                    | 08/22/2025                                                             | RIU #6            | \$0.00   | \$0.00       | \$0.00   | \$0.00   | \$0.00   | \$0.00             | \$0.00                                            |
| Malliah Schreck | LETRS Training                                                   | 4 Days Total<br>October 2025<br>January 2026<br>March 2026<br>May 2026 | RIU #6            | \$664.00 | \$399.00     | \$110.04 | \$28.00  | \$0.00   | \$0.00             | \$1,201.04                                        |
| Megan Geffel    | Corrections Conference                                           | 08/10/2025,<br>08/11/2025,<br>08/12/2025,<br>08/13/2025                | Pittsburgh, PA    | \$0.00   | \$540.00     | \$100.80 | \$105.00 | \$0.00   | Parking<br>\$75.00 | \$820.80<br><br>\$820.00 paid by the WSTU Grant   |
| Lisa Evans      | Corrections Conference                                           | 08/11/2025,<br>08/12/2025,<br>08/13/2025                               | Pittsburgh, PA    | \$0.00   | \$540.00     | \$119.84 | \$70.00  | \$250.00 | \$0.00             | \$979.84<br><br>\$979.84 paid by the WSTU Grant   |
| Sarah Patton    | School Board Secretary Conference                                | 10/29/2025,<br>10/30/2025,<br>10/31/2025                               | Mechanicsburg, PA | \$0.00   | \$75.00      | \$302.00 | \$85.00  | \$350.00 | \$0.00             | \$812.00                                          |
| Melanie Cole    | Quality Indicators of Emotional Support Services/Program for LEA | 11/19/2025                                                             | Pattan West, PA   | \$0.00   | \$0.00       | \$75.60  | \$0.00   | \$0.00   | \$0.00             | \$75.60                                           |

District costs to date:

|           |          |
|-----------|----------|
| July 2025 | 2,752.64 |
|-----------|----------|