

SOUTHERN LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING – MILLER HIGH SCHOOL LIBRARY
June 19, 2025 at 6:00 PM

Vice President Siemer called the meeting to order at 6:01 PM.

ROLL CALL:

Mr. Sean Bartley P A Ms. Jessica Dorsey P A Mr. James Palmer P A
Ms. Mary Reynolds P A Mr. Albert Siemer P A
(Ms. Reynolds arrived at 6:30PM)

PUBLIC PARTICIPATION

- Jodi Hellyer – SLEA President – gave a special thanks to the entire staff, administration and PTO for their flexibility and accommodating the year end festivities. The kids and staff had a great time.
- OAPSE – not present
- Perry County Board of Elections – Jamie Snider, Dee Keister-Smith, Pat Hannum, Mike Boley, Steve Carr, and County Commisioner Chase Bennett – presented their application to utilize the Activity Center for the purpose of voting. Considerable discussion followed, with questions from the Board of Education and answers from the Board of Elections regarding the potential use of the facility.

ANNETTE LOSCO

- Thanked the Board for attending Graduation last month
- Athletic Handbook – Attendance and Tardy Policy update
- Southern Perry County Academic Endowment Fund Grants
 - o \$6,500 Jacob Wheeler/ Band Boosters (Band Uniforms)
 - o \$3,500 Austin Hook (Science Lab Equipment)
- Christina McLean – OTA – Service Agreement through AMESC
- HS Counselor position - vacant position posted, interviews will be planned for next week
- Millcreek flooring project update
- Board Member Questions –
 - o Mr. Siemer asked about the chain link fence repair. Mrs. Losco will follow up.
 - o Ms. Dorsey asked if we hired an Athletic Trainer. Mrs. Losco confirmed that we have not.

SOUTHERN LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING – MILLER HIGH SCHOOL LIBRARY
June 19, 2025 at 6:00 PM

- o Mr. Siemer asked about open enrollment and if we have seen an increase. Mrs. Losco replied we've had several so far.
- Board Member discussion regarding Board of Elections use of facility for Voting purposes
- Treasurer gave an update on the Biennial Budget process and the potential impacts that the proposed legislation (HB 335 combined with the Budget Bill) could potentially have on our district. HB 335 proposes elimination of inside millage, levy changes, 20 mill floor changes, cash balance caps, among numerous other changes that affect school districts. Considerable discussion took place for future planning and preparing for the impacts of the potential changes to school funding. A special meeting will be scheduled for next week to discuss in further detail.

CONSENT AGENDA

1. MINUTES

- A. Recommend approval of the minutes of the Regular Board Meeting held on May 15, 2025 as submitted by the Treasurer.

2. TREASURER'S RECOMMENDATIONS

- A. Recommend that the Treasurer's report be accepted as presented.
- B. Approve the Amended Certificate of Estimated Resources for FY 2025 in the amount of \$24,654,889.95.
- C. Approve the Amended Appropriations for FY 2025 at the fund level in the amount of \$22,724,701.85.
- D. Approve the temporary appropriations at the fund level for FY 2026.
- E. Approve the transfer of \$10,500.00 from the General Fund (001) to the Athletic Fund (300-932T) to cover the cost of free admission to athletic events for students.

3. APPROVAL OF EXTENDED SERVICE CONTRACTS

- A. Approve the Extended Service Contract for John Arkley as Work Study Coordinator for the 2025 - 2026 school year for \$2,500.
- B. Approve the Extended Service Contract for Keista Wickham for Substitute Coordinator

SOUTHERN LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING – MILLER HIGH SCHOOL LIBRARY
June 19, 2025 at 6:00 PM

for the 2025 - 2026 school year \$8,000.

- C. Approve the Extended Service Contract for Keista Wickham for MOV ESC Driving School Site Coordinator for the 2025 - 2026 school year for \$2,000.
- D. Approve the Extended Service Contract for Anthony Losco for Special Ed Administrator for the 2025-2026 school year for \$3,115.00
- E. Approve the Extended Service Contract for Sara Puckett for Special Ed Administrator for the 2025-2026 School year for \$12,460.00.

4. APPROVAL OF SUPPLEMENTAL CONTRACTS FOR 2025-2026

- A. Approve the following supplemental coaching contracts for the 2025-2026 school year pending proof of all required coaching documentation:

CATEGORY I: Athletic Director – Charles Knopp

CATEGORY V: Jr High Boys Basketball – Seth Matheny
Jr High Football – Seth Matheny
Jr High Volleyball – Monica Post
Jr High Volleyball – Jayden Allen

CATEGORY IV: JV Girls Basketball- Askya McFann
JV Volleyball -Shainna Greenwich

CATEGORY VI: Jr Class Advisor – Amanda Bice

5. EMPLOYMENT OF PERSONNEL

- A. Approve the employment of Chris Fulk as 3/4 time 21st Century Grant Activities Liason for the 2025-2026 school year. (This is a grant funded position and will only be filled as long as grant funds are available).

6. MISCELLANEOUS

- A. Approve the continued participation in the ODE Office of Child Nutrition Community Eligibility Provision for the 2025-2026 school year. This program provides free breakfast and lunch to all students.

**SOUTHERN LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING – MILLER HIGH SCHOOL LIBRARY
June 19, 2025 at 6:00 PM**

- B. Approve membership in CORAS (Coalition of Rural Appalachian Schools) for the 2025-2026 school year at the rate of \$400.00.
- C. Accept the resignation of Albert Siemer, Volunteer Jr High Girls Basketball Coach, effective May 9, 2025.
- D. NEOLA Board Policies First Reading
- 5780.01 - Parents' Bill of Rights
- E. Approve the following volunteer coaches for the 2025-2026 school year pending proof of all required coaching trainings and certifications:
- Seattle Compston – Jr High Football
David Dyer – Jr High Football
Bryan Dorsey – Varsity Football
Ryan Bice- Varsity Football
- F. Accept the resignation of Addey Headlee, Counselor, effective at the end of the 2024-2025 school year.
- G. Accept the resignation of Michael Stover, Athletic Director, effective at the end of the 2024-2025 school year.
- H. Approve the Athletic Handbook for the 2025-2026 school year.
- I. Approve the service agreement through AMESC for Christina McLean, OTA, for the 2025-2026 school year.
- J. Approve the application from the Perry County Board of Elections to utilize the Activity Center for the purpose of voting.

25-032: Motion by Mr. Dorsey seconded by Ms. Dorsey to approve the items listed on the Consent Agenda.

VOTE:

Mr. Sean Bartley Y N Ms. Jessica Dorsey Y N (abstain 5.E) Mr. James Palmer Y N
Ms. Mary Reynolds Y N Mr. Albert Siemer Y N (abstain 4A,6C,6E,6G,6H)

MOTION CARRIED Y N

**SOUTHERN LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING – MILLER HIGH SCHOOL LIBRARY
June 19, 2025 at 6:00 PM**

**Resolution to Establish
Requirements for Employment of Substitute Teachers**

WHEREAS, Section 4 of Senate Bill 1 of the 134th General Assembly (as amended by House Bill 583 of the 134th General Assembly) grants Boards of Education the authority to employ an individual who does not hold a post-secondary degree as a substitute teacher for the 2021-2022, 2022-2023, 2023-2024, and 2024-2025 school years, provided the individual meets certain requirements; and

WHEREAS, Section 107.30 of House Bill 33 of the 135th General Assembly extended such authority without restriction to specific school years; and

WHEREAS, the Board wishes to establish the requirements necessary for employment of substitute teachers employed in accordance with such authority.

NOW THEREFORE BE IT RESOLVED, that the Southern Local School District Board of Education (“Board”) authorizes the employment of individuals who do not hold a post-secondary degree as substitute teachers, as needed, as otherwise required pursuant to Ohio law and regulations, including Ohio Revised Code 3319.226 and 3319.30, Ohio Administrative Code Section 3301-23-44, and/or Board Policy, provided that any individual so employed:

- The individual is a graduate of a high school or has a statement of high school equivalence in accordance with regulations prescribed by the Superintendent of Public Instruction. Preferably, the individual is enrolled in a post-graduate program to earn a degree in education (teaching) or has significant experience coaching and/or supervising school-age children.
- satisfies all other applicable requirements and procedures, including successful completion of a criminal background check and evidence of appropriate substitute teaching license issued by the Ohio Department of Education.

25-033: Mr. Siemer moved and Mr. Palmer seconded the motion that the above Resolution be adopted.

**SOUTHERN LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING – MILLER HIGH SCHOOL LIBRARY
June 19, 2025 at 6:00 PM**

VOTE:

Mr. Sean Bartley Y N Ms. Jessica Dorsey Y N Mr. James Palmer Y N
Ms. Mary Reynolds Y N Mr. Albert Siemer Y N

MOTION CARRIED Y N

This resolution was adopted by the Southern Local Board of Education in public session on the 19 day of June, 2025.

In witness thereof, we hereby affix our signatures.

President of the Board of Education

Treasurer of the Board of Education

25-034: EXECUTIVE SESSION

Motion by Mr. Bartley seconded by Mr. Siemer to enter into executive session to consider the compensation of a public employee or official.

VOTE:

Mr. Sean Bartley Y N Ms. Jessica Dorsey Y N Mr. James Palmer Y N
Ms. Mary Reynolds Y N Mr. Albert Siemer Y N

The Board entered into executive session at 7:17 PM.

The Board reconvened regular session at 7:25PM.

Discussion on special meeting date and time –

Members agreed to schedule a special meeting for next week, June 26th, at 4:30 PM.

Notice of the meeting detail will be posted by the District.

**SOUTHERN LOCAL SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING – MILLER HIGH SCHOOL LIBRARY
June 19, 2025 at 6:00 PM**

ADJOURNMENT

Mr. Siemer moved, seconded by Mr. Bartley that the meeting be adjourned.

Time:7:30 PM

PRESIDENT

TREASURER